

Something on religion and related issues—need for its assimilation

(What, Why and how of assimilation of religion and restructuring of economics, Judiciary and administration, and its urgency)

Collection of social media posts of the Year 2024, by

Narendra Agarwal

(Website: resurrectionofdharma.com)

Compiled, presented and published by

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First edition: December-2024

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Few words

This Book “Something on religion and related issues–need for its assimilation, ((What, Why and how of assimilation of religion and restructuring of economics, Judiciary and administration and its urgency), which is basically a Collection of various social media posts of Shri Narendra Agarwal”, present critical observations of the current national and international religious acrimonious situation and a probable roadmap for our collective wellbeing, so as not only to recover from concurrent mess but to grow and sustainably develop toward a better system. Examples or a situational presentation wherever considered necessary in this book have been presented from India.

Further, while going through this document it will be worth referring to following books by freely downloading the same from the website: resurrectionofdharma.com,

1. .सनातनी वैश्विक व्यवस्था (PERPETUAL WORLD ORDER), (हमारी व्यक्तिगत एवं सामूहिक प्रसन्नता के लिए आवश्यक संस्थाओं के पुर्नत्थान हेतु), विवेचना एवं दृष्टि प्रपत्र-
2. Kaam ki Baat (on Water, Land and forest), by Bandana Choudhary
3. -Mita-Life Style Agenda (Socio-Econo-Religious-Politico agenda) By Narendra Agarwal
4. Divincracy (Divine-Democracy) - (Revisit of Hind Swaraj) By Narendra Agarwal
5. Paraanjali (Revisit of Gitanjali) By Dr. Kalpana Sengar
6. Dharyate iti Dharma (Revisit of Tao Te Ching) By Dr. Kalpana Sengar,
7. Alternate Economy by Bandana Chaudhary

Above is submitted,
May God bless us,

Bandana Chaudhary

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(What, Why and how of assimilation of religion and restructuring of economics, Judiciary and administration, and its urgency), Collection of social media posts of the Year 2024, by, Narendra Agarwal, (Website: resurrectionofdharma.com)

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- XI. Annexure – K, What can be guiding principles of Cleanliness and hygiene in good governance?
- XII. Annexure – L, "India – Hindustan – Bharat", what relevance these words have for a good governance?
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Let's Work to build world

Where the faith is without fear and the Dharma is held high,
 Where head follows the heart and the body is held straight,
 Where wisdom is respected and weak is protected.
 Where the world has not been broken up into narrow state boundaries,

Where words come out from the depth of truth,
 Where tireless striving stretches wings towards perfection,
 And the clear stream of logic has not lost,
 Its way into the dreary sand of dead rituals,

Where the heart is led forward by thee, into ever-widening thought and action,
 Where there exists the rule of Dharma, and adharmic is killed by Kali the killer,
 Where living is like in paradise and societies are bondages less,
 O' dear, come let's work to build that world,

*[Dharma– basic religion, Adharmic– Irreligious,]

Poem by Dr. Kalpana Sengar – from Paraanjali (Gitanjali revisited)

Part-1/5, something on religion and why we need to assimilate various religions in India – Contentious issue in concurrent religions,

Following is submitted:

Contentious issue in concurrent religions:

1. Why do religions appear to have failed and are becoming irrelevant? Because, when one has a problem and he/she goes to a religious place, he/she receives only sermons, sermons from priests either of his/her own creation or excerpts from some holy texts and matters end there, without any real and visible support. He/she has to come empty handed to face again the same situation whether it's of basic hunger, cloth or shelter or of needed support to find a peaceful environment away from one's home/house/neighbours or to have a place for expressing his/her creative pursuit.

Further, think of a situation wherein there triggers a casual clash/fight within a family, and if a person wishes to go out even for night/few days for the matter to cool down (if not settled) of its own accord? Alas! Currently there is no respectable place for a man to stay if he doesn't have money, and even more so for a woman.

Above can be summarized that we all are living in a world where insecurity of food, cloth and shelter in the mind of each human being is providing security to the system.

Can we call it a happy and healthy state of affairs? Can any religion justify such an insecure, unhealthy, unhappy state of affairs at least for its own followers, what to talk of a non-follower, an atheist or an agnostic or its disbeliever critic? Can in such a situation one will be able to maintain his/her religion/faith and willingly contribute toward maintenance of so-called religious institutions/faith centers?

2. Surprisingly every preacher and priest of each religion says that their god is Omnipotent, Omniscient, Omnipresent, Omni-powerful and is the supreme and an integral one, still such clerics/priests presume and assume that there so called god will not bless his/her neighbour who call this god with another name and pray in different style and format. Further such clerics/priests of every religion says with unfound confidence that their Omni god will certainly not reach their neighbours who do not respect, understand and obey to their version of god and certainly will not reach to that person and bless him who is unaware of their version of god.

Can any priest/clerics, be able to dwell on, how come their Omni god is so small that it is not able to penetrate its neighbour, who doesn't echo the same sentiments and such neighbour can be declared as atheist or non-religious or even Satan and deserves horrendous punishment? Does it make any sense?

3. All religious masters of every religion appears to have ignored the basics of Dharma, that faith/Dharma is foundation/base on which superstructure of Rajniti (Politics) is built and as such it is the basic responsibility of Dharma (Religion) to look after to all the basic requirement of Food, Water, Cloths, Shelter, Employment, Entertainment, Education, Health, local administration and justice.

All religious masters of each religion instead of providing these services to their clan, followers and supporters kept themselves busy in propagating dreams of life after death, inculcating fear amongst its followers, showcasing supremacy of their religion and inferiority of others and have generated more hate and enmity in society than peace and harmony. All these religious masters put together have shaken the faith and made life miserable of almost all of their individual followers as well as collectively of the entire society.

As Faith is innate and central (heart) to every living being, hence when faith is shaken then it is obvious that the heart will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the

person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide hope in the society are miserably failing in generating hope among their followers. Can there be a worse situation for any society, than the unavailability of at least a hope?

It may be because of this severity of situation that founders of various religion put together must have envisioned that the twentieth century (concurrent time) will be critical, and as per founders of different religion it will be either the time of doomsday, or incarnation of new Messiah, or rebirth of Buddha or coming of new messenger of god or a great churning or just a time of transition to new era?

As per Buddha, his religion will last for twenty five hundred year than he will get reincarnated and appear as Maitray, Christians discusses lot about doomsday, Paigamber Sahib though, many says him to be the last messenger but it is said that after fourteen hundred year two person (messenger) will appear who will establish peace in the world, Jews as per Torah (religious book) say that this is the last generation whereas Hindu's say that this is the time of transition towards the new era.

4. Severity of religious contentiousness cannot only be noted at world level by religious genocide in world war-II, but gravity of situation can also be recounted at regional level by many a incidents of religious hatred and consequential large scale killing even in Indian subcontinent as well. Separation of India, clashes and ethnic cleansing in Thailand, Sri-Lanka, Myanmar, Pakistan, Bangladesh and Afghanistan are few of spine chilling incidents in the Indian-subcontinent.

All these ethnic killings and cleansing are not a stray and stand-alone incidences but a culminating result of religious hatred purported by priests

themselves not only against another religion but also amongst different sects of their own religion—as a Racial and facial, Caste, Class and colour discrimination.

Those who says that Religion doesn't teach or preach or are involved in breeding of enmity even after witnessing current world wide scenario wherein many a religious preachers and priests are not only found to be involved in inducing fear and mongering hate but are actually involved in promoting crime against one religion or the other, can said to be living the life of an Ostrich.

Looking at the chaos it can easily be conceptualized that universality of dharma has slowly but steadily deteriorated first from Universality to Humanity, from Humanity to religiosity, from Religiosity to regional religiosity then to locality to lastly to individuality, which reflects that not only the fabrics of family, society have disappeared but the entire environment got topsy-turvy which has put questions even on our survival.

Looking at this scenario, what can be said, where are we heading?

- i. To another world war with genocides?
- ii. Toward the doomsday, or toward becoming a scapegoat of a situation planned by somebody to arrange doomsday and declare himself as Messiah.
- iii. Is it time to leave the earth and settle on Mars?
- iv. Is it a time for the end of evil and resurrection of righteousness?

5. It appears that all the religions have lost their relevance, which in a physical world has clearly been demonstrated during the Corona/Covid lock-down. Almost all the Religion appears to have succumbed to the onslaught of modern days diseases and consequently almost all centers of worship and their priests have surrendered to the dictates of the disease and left its followers to face the dance of death. Situation has become alarming when people find that many paramount places of prayer can also be put under lock-down and these too cannot console and provide solace during an urgency and emergency. When almost all centers of faith-worship along with centers like Vatican, Mecca-Medina, Jerusalem are found to be under lock and key, how come faith of an ordinary people will remain intact?

All these Temples–Mosques, Monasteries and Churches which have witnessed closure and put under lock and key basically sent in a message that these center of worship and its preacher cannot be relied upon, has become irrelevant and have put serious question mark not only on sanctity and continuity of all these centers but also in the continuance of these centers as well as mundane rituals these centers use to perform. In such a situation will it not be prudent for all of us to divulge on the issue with an open mind and big heart and decide whether such centers deserve to be abandoned or permanently closed or respectfully exterminated or let out for other purposes including museums for history and tourism.

In such a situation where every religion in its present form has proven to be incompetent enough to deal with recent situations, now it is useless and senseless of any one claiming himself to be its contractor and saying that his religion is best and risking their life or taking others life in its name.

Further, one gets surprised to see that now Jains and Buddhist are talking of arms and aggression, Muslims are talking of peace and tranquility, Jews and Hindu appear to have lost their traditional cool and appear to be going berserk.

As natures abhor vacuum, so even if business of religion has restarted as usual after lock-down, people have found out that prayer is personal and can be performed personally or with the family or online with the group in place of previous methods of community prayer. Whatever current situation appears to be precarious and calls for an early discussion in the society which is direct, straight and head-on about how in future people can maintain their faith and find solace in normal days as well as during urgency and emergency.

Above is submitted,

Part-2/5, something on religion and why we need to assimilate various religions in India – Serious issues and bigger problem,

Following is submitted: Submission is in the question answer form and contains: 1. On Satan and Saints, 2. Religion – an easy tool of war lord and war industries, 3. Religions – Miscellaneous view, 4. Religion – Indian Scenario, 5. on a hilarious side– a brief hypothetical story, 6. A Poem, An excerpts from the book Dharyate iti Dharma ,

1. on Satan and Saints:

Question: It is in the open domain that so-called Satan's and Saints appear to be in agreement and are pointing toward the same situation, similar future, and which is alarming, turbulent and dangerous, which of course on-going world events do indicate?

The so-called Satan's say that the situation on earth has become unlivable and earth cannot sustain the burden of a seven hundred crore plus human population for long. If earth is to be maintained sustainable then at least ninety percent of the human population must be terminated, leaving only ten percent of the population that is approximately seventy crore people on the earth.

Saints while comforting the masses can observe to be saying that the Kalyuga is about to end and Satyug is coming, wherein everything will be in right proportion like forest and tree cover will be thirty seven percent, water bodies (excluding Ocean/Sea), agricultural land, open area(desert and Swamp, terrain and valley etc.) and residential area will be at equal proportion i.e. approximately fifteen percent each which will provide healthy and happy life style to the thirty three crores people who will reside on the earth at that time. During that time every person can feel like he/she is a deity.

If we compare versions of Satan's and Saints then it will be surprising to note that Saints are pointing toward a more horrific turn of events in coming days. So the question is, how dare these so-called Satan's and Saints can say so, are these themselves can be regarded as a planner, perpetrator and executors of such a large disastrous happening in the world? Can you please first explain something about who can be regarded as saints and Satan's, what can be their thought process, and what can be ways and means of doing of Satan's?

Answer: It is said that Saints and sadhu's, Satan (Demon and Devil) are the people of the underworld, who consider them to be above all religion and use and abuse religion as per their thought process. These Saints and sadhu's, Satan (Demon and Devil) do pray to the almighty in their own way and style and do receive all the things which nature provides (nature does not demark differences; it treats everyone at equal level). There is no term like Hindu Satan, Jews Satan, Christian Satan, Buddha Satan, Jain Satan, Muslim Satan etc. Satan's are Satan, they are over and above caste creed and colour, race, region and religion, similar is the case with Saints. These Saints and sadhus, Demons and Devil have altogether different thought processes consequently working and lifestyle.

What we generally see and regard someone as Satan and even Saint are either a discarded lot from the underworld (of Saints and Satan) or simply a replica, imitated copy only, else a climax is approaching where god or godly people are taking center stage bringing both Satan and Saints on the playground.

Ordinarily, Satan's can be said to be like Virus (Vital Information Resources under Siege), who creates a barrier between you and your nature. Satan is the one who likes one to remain in tranquilized state of Wine, wealth, weapon and keep you wanton (Wanton, means having no just cause/provocation, or being without check or limitation. It can also mean lewd, bawdy, or causing sexual excitement). Satan lures you toward tranquilizers and does all these things to lure you and then somehow or anyhow wishes to keep you in tranquilized state so as to keep you as his obedient servant can be called Satan.

Satan are said to be doing so with all sorts of gimmicks and manipulation including making life miserable of one and all by promoting noise through the nicely wrapped connotation of free speech, than promoting

indigestion/constipation through so called modern commode style toilets, than promoting use of energy (Petroleum products and fossil fuel) by promoting so called comfort and peace of mind by having each one of us owning one Automobile, one house, one computer and one mobile and promoting consumption of preservative mixed packaged food under the grab of comfort and luxury. All these things are being carried out by Satan's to keep people away from nature and original self so as to continue to keep you under their grab. It is said that if a large chunk of people follow such rules and regulations and continue to do so for two to three generations then their civilization can be called satanic civilization.

They say that no one can see the real face of Satan. Satan's can be called those members of the inner world who believe in their own power say that God exists – but God/Goddesses always side with those who have power, strength, who have Maya (money – means, resources) and who have control over the forms of Maya (media, money, market, banks and bazaar).

These members of the inner world call the saints and sages a group of useless, stupid fools – it is common among such inner world members that this earth cannot bear the burden of so much population, this population growing like a carrot has created filth, so much nonsense that it has become difficult to live comfortably.

In such a situation, it is necessary that a large number of this population be eliminated, so that the population of humans, birds and animals, fishes and fisheries remain limited and resources become unlimited. In nature, living beings are food for living beings (जीव-जीवस्य भोजनम्), but humans have raised themselves above this – today there is no one left to eat humans, that is why the population of humans has increased so much.

If this human species had intelligence, it would have controlled the population, but these people are crazy – their leaders are all crazy, they are increasing their population, and if the earth has to be saved, then these and other crazy people like them should be eliminated and only those who have money, who are connected to our system, who have achieved something in life, who are

capable, competent, have the right to survive, everyone else should die or be killed like insects, mosquitoes, fishes or chickens.

It is common among these global members of the inner world that earthquakes, volcanoes, storms, cyclones do not have any significant effect on the population and nuclear bombs can also pose a threat to us – that is why it is necessary to find such methods by which the majority of the people get killed.

These people are said to be experimenting like: what will happen if the temperature of big cities crosses 50 degrees, what will happen if pesticides in food and pollution in water increases, what will happen if diseases are spread by viruses and bacteria in some countries, what will happen if forests are set on fire and allowed to burn for a long time, what will happen if some big cities remain in the grip of smoke/smog for a long time, then is it necessary to reduce the number of forests for this, will utilitarianism, consumerism and the motivating slogans of so-called development will work? Will DNA be able to fight against diseases? What about manipulation in DNA/RNA by introducing genetic medicines, then what about promotion of the already existing religious, racial and regional divide among the people and incite communities to start a new world war. It is surprising that these (Satan) keep on earning from all these activities and are said to be living opulent lives and regard them as one born to rule.

Question: It sounds strange and horrific, now can you explain something about Saints and their thought process and their methods of actualizing the things/events?

Answer: Saints are saying that the effect of Kalyuga (current era) which is also characterized by Dark-Age or black-age or Kala-Yuga or Machine-age (kal-Purja age) or Kalyuga or era of kaal-kali begin.

It is said that, with the onset of Dark(black) age all the nighty-Owls, Batman, Spiderman, hunters, robbers, thieves, seductress, magician, operator of dark web, masters of cunning arts, black magic and pseudo-science, and other

creatures and preachers who generally work in the dark got active and started their activities.

Whereas it is said that with the onset of Kalyuga all the sages put back their feet and confided themselves in their solitude and prayer and common people devoid of proper protection and guidance from saints and sages got themselves easily attracted to the masters of cunning arts and black magic and spoiled themselves under the influence of darkness and made themselves wanton (of wealth, wine, gambling, share market, drugs and narcotics, prostitution and pornography etc.) and indulged themselves in uncalled for sacrifices of Bull, Buff, Bakra (he goat) etc. including humans, which gave them in return unthinkable hardship and punishment (like slavery). Use of Fiat currency in all these described deeds can be said to be the act of Adharma (unreligious) and worldwide lockdown during spread of Covid can be said to be flash/fire point and height of Adharma.

Now, Saints are appeared to have resurfaced and are saying that when the vessel of sin get filled up to brim then it get broken or get burst, whereas when the pot of virtue get filled up to the brim a plant appears in it and grows in it, hence those who have good intentions, good conduct and are involved in doing good deeds, who love nature are the one who will survive (this turbulent time of Kalyuga) and will be enter the new era the Golden Age.

Question: What is being said by the Satan's can be appreciated, because Satan's are the one who actually get involved and does all their deeds or misdeeds which they think right but what about Saints who are so confident about what they say?

Answer: It is just because Saints understand the nature more than the Satan and anybody including the riches-royals, Kings-Queens, Priest-Pundits, and because of that Saints trusts that:

“यदा यदा हि धर्मस्य ग्लानिर्भवति भारत। अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥४-७॥
परित्राणाय साधूनां विनाशाय च दुष्कृताम्। धर्मसंस्थापनार्थाय सम्भवामि युगे युगे॥ ॥४-८॥”

O'Bharat (Arjuna, the wise, the enlightened, entire world), whenever there is a remorse/guilt/deterioration/faintness/melancholy/lassitude/remorse/repentance of Dharma, I recreate myself for the restoration of dharma, for the protection of the Saints, Sadhus and common men/woman, for the destruction of the wicked/evil doers and for the reestablishment of Dharma Sansthan (religious institutions) possible in ages.

[The word Bharat has been referred for, Arjuna, the wise, the enlightened, and the descendant of great Bharat the Earth". The word Bharat has not been used here (in Gita) for this piece of land which is now referred also as India-Hindustan]

Saints say that, If we are witnessing large-scale deterioration (in our day to day conduct with the self, with others and with nature) then one can be assured that large-scale churning/changes are about to come.

In the most simplistic way, while children/people play in the day it is obvious that the place will accumulate dirt and equally normal that elders (usually parents will get involved in the cleaning at home, society/government get involved in the cleaning in the society so that children/people can play again. In such acts parents and elders punish those who create unnecessary dirt and trouble innocents so as to restore the system which can maintain cleanliness of the home/society/country for a longer duration. This is all with a commitment that we will again do cleaning so that the game goes on, life continues. Saints say that similar is case with the god.

2. Religion– an easy tool of war lord and war industries:

Question: It is said that religion is supposed to provide a healthy and happy lifestyle at least to its followers (if not all) then the question arises that how come religion itself become an easy tool of war lords and businessmen of wars?

Answer: Following is submitted:

i. Dharma (basic religion) is wholesome and provides holistic approach toward all transactions which life offers, dharma is the base hence ask its Dharma Sansthan (religious institutions) to look after all the basic requirement of

society, but Dharma neither involves itself in business nor to support/favour business entities.

Dharma does not become henchman, propagandists or frontal Organisation of any political party or ruler or expansionists. Dharma never asks anyone to wear this uniform or have that haircut, read this scripture and see that structure, listen to these sermons and parrot that prayer, bend like this and bow like that, dharma basically engrossed in making life healthy and holy in a sustainable manner.

Alas! But the fact remains that these all concurrent religion– Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claim it to be but none of these religion has been able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner.

Surprisingly every preacher and priest of each religion says that their god is Omnipotent, Omniscient, Omnipresent, Omni–powerful and is the supreme and an integral one, still such clerics/priests presume and assume that there so called god will not bless his/her neighbour who call this god with another name and pray in different style and format. Further such clerics/priests of every religion says with unfound confidence that their Omni god will certainly not reach their neighbours who do not respect, understand and obey to their version of god and certainly will not reach to that person and bless him who is unaware of their version of god and all such who doesn't echo the same sentiments can be declared as atheist or non–religious or even Satan and deserves horrendous punishment?

ii. Since the time immemorial it is a holy proverb and broad understanding that to survive in a healthy and happy way, “Surrender and pray to the god the way one wants, and love thy neighbour the way they deserve and you can oblige”.

This understanding found–out to be so natural and common that it gained eternity/perpetuity (Sanatana in Sanskrit) and thus continues even today as

basic tenets of Dharma/ religion at least amongst Saints, Sadhus and common people.

iii. Problem started in this era (at the onset of Kalyuga itself) when variations in the basic tenets started taking place like; “Surrender to god, but by narrating the same name as has been told and perform the prayer in a same way as is being demonstrated by priest and then Love thy neighbours, if neighbour belongs to be following you i.e. taking same name and performing the same prayer (that means if person belongs to the same religion).

Further, in order to recognize fellow disciples, dressing with a special robe or getting completely disrobing, wearing a mask to cover mouth or going public with full face cover, bodily mark or unmark, tonsuring the head or not cutting the hair at all, special cap, turban became common for all these religions.

Further to it, since everyone is born with a purpose, a purpose to pray/submit to the god and love thy neighbour, hence it is duty as well as obligation on the part of followers to spread the love to thy neighbours.

If your neighbour is not your type, convert your neighbour to your type, by any means or all means, since loving thy neighbour is a religious commandment. This practice is started and is in place at least after Buddha if not earlier.

iv. Since in this small world everybody can be said to be the neighbour hence followers of the religion must spread the religion throughout the world. Since everything is fair in love and war so in order to obey the dictate of such god, i.e. to love thy neighbour one should not be worried about the tone and tenor, mores and methods, or clashes, fight or war it may require or of enslavement, forced begging and prostitution it may cause to make (convert) thy neighbour so that they become worthy of being loved. , even if it ask for abuses and causes,

v. Though these all religions talk of freedom, freedom so that they can convert and love their neighbours but these religions snatch the very freedom from its

own members and this they do out of fear so as to ensure that their own followers/members should not get converted.

These religions not only treat members of their own clan as puppet or pawn in the name of all pervasive, incomprehensible and invisible gods but also put sufficient code of conduct and blinders as if members of the religion are part of an army and on a secret mission on this earth.

Further, all these religions knowingly or unknowingly put sufficient divide between male and female in their own clan and not only put females on the lesser footage but professes that women can't afford freedom hence deserves to be kept under watch and can be treated that way.

In this scenario a problem is bound to arise when religions famous for loving their neighbours (of course after converting them to their religion) confront each other, of which verbal clashes, to fight to war and world war can said to be the obvious outcome, and at this stage these religions have become an easy tool of war lord and war industries, which the world have witnessed too.

3. Religions– Miscellaneous view:

3.A. Further to it, all these religions at least from Buddhism onward appears to have got so busy in loving thy neighbour and other associated activities involved in this kind of love that these have forgotten or have not bothered to focus on the basic issues which life offer and demand one's attention, such as economy, employment, entertainment, energy, environment, ethics, etiquette, pollution, population, poverty, prostitution, cleanliness, hygiene and health, forced begging and slavery.

3.A.i. Rather most of these religions themselves got involved in the unnatural act of curtailing growth of trees by making it Bonsai or castrating bull and making it ox, or castrating male and female (physically or Psychologically) and making them dwarf, transgender or celibate.

Further these religions got into the sacrificial ceremonies of goat, buffalo, heifer cow, Camel and human baby, forgetting the basic that an omnipotent and omniscient god knows the intent and can't be fooled by such sacrifices.

3. A.ii. When the ritualistic sacrifices of young babies were prevalent in few regions, a question arises how to save one's own-self as well as young babies from this type of sacrifice. Solution to this problem came from the main condition of such sacrifices that "the object of sacrifice should not have any bodily defect otherwise curses of the deity in place of expected pleasantries will follow", and as such started the circumcision in male and FGM-female genitalia mutilation in female (at present -year 2024, there are at least twenty crore female cases of FGM in the world]. Truthfulness of these acts [male circumcision and FGM (female genitalia mutilation) can be gauged from the fact that still today many a priests refused to perform prayers on behalf of such male and females saying that they are having bodily defects and so not fit for performance of prayer either self or by somebody else on their behalf.

3.B. It may be surprising but fact remains that no religion from Hindus to Jews, from Buddhist to Jains, from Christians to Muslims, from Sikhs to Baha'i has talked about modes-operand of cleaning of common area and providence of cleaning in the community? No religion has deciphered on, "who will do the cleaning of the common area, why he/she will do it, what will be its wherewithal? What remuneration and respect will be attached with it? If physical cleaning is not proper, which is visible and somewhat easy to do then what can be said about the secondary cleaning and tertiary cleaning of mind and heart?

3.B.i. With this type of shortcoming in all these religions, what happened was that its members became easy prey to the monsters of the market and masters of cunning art. Because of this basic shortcoming of all these religions, its members found to be easily usable or manipulated by market forces, hypocrites (fearful from inside but projecting to be bold) and lacking clarity. Though all these Religions have professed peace but ultimately became a partner in the crime of reducing humanity into more pieces than nature can afford.

3.C. Almost all the Religion appears to have succumbed to the onslaught of modern days diseases and couldn't sustain the onslaught of recent lockdowns, and let down its believer/follower by leaving them in lurch to find their own ways during difficult situations and left them alone to face the dance of death during an unparalleled crisis.

Situation has become alarming when people find that many paramount places of prayer can also be put under lockdown and these too cannot console and provide solace during an urgency and emergency. When almost all centres of faith–worship along with centers like Vatican, Mecca–Medina, Jerusalem are found to be under lock and key, how come faith of an ordinary people will remain intact?

These are the very religion who asks their followers to not only offer share in their income, but to wear special dress/uniform/robe, keep unique and easily identifiable/distinguishable facial and hair style (as if believers/followers are part of battalion or business outfit or children's school) but even to give their life to save name, place and pride associated with the religion they are associated with.

3.C.i. In such a situation where every religion in its present form has proven to be incompetent enough to deal with recent situations, now it is useless and senseless of any one claiming himself to be its contractor and saying that his religion is best and risking their life or taking others life in its name.

When we are witnessing preaching of all kinds of differentiation and divergence by almost all the religious rightists it becomes a big concern especially when the world is witnessing the turn of events at a very fast pace like few years back nobody in the entire world in their weirdest dream had ever thought of lockdowns and its follow up, hence if few amongst us are getting bizarre feel of repetition of genocide which took place during world war II and that it can be reactivated through initial sectorial, religious and regional riots, to a full–fledged deadly version of genocide, Ecocide (environmental killing), ethnocide (ethnic killing– in line with specific pesticide, insecticide and herbicide) or even

rumors of attacks from UFO, asteroids and aliens, is bound to create sufficient panic.

In this panicky situation will it not be prudent of us to come forward and collectively put our entire effort for resurrection instead of relying on these ill find religious mongers of fear, hate and breeders of enmity.

4. Religion – Indian Scenario:

Question: Since we are talking about religion in general and its assimilation in India in particular, so will you please let us have some vague idea so as to know where our efforts should be i.e. where we missed?

Answer: Following is submitted:

i. In countless searches happiness is found to be the only life sustaining force and for happiness to remain a reality, safety and security has to be safe and secure. First and foremost security is physical, emotional, spiritual and Justice secondary security is of food, water, shelter and clothing, tertiary is of energy, entertainment, environment and health, and education, and then of remunerative employment and respectable engagement, India that is Bharat have missed to provide physical safety to its own people and those who were dependent on India.

On the religious front Bharat which used to follow the basic dharma which can be said to be eternal-perpetual in English or Sanatana/Shashwat in Sanskrit was/is and will remain as primal dharma.

Whatever may be the reason, but since India failed to maintain its strength and succumbed to various internal indifferences and external aggression many a new religion could come and grown here by converting India's own children to new found religion. Then these new found religions become able to brand Dharma the Sanatana (eternal/perpetual/Javed/Dwami] first as Sanatana dharma than as Hindu Dharma (even when there is no such mention in Gita and/or other scriptures) and then breed in enmity amongst followers of their version of religion with that of Dharma the Sanatana.

Enough mud has been thrown on India and enough hardship including slavery has been witnessed by India which unfortunately resulted in India's own children fighting amongst themselves as they are their enemy number one forgetting that they are their own brothers and sisters.

This internal bickering is helping war lords and war industries to earn their profit at our expenses and miseries, so what is needed by us (India) instead mudslinging (especially between Hindu's and Muslims) to primarily improve upon the physical security before anything else for which as submitted in detail in the book Alternate economy that one fourth population must look after the various facets of security out of which one fourth must be inducted into the providence of twenty four hour safety and security. This means that approximately eight crore youth (male and female) must be inducted by the society at the expense of society itself to provide security. As per basic mindset women can decide to be in charge of internal security whereas men can that of external security and get trained accordingly in martial arts and weaponries.

ii. If we look amongst Tribal (the आदिवासी-aboriginals-those who are here since origin, from the beginning) than one will appreciate that each and every member of Tribe is being trained to take care of all the aspects men and women can encounter in their entire life, be it safety and security, business transaction, administration, priesthood, judiciary, or doing support jobs.

it is said that Tribal-aboriginals/aborigines) are the original and civilized world is a superstructure built on it or built taking lead from these originals. So when the superstructure appeared to be getting dilapidated it remains the only option to visit the original-aboriginal-and once again take the clues/lead/direction from these that how these (tribes) have taken care of basic securities (physical security, food security and of shelter) and carry-out their administration, justice and maintain their clan, taking care of basic health, education, entertainment and environment protection along with doing their prayer which makes them perfect to sustain themselves from the ages.

To affect the long lasting change in the society, country and the world it will be prudent to open up dialogue and consequential actions therein on religion and natural laws between different masters of each field. Should we wait for some magic and miracle to happen or for some new god to descend from the sky and solve our problem? Or should we rise to the occasion and start working for the resurrection?

It is the time for saints and sages to contribute openly and try to heal the wounds inflicted upon by people and forces having a negative mind-set.

iii. India's overall scenario:

Following can be a few of the parameters by which any ordinary person can ascertain that ground reality of India, which of course is not in a good shape and require urgent healing:

a. Prime minister office itself accepted that there are eighty crore (sixty percent population of India) people in India which are poor and deserves free ration, (As per: <https://www.india.gov.in/spotlight/pradhan-mantri-garib-kalyan-package-pm-gkp>, india.gov.in, national portal of India). Further the government of India offers only approx. eight thousand rupees in four installments to four crore farmers which are considered poor as an honorarium in a country which claims it to be agrarian.

b. There appears to be no social security; one can encounter countless beggars in any metro including India's capital Delhi.

c. Lead time in delivery of justice, more than five crore cases are pending in different courts of India out of which eighty thousand plus are pending in Supreme Court of India. Further there remain no avenues to complain of exploitation and find solace (either by workforce or by owner or by relatives).

d. Money spent on education, recovery from diseases and in getting justice from courts, is getting increased day by day, vis. a. vis. money spent on health and healthy habits, entertainment and celebrations?

e. Condition of forest and water bodies, quality of fresh air and water getting deteriorated. Noise level has increased multifold to an unbearable level in the colonies, market and at religious places?

f. Saints/Sadhus/Fakir, Masters and Priests, Elders and Leaders appeared to have lost faith in them, consequently lost respect in the society hence these are forced to accumulate wealth for their personal survival?

g. There remains no availability of avenues to seek small favour (say money for travel expenses) in case of adversity at distant places away from one's home, similarly there remain no avenues to report for small exploitation and get immediate solace.

h. Value of Indian currency vis. a vis. other currencies of the world are decreasing.

i. leaders are observed to be frequently changing their stands.

j. Meaning of basic words like, 'Family, Society, Yoga, Dharma–Nirpekshta, Secular, and world is a large family (Vasudhaiva Kutumbakam) have gone awry.

k. There appears no guidance available at the local level on what, food we eat, liquid we drink, things we smoke and material we read and watch, which basically shape the citizens, their society and country..

l. Their appear to be very lull in business activities in the area of hygiene and cleanliness, entertainment and recreation and teaching of ethics and etiquettes etc.

m. There appears to be no effort and even proper discussion with regard to ending poverty, unemployment, loneliness, obesity and malnutrition etc.

n. Howsoever smartly one justifies his/her act and deeds on economy of war bound economics of hate, terror, rioting but the fact remains that all the destruction made by these war mongers and businessman of war have made the world inhabitable for birds and animals, flora and fauna, fishes and fisheries life and lastly these people with tinted business orientation are trying to make human like a living Robot.

iv. In such a situation what can society do to put checks and balances so that we all can live happily in a sustainable manner?

Spiritual Masters and people with greater introspective insight and prospective foresight, do suggests that a wider churning and “Resurrection of Dharma and Dharma Sansthan (Religion and religious institutions)” will be a viable alternative over and above forecast of Saints and fratricidal/suicidal actions of Satan’s (power blocks).

Such masters do say that wider churning is needed in the society as neither the older wisdom can claim a happy future without the Google, you tube, Wikipedia etc. and nor these Neo classics, technologies and gadgets can claim a happy future without the stories of grandparents and masters. Such masters say that what is generally achieved is rhythm and is the one we need to aim at not only at country level but at global level (because no new invention/practices can be confined within the boundaries of a country and neither should it be).

5. On a hilarious side– a brief hypothetical story:

Question: Few ask if the System was so well established then how come we have this downfall?

Answer: It is said that, there was a time (approx. three–four thousand year ago) when everything on earth was going sufficiently straight and fine.

One day a representation from hell was received by god, who submitted: “My lord, it is your lordship that created hell and heaven, and it is at your discretion

only that we are allowed to work at Hell. As per the lordship's order we are “managing the Hell 24×7×365”, but your lordship may like to note that for the past few centuries we have received nil (no one) to offer our services.

Representatives asked the lordship why this, your lordship can very well close down the hell and post us somewhere else? Your lordship has mercy on us! Please save us from getting indefinitely bored, feeling dumped, unfit, lethargic and in a way useless.

At the same instant representation from heaven was also received which submitted the issue of long waiting lines, constant work including deterioration in the standard of heaven.

To this god felt mercy at the plight of staff of Hell and Heaven and said don't worry, have patience, it will do the needful.

It is said that the god did favour to Hell and Heaven, so much so that the entire mankind appears to have corrupted themselves and thus became unworthy of Heaven and fit not only for the hell but to pass their life on the earth like them being in the hell.

Entire scenario on the earth appears to have completely changed from the once being paradise on the earth to now being problems at every nook and corners on the earth. It is said that in the last few thousand years the table appears to have been changed for heaven and Hell.

But strange enough, now god is getting representations in reverse from Heaven and Hell, heaven of emptiness and that of hell of crowd. Representatives said that the heavens have completely become things of the forgotten past and it is hell which is doing the rounds.

Question: What is the main problem with mankind?

Answer: Poor say that rich is happy, rich say royals (King and queen) are happy, King and queen say Chakravarti king and queen (one who rules over his

subjects ethically and benevolently, and is a conqueror of the entire world) are happy, Chakravarti king say King the Indra is happy, King Indra say that the Lord/god Ram is happy and lord Rama say that the saints are the happy lot, whereas saint says Happiness, it resides in Satisfaction, Contentment, gratification, Feast, quietude.

It is said that the desire to rule or to have name, fame and power is the beginning of any clash, fight, war and even world war. This is such a desire that it never gets fulfilled when one who tasted the fruit of such desires, is always hungry for more and more and is never ending, (if it gets total control of earth then it will look toward the moon or Venus to spread its wings. Hence it is the vilest and wickedest of all the ills.

This thought process leads us to nowhere except to self-annihilation and as such continuance of such systems devised by these people cannot be appreciated by anyone including these controllers and managers of wars themselves, and as such deserve to be modified/simplified or terminated upon and Dharma is be resurrected upon.

6. A Poem, An excerpts from the book Dharyate iti Dharma

It is said:

*Treasure is to remove hunger of belly;

Goal is to remove confusion of heart,

Glory is to remove darkness of mind;

Responsibility is to remove lethargy, fear and indiscipline,

The wise therefore rules by sharing,

By cleaning the mind and purifying the heart,

By praying in private, playing with the players and partying with partners.

When these are maintained, dharma is maintained. *

Above is submitted,

Part-3/5, something on religion and why we need to assimilate various religions in India – Why it is needed,

Following is submitted: Submission is in the question answer form,

Question: It is in open domain that, 'As per Christians the dead line of doomsday has already crossed in the year 2012 and now it may come at any time, whereas as per Torah (Jews) this generation (concurrent) is going to be the last generation, whereas as per Paigamber Sahib, after fourteen hundred year of him two person (messenger) will appear, who will establish peace in the world, what can be our take on it, especially when on-going world event do point out toward some catastrophic happening or even apocalypse?

Answer: All these sayings are associated with great epic/Persona which is regarded as religious scriptures or as a direct messages from Messengers itself and deserves to be looked upon with all seriousness as had they not been great and of any significance they would not have survived so long and being talked about at current.

It should not be to anybody's surprise that astrologers across the globe are also pointing out to very serious happenings in the coming months and years. Further, one can also appreciate similar writing in the Ramcharit-Manas (by Goswami Tulsidas ji) which says that:

['जब जब होई धर्म की हानी, बाढ़हिं असुर अधम अभिमानी,
करहिं अनीति जाइ नहिं बरनी। सीदहिं बिप्र धेनु सुर धरनी॥
तब-तब धरि प्रभु विविध शरीरा, हरहिं दयानिधि सज्जन पीरा']

Whenever there is loss of religion, the arrogant and evil demons increase. Then the Lord takes various forms and removes the pain of the merciful and noble people."

That is, whenever there is a decline in religion on earth, the influence of the wicked and the arrogant starts increasing, to alleviate the suffering of the noble people, god the repository of compassion, takes incarnation in different forms according to time, period and circumstances. Now, according to various Saints, the process of freeing the world from the sins and sufferings and blessing the world has already begun.

So to say, the situation is grim but there is nothing to be worried about by the gentle and everything to be worried about by the evil/wicked/demons else they mend their ways and submit to the god.

Question: What you say above appears to be speedily taking shape can be said to be not only alarming but turbulent, chilling and dangerous, for which many are consoling the people that it is just a transition to a new era like a new morning after a restless night. Will you please throw some light on it?

Answer: May be the following one example will suffice the purpose:

i. It is said that the heart (that is faith in every being) supplies blood (gives energy) to mind and every part of the body. This blood which is being supplied by the heart consequently drives the mind, which in turn motions or makes movement of every part of the body possible.

In the scientific domain it is said that: “Mind motions the matter”, that, it is our mind which makes motion/movement of our hand, feet and that of whole body (matter), which in turn gives movement of our body, i.e. can move other things in the surroundings to changes one-self, his/her family, society and other things in the surrounding. To say in short that all changes which we see in the world are as per our mind and mainly by its controller the heart which is a center of faith and operates as per liking, disliking etc. Corollary, it can be said that the mind of every one of us is reflected by movements we make, actions we take, drama we play, that is, to say that the mind (more specifically heart/faith) of each and every-one of us can be judged by the movement we make and physical reality we manifest.

According to above, if we are witnessing dirt/filth all-round then it is obvious to construe that the mind of each one of us got spoiled and the faith/heart of almost all of us got shaken, individually as well as collectively (families, society, country and its systems). As a consequence of losing faith, we must have start losing hope in life and are becoming helpless, hopeless, suicidal and susceptible to every new virus, bacteria and diseases.

In such circumstances except those who are in solitude all others must not only be suffering from the dirt/filth of the system but also be contributing in furthering the disease and illness. Our collective sufferings and consequential downfall can be said to be reached at its rock bottom level when our leaders, Media and people's forum are continuously watching the scenario, Reading, listening, writing and taking part in nothing except disease and illness instead of devoting time and energy on those work which enhances health happiness and wholesomeness.

Conditions like this are prevalent in most of the countries of the world. Does this not suggest that it is the time for us to pray and restore our faith in ourselves and in nature?

ii. Howsoever United Nations and countries parliament may talk about better cleanliness, but the rising trend in the sale of mosquito repellent, mosquito protection cream, mosquito-net, face masks and sanitizers, in the sale of air and water purifiers, in the bills of medicine, doctors, laboratories and hospitals, consequently increase in the number of chronic and mental patients, speaks much more against any claim whatsoever with respect to better cleanliness.

iii. It may be a surprises to everyone that no religion from Hindus to Jews, from Buddhist to Jains, from Christians to Muslims, from Sikhs to Baha'i has talked about or talking about cleaning of common area and its wherewithal like, who will do the cleaning in society, and why he/she will do it, at what age he or she

will be able to perform such task and how he/she will be treated, respected and rewarded.

Then almost all religion do not specify what this person's (or anyone) right and responsibility, share and contribution at different age in one's life, what one can expect from the society/government and what society and government can expect from him, then what will be one ones right and responsibility toward other animals, birds and fisheries, trees and plant, environment and nature at least with respect to maintain clean and hygienic environment, and as such all these religions has handicapped its own disciple, when followers/disciples have to deal with life in totality.

iv. It is argued that faith and procreation is innate in every being which is deep rooted and is central to every living being including humans, hence if we are witnessing dirt/filth/scavenge all around then it is certain that the faith of all section of people cutting across religion and region must have been shaken. It can also be said that all these religions might have lost their energy and their time period of influence is over, consequently have lost their relevance and are unable to contain, control and guide its followers.

This asks us to raise a very basic question: are all these religions competent enough to lead us forward or we have to collectively revisit basic dharma/religion again which can cater to all the basic and local requirements of the community including cleanliness and hygiene for which 'Healing the healer, by respecting five elements, i.e. space, water, air, fire and earth, can be our basis of resurrection.

There should not be iota of doubt in the mind of any one, who so ever he/she is with respect to the authenticity of statements presented above by great masters, i.e. If we are witnessing large-scale deterioration in nature, then one can be assured that large-scale churning/changes are about to come.

Question: Though internet, libraries and bookstores are filled with the information but for ease in appreciation you would like to define what is Dharma (basic religion), Dharma Sansthan (institutions of dharma) and Rajniti (ethics of governance as well as of keeping secrets – which in English known as Politics)?

Answer: May be the following will suffice the purpose:

i. What is Dharma (basic Religion): Dharma (Religion) is that which encompasses is Dharma, or Dharma is an essence of the entire earth (धार्यते इति धर्मः, धरा का मर्म धर्म है,). In Sanskrit they say, it is the basic Dharma which is eternal/perpetual/Sanatana, which encompasses entire earth/Dhara (धरा) entire world in its entirety. Whereas religion can be said to be the regional manifestation of dharma, 'Like; for Hindustan it is Hindu, for Judah it is Judaism (Jerusalem for Jews). Buddha, Jain and Sikhs are the main offbeat of Hindu whereas Christian, Muslims and Baha'i are the main offbeat of Jews (धर्म सम्पूर्ण धरा का और रिलिजन रीजन का).

[Entire world is one but a large family is the most basic understanding of Dharma, which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion. Now, an outbreak of disease and worldwide lockdown has proven beyond doubt that the world is one. Had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth?]

Dharma stands by the virtue of freedom and virtue of love. People like dharma and embrace dharma because Dharma offers all, with its complete magnanimity and not by inculcation of fear of ghosts and hell or by bullying in open and Punishment in jail among the masses which almost all concurrent religions and governing systems of societies and countries are practicing/doing.

Dharma is wholesome and provides holistic approach toward all transactions which life offers, it neither involves itself in business nor to support/favour business entities at the same time it does not become henchman, propagandists or frontal organisation of political or ruler or expansionists.

Dharma never asks anyone to wear this uniform or have that haircut, read this and see that, listen to parroting of sermons while doing exercise(yogic or aerobic) dharma basically engrossed in making life healthy and holy in a sustainable manner.

Dharma never asks anybody to sacrifice humans or its substitutes such as coconut or goat, buffalo, Sheep's, camel etc. in order to please the god. Dharma never asks anyone to castrate Bull and Buffalo or for male circumcision or mutilation of girls genitalia (FGM) for one reason or the other including forcing them to become celibate, or to safeguard them (boy and girls) from complete sacrifice by making and declaring them an entity which has already been symbolically sacrificed to the almighty.

Dharma also does not ask anybody to restrict growth of anybody be it human or tree and make them Dwarf and Bonsai. Dharma never asks to imprison anybody be it fishes in the Aquarium, Parrots in the cages and animals in the Zoo's.

Dharma simply asks us to celebrate life, maintain physical, mental and spiritual cleanliness and hygiene of self and that of the entire environment. Dharma simply allows every living being (including humans) to enjoy life and allow others to enjoy and eat that which maintains sanity of one's mood and drink that which maintains sobriety of voice.

Dharma never asks anybody to worship nor does dharma restricts anybody to worship in any way or any form (idol) or formless or even get one-self worshipped, dharma simply asks to follow the dictates of innate faith/consciousness and continue doing one's work-karma (one can also say; work is religion and work is worship).

When one is in doubt Dharma asks one to look toward Ocean and Forest, earth and sky and may try to appreciate how Dharma and larger order is being maintained in these places and followed by birds and animals, fishes and fisheries, flora and fauna etc. Still if one (religious masters) is in doubt then he/she can interact with Tribal/Aborigines/Aboriginals from where the entire

civilization is said to have evolved and appreciate the dynamics of life and dharma.

Still further, if one has more doubt than he/she can pray to the visible god the Sun, for guidance as the Sun is the only visible entity who knows all the form of Yoga and its complete vistas (It is said that at the beginning when time was not there than god thou self narrated yoga to Sun). Though people world-over when performing yogic exercise first thing they do is to do Surya namaskar (Salutation to sun) but unfortunately the basics of yoga has been forgotten for centuries together and what remains is only a form of exercise/ritual. Here respected masters, saints and sages may like to narrate the same again and resurrect the basic dharma for our collective happiness.

There is no exact word for Dharma in English; hence the word Dharma is used.

i.a. Dharma (religion) concurrent understanding– an observation:

It is to my utter surprise that none of the scriptures of previous/bygone era available across the world specify/attach any name to Dharma that wherever faith is being referred to is narrated as Dharma only I e. no noun or brand name (like Sanatana, Hindu, Jews etc.) is appearing before Dharma.

However when the quality/characteristics of Dharma is being exemplified as Sanatana(i.e. eternal, perpetual, perennial, continual etc.) for example in Gita, if we see in its one of its most famous sloka/statement than one will appreciate that it mentions only Dharma (without any string/prefix or suffix attached to it) is being said in famous sloka In Sanskrit)

यदा यदा हि धर्मस्य ग्लानिर्भवति भारत।

अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्॥

Further, in many places in almost all texts of previous era one will appreciate the statement: "Dharma the Sanatana", but nowhere one will find writing like: Sanatana Dharma.

With the above it can be said that everybody is born with Dharma (Dharmic) which is Sanatana (perpetual, eternal etc.) in nature,

it basically later on when the deterioration started brand names(unnecessary baggage) started getting attached to it and problem start getting cropped up. The problem we are facing is because of the branding of Dharma, which now is being known as – 'Hindu, Jews, Buddha Jain, Christian, Islam, Baha' I, Sikhs etc.' is not going to be solved by any religious conversion, whatsoever, but by dropping/abandoning all these religion all together. When we are done with this dropping/abandoning/leaving, we all will come to our originality – a real Dharmic which is being characterised/described in different language by different words like: eternal, perpetual Sanatana, Javed, Dawami etc. Above is so simple but found out tough to get appreciation of.

ii. What is Dharma Sansthan (institutions for dharma)? Dharma–Sansthan is an institution which caters to the needs of the entire society in its entirety in a self–sustainable manner without any bias and prejudice. Such self–sustainable Dharma–Sansthan (Religious institutions) had been kept on working continuously (perennially) for ages.

In fact, because of the perpetual working of this system, this system itself has been assigned the name Sanatana. Further, because the working of these Sansthan is observed to be performed with full Dharmikta (with full religiousness) hence this has been nicknamed as Sanatana Dharma. However few say it is the other way round that because of the basic understanding of perpetuity these Sansthan could perform in a sustained manner.

Dharma Sansthan can said to be an institution which will offer food to hungry, water to thirsty, shelter to destitute, treatment to diseased, advice and justice to needy, help to helpless, employment to youth and respectable engagement to lonely and elders beside providing physical, financial, emotional security to all the individuals in its vicinity in a non–exploitable environment, so that there remains no destitution, forced begging and forced prostitution.

Due to obvious complacency which generally appears after a long term successful operation of institution and idiotic desire to improve upon even the perfection, society contributions in its own such institutions reduced thereby

slowly and slowly, such institutes found to have become non-existent in the last three thousand years.

These all religion- Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claim it to be but the fact remains that none of these religion has been able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner, hence resurrection of Dharma Sansthan can be said to be the only option so that the life on earth can find itself rejuvenated once again.

iii. What is Rajniti (ethics of governance as well as of keeping secrets – which in English known as Politics)? : Rajniti is an ethics of governance and also government functioning on the basis of ethics, whereas ethics is that which emanates from earth and its environment (नीति नियामक से आती है).

As the environment keeps on changing with the passage of time so the environment can say to a dynamic entity. Earth in comparison to the environment can be said to be a static entity. As Rajniti is firmly footed with Earth hence Rajniti can be said to be static but as Rajniti also reverberates with the environment hence Rajniti also becomes a dynamic.

In view of this mix, **Rajniti is said to be an experience and its expression which is firmly footed yet flexible enough.** In view of this definition it can be construed that Rajniti is not a Job/Profession but an engagement toward society for the collective good of society and its surrounding environment. Such Rajniti can be said to be performed by the persons whose basic family needs doesn't require his time and money i.e. at a time when his/her children got married, and involvement in such Rajniti can be continued till his/her children become available to take his/her place. This means the age for an active Rajniti (Voting as well as contesting an election) can be from fifty year to seventy five year approx. After the age of seventy five years such respected personalities generally would like to enter into educating and training the newcomers.

Politics is a profession and politicians are professional which definitely deserves equal treatment vis. a vis. other professions which hitherto required for smooth

functioning of country and society. Politics is basically policing on set rules and regulation devised in Scriptures of religion and/or Constitution of country. As the Constitution of the country is static (remains more or less same even with the change of scenario and time) hence the constitution is generally found to be inept in dealing with the issues which appear at different times.

There is no exact word for Rajniti in English; hence the word Rajniti is used.

Question: What lies ahead?

Answer: There is nothing new under the sun; whatever is placed herein or in the mentioned books was in vogue. It is said that with the passage of time it is usual that complacency crops up in the system and after a very long stint of smooth operation people start applying their mind and start fiddling/playing with the system on a pretext of useless logic that there remains always a scope for improvement.

In spite of the simple understanding that there is no possibility of adding in anything in infinity, that there is no possibility of improvement in perfection. What happens when the mind is applied unnecessarily even with wishful desire to improve upon the perfect systems, the perfect systems, civilization and character do not become more perfect or less perfect, rather get broken and crumble down to the abyss. Such is the case of our downfall after the glorious past and perfect perpetual/Sanatana system.

Now in order to revive, what is needed is not to do anything new but just to restore or resurrect the system and procedures we once used to follow and can say to be our main task.

Prayer

Deity Does Not Remain In Ruined Temple,
Deity doesn't remain amongst undutiful,
Where deity is ditched there country is enslaved and commoner is kicked,
And appear many a new images and many a new master of cunning art,

Deity does not remain in ruined temple,
Ruined temple has to be grounded; Holy temple has to be built;
Duty has to be performed,
Deity can come in decorated temple
Deity will create life, Deity will establish dharma.

So, like a show,
Let's make our work, a sequence of events.
Let our senses spread, like a clear sky
And Let our work be continued with the blessing of deities, the Shakti Swarupa.
In salutation to deity, in establishing deity desire,
In establishing Dharma

It is said that, when we will do all this work and surrender our work to the
almighty, success to our work (karma) will soon cometh to pass.
Above is submitted

Part-4/5, something on religion and why we need to assimilate various religions in India – Solution centric submissions,

Following is submitted: submission is in the question answer form,

Question: Religions and religious systems are corrupted and corroded up to its core and it is working like this for long, even people are habitual to it and somewhere in their conscience they have accepted it and corrupted themselves as well. It will not be anybody's surprise that the so-called Satan's are keeping on taking advantage of this situation and Saints as usual appear to be shedding their crocodile tears and keep on parroting their sermons from some old testaments/scriptures. Can such a situation really be said to be alarming/dangerous/turbulent, what can be our take on it?

Answer: Whenever any man, machine, money, material, market, methods or even civilization get rusted/corroded/corrupted to its core, it can safely be said that it is the time of departure has arrived. It is saying that – 'When the pot of sins is full, it bursts, and when the pot of virtues is filled flowers blooms in that' which indicates that if the concurrent Religions and their systems got corrupted and corroded up to its core then it is time that these gets broken. Who will break this? How it will be broken can be the questions which of course time will tell and it can be you too.

One can appreciate that exposition and consequently elimination of many evil forces has already begun, and begins with it the appearance and elevation of good forces. In the spiritual circle, it is being said that a wider churning is needed in the society as neither the older wisdom can claim a happy future without the Google, you tube, Wikipedia etc. and nor these, 'Neo classics economic theories, fiat currencies, gold and bitcoin, Artificial intelligence and machining technologies' can claim a happy future without the Grandma's tips, well established elders quick fixes, local level barter system.

It is being said that the wider churning i.e. resurrection of Dharma (Religion) is necessary for our survival process of which can say to have already begin hence there is not much to worry about, things are going to be sorted out sooner than expected, all that is needed from you and me is to continue doing our work and submit our prayer to almighty and wait for god blessings to descend.

Question: Need for the resurrection of Dharma and establishment of good order is being felt but the people who will conceptualize it and bring it to light are nowhere to be seen. Though I am aware of the Pope, Dalai-Lama, Muni's and Monk's, Grand Imam, Grand Ayatollah, Caliph, Kohein, Shankaracharya's and other leaders in religion, they are simply, not those who are going to do it anyway.

In this world the worst thing that could happen has happened, that is commercialization of religion and all these concurrent religions are so saturated that nothing can be added to them importantly at a time when so much knowledge is flooding in the world.

There is a difference between theory and practicality, in political circles, Democracy and Communism appear to be good in theory but in practice they both got corrupted. It is said that money can corrupt anyone, and we are humans after all. Increasing intelligence of humans, higher rate of money minting and decreasing space for people in the world can be said to have become a bigger menace.

I, seriously, feel that old religion cannot be used to bring about change; the only addition could be opening up of doors and windows so that new ideas can be introduced into the market.

Answer: It is nice to learn that you also felt the need for the resurrection of Dharma and establishment of good order but are worried about its modus operandi. To bring about necessary changes you are looking toward the person who is either no more or failed to contain the youth of their own religion. In a

way you are looking towards your parents, grandparents i.e. towards the past generation and getting hopeless, whereas I am looking towards you, the future generation and so quite hopeful.

Question: What you said above appears to be more philosophical, is it more important to give practical insight and to list what we are going to do as our collective activity?

Answer: Following is submitted: **A.** what is practical? **B.** What philosophical presentation is? **C.** Do list,

A. What is practical: If you have done any practical in your life then will appreciate that for any practical, there is theory behind it, theory of cause and effect, theory of process and theory of interactions of various constituents and then following these theories one gets result which may be as expected or not or result may be a surprise – a brand new thing. if practical is bigger its result may take more time, space and energy like birth in different species (rat, cat, dog, human, elephant etc.) different time. Thus, to be practical, means that we will try certain things, we will follow certain systems and procedures and then what the result will be like, we will accept.

Whereas, things that are in practice are the result of earlier practical (conducted by someone else) and not a fresh one and has become routine, you can call it whatever you wish to. Generally, in day to day routine work theories are written for children to do and they call it a practical book, as for them it is a new thing and so they call it a practical way/option.

B. What philosophical presentation is: As far as philosophical presentation is concerned, it is generally being prepared and presented in two formats:

i). When any individual or group feels that people can be happy in a certain way or can be used and abused as per the power center then they promote their hypothesis/Philosophy (without any testing or very limited and regional testing

only) before the public as a more practical approach for people's own happiness. Communism, Capitalism, Classical economic theory, Neo Classical economic theory, Democracy etc. can be said to be the outcome of this type of approach.

Countries like India was invaded, enslaved and got freedom from slavery and also got divided because someone must have thought of it, must have conceived the idea, must have created/hypothesized it (which you can call philosophy) then some discussion/lab test then field test and then only theory was put into practical use and became reality.

ii. When in a society enough development has already taken place then these are being tested and tasted for its repeatability, and presented as a philosophy to outsiders and few generations. People while using these generally termed these as a practiced (practical) way. These types of practices can say to be continued for generations together and can be called– Perpetual/Perennial/eternal in English, Sanatana/Shashwat in Sanskrit, Javed/Dwami in Urdu etc.

Book Divincracy (Divine Democracy) can be said to be an effort to give philosophical/practical insight of what has been in vogue in previous eras, so as to achieve individual as well as collective happiness.

C. Do list:

i. To overcome the centuries old problems, society has to overtake all the work and responsibilities as needed for the operation and upkeep of local government and start functioning from that concurrent religious place which has maximum space in that given locality and convert all other religious places as its workstations. Society may start its work by initiating, first by establishing wisdom cum resource centers, and then it can start community food and shelter, and from there on, society can take up all other activities including collection of taxes from its locals.

In view of this society needs to make existing (spacious and prominent) religious centers as center of local governance cum facilitation cum tourist centers in a fully dharma Nirpeksh way (for entire society as well as to visitors/tourists) and to actualize this society need to amend and make prayer strictly personal, governance collective and celebration public in place of existing norms. Further non-functional religious centers can be made defunct en-masse.

As far as employment is concerned ensuring lively, healthy and wholesome entertainment on a daily basis to its people so that they don't get forced to find refuge in drugs, narcotics, alcohol and internet offered entertainment, will itself provide direct employment/engagement to six percent of population i.e. eight crores plus at current statics in India.

ii. Further, from the beginning these wisdom cum resource centers may start advising families on what to eat, drink, smoke and what not to as per region, season and timing in day/night, because these are the things which can break or make any society.

(It is submitted that as is the food so is one's mood, as the water so is the voice and as the smoke so will be one's senses, hence dharma/religion advises one to maintain caution, like avoid smoking chemically treated aphrodisiacs, avoid drinks of rotten fruit and grains, avoid meat of human (cannibalism), and of those animals/fisheries which are bigger in size whose DNA/RNA is bigger and can cause genetic disturbance in the eaters of such flesh, avoid eating meat of Vulture and swine-Pig, because these are the one who eat scavenge, then of Dog (because dog is considered friend of Human), then of those animal whose milk family drink, whether it is goat/Cow/buffalo/Camel etc. to avoid being leveled as indifferent to mother, etc.

How one interacts with these entities not only reflects his/her personality but also forecasts the future of these people, their family and their society as a whole.

For further details one can refer Chapter titled as – Distribution of Income amongst family, country and society for a sustainable economy, of book

Alternate Economy by freely downloading the same from web site: resurrectionofdharma.com,

iii. Nature has not provided any open-ended network and system hence it is natural and necessary for us to have checks and balances, a system of receiving feedback, suggestions and open submission so that the life and life cycle moves on happily. Remembrance of almighty, continuous or five times a day or once in five days definitely provides extra essence in being happy.

For many above may appear as a dream or fiction but many of the religious masters are aware that such a system existed in reality in spite of it being not placed in any of the history books and if we watch closely than a larger desire can easily be seen among the masses and an undercurrent can be felt within the spiritual circle to have family, society and government, based on natural laws where in the family, society, government and its system is working on the principle of mutual trust and respect rather than simply manger and menagerie or ruler and ruled.

Above is submitted,

Part –5/5, something on religion and why we need to assimilate various religions in India and how it can be done along with a stop gap arrangement:

Following is submitted: submission is in the question answer form,

Every religion concurrently in vogue, howsoever big, bold, beautiful, better or best they claim for them to be but the fact remains that these religion found to be offering no solution to the slavery, forced begging and prostitution (which can said to be blot on any civilization) rather most of these religion found to be either keeping silence or promoting slavery, begging and prostitution.

Further to it, all these religions appear to have forgotten or have not bothered to focus on the basic issues which life offers and demand one's attention, such as economy, employment, entertainment, energy, environment, ethics, etiquette, pollution, population, poverty, prostitution, cleanliness, hygiene and health.

With this type of shortcoming in all these religions, what happened was that its members became easy prey to the monsters of the market and masters of cunning art and pseudo-science. Because of this basic shortcoming of all these religions, its members found to be easily usable or manipulated by market forces, hypocrites (fearful from inside but projecting to be bold) and lacking clarity. Though all these Religions have professed peace but ultimately became a partner in the crime of reducing humanity into more pieces than nature can afford.

In such a scenario should we wait for some magic to happen or a new god to descend from the sky? Or should we plan some action and come forward with some solution. When above problem was submitted to the wise ones of old they offered following solution:

Question: We have placed many a problems we as an individuals as a member of family, society and country are facing before your good-self, and your good-self said, yes, as problems exist so are the solutions do exists, and it is essential to have wider discussions and broader dialogue before implementing solutions at society and country level.

But we are worried that these processes take lots of time and many a time matter ends in inconclusiveness. In such a scenario can there not be any other way wherein, while the process of dialogue continues, people start getting some relief?

Answer: Solutions are in the air, basic solutions lie in three things that is “Pray, play and Party. Pray in private; Play with players and Party with partners” and is available to everyone, that too, without making any hue and cry, without performing prayers through loudspeaker and without disturbing others.

Solution to most of our problems lies in collective celebration/enjoyment/party (preferably at a common place or at religious institutions). Just celebrate life and if anyone comes then include him, indulge him, and offer him food and if one wants to stay make arrangements for his/her stay and let the celebration (party) continue.

It is said that “as the air one breathe so is the direction one choose, as is the food, so is mood, as water/liquid so is the voice and as is the intoxicants so is the condition”, So when these things are served upon as a god grace in the form of Prasadam (literally means a God’s gracious gift), then our direction, destiny, mood, voice ought to be good. It can be said that with this little effort our entire system will be amended.

Question: will it not be too much of celebration that whoever comes includes him, and offers him Prasad and shelter?

Answer: if you want to be miser in celebration/enjoyment/party then it will be fair for you to live in a disturbance and problems, then why in the first place do you search for a solution?

Question: how long is this festival to be celebrated?

Answer: as long as you want to live happily, when you feel bored with happiness and you want to live unhappily, disturbed or you want to quarrel/ clash with someone then you may stop celebration.

It's like this whenever there is a fragrance there would be happiness, where there is a foul/bad smell there will be a noise and bad mood. Festival is attached with enjoyment and dispute with restlessness.

Question: if we have to celebrate like this, constantly and continuously for a long time, then we have to make arrangements for staying, health, for security and cleanliness of these places, then will it not be like an alternative arrangement? How will it be managed, where from the money and other resources will come? When people will stay longer they will ask for jobs as well, then where from one will generate jobs for them?

Answer: Well, it will be an alternative arrangement in today's scenario but this was an arrangement, which can be said to be good.

As far as money is concerned, a person's income includes twelve point five percent (one by eight) for her mother, father, son, daughter, husband and government and also for society (Dharma/Religion), when this money which is part of society (religion) start flowing to society, then there shall be no shortage of money.

Besides this, when celebration shall be on continuous basis then lots of aged people and children will come then expenditure toward orphanage and old age homes shall get reduced. Then when we give a job to the person who will be staying here, then it will generate additional income to this place. New constructive work shall be made in this alternative arrangement which will be such wherein machine like cycle will suffice the purpose for commutation hence expenditure will also get reduced.

It means, here the economy shall be self-sufficient, which will be like growing/producing and cooking your own cake and eating it too. That is, the economic principle for this place shall be; “for the group by the group and of the group”. Further this system will not be affected by the spread of bacteria or viruses and as such this will be a self-reliant or a best form of mutually dependable system.

Further, there shall be aged people having experiences of their whole life who can work for advising others, for society and this will be the center for hope and resources. When these centers operate as wisdom cum resources then it will also work for helping the needy, poor and can manage disaster as well.

In addition, when it shall provide food, shelter and health then begging can be stopped with. The problem of refugees will also be solved (it is said that whenever this problem of begging and refugees shall be solved, then only we can deserve to say that we are a better society). Still further these faith centers can act as a rehabilitation center for exploited lot, prostitutes, beggars and other destitute considering them to also to be son and daughter of someone (if not of any one then of course they are gods children).

As a matter of fact, Government duty is to provide external security, maintain constitutional justice, foreign relations and maintain coordination with the society, besides this all the works, related to business, health, education, justice, comes under the purview of society/local government/Dharma Sansthan.

Question: Is there any example of such an arrangement?

Answer: if this system appears logical then why do we fear to have new, doing something new, still you can ask both the saints and Satan about this system; this system does remain amongst people in Shruti and Smriti (sayings and remembrance).

Three main streams run in the world to amend arrangements and situations:

i. If any part of the body or society has a problem, amend it, body and society shall be amended. It says correct each and every part of the body or each and every person of the society then body/society will be alright. This method is used by all the doctors and all the so called intelligent people and preachers in the society.

ii. it says, if the system is perfect then people will be alright, if a person is ok then all the parts of the body will definitely be alright. These scientists focus on Yoga and on the systems and carry research on the systems and their procedures.

iii. It says that body parts and entire people, society and its systems both deserve focus. These say that this is the root, an essence and it is the dharma/religion.

If we focus on the above work then it shall be easier to change the present system with the one which is having divinity in it and that too without any priesthood. It appears that the time is coming hence let us surrender our karma (work) to the almighty and let thou be done.

Question: Will it not be a very difficult task, whether leaders or government officials shall allow doing so, whether democracy allows it?

Answer: you want a solution and have fear also, how it shall be possible when the root of the problem is this present system itself. It is most essential to amend it. You start prayer, hard work and celebration, start dialogue and everything shall be OK. Maybe you have to make a referendum or two for these issues in the country. ***

Something on religious tourism

Following is submitted:

A. Tourism is mainly a pass time activity with a desire to get refuge at a better place other than one's home that is a home away from home, atleast for a short duration so as to escape from routine activity and/or get rejuvenated. Generally tourism is supposed to enrich one's overall experience while one is getting acquainted with new geography, new places, new culture and traditions, people and their lifestyle.

Tourism is also being termed as an extension of education and training, paying obeisance to ancestors and prayer at particular places besides taking treatment in particular places and hospital, which hitherto cannot be termed as tourism.

B. Generally pilgrims are abode of Sages and visiting place of Saints, Sadhu's, Fakirs, Sanyasi, Seekers, Guru and not a self -made celibates or forced celibates) and for such peoples, peace and tranquility in the area is of more importance rather than attracting more tourist.

C. A conversation with River Ganga,

Question: It is said that your great-self- Mother Ganga, since ages keeps on washing the sins of people; do you really do so?

Ganga: Oh! Yes.

Question: That's nice, then you must have accumulated scores of sins with you? What do you say?

Ganga: People find great difficulty in leaving anything and find very much ease in taking, so though the people come here to clean their sin but most people

instead of leaving their sin here they add in their kitty. in fact it is very rare to have one, who really feel like washing his/her sins.

Myself collect all such sins, take it with my flow and discharge it to the Ocean. Ocean, evaporate these sins to the cloud and then the cloud discharges these sins through rain. This is how myself, Ocean and clouds remain free from sin.

The real devotee abides by my saying: मन चंगा तो कठोती में गंगा (when the mind is joyous then water in every urn is Ganga water) and in a way maintain my cleanliness,

D. It is said:

तीरथ चाले दोड़ जन, चित चंचल मन चोर।,
एक पाप उबरे नहीं, दस नये लाये बांध।।

(Pilgrimage is undertaken mainly by two kinds of person – one whose attention is wavering and another who has a thief in his mind, such people when visiting are not able to wash their one sin but bring ten new).

Pilgrims are also being undertaken by absconders and those who avoid taking sides even at the time of major conflict, dharma–Yuddha (By Balram During Mahabharata) but these are rare incidents.

They say that pilgrimages are mostly undertaken by the above two kinds of people, so to plan the entire infrastructure and support system for such persons and then thinking or to prepare the entire business model of a city or country on these lines cannot be appreciated.

Promotion of Religious and medical tourism can be said to be a sick and sadistic mentality, is a death centrist approach which is indicative of degradation of society, and as such cannot be considered a worthy proposition for society or country.

E. Tourism is mainly a pass time activity with a desire to get refuge at a better place at least for a short duration so as to escape from routine activity and/or

get rejuvenated. Generally tourism is supposed to be getting acquainted with new geography, new places, culture, traditions, people and their lifestyle either by traveling to different places or by attracting travellers from far flung areas.

To serve the above purpose, it is expected that Society will strive towards providing all kinds of infrastructural support, clean and green environment, a begging and cheating free ambience.

With this understanding, promotion of tourism, if any, needs more forest and forestry, than corporates and industries.

F. Being dependent on the income generated/received from the tourist can be a good proposition for priests in Churches, Mosques, temples and beggars sitting outside these institutions but not for any society or country.

Exotic beaches, refreshing wines, countryside cannabis and freshly fired fishes sounds good but many countries have very bad experiences out of this kind of tourism. Further, Economy based on tourism will always be dependent on others, it can never become self-sufficient.

Any tourism development based on religion, education, health/medical is bound to create a hypocritical society and such society and country are bound to generate either inferiority or superiority complexes in the locals along with the situation wherein begging and flash trade find space, whether it is Sarnath, Sri-Salem, Srinagar, Sri Lanka or Switzerland (which we currently are witnessing too).

Still further, Economy based on tourism and remittance is bound to collapse sooner than later, The wise amongst old say, it is weird to think of the budget made on the anticipation that our children will go to another country and send us money (remittance) and then children of other countries will come to our country as a tourist and give us money. Economic breakdown of many countries is the result of this thought process and not just of nepotism, imperialism and mismanagement.

G. Recently, passed year Two thousand twenty –2020' has tried to establish the supremacy of virus and bacteria over God and Goddesses, Son of God or Messenger of God or even place like that of Gaya (Muktidham) in India, this fact has clearly established that tourism, its supported industry and services can be put to grinding halt at any time and jeopardize the life of people dependent on it and defunct the infrastructure so built upon.

Bomb blasts, abduction, misbehaviour, and spread of diseases and there upon dwindling tourism income is a minor issue, the main issue is mind set which decides the direction of an economy, which in turn shapes the society/country and decides its destiny.

Question arises, why to promote begging when god has given us so much, this asks us to revisit our planning regarding economy based on tourism and remittance.

Above is submitted

Something on what went wrong with India and the world

Following is submitted: submission contains: (1). Broader outline, (2). Hypothetical discussion on beef (3). Solution centric submissions:

1. Broader outline:

In spiritual circles it is said as soon as the darkness start descending and Dark-Age or black-age or Kala- Yug or Machine-age (kal-purja age) or kalyug or era of kal-kali begin. With the onset of Kalyug all the sages put back their feet and confided themselves in their solitude and prayer.

It is said that, with the onset of Dark(black) age all the nighty-Owls, Batman, Spiderman, hunters, robbers, thieves, seductress, magician, operator of dark web, masters of cunning arts, black magic and pseudo-science, and creatures and preachers who work in the dark got active.

Common people under the influence of darkness and devoid of proper protection and guidance from saints and sages got themselves easily attracted to the masters of cunning arts and black magic.

First effect of Dark Age appeared when people, devoid of day to day blessings, blinded by Dark-Age, intoxicated by wines prepared from rotten fruits and cereals made became unaffectionate, disrespectful. As a consequence people got weakened that they could not afford to maintain the respectful and dutiful behavior towards the elders, birds and animal, flora and fauna, fishes and aquatics consequentially got debarred of mutual cooperation from all of these, hence generally people got disappointed.

Then there comes the Satan in the dress of saint who advised people to tame the pets, to take control of the pets by somehow or anyhow even if it calls for killing the calf or castrating the bull, by piercing their nose and putting thread/rope in it and keeping them in captivity/confinement.

This idea of using the environment for individual advantage has caused enormous atrocities on animals, especially on the cow clan. Castration of bulls making them ox and using them as slave animals in farming has brought in the curse of the Bull and Cow in the entire food and milk products which we eat and drink forgetting that it is the food/milk which decides the mood and the water (plain or rotten in beer/wine) which decide the voice, and got itself degraded/downgraded to the bottom.

Those who are drinking cow milk and then eat beef can be said to have become altogether an insensitive lot like a machines and it shouldn't be any surprise when these people get turned toward fratricide and genocide.

Further, Increased consumption of beef has prompted augmentation of dairy business and promotional schemes for larger use of dairy products so that the continuous demand of beef can be met with. Result of this can be witnessed in the increased consumption of tea and coffee added with milk, sugar etc.

This has further compound the problem and resulted in utilization of twenty percent of most fertile land for cultivation of grass, sugar cane, tea and coffee, which is a major reason of deforestation, climate change and all round misery.

2. Hypothetical discussion on beef: Following is the hypothetical discussion by the food security council of beef eater countries:

Member: Question: How can we feel assured of continuity of beef for us, since we do not own the same here because of our climate and also cow rearing is cumbersome?

Chief- Answer: We import the same from the Indian subcontinent, Latin America and African countries and there is no need to worry, rather they like to export it in plenty.

Question: that is ok, but one never knows, what if the supply of cows is reduced, this will result in less production of beef, which at one hand will raise the price and at other may cause enhanced hunger for beef in our country, have we taken any step in this direction?

Answer: Though we take plain tea and coffee here, we have promoted mixing of milk and sugar in those countries. In countries like India, plain tea and coffee means tea, which have tea leaves/granules, water, milk and sugar and special tea means adding Cardamom, Ginger, Basil, etc. in it, because of this very reason they will continue to have large requirement of milk which in turn means large number of Cows, Buffaloes goat etc., When the milk supply dwindles, these pet-animals are forced to retire; these retired cows and Buffaloes are more than enough to fulfill the requirement of beef for us. Further in order to ensure supply of beef to us we ensure that tea and coffee with milk only be advertised in these countries, then we provides soft loans to promote dairy industry, sugar industries, tea and coffee gardens, then we highlight how subsidies on sugar and dairy product is necessary, so that these products remain affordable to common men of these countries. Then to ensure fodder and grass for cows we promote agriculture, and we ensure that nobody makes much of the noise when forests are cut or forests get fire and reduce to ashes to increase land for agriculture and grassland.

Question: If it is so, then we are investing so much money just to have beef? Do we do anything to recount this money?

Answer: Oh! Yes. It is common that if one continues to have tea and coffee added with sugar and milk then one is definitely going to have health problems which will begin with deterioration in oral hygiene and digestion. These are the two areas in the body from where all diseases start. Hence it is certain that almost all consumers of tea and coffee added with milk and sugar are going to get health problems and will be visiting doctors and buying medicines. We at our end have acquired large ownership of pharmaceutical companies and chain of hospitals. This provides us with a large profit which is much bigger than what we invest in promoting dairy and sugar business in those countries. Apart from it, we have invested sufficiently in Media (have enough shares of newspapers, news channels and social sites) to ensure that they echo our voice and sentiments (not there or anybody else's). This made us sufficiently powerful in those countries that we can continue to remain in a position to

dictate our terms and at the same time earn our share of profit from these investments..

Question: it is heard that few regard Cow as mother, how are they being addressed?

Answer: We have promoted idea of mother dairy, and how it is good to drink at least one glass of milk daily, we do everything through our intelligentsia to keep them blind, timid, coward in the grab of their own scriptures and writings like, milk is nectar– Sudha, so Sudha dairy, milk is priceless: Amulya– Amul dairy, so Amul milk– the taste of India, this is how they remain contented and contained.

You will be surprised that there are so called enlightened speakers who address Cow as Mother but don't mind tea and coffee added with milk and sugar getting served during their sermons or even otherwise rather they themselves don't mind having it.

Few among these did mention the ill effect of tea but they offered Ayurvedic tea without mentioning anything on milk and sugar. Further these preachers feel happy while visiting our countries and sharing their knowledge (which they call wisdom) even among beef eater's communities, they appear to get blinded by the offering they receive from us.

Then most of the male and female find substance in tea and coffee to fill the void they have in their life. When religious preachers and females at home, workers and officers, followers and leaders get indulged in making, having and serving Tea and coffee added with sugar and milk amid sloganeering of Cow is their mother, one can be assured of not only continuous supply of beef but of many other things and services. Further to it, these have developed a culture to offer milked and sugar mixed tea and coffee as a welcome drink so we need to bother about anything from these hypocrites.

Question: It means we are earning also while securing continuity of beef, does it not sound like our smartness and their sheer idiocy?

Answer: ha ha,

Question: What if they realize the fact?

Answer: It is not that nobody realizes, but they are too less in number and these are more or less subdued each and every time they raise their voice by their on fellow being who are addicted to Sugar and milk mixed tea and coffee, who tested the profit from dairy besides people in hospitals and pharmaceutical companies. It can't simply be removed, it can cause internal war in these countries which their leaders would like to avoid at all cost and if they(leaders in those countries) fail then we have sufficient mastery in meddling with internal affairs of these countries. For us inflicting abuses on others, provoking others for fights, clashes, wars is play/game which many of these leaders know, thus remain fearful of us. Further it takes at least a month to get de-addiction from the milk and sugar mixed Tea and Coffee which again is hard for the entire community and country to involve in and observe.

Question: Can you cite any example of the tall claim you are making?

Answer: Yes they are there: (a). For instance, through political circle, belief was circulated that it is the Muslims who are slaughtering the cows, and amongst Muslims that it is there fundamental right to do so, and thus there got a class divided on beef, whereas the fact remains that most of the automatic slaughterhouse supplying beef is operated and owned by non-Muslim community (including from the community which makes full voice/noise for non-violence in every norm and every form). (b). The Supreme Court of India in its long hearing from 1998 to 2005 passed a verdict in 2005 to protect the cow but nobody in the government gave heed to it. (c). The bill to ban has been brought out thrice in parliament but (i) at one instance government in the year around two thousand one presented the bill in the morning but withdrawn the same in the evening citing that it will be discussed later-on, (ii) at another

instance, bill to ban beef was about to pass when one lady parliamentarian–(claims to be from Hindu community), said I eat beef, so if the bill is passed what will happen to my fundamental right to have food of my choice, and bill got dropped (iii) at third instance when bill was presented one leading journalist belonging to Hindu community from Kolkata (who once filed his candidate for the election for President of India)) wrote that he eat beef and what will happen to him and person like him–this statement was supported by few personalities in film industries (all Hindu's) and bill again dropped. Since then we hear few voices but nothing substantial is there for one to say that a bill to ban beef is going to be presented in Parliament. (d). Spain has full-fledged bull fighting sessions but the same has been objected by them in India in Tamilnadu in India. (e). We promote preaching on the glory of cow while maintaining silence on bull; nobody talks of growing population difference between cow and bull, buffalo and Buff, of killing of male offspring of cow and buffalo at young age by stopping food to them, of castration of Bull and Buff at young age, of injecting cow and Buffaloes for easy mulching, use of machines for mulching of cow and buffalo and of artificial insemination of Cows and buffaloes. There are many such examples.

Question: Is it so? What kind of people are they?

Answer: You can draw your own conclusion, hypocrite or emotionally, morally, ethically living dead or whatever you want to. These people got degraded since they start castrating most of the bull, leaving very little for progeny, then these people start using these castrated bull –named ox in farming and bullock cart, which resulted in impotency, incest, hopelessness, helplessness amongst this class. Further when few religion officially accepted eating of meat citing value of choicelessness and giving sermon that such disciples should not have any discretion to select his food, and another religion that one should keep away from direct killing however one can enjoy fruits of killing (like agriculture causes lot of violence hence keep away from agriculture but one can do business of agriculture) made these people more or less a utilitarian lot. Question: There are two more questions one regarding the quality of beef we are getting and second will the ecological disturbance affect us which is caused

by excessive cutting of tree to facilitate cultivation of sugar cane, tea, coffee, grass besides small quantity of ginger, cardamom which are needed for preparation of tea added with milk, sugar and spices in those country.

Answer: This is definitely a cause of concern for which we have promoted discussion on climate change and follow up actions, it is expected that some solution will emerge from this exercise, don't worry.

Question: So we can be assured of a continuous supply of beef?

Answer: Yes of course, till we maintain our hegemony, rest time is the master.

Question: One last question, how long are we going to have an edge on them?

Answer: This is the question they should be bothered more about. We are all humans and every race is almost equal in our Physical, mental, emotional and spiritual strength. Our edge on them is not because of our extra strength but it is more because of their weakness. It is simple if one is killing bull she/she will be bullied, if one is mercilessly castrating bulls then he/she will be treated mercilessly like an Ox and as such will become a coward and will not be in a position to counter.

Look at the condition of those who use and abuse Bull and cow, Buff and Buffaloes, how pathetic it is, whether they are farmers, milkmen or their priests, do you think will they ever have a mind to mend their ways? In a way they have annoyed the very god they pray. What else you want to listen regarding our edge on them.

3. Solution centric discussion: In Spiritual circles it is said that all the vibrations, its consequential waves, rise and fall of these waves can be said to be the providence of God and accept changes with full humility. Masters points towards following reasons for our collective downfall and ways for betterment:

3.1. Every religion in the world found to be having some connections with the Cow and Bull, few considered cow a necessary part of their sacrifice and cleansing process, whereas few other regard Cow and Bull as sacred. One religion says the present enlightened personalities would have been a cow in their previous births before liberating, hence, a cow will be worshiped in their religion after she sheds all karma and gets liberated, few even add that Cow and bull in present incarnations are living a curse of the god and goddess. But one thing appears very saddening that, People of all these religions put together left no stone unturned to commit crime on cow and bull, which in return every religion is getting cursed by Cow clan. It can be said that all the milk and all the produce in the field become cursed. Drinking such cursed milk and eating such cursed food can be said to be the root of all the evils which mankind is doing. A time tested and proven fact beyond any doubt that the drinks (water, milk, fruit juice, soup) affects the voice, food affects the mood/mind and intoxications decides the condition/fate

(जैसा पानी वैसी वाणी, जैसा अन्न वैसा मन, जैसा नशा वैसी दशा ::: jaisa Pani vaisi Vani, jaisa Ann vaisa man, Jaisa nasha vaisi dasha:: 'As water, so voice', As food, so mood/mind, Asintoxication, so condition).

3.2). It is said that the craze of extra milk by humans have corrupted its children from such an early age that when they grow-up they don't feel it to be (debarring calf's to have milk of their mother, Killing and castration of male progeny) crime at first place. It is very unfortunate that this crime on milk giving animals doesn't bother even those who keep on chanting slogans in praise of mother cows and the powerful Nandi. Alas! Even the entire breed of Sadhu and Sadhvi, Happy guru and Sad-guru got corrupted to the core by drinking milk collected by inducing crime on animals so much so that their writ no longer runs in the society. It can be said that the genres of Sadhu, Sadhvi's, Swami's, Sanyasi, Sanyasin need self-purification, deep meditation and large yagna (selfless work) shunning all the comfort, which is a necessary first step for restoration of their own trust and confidence in them and becoming entitled again to lead the masses and bring glory.

It Prays to the almighty and imbibes all to join in the prayer to give us sense and sensibility for us to restrain ourselves in committing further crime on Cow and Bull and enough strength to restore the respects of entire living beings and non-living, Without this no economy can sustain.
Good thing, it is said that the dawn is about to come,
Above is submitted,

Some critic on the Arthsastra (economics) of Chanakya the great:

Following is submitted:

A. Acharta Chanakya said

सुखस्य मूलं धर्मः। धर्मस्य मूलं अर्थः।

अर्थस्य मूलं राजस्य। राजस्य मूलं इन्द्रियजयः

That is:

सुख का मूल है, धर्म। धर्म का मूल है, अर्थ।

अर्थ का मूल है, राज्य। राज्य का मूल है, इन्द्रियों पर विजय।

The basis of true pleasure is dharma (religion), basis of dharma is Arth (Arth means, money/wealth and its process). Basis of Arth is Rajya/State, and the basis of the State lies in control over the indriya (sense faculties).

However, sentiments reflected in this verse have not found to be corroborating with the dharma the Sanatana and the same is also not found to be reflected in any sacred text. As per sacred text, Dharma itself is the base and the basis.

What happened because of this verse, that the Rajya/country and its premier (King, President, Prime minister) have gathered the feeling that they are at the center of all the economy and of Dharma/Religion) who may or may not have won over their senses).

As, there is no direct mechanism to check whether King/prime leader has won over his senses but this verse has certainly set in precedence that it is their prerogative to take care of all the economic activity in the state.

A.1. Question arises, If the above verse found to be true to the anvil of experience or in deep meditation than how we will be able to account for the situation of India and the world of last twenty five hundred years on mismanagement, larger poverty etc. specially after Chanakya the great?

Further, in the last twenty five hundred years we barely had anyone as head of the state who has won over his/her senses?

A.2. Many say this verse undermines freedom of individual and that of society and also questions the collective wisdom of society, whereas the fact remains that it's the people, who forms the society, and it is society which forms the state in the first place and not vice versa.

God has not created the king/Queen, Prime minister, President etc. as the owner of a farm house called country and for their play created the public.

We can appreciate that above narrative put forward by Chanakya (founder of Magadha empire, can say to be the biggest i it's length and breadth and the Artha-Shastra) are one of the main reasons why king/Queen/President/Prime minister keeps on acting as per their whims and fancies, disregarding the facts that majority of people (the owner) are still poor and needs basic social security more than mobile, motorcycle and colony in Mars/Jupiter.

It is said that a convergence of great masters which appeared approx. twenty five hundred years ago, like that of respected Chanakya, Confucius, Plato, Socrates etc. whose writ found to be still running have lived it's life and it is clear after two world wars, worldwide lock down, concurrent economic upheavals and ongoing wars that proper revisit of these is necessary.

Above is submitted,

Something on "Economy of Gold or a golden economy"

Following is submitted (for full article refer book –Alternate economy at: resurrectionofdharma.com):

1. "A golden economy or economy of gold, golden rule or rule of good? Currently the world appears at the cross road, preaches freedom, respectable, healthy and happy life but follows money, honey and gold.

Do we not need correction?

If we watch international scenarios then we have to say that generally the stage has arrived, wherein all golden rules are getting dust and the 'rule of gold has become the master', whereas India's own testimonials which was drawn after burning the golden Lanka indicates that the economy based on the rule of nature which emanates golden aura is the best.

2. It is said: "कनक कनक ते सौ गुनी मादकता अधिकाय,

वा खाये बौराये नर, वा पाए बौराये |"

(Kanak, Kanak te sauguni, madaktaadhikaye, yah khaye bauraye nar, teh paye bauraye –That is; Narcotic effect of Kanak–Gold is hundred time stronger than that of Kanak–Datura (thorn apple), as men become mad after eating–consuming Kanak–Dhatura only but one become mad simply by getting it (Kanak–Gold). Even after knowing this fact India currently restricts consumption of Kanak (so called narco substances) but promotes Kanak(gold), a case of contradictory/hypocritical behaviour.

It is said that the "Rule of gold was displayed by Ravan whereas Ram simply followed the golden rules", and won over and considered to be an icon in India. India's practice in the last three thousand years appears not to be in consonance with what we have learned.

It is surprising that India after getting golden Lanka burnt (not annexed and not looted) started collecting small-small gold and even taking pride in being called golden sparrow (sone ki chidia) which anybody can catch hold off, can loot or can easily kill.

3. It is big wonder how come even the use of simple word gold causes trick on us, like – gold medal (with or without actual gold), artificial gold jewellery, gold Cup, golden plan, golden Jubilee, gold tea, gold coffee, gold flake cigarette, golden tourism etc. as there is no parameter which can justify this sudden and exponential price rise except the manipulation

* To survive, the only way left to people of countries like India is to shun these items and stay away from the excitement/temptation of buying gold and silver during festivals and marriages then keeping them in bank lockers.

* Bharat (Bha-light, + Rat-busy=Bharat-busy in lightening the world and enlightening the people) in the known world has risen twice from the ashes and ended the rule of gold {of Ravan and of Duryodhan (Duryo-wrong mind +dhan-wealth)} and established golden rule (one by Ram and another by Krishna) has to prepare again to rise from its ashes so as to end this dark rule of gold and establish Golden rule internationally. ***

Above is submitted,

Something on Economics of intoxicants or intoxication of economy

Following is submitted:

1. Alas! What an economy– running on the shoulders of drunkards? Government found itself so obliged and/or fascinated with the money received from the tax collected from sale of liquor/Alcohol that the first thing the government did after the recent world-wide lockdowns was to open the shops selling beer and wine.

Whereas it is a well-known and established fact that the earning of the government from the taxes collected from the sale of liquor, cigarettes and other narco substances is always lesser than the expenditure incurred on treatment of diseases caused by these substances.

It is surprising that tea and coffee with milk and sugar are not included in the narco list which in fact are bigger evil breeding substances to individual, family, country and to the whole world than any other narco substances be it hash, heroin, cock, cocaine and chemically created one.

Sloganeering of prohibition of intoxicants during festivals and other special occasions is basically an advertisement in promotion of drugs. Partial ban or segregated ban like Gujarat and Bihar region in India causes more harm (illegal trafficking and its connected crime/extortions, rise in prices etc.) than do goods to the public of region and as well as to the entire country. The very thought of the government earning from the taxes collected from the sale of liquors, cigarettes and other narco substances is not only sickening but can be termed as satanic. Can such a mindset and economy bring a healthy and happy state of affairs for society?

2. Ordinarily every living being (so with humans) is free (ideally should be free) to decide what she/he will do, eat, drink and where he will live, sleep albeit following societal norms. However In the circumstances of slavery and

bondages, slaves are supposed to follow the dictates of their masters and it is the master who decides what slave will do, what slave will wear (and bear), what slave will eat, drink and smoke, where and when slave will sleep.

Countries like India follow the same rules and regulations even after the freedom is acquired by these can be sorry state of affairs as it indicates that these have not overcome the so called slave mentality otherwise how come the government continues to get concerned with what one eats, drinks and smokes?

3. So called narco substances– Opium, cannabis, horn apple (which in India in its raw/fresh form submitted to Lord Shiva) does relax the neurons whereas liquors – wine/beer made from rotten fruit and grains blinds the senses. This is one reason why in India Saints and Sadhus take the help of cannabis and sometime do offer the same to the commoners on festivals (like Shiv–ratri) as Prasadam, whereas people in the family are asked to restrict themselves with tobacco– bidi and hukka.

Further, It is said that liquor is need of those who are deputed to serve the death (like Armies), consequently liquor is being submitted to Kal–bhairav (Temple in Ujjain–India, Kal–bhairav is said to be army chief of lord Shiva) and also distributed to pilgrims as his Prasadam.

This is the basic reason why crimes can be committed after drinking liquor– wine but not after a joint or smoke of cannabis. For this very reason the armies which are in the service of death have been allowed to consume wine but not to the police Personnel's. They is a saying: " दारु क्रांति कराती है, गांजा शांति लाता है। (Alcohol/liquor brings revolution, cannabis brings peace),

4. It is a well–known fact that countries like Afghanistan and Columbia got spoiled because of Opium and Cocaine and their inability to protect their boundaries. When CIA – becomes cannabis/cocaine importing agency, and WEF

becomes Wine exporting forum' and engage many defence contractors as its agent then can there be any trouble in the trafficking of drugs and Narco substances. A movie (in India) on drugs like Uda Punjab was just a trailer, whereas reality is, that intoxicants too are a major cause of socio- econo – religio-political reshuffles in the country, region and the world.

5. Wise say's, if you can't contain the corruption, eliminate the process. Hence if countries like India can't contain the drug trafficking and abuse, then what countries like India needs to do is to proceed for elimination of the need for these very drugs, liquors and other Narco substances by allowing people/societies for cultivation and consumption of cannabis, tobacco, opium albeit under the watchful eyes of Saints and Sadhus. Can there be a better option for common people to have freedom to – cultivate, prepare, serve and eat their cake too.

Above is submitted,

Something on the economics of poverty of the masses

Following is submitted: Submission is in two parts: 1. A Poem, 2. an observation,

1. A Poem: (From Book Dharyate iti dharma – Dr. Kalpana sengar):

"Why are the people poor and starving?

Because religion glorifies the poor and poverty,

And by coughing up the donations by manipulating the sentiments,

Because the government eat up the money by manipulating the taxes,

Because the politician waste the money in assemblies and elections,

Because the government servants eat up the money in salaries and bribe,

Because the Materialist eats up the money by manipulating the rules,

And the businessman and Middlemen by manipulating the demand and supply,

And finally the Rebellion by burning up by manipulating the mind of people,

Why do people suicide or become suicide bomber?

Because society and religion have failed to maintain the livelihood of the public,

Because society and religion demand too much of life,

Having little to live on, having little to believe on,

People feel it is better to die, than to value life too much.

When there is an official executioner in the world.

Society and Government needs to avoid the role of suppressor and executioner.

It is necessary for the society and government to,

Live local, care for local,

Watch the neighbour, support the neighbour.

Think global, concerned for global."

Maybe we would like to reverse many rules or even rewrite the rule books–itself for our overall individual as well as collective wellbeing.

(B). Poverty of masses is not a providence of God but it is meticulously planned, introduced and maintained by few, through the sheer power of states.

Poverty was promoted under the cunningly crafted themes that, "since majority of people are poor and it is duty of state to look after them and as a necessary precursor state must ensure that the daily use items and services should be affordable to all hence must be low priced/cheap and kept so for easy available to all.

If we look around then everybody will appreciate that seventy to eighty percent of the time we need items and services which are basic and regular in nature, and there are seventy – eighty percent people who are involved in either producing these items or providing these services.

It is a basic question: if the final price/cost of labour of seventy to eighty percent of people who produce these basic items and provide these basic services is kept low/cheap then how come these people will evade poverty?

These seventy–eighty percent people who are involved in these productions or services ought to be poor and remain

If we keep the above planned practice intact then it is immaterial whether the prime minister appoints a leading economist as finance minister or himself sits as finance minister, seventy – eighty percent of the population ought to remain poor.

There remains a requirement to change this hypothesis in place of merely replacing ministers or government in the country or of the counreies.

Above is submitted,

Something on woman and society

Following is submitted:

Whatever we give to others comes back to us after some time through natural channels, whether it is the worst, bad, good or best. "If women folks all around the world are not getting the best, it only indicates that somewhere they are not giving their best to the society" either as daughter, sister, friend, wife or even as mother vis-a-vis. their male counterpart.

1. Past industrialization was more mechanical, whereas current industrialization is a mixture of mechanical and software driven. It is expected that future Industrialization will be mainly software driven, hence women being more expert in software will lead the industrialized world, and men will just be a help to these software driver's women. Women folks can feel elated, whereas men folks can take it as a natural progression.

2. Male and women differ in a variety of ways. Imparting the same education to both is injustice to both. Present education system is mainly male oriented. Effort will have to be made to implement: Women education – women oriented".

3. Every religion has compared women to earth and so all the earthly matters can be handled well by females, and will have to be encouraged by society and as such women can take charge of the same in their house and in the society and country.

4. With marriage a different life starts, nowhere in the world are young's trained at the right time for their journey into married life. Society needs to impart this training. Education on family life apart from culture, ethos, behavioural, baby care deserves to be imparted to both, but more so to the women because of biological reasons.

5. The slogan (Sloka) "Yatra naryastu pujayante, ramante tatra devata" (God resides where women are respected) has done more harm than good, it does not deal with the creation at mutual respectable level, it may sound sometime, "Yatra purushah pujayant, ramante tatra Nishacharat" (Satan resides where men are respected).

By the continuous use of this slogan woman is either made as an idol or regarded as sacrificer and consoled for it. By this woman is preyed often rather than prayed.

Further this slogan has raised the fight between the deities, te sister, mother, wife daughter, sister-in-law, daughter-in-law and mother-in- Law

A new slogan "Yatra jeevah pujayante, ramante tatra devata" (God resides where life is respected) has to be the norm)

Above action will start showing result after ten to twenty years and will change the scene in next forty to fifty years. This will require continuous effort and we have to dedicate ourselves for it, as it will make the world a living paradise
Above is submitted,

Something on the Intellectual property rights and patent laws

Following is submitted:

Generally static definitions are given even for dynamics of life, but questions arise, how can a static definition explain or be fitted into dynamics of life? Dynamics of life can be explained by dynamic definition only and can be appreciated in following two ways:

A). People who believe in evolution theory and practice, for them, the human mind is ever expanding and increasing in physical size, here dynamism takes place in the form of:

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|~~Experience ~~~ Expression ~~|
|                                     |
|~~~Suggestion & Feedback~~~~~|
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Here development does not take place in one generation only, but keeps on from generation to generation, each new baby looks from the shoulder of its parents and so looks further. The younger generation takes the task from where Old have left, and in that way takes full advantage of the elder's experience.

It can be said that young forward journey depends on the elder's completed journey. Each new invention takes place on the base of older inventions, and in this way no invention can be said to be original.

For each present achievement, even lives, we are obliged to the old and hence duty bound to pay the debts to our parents and the whole society.

The profounder of this theory says, "Humans are fruiting of entire evolution process and humanity is the development of this process, that is in this fruit (seed) entire evolution is hidden".

B). Sages and seers give credit to their Gurus and Gurus to their Gurus and finally to master or the first Guru, the Brahaspati, and Brahaspati says he has seen it with The Brahma and 'Brahma' says, he has experienced it from 'Brahma' (the cosmos) itself—the dynamic and ever expanding universe.

In a way, the profounder of this theory says there is nothing new under the sun and in the universe.

In this regard the following is submitted:

1. In both ways, older are regarded as the base and the wise.
2. We will have to take care of our old and wise, respectable lot, by maintaining the age-old eastern concept of family, division of labour and its yield/income and that of Vasudhaiv kutumbam (entire world is one helmet).
3. All the so-called new invention takes place on the base of wisdom of the older generation, feedback of society, imagination and intuition provided by nature; claiming any authority and entire ownership of any new addition is utter nonsense and foolishness of intelligence and accepting such claims is more so. Bharat and entire East with its golden past and master creator deny any claim of anybody or any country on any wisdom (intellectual) property right or law.
4. Twig cannot fall without the permission of the whole tree. All inventions are guided by humanity and the result of all such inventions belongs to the entire humanity. Entire Intellectual property rights and patent laws have no ground and have to be done away with.

Above is submitted,

Something on leadership and its development

LEADERSHIP DEVELOPMENT:

1. Nations walk on the feet of little ones and nations are built, not in Parliament and Assemblies but in homes and schools.

Therefore if one wishes to build the society and nation then we have to work from the very grass root level, with the right type of education and training with the right kind of experienced teachers (e.g. so that the right kind of leaders emerges to take the center stage.

In the list of teachers for leadership development, retired/ex. Chairman's of industries/corporates, Army Generals, Ministers, Prime Minister, President, King and Queen etc. can be considered suitable people (e.g. Dr. A. P. J. Kalam, and Dr. Radha krishan (both ex. President of India) to educate and train and new incumbent, who later on can say that:

"I do not have even a single disciple/follower even after teaching for the last twenty five years, it is not that people didn't come to me, they are there, from commoner to prince/princess, but, since we discussed the freedom, so to have followers indicates that myself have not taught the lesson well".

1. They say that, supremacy of any country is dependent on its university and cite examples of universities of Europe and America like Oxford, Cambridge, Massachusetts and Harvard and do quote 'Chanakya the great' who said that it is easier to build an empire than a university, however, in general, it is observed that the status of a country and its universities go hand in hand, one gives power to the other.

But, for the increasingly intertwined world our survival depends on good leaders which in turns depends on good university, a university which can attracts and able to keep good teachers and attracts and develop right kind of students from across the world and develop them as good leaders (in Sanskrit University is termed as Vishwa –Vidyalaya– which means a global school).

It is said that individualism breeds contempt and is satanic; regionalism breeds compassion as well as communalism whereas Universalism brings benevolence, and it is the institution called University, which can say to be teaching universalism (that the world is a single entity) and requisite benevolence.

* It is a common understanding that the value of natural diamond can also be enhanced through its refinement in its Cut, craft, carat, colour, similarly, leaders can also be elevated by proper education, training, exposure and examination for which “Story of Panchtantra”, are a great example that how, even an Prince can be prepared to take on the bigger challenge of king–queen, President–Prime minister etc..

2. It is said that, If you want to break a man or a community, then break their faith, and the best way to do so is to break their faith centers and make them defunct/inactive. Conversely this is also true, that to make up a man and his society/community make up their faith centers active and operational!

Above is submitted,

Something on Irrelevance of State Governments in India

Question: Do India needs states and state government

Answer: Following is submitted:

[Refer Podcast on the subject – Do We Need State Government?

https://youtu.be/SAG6CAvi3eQ?si=GnOUI_8zkTgusoFa,

(Excerpts from topic ‘Governance, administration and its optimization from book – Alternate economy, for free download visit: resurrectionofdharma.com,]

1. Conceptually it is a wrong assumption and presumption that India is a federal republic or union of state. Traditionally from the time immemorial this geographical area which has at its back the mighty Himalaya and being flanked by rivers Sindhu (Indu–Hindu) and Brahmaputra(Son of brahma/god), on one end and the Ocean on the other has been known as Hindustan or India and its children as Hindus and Brahmaputras. Further, because of the larger effort of people mostly belonging to this area to be the torch bearers to mankind, it has also earned the title of Bharat and then its inhabitants getting known as Bharti, Bharatiya.

In oldest literature this area is named as “Jammu dwipe) Bharat–khande (जम्मू द्वीपे भारतखंडे)” and it is said to be the oldest use of Bharat and the same is still being recited upon in special prayer to address the place, here too, this area has been treated as one and not a union of many areas/states. Further when a citizen of this land goes out to the other side of the globe, he/she is known only as the one from India and as Hindustani/Indian or from Bharat and as Bharatiya but not otherwise.

To say that Bharat is a federal republic appears to be more a design of few master of cunning art who knowingly or unknowingly working with a policy to keep this area divided on as many pretext as possible, so that their direct or indirect supremacy remains and they along with their disciples continue to draw benefits from this area.

2. During pre-independence days that is before 15.08.1947 the country had more than five hundred fifty princely states which almost all got merged by choice together to form India of present. If anybody during pre-independence days said that India is a union of princely states then it could have been appreciated, but not otherwise. It is Independent India which has created few states and union territories for various reasons and not because of dictates/wishes or the concurrence of these states that India came into existence and so obliged to declare it to be a federal republic.

3. Creation of the state on the basis of languages/ethnicity is the same type of mistake as that of creation of countries on the basis of religion (which India did witness during partition driven independence)].

Any division on the basis of region and religion, caste, creed and colour, language and script are blinders for the growth and development of the very people in whose consideration this division is being pursued (One can look back at the situation of Pakistan, Bangladesh etc. which got separated on the basis of religion vis. a vis. current India which has maintained Dharma-Nirpekshta (religious freedom) in its fold. Any division based is bound to bring negative results except those done for ease of connectivity and operability.

4. India's national scenario has become like torn pants and shirt, without banyan (vest), uncut hair, a lot of facial cream and of course gold and diamond jewellery with eyes of everyone wandering in awe such a mismatch has taken place because of this single factor of having state government (Country declared eighty crore of its people that is sixty percent population so poor that they deserves monthly free ration of approx. thousand rupees, and then the country is having four crore cases pending in different states).

5. Once a Prime minister (Shri Rajeev Gandhi) in his simplicity and decency has said that when we (center government) give one rupee to the public, only fifteen Paisa reaches to him. Everybody commented on it, some were in awe and some made mockery of him and some even branded his government to be a totally/fully a corrupt government without bothering to give a thought on it that where exactly this eighty five Paisa i.e. Eighty five percent public money goes to? Who all are there who eats up this money in the transactions?

On a simple observance it can be said that whenever Prime minister (center government) is supposed to extend direct cash subsidy or reward/livelihood allowance in the form of some schemes, give the money to the Chief Ministers

(state government) who (system of state government) eats up this eighty five Paisa (percent) money in process of getting it pass to the public. It also appears that the prime minister is aware of this fact but finds him unable/incapable of preventing it and so expresses his helplessness to do anything or to stop this wastage/loot.

Another Prime minister said that since eighty five percent money lost in the transaction (corruption) hence it will be proper for the centre government to bypass the state government and send center subsidies/reward/bonus etc. directly to the account of the beneficiary. This raises a basic question: if the state government and its system is the culprit, then what is the need of having a state government and so many constitutional bodies? Why should we not get rid of all these?

Why were these state governments there in the first place? There is no valid reason for the existence of these state governments. If a country wants that eighty five percent shouldn't continue to be lost in transactions then the country (India) has to get away from these all state governments.

6. We are observing that in India after independence there is tyranny of Indian rulers in place of foreign, this is more so because the structure of governance (Police and administration, Rules and regulation Judiciary system, education, health system and middleman) remained the same as that of pre-independence era with same or similar mind set under the state government.

It is an open secret that the cost of election for one MLA (Member of legislative assembly) is approx. 'fifty crore' (year 2023-24) which for four thousand plus MLA comes out to be two lac crore in every five year to the country and that too all in black. Do we really need to spend so much that too in black to keep the state government and its system?

There appears an urgent need to rationalize the number of constitutional bodies—may be would like to completely abandon many institutions e.g. all the state governments and legislative councils, Municipal corporations, Panchayat and that of government controlled cooperatives.

7. Paradigm shift is necessary, it appears that, it is time for society to rise up and take the responsibility in its hand. Society needs to take entire gamut of providence of local security, all type of justice (by system of Jury), employment, local Planning and partnership in national planning, Religious requirement, Health and education, Media and entertainment, Environment and local

economic activity, collection of taxes, partnership in running of industries in its vicinity and other local issues.

National government on the hand will restrict itself to handling of Constitutional court, Reserve police and army, national and international connectivity (Road, Rail, Water and Air on one hand and audio, Video and data on the other), disaster management and relief operation, national festivals and celebration, contribution in research and development, Foreign affairs and departments for international development, along with system for checks and balances, feedback and corrective mechanisms.

Country can very well be managed by the national government (through elected Member of Parliament) with few Zonally/branch-offices and Society driven district centers (comprising local facilitation cum resource centers).

8. It is said that with freedom comes the responsibility; it is rather the other way round, when one is responsible, then only one can afford the freedom. Let us be responsible and remain responsible for our every act (misdeed or deed) as an individual, as a family member, as a common citizen, as an economist, judge, teacher, politician etc. then only we can afford freedom and maintain freedom and remain healthy and happy.

In view of all the above, it can be said that the very existence of so many State governments in India is detrimental for the long-term growth of the people of that state and country as a whole and hence deserves to be dismantled and if Parliament does find itself to be competent enough to do so, then it is necessary that we (country) go for referendum.

Above are excerpts from book Alternate economy, available for free downloading at: resurrectionofdharma.com).

Part-1/3, Something on why we need to discard – scrap– dump concurrent judicial system of country like India and how it can be done:

Following is submitted: Submission contain excerpts from book (Hind Swaraj or Indian Home Rule, Chapter no-11, The Condition of India: Lawyers of Shri. M.K. Gandhi | www.mkgandhi.org),

It is the justice which determines whether a family, society, country and/or world are a hell or heaven or an abandoned lot. If justice in any place is denied or delayed or commercialized that place is bound to get degraded toward the abyss. Justice in countries like India has been relegated to the backburner since at least the last twenty five hundred years (if not more) and can be said to be a main reason for the downfall of India and our entire civilization.

Following is submitted for deliberation:

1. “If anyone amongst us at any point of time/moment in our life becomes weak, being beaten, looted and then kicked out from our home/house and we become money-less and helpless, desolate and destitute what will be our expectation at that time from the society and/or government, if not free and fair and quick justice (which include providence of basic food, water, cloth, shelter, medical treatment, security etc. for intervening period i.e. till the justice is given?
2. Can debarring any person from availing rightful services of justice be considered a sign of a healthy and happy society? Can any demarcation in quality, quantity and timing in the providence of these three services because of availability or unavailability of finances with any citizen, guest or even visitor be justified? Will such demarcation not lead to formation of an unhealthy and unhappy society?

Unfortunately, at present almost all religions, all regions and all economic systems found to be either indifferent to the providence of rightful services of

justice or found to be submitting to the idea of profit from this most essential service. Few religions and few so-called leading economies even found to be utilizing judicial services to spread their prominence and got themselves officially involved in it, whereas so called backward and developing countries are still in awe of what to do and how to address this issue.

3. It is said that agencies involved in delaying the delivery of Justice are not only denying justice but can be said to be involved in future crime. Where justice is delayed (for whatever reason) people break the law with impunity and normal gentleness in the population becomes nonexistent. Where justice is delayed children become fearful in their own homes and all the people live a fearful life in their own society and combined these makes any country a miserable lot.

4. Following are the views of M.K. Gandhi, who was graduated as lawyer from England and worked as a Barrister in South Africa and at one instance in India (champan) | from his book (Hind Swaraj or Indian Home Rule (for complete book: www.mkgandhi.org)

Chapter no-11, 'The Condition of India (Continued): Lawyers',
(Here Reader is implied as Question and Editor is Answer by Gandhi ji,)

Reader: You tell me that when two men quarrel they should not go to a law court. This is astonishing.

Editor: Whether you call it astonishing or not, it is the truth. And your question introduces us to the lawyers and the doctors. My firm opinion is that the lawyers have enslaved India, have accentuated Hindu-Mahomedan dissensions and have confirmed English authority.

Reader: It is easy enough to bring these charges, but it will be difficult for you to prove them. But for the lawyers, who would have shown us the road to independence? Who would have protected the poor? Who would have secured justice? For instance, the late Manomohan Ghose defended many a poor man free of charge. The Congress, which you have praised so much, is dependent for its existence and activity upon the work of the lawyers. To denounce such an estimable class of men is to spell injustice, and you are abusing the liberty of the Press by decrying lawyers.

Editor: At one time I used to think exactly like you. I have no desire to convince you that they have never done a single good thing. I honour Mr. Ghose's memory. It is quite true that he helped the poor. That the Congress owes the lawyers something is believable. Lawyers are also men, and there is something good in every man. Whenever instances of lawyers having done good can be brought forward, it will be found that the good is due to them as men rather than as lawyers.

All I am concerned with is to show you that the profession teaches immorality; it is exposed to temptation from which few are saved. The Hindus and the Mahomedans have quarreled. An ordinary man will ask them to forget all about it; he will tell them that both must be more or less at fault, and will advise them no longer to quarrel. But they go to lawyers. The latter's duty is to side with their clients and to find out ways and arguments in favour of the clients, to which they (the clients) are often strangers. If they do not do so, they will be considered to have degraded their profession. The lawyers, therefore, will, as a rule, advance quarrels instead of repressing them. Moreover, men take up that profession, not in order to help others out of their miseries, but to enrich themselves.

It is one of the avenues of becoming wealthy and their interest exists in multiplying disputes. It is within my knowledge that they are glad when men have disputes. Petty pleaders actually manufacture them. Their touts, like so many leeches, suck the blood of the poor people. Lawyers are men who have little to do. Lazy people, in order to indulge in luxuries, take up such professions. This is a true statement. Any other argument is a mere pretension.

It is the lawyers who have discovered that theirs is an Honourable profession. They frame laws as they frame their own praises. They decide what fees they will charge and they put on so much side that poor people almost consider them to be heaven-born. Why do they want more fees than common labourers? Why are their requirements greater? In what way are they more profitable to the country than the labourers?

Are those who do well entitled to greater payment? And, if they have done anything for the country for the sake of money, how shall it be counted as good? Those who know anything of the Hindu–Mahomedan quarrels know that they have been often due to the intervention of lawyers. Some families have been ruined through them; they have made brothers enemies. Principalities, having come under the lawyers' power, have become loaded with debt. Many have been robbed of their all. Such instances can be multiplied.

But the greatest injury they have done to the country is that they have tightened the English grip. Do you think that it would be possible for the English to carry on their Government without law–courts? It is wrong to consider that courts are established for the benefit of the people. Those who want to perpetuate their power do so through the courts.

If people were to settle their own quarrels, a third party would not be able to exercise any authority over them. Truly, men were less unmanly when they settled their disputes either by fighting or by asking their relatives to decide for them. They became more unmanly and cowardly when they resorted to the courts of law. It was certainly a sign of savagery when they settled their disputes by fighting. Is it any the less so, if I ask a third party to decide between you and me? Surely, the decision of a third party is not always right. The parties alone know who is right.

We, in our simplicity and ignorance, imagine that a stranger, by taking our money, gives us justice. The chief thing, however, to be remembered is that without lawyers courts could not have been established or conducted and without the latter the English could not rule. Supposing that there were only English judges, English pleaders and English police, they could only rule over the English. The English could not do without Indian judges and Indian pleaders.

How the pleaders were made in the first instance and how they were favoured you should understand well. Then you will have the same abhorrence for the profession that I have. If pleaders were to abandon their profession, and consider it just as degrading as prostitution, English rule would break up in a

day. They have been instrumental in having the charge laid against us that we love quarrels and courts as fish love water. What I have said with reference to the pleaders necessarily applies to the judges; they are first cousins; and the one gives strength to the other.

Above is submitted,

Part 2/3 – Something on why we need to discard – scrap-dump concurrent judicial system of country like India – Views from the wise ones of old:

Following is submitted:

1. There was a serial named शक्तिमान (Shaktiman) aired on Doordarshan (India) its opening line was:

“अंधेरा कायम रहे, सम्राट किलविष की जय हो, उजाले का नाश हो, अँधेरे का राज हो ! (“Andhera kayam rahe, Samrat Kilvish ki jai ho, Ujale ka Nash ho, Andhere ka raj ho) :: “Let the darkness prevail, let Emperor Kilvish(killer with poison) be victorious, let the light be destroyed, let darkness reign.”

It is unfortunate that Justice in India and internationally is being practiced as if it is supporting those who want to continue – “Let the darkness prevail, King Killers poison is great. Let the light vanish, Let the kingdom of darkness prevail). Alas! All this is in the name of law and order and providence of justice.

Currently in India (at present i.e. In 2024) five crore plus (5.1 Crores – 510,00,000) cases are pending in different courts of India out of which eighty thousand plus (80,221) cases are in the Supreme Court of India. There are approx. one lakh eighty thousand (180,000) plus cases which are pending for the last thirty years. Beside this, a sufficient number of cases are pending in quasi-judicial court/agencies/tribunals etc. including CAT (central appellate tribunal).

Alas! Even with this large pendency there appears no botheration in the Supreme Court and government which can be said to be getting reflected by conference/seminars of wise one, discussion in the power corridor etc. One can easily check the concern toward solution and its whereabouts (if it's present in the system or not) with any senior lawyer, Judge, Member of parliament, Law minister and even if one has access to, then also with the Prime Minister. Does

this not prove the above saying and point out that the current judicial system is not able to impart justice?

2. There is a saying –कहावत है – “अंधेर नगरी, चौपट राजा-टके सेर भाजी, टके सेर खाजा, "Andher Nagri, Chaupat Raja–Take ser Bhaji, Take ser Khaja (Take ser = One paisa/rupees a kilo)" – इसका मतलब है कि जहां अन्याय होगा वहां किसी भी चीज़ की कोई कीमत नहीं होगी. This means that where there is injustice, nothing will have any value.

(Andher Nagari: This part translates to "dark city," symbolizing a place lacking clarity, justice, or order, the result is chaos and confusion in society, wherein sweets and vegetables will be sold at the same rate.

It also means: “an organization or a place with utterly ‘suppressed/ repressed/ oppressed people who are gullible, yielding & non-reactive, virtually voiceless & gutless to even gross injustice; as if living in a veritable darkness & ignorance with an absurdly eccentric head/ruler with a paradoxical sense of weird justice/ given to doing travesty of justice”

Even today, if we look at the entire situation of the society and the country then it can very regrettably be said that the justice system is no different than how it has been described above, which categorically means that the judicial system is not healthy and not working primarily. If things are not going well, if gentlemen are not heard, the scoundrels have no fear, so called powerful can do whatever they want to, then it can be presumed that proper justice and maybe the proper system of deliverance of Justice is not in a place.

In the present system, the cost of approaching the court to get justice, uncertainty towards the time it will take to get the justice have become so much that the people started preferring to be with the injustice than go to the police station and complain. Because of this scenario, bribery by government officials (including Judges), extortion by police, and exploitation of people (work force) by manufacturing and service industries and house owners can be said to be rampant. Further, kidnapping, human trafficking, forced begging and prostitution are other activities which are flourishing because of improper justice delivery systems. Surprisingly, even in this scenario if one asks any

administrator they answer that the situation is under control and can say to be normal and everything seems to be going well?

3). It is saying that if the ruler becomes autocratic then the public automatically comes under control and remain so, this is was basic premises of governance by Ravan and Duryodhana, wherein few people used to be hanged regularly in full public presence which includes all relatives, even on any smaller activity which may appear (or can be interpreted) as action against the government to inculcate fear filled with terror amongst the public/citizens so that they remain obedient and subservient. This was the norm in India during British slavery.

Further, It is proven that if anyone desires to enslave the entire country for a long time then destroy the matrimonial religious sanctity and forces the entry of government machinery and its judicial system to intervene in it, that too in the name of its refinement, and the same was done in a much planned way in country like India. Present law to protect women sees women as sexual gratification objects and hence it is not taking care of sister, mother, daughter and other female relatives.

After independence, it can be said that due to multiple elections, consequential insecurity in the mind of each and every leader didn't allow these leaders to think of improving upon the judicial system of India as per its own tradition and testing (i.e. as per Dharma the Sanatana). Only thing the government in independent India has done is to put its seal on the slavery enhancing British rule under the local brand name e.g. Bhartiya Nyaya Sanhita etc.

It is surprising, but it is being said that leaders who became Prime minister developed an opinion that if they improve (correct) judicial system then people will asks questions and go to court on many schemes which government launches (many times to benefit their political party colleague, national and international friends who finances election and obliged in other ways) sidelining poverty alleviation program i.e. These leaders (especially Prime minister, president of ruling political party or alliances) will not be able to spend huge sums of money on their personal or political agenda hence it is said that all these top leaders did not bother to correct the judicial system of countries like India.

4. The system has become corrupt and this corrupt system has also become rotten from within and it has been going on for a long time – as a result of this, the public has also accepted it and somewhere the public has also corrupted itself.

To appreciate the scenario that how long all this injustice was going on one may like to read a poem below which is a revisit of “Tao Te Ching written by Chinese master Lao Tzu more than twenty five hundred year ago”: (refer book **Dharyate iti Dharma** at : resurrectionofdharma.com):

“When dharma (basic) is forgotten,
ism arises and arises various sects and sections,*
When sages are ignored, celibacy arises,
When old and wise are sidelined, information arises,

When health is forgotten, medicine arises,
When synergy is broken, yoga arises,
When ethics is ignored,
Confusion and chaos is arises and arises the Justice,

When harmony and rhythm is broken,
Diplomacy and brevity arise and arises the bundles of loyal forces and ministers.

Is the appearance of various qualities?
Not a disappearance of larger order?

ism, is used like in Hinduism, Buddhism, Jainism, Sikhism, Shia, Sunni, Catholics, Communism, and Capitalism etc.

Whole paradigm of social, economic, religious and political governing and its judicial, health and education system need to be reviewed in India and worldwide if we wish to be healthy and happy. Though, with the growing conversations and convergence, distances and differences are fast disappearing, hence it is becoming increasingly necessary to study all the

religions and working systems so that we can draw nectar from the same for our further use (and of course abuse).

5. Spiritual masters/people who are busy in awakening/enlightening the masses are being called Bharat and same can be considered as Natural Leader of the World (BHARAT (BHA + RAT), BHA– LIGHT, FLAME, ENERGY, RAT– BUSY, i.e. busy in Enlightenment, its white Aura contains every Colour of Life).

It is considered necessary for Bharat to behave as a natural leader of the world in all its vibrancy and dynamism so that we all can remain healthy, happy and holy.

Generally Chaos gets created and even catastrophe happens if these (Bharat) does not behave as a natural leader also because they are the one who understand that the path to leadership is via heart to head, via mental makeup to physical action, via uniformity in words, acts and deeds.

Highest planning, execution and coordination body will have to continuously seek the blessings of all such sages, seers, and Sufi's (living in isolation or in family) and act/behave in the ordered way for the overall well-being. The orders of Seers, Sages and Sufi's will have to have overriding power from all existing laws, as their orders come directly from Nature in advance and are different in calamities, war, and festivities).

What we see in our day to day activity and who we consider is a Leader, can be said to be an institution, which is shaped by circumstances, blessed by sages, backed by masters, promoted by intelligentsia, moves through followers and works for the common destiny of canvas. This is a structured phenomenon and works in this fashion only.

Above is submitted,

Part 3/3 – Something on why we need to discard – scrap–dump concurrent judicial system of country like India and how it can be done –a solution centric submission:

Following is submitted: Submission includes –1.Toward actions for solution, 2. Different narratives/approaches toward providence of Justice (also education and health services), 3. What Dharma the Sanatana (Perpetual religion) devises,

1. toward actions for solution:

1.A, Surprisingly Tribal (Adivasi–aboriginals) of India do not have any contention with regard to justice within their community and also in their dealing with other tribal communities. Maybe in place of condemning Tribal, we may like to relearn the lesson of Justice from them.

1.B), Deliverances of justice by government servants on the arguments of hired lawyers are a laughable stock and can only be appreciated for an enslaved country or for the country which wants to remain slave/subjugated or colonized. Business of justice and deliverance of justice on the basis of paper can be said to be the height of deterioration of any civilization.

At present (In 2024) as per the government of India the total number of pending cases of all types and at all levels stands at 5.1 Crores, (5,10,00,000) including over 180,000 court cases pending for more than 30 years in district and high courts and 80,221 cases are pending in the Supreme Court (January 2024). Alas! For such a large pendency of court cases nobody appears to have any clues of what to do or not to do? Does this not conclusively prove that the current judicial system is not able to impart justice?

If everybody is not only aware of the inefficacy of the country's judicial system but continuously suffering because of it, lost its cool, feeling helpless and hopeless, then is it not squarely/circularly the responsibility of the people who are supreme authority in the country (India) to get it corrected? As such this

issue can only by referendum in the country and not even by Parliament, President, Prime minister, Legislative assemblies and Supreme Court combine for which the Election commission can say to be competent enough to get the referendum done.

2. Different narratives/approaches toward providence of Justice (also education and health services):

(2.A), everybody in his/her lifetime generally comes across a situation wherein he/she definitely needs rightful services of justice, health and guidance cum education". If it is correct, then these services of best quality, if not kept fully free and easily accessible then chances cannot be ruled out that the needy and deserving candidate can get debarred from availing these basic services.

Condition of such persons, their families and group/society can very well be imagined who got debarred from availing basic services of Justice, Health and guidance/education for one reason or the other including unavailability of money/resources at their disposal. It is certain that this situation cannot be considered a sign of a healthy and happy country and society.

Further, recent outbreak of world wide pandemic and consequential lockdown have made one thing very categorically clear in mind of every one that how a single patient is sufficient to spread the disease in entire family, colony, city, country and maybe in whole world, hence it is of utmost necessary that the quality treatment (basic social security) should be available to all irrespective of one's caste, creed, colour, gender, insured or uninsured and moneyed or poverty stricken. Hence it is advocated that these services (Health, education and Judicial services) should be kept free and that of highest standard for everybody including guest and visitor.

This understanding combined/coupled with basic tenets of faith that "who so ever gives gets (he who gives, begets)" hence these three basic services of justice, health and education kept afloat from the funds contributed by society and post payment as a gesture of gratitude given by the beneficiary. In the

distant past these three (Justice, health and education) services were kept like this and were the norm of society not only in India but almost across the world.

Practice of above attitudinal services made the individuals, families and society as the one who give their best to the world and the one who have faith and trust others and in return of course received the best and blessings for to remain the best.

(2.B), There is an another breed in the world, which thinks that these (Health, education and Justice) are the only three services which everybody will definitely need in his/her life time and when one is in need then only one doesn't mind paying even higher (compared to other services), so if anyone or any group/society wants to earn more, than these sector can said to be the best paymaster and profit earner.

This understanding coupled with basic doubt in everybody's mind that nobody comes back to pay, hence, these three services were commercialized to the core, which sometimes even appears unethical, fraud, looting, cheating and even daylight robbery. Practices of above attitudinal behaviour have made the individuals, families and society with such a thought, as the one who wants to take the best from the world and the one who doubts and distrust others.

(2.C), There is still one more breed in the world, which claims to provide these three services free to the needy and poor and allow private professionals to serve the moneyed people either through government support or through insurances.

These all countries (India Included where supposed to be parallel systems of freebee and chargeable are there in health, education and justice, appear to be diseased lot and their citizens and political leaders appear to be miserable, hopeless and helpless lot.

(2.D), People by virtue of their basic faith want to be like that as enumerated above at (2.A), but currently obliged to follow the trend as mentioned at (2.B) and live like what is mentioned at (2.C), What is right or not will be a subject matter of individual judgments, but for entire society and country to choose and continue to follow these, we have to make conscious and collective decisions (either in line with our faith or in line with current market trends) which can best be taken not in parliament and court room but only by country wide referendum.

3. What Dharma the Sanatana (Perpetual religion) devises,

(3.A), Faith/Dharma is the base on which any society, its structure or superstructure can be built and made sustainable. System and Practice which were made to sustain perpetually can say to be the foundation stone (basis) on which dharma Sansthan (religious institution) were made to function and carry on the activities of nature and human society (Problems in the society started when society neglected or ignored or omitted this basic premises that Faith/Dharma is the base and Rajniti (politics) is superstructure built on it. People appear to have forgotten that without the base, superstructure can neither be built nor it can stand i.e. superstructure (Rajniti–Politics) become baseless and without structure the base remains like a barren land, icy caps, still ocean and brazen air.

(3.B), since the basic dharma has been forgotten and its regional variance has shown its presence as religion problems can be said to have begun to surface. One will surprise to note that all religious masters of each religion instead of providing these basic services (health, Justice and education) to their clan, followers and supporters kept themselves busy in propagating dreams of life after death, inculcating fear amongst its followers, showcasing supremacy of their religion and inferiority of others and have generated more hate and enmity in society than peace and harmony.

It is observed that these so called religious masters by their consistent and continuous rhetoric's of individuality and success of individuals by sermons like

“be your own master, be your own light”, have knowingly or unknowingly relegated two most important institutions namely family and society to backyard/back burner. This hitherto has spoiled the collectiveness and homogeneity in families and societies.

All these religious masters put together have shaken the faith of almost all of their individual followers as well as collectively of the entire society. Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide these services in the society are miserably failing. There cannot be a worse situation for society than the unavailability of at least hope of getting these services from the religious person and place of their chosen religion/god.

As Faith/Dharma is innate and central (heart) to every living being, hence when faith is shaken/broken/divided in pieces then it is obvious that the center (heart) will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

(3.C), Happiness can be said to be the only life sustaining force and can be said to be the sole purpose of Dharma to sustain nature. Whether an individual, family, society and country is happy or not can also be measured economically by certain expenditure patterns and can be denoted by gross happiness ratio.

When the trend is downward (Declining of Dharma), growth happens in the business of health, litigation, and preaching (Medical, Education and Judiciary) and even at mortuary centers. Whereas when the trend is upward (Dharma is Protected and followed), growth happens in infrastructure, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration etc. (Gross happiness ratio (GHR) can be defined as a ratio like $= A/B$, wherein, A: Total Expenditure of government and public on infrastructure, Strength building and maintain, food and fitness, diet and design, fashion and entertainment, reserve and research, development and

decoration, benevolence etc. and B: Total expenditure of government and public on health, litigation, and so called moral preaching, crisis management and mortuary business Increased gross happiness ratio will provide a larger amount of life sustaining force to all of us).

(3.D), Looking at the definition that the dharma is a base, it is said that it ought to be the dharma through its Dharma Sansthan (religious institutions) which has to take care of the entire basic and local work of the entire society in its entirety. that is, dharma must be directing the entire life style and must be taking care of overall safety and security (physical, economical and emotional), the entire gamut of employment and engagement, education and health, energy and entertainment, ecology and environment, administration and justice along with preparedness for unforeseen circumstances.

Further Rajniti (government) which is a superstructure, ought to take care of Collective security, Disaster management, International development, Security (Reserve police and army), Interconnectivity, Research and development, Facilitation for suggestion and feedback, Celebration of national festivals along with a guide and conscience keeper of country through Constitution(firmly established and flexible system) and constitutional court (This definition also points out that there is no need for any intermediary structure like State governments and associates offices in India, and can be done away with).

It is a time for the society to rise and take the responsibility in its hand. India can very well manage itself by the local religious bodies, district councils, few Zonal-offices and national government (run by elected Members of Parliament).

(3.E), Deliverance of Justice is of paramount importance for any society to run smoothly hence it is prerogative as well as responsibility of the society to maintain its judicial system of highest order. Leaving the justice for doomsday, causes the entire society to get doomed which cannot be appreciated. Further during recent country wide lockdown, all the courts along with all religious institutions witness closure hence can say to have lost its relevance to provide solace and justice to common people and visitors to the country.

Justice is a responsibility of a society and is supposedly to be maintained by a group of senior citizens along with ombudsman, who can dwell on even basic reasons why some body become thief or robber in the first place and then be able to suggest remedial measures as Societies which wish to remain healthy and happy are supposedly not to look only on the punishment portion of the crime but also on issues of forgiveness and rehabilitation.

Deliverances of justice is a subject matter of those respected persons who have attained sufficient age and experience, become free from family responsibilities, enjoy all the freedom so that she/he can look toward all the members of the society in equal terms without any biases and prejudices at local as well as at national level.

Above is submitted,

An open submission to The Excellency Droupadi Murmu, President of India,

To
 The Excellency Droupadi Murmu
 President of India,
 President House, New Delhi, 110001, India,

Dated: 20.06.2024

Subject: An open submission regarding– an Alternate economic model for a healthy, happy and holy world order with a request to initiate pilot projects in few district of your country to witness the enhancement of Gross happiness index/ratio to its optimum level in a time bound manner, so as to prepare a base for its implementation in your entire country and across the world.

This letter presents the concept in brief and attached annexure contains selective write up to facilitate ease in appreciation of issues, logics and their solution and applicability (the document/book – "Alternate economy – Natural Systematic Economy", can freely be downloadable from website: resurrectionofdharma.com),:

Respected Excellency Droupadi Murmu

Following is submitted:

With due respect to all those godly incarnation taken place on this earth in this era (last three –four thousand years of recorded history) and people who are respected by masses like God or God's Son or daughter and other who talks of God or gods/sacred book and those who are involved in inner engineering, synergizing, preaching's, motivations, promising of good days etc. and with no offence to those who are involved in exploiting the earth for their own pleasure and making others life miserable and whole situations of societies and countries vulnerable, following is submitted:

1. This letter is specifically being written to your good self to seek your cooperation in bringing a better economic system in the world for our collective good. The economic system envisaged in the above mentioned document/book – “Alternate economy – Natural Systematic economy” can be said to have been evolved to put up a treatise so as to smoothen the mess we are observing in economic, social, political and religious arenas.

It is important to mention a fact from open domain that all the economic theories so far developed in this era, that is in the last three – four thousand years from "Barter system to communism, capitalism, socialism, to Classical economic theories to the latest –Neo classical economic theories have failed as theories and as a practice, hence in this scenario it can be very well be imagined that economic/finance/commerce ministries of all the countries can say to be running not on set principles and theories but on piecemeal either on whims and fancies, hit and trial, prejudices and personal preferences or on dictation from Riches Royals, Religious heads or from office of prime minister/president or from IMF, WB, WEF and United nation.

In view of the urgency we are observing, it will be proper for us to involve actively in bringing out necessary changes required for making our world a better place.

2. Document/book – Alternate economy – Natural Systematic Economy", is a thoroughly researched document, has taken lead from all the all the economic system developed so far, from sacred scriptures, from six of our in house publication and other writings taken place in the last twenty years, and most importantly from the very system of originals that is the systems of Tribes – Aboriginal –Aborigine (which is said to be a basis and basics of our entire civilization).

Though the document/book–"Alternate economy–Natural Systematic economy", can say to have been presented in a very raw form but still it is quite clear in its terms and conditions to offer answers to all the basic economic issues and offers solutions to the problems mankind is facing in our increasingly intertwined globalized world. This document tried to present a holistic view on economy which can sustain perpetually/eternally (i.e. Sanatana/Shashwat in Sanskrit and Javed/Dwami in Urdu etc.). Reference/Examples/data in this book wherever considered necessary has been taken from India.

Further, In order to appreciate the pilot project, brief answers to a few of the common questions which may arise are placed in the Annexures (thirteen topics from A to M).

3. In the underworld it is being openly agreed upon that solution to the current problem lies in the creation of new world order whereas in spiritual circle it is being said that solution to problems mankind is facing lies in the resurrection of dharma (basic religion) and its institutions, albeit after proper churning between warring/opposite factions their opinions and stand points.

As such, News–Views with regard to the ‘New world order are flowing and available plentiful across the board but there is none available with regards to resurrection of dharma and dharma Sansthan, hence it will be prudent of us to have few words on this, that, ‘why resurrection is needed?, how it can be done? And, what will all we achieve by resurrection?

Brief answers to these basic three questions are given below:

3.1. Why is resurrection needed?

3.1.1. What each one of is missing in the society is the availability of basic social security, i.e. we are not sure of getting basics that is physical safety, food, water, shelter, clothing, health, guidance and justice if at any point of time in our life become helpless, moneyless and got left alone at any location in the country or the world, This indicates that the basic religion (Dharma) and its institution which is supposed to take care of basic needs of all the people of the

society got defunct and requires correction/resurrection.

3.1.2. If we look at India then at one end, as per its official figure (year – 2024) eighty crore of its people found to be so poor that government found them worthy of receiving free ration (through the Prime-minister Garib Kalyan Yojna –PMGKY) and at another end, Riches, Royals and Religious head of India found to be going roller coaster at one point they are found to be dictating terms to society and at another found to be either running away from the country, or dying in utter loneliness or suffering in jail, which indicates that basic system gone haywire and need correction/resurrection..

3.1.3. Resurrection of Dharma (basic religion) and establishment of Dharma Sansthan (social institution) are necessary to counter religious hatred, enmity and conflicts, and to provide employment to all the youth and respectable engagement to all the senior citizens.

Resurrection is also needed to check forced begging, human trafficking, and forced prostitution, promotion of pornography, systematic creation and augmentation of poverty, pollution, and population. Resurrection is also needed to streamline the growth and development in the digital market, artificial intelligence and machines interface, growth and development in roads (automobile), railway, aviation, shipping roads and satellites.

3.1.4. If one gentleman/ladies like to see and ensure that no body in the society get bereft of basic facility and amenities required him to survive and lead his/her life in a healthy happy and holy way, will definitely observe that their exists countless problem across the board waiting to get solved before we can even think of providence of social security to anyone in any country including that of America or India.

Further if one interacts with politicians, public figures, socialites, religious masters and people in general then one will also like to appreciate that many of these public figures and politician are willing to do their best to see health and

happiness in the society, but not knowing what exactly to be done, these all got trapped in the whirlpool of desire, lust and greed and found to be rotating in its consequential shrewdness, arrogance, corruption, fear, fight or flight, through their various acts and participation in the formation, stabilization and destabilization of social institutions and governments.

3.1.5. if we closely watch the happening in the world than will appreciate that all the consistent and constant effort of old and wise have virtually failed to convince the top leaderships of world that Systems and procedures are more important for a proper conduct and smooth operation of a society and country than flimsy issues, short term gain in name and fame, money and material by manipulating/capturing the market and that we(leadership) must devote time and energy to ensure providence of basic social security to everyone irrespective of their caste, creed and colour.

Above indicates that the role of society and that of Dharma has been reduced to naught and it became utmost urgent for each one of us to come out and resurrect the society/Dharma.

3.2. How can resurrection be done?

3.2.1. Referred document/book titled as "Alternate economy (AE) – Natural Systematic economy (NSE)", (in its chapter –16, 17 and 18) broadly covers answers to all such questions including various modus operandi to initiate the action and achieve the result. Hence, those who feel interested to participate in the process for them it will be proper to read the document/book – Alternate economy, think on it, meditate on the same then discuss the same with friends and family, Partners and colleagues members before initiating actions at their end and if need arises at any point of time, clarification can always be sought from our end.

It is felt that the first few actions in this regards has toward easing out the self and family members which can be done by ensuring proper distribution of income amongst the family members (as submitted in annexure –F), correction in the food, water, music, intoxicants we intake and the way be urinate and

defecate (posture during toileting/defecating –western commode or local toilet sheet).

3.2.2. It is also felt that the whole exercise can be started at any village, town and city of any country just by arranging/providing lively and wholesome entertainment to all the members of society on a daily basis by the society itself. Providence of lively entertainment will be able to provide a rightful atmosphere for discussion on other changes to take place.

3.2.3. It is said that the foundation of any healthy, happy and holy life can only be laid down when we are free from any curse which we might have inherited or been receiving, from other human beings, animals, birds, fishes, trees etc.

It is said that debarring anybody from basic freedom is a biggest crime one can do and as a matter of fact mankind at least from the last three thousand year is continuously been committing crime especially on Parrots, birds and Animals, fishes and tree by making them item of showpiece and keeping them in either cages, Zoo's, aquarium or curtailing normal functioning of animals by castrating them (Bull, Buff etc.) or restricting growth of trees by making them Bonsai. Sages say that the appearance of transgender in the society and concept of jail/imprisonment is a direct consequence of the curse being given by these species. This Suggests that we must close down all the public zoos, demote the use of cages for birds, aquariums for fishes, and abandon the castration of Bull (animals) and Bonsai making activities. This can be said to be the initial steps towards resurrection.

3.2.4. It is proven that noise blurs the mind, enhances the heartbeat and disturbs the normal thinking and working of a person. In view of this, society must ensure regulation/restriction of all sources of noise (religious, political, hawkers, scrap dealers, beggars etc.) at the same time when society thinks of providing a daily dose of wholesome and lively entertainment. This must be

followed by society ensuring education and training to its all members on basic ethics and etiquette for its proper observance.

3.3. What will all we achieve by resurrection?

3.3.1. It can be said that by the resurrection of Dharma and establishing Dharma Sansthan, we as individual will achieve full social security (that is, complete guarantee from the local society and national government for everyone in the society including legitimate guest and visitors to have– food, water, shelter, clothing, education, health, justice, opportunity to work (employment), personal space and support for one's creative pursuits etc.

3.3.2. It can be noted that by adopting the practices submitted herein, we can completely eliminate/eradicate/evaporate the problem of loneliness in developed countries and unemployment in all other countries, we will be able to maintain cleanliness and hygiene not only physical but also mental and religious. We will be able to improve upon the quality of food we eat, water we drink and air we inhale, and as will be able to improve upon overall health and happiness in the society, country and the world.

4. It is once again submitted that if one adopts and practices the pattern of distribution of income/yield resources as brought out herein (**annexure –F**) than his/her entire family will definitely going to be healthy and happy, and if one is able to do the same in his/her locality and community then his/her locality and community will become healthy and happy. Similarly if we are able to do the same in our society, country and the world then it is for sure our society, country and entire world will become healthy and happy.

Hence, lastly it can conclusively be said that those who will involve themselves in initiating these activities in their areas will certainly get respect from the society, addition in their name and fame, advantage in getting them elected/nominated to various social and constitutional bodies, and it will be a

surprise to all these leaders that this work can be initiated in a much smaller cost than what is generally being spent for getting them same quantum of popularity and winning the election of parliament.

In view of above, your goods self is once again requested to initiate pilot projects in a few districts of your country to witness the enhancement of Gross happiness index/ratio to its optimum level in a time bound manner, which can prepare base for its overall implementation in your entire country and across the world.

With regard and good wishes,
Let god bless us,

Yours sincerely,

Bandana Chaudhary

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Dated: 20.06.2024

Place: India

Annexures: A to M, thirteen selective writes up to facilitate ease in appreciation of issues, logics and their solution.

Annexure – A

Question: What is the basic difference in 'Gross Domestic product (G. D. P.) vis. a vis. – GROSS HAPPINESS RATIO/Index (G. H. R. or G. H. I.)' and which can be more relevant for society and country to measure their status?

Answer: As such, Gross domestic product (G.D.P.) is incorrect term, for eight percent growth it gives an impression like:

Eight percent growth: in poverty of poor.

Eight percent growth: in development of the developed.

Eight percent growth: in no development of the undeveloped.

Eight percent growth: in the looting, crimes, naxalite and militant activities, as well as submissiveness of the downtrodden and goodness of the Good.

Over emphasis on GDP has given rise to increased imbalance, enhanced gap between poor and riches in society. Increase in theft and robbery, looting and naxalite activity etc. can be attributed to the excess importance of GDP. Such growth in ecology or economies is an indication of disturbance/imbalance. As such term GDP needs replacement with gross happiness ratio, where in GHR can be defined as a ratio

Gross happiness ratio (GHR) = A/B

A: Total Expenditure on infrastructure, Strength building and maintenance, food, fitness, fashion and entertainment, reserve, research, development and decoration, benevolence etc.

B: Total expenditure on health, litigation, and so called moral preaching, crisis management and mortuary business.

Increased gross happiness ratio will provide a larger amount of life sustaining force to all of us.

When trends are upward, growth happens in infrastructure, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration. When the trend is downward growth happens in health, litigation, and preaching and mortuary business.

Question: Why providence of social security is a must in any society and how can the same be ensured for every citizen of the country including its legitimate visitors and guests?

Answer: Following is submitted:

1. Whatever, whether it is true or just an apprehension but recent world- wide lockdown and havoc of pandemics has made one thing very clear, that even a single infected person can infect not only his/her family, but people in neighborhoods, then many in the locality, at their workplace, city and country. Further as there are no boundaries for flow of air and water hence a single person infected with virus living or dead has potential to spread the disease in the whole world.

Looking at this matrix, it has to be quite evident that if anybody wants to be healthy/disease free then it is in his/her own interest to ensure that all others in his/her house, building, neighborhoods, city, country and the whole earth should be healthy/disease free. In this way, it can be said that if one (individual, family, society, country etc.) is helping others in making them healthy and disease free then he/she is not obliging others but serving their own self – interest (and can be called even selfish society).

At this point it will not be an exaggeration to say that the understanding of the world is one like a large family has not come out of only because of magnanimity/compassion or benevolence but equally because of fear/danger/compulsion and thorough selfishness, so as to maintain oneself healthy and disease free.

2. Above scenario suggests that to ward off possible danger of spread of diseases we (society and government) must ensure providence of all the possible treatment along with other necessities like food, water, cloth and shelter to all the diseased irrespective of their credentials (like, one is citizen, guest or a visitor, have money/ resources/insurance or not etc.). This indicate that not only the treatment from diseases but all other things which can cause

one to lose immunity and fall sick or get diseased/infected like food, water, air, clothes, shelter, physical security, proper information, advice and guidance, entertainment, exercise cum fitness center and justice must be easily, timely and that of highest standard must be ensured to all without any precondition or post bindings.

3. Still further, it is a well-known and proven fact, that, birds and animals, fishes and fisheries, flora and fauna too can be a source of infection and consequential diseases, hence it is equally important that all the necessary life sustaining forces and sources like food and fodder, air and water for everyone along with facilities for treatment against any diseases and accidental injuries must be available to all the humans, birds and animals, fishes and fisheries, flora and fauna.

Looking at the above, it can be said that providence of the above is necessary and can only be provided by joint effort of society and government.

Annexure -C

Question: Many say that the problem we are facing in the country can be attributed to the basic understanding people/leaders have towards Rajniti (a Sanskrit word frequently used in India) vis. a vis. Politics (word of Latin origin frequently used in English speaking countries)? What can be its perspective for good governance?

Answer:

RAJNITI (POLITICS): The word politics has been taken from Greek, which means to police, basically a policing activity: It works under the set norms (law) finalized by some body, and even in difficulty hardly questions the sanctity of law. It is static in a dynamic world, or it is like running the government with a set of laws, which might have become dead. So called politics regards the law book as sacrosanct and in this working starts after taking oath of law book or constitution. In such a scenario the judiciary system feels handicapped or extra smart, and public; what to say-feels as heap of masses, unable to do anything, and passes their lives cursing everybody.

Rajniti, contrary to politics, is ethics of (Raj) government, and here ethics flows from ecology, environment, nature, (Niti, Niyamat se Aati Hai) and as such take natural action, remain dynamic, vibrant and lively.

We all understand that the word carries energy waves (Sabd word, is Brahm/world/cosmos) and we can attribute many ills of current politics on this very simple account

Question: What is Family? What is its significance in social and economic order? Where does the concept that the world is one large family come from?

Answer: Following is submitted:

A. Generally family is defined and accepted in many countries as a unit consisting of– Husband and wife with their unmarried son and daughter (up to age of twenty–five year).

B. In India they say that – People of blood relation (father, Uncles, grandfather, son and daughter, grand son and daughter) along with people of same clan which have participated in formation of blood relation (mother, grandmother, wife and daughter in law) whom one can see in his/her lifetime is called as Pariwar (Family).

Family is defined clearly in Ashram Vyavastha, It says that there are four ashrams of twenty–four years each in one's life (assuming human life to be of ninety–six years Say hundred) and so the total people one can see in his/her hundred years of life having blood relation and of same clan (Gotra) can be called Pariwar (family). To further elaborate it, at birth one can see/witness his blood relatives having age up to hundred years i.e. three generations before his parents (father of great grandfather) and then arriving at the age of hundred years the same person can see three generations (son/daughter of grandson) ahead of him. In this way people of seven generations, three before three ahead and one present generation of the person himself/herself constitute my Pariwar (family).

C. Along with it the relation formed by oath by me or my parents or my offspring are also part of my family e.g. sister, brother, son or daughter accepted by oath.

D. In India they say that members of my mother's parental home, my grandmother's parental home and members of my wife's parental home and so

on constitute a कुटुम्ब – (Kutumba – Larger Family). If we see this way, then we will find each of us are connected in some way or the other and so from here developed the concept and feeling of Vasudhaiva Kutumbakam – that the entire world is relative.

E. As per distribution of income/yield and corresponding responsibilities, it is said that out of earning of every hundred a youth earns, 25% belongs to parents (mother –father) as a repayment of finances and services they rendered during childhood and adolescent period, 25% to children's (Son and daughter), 25% to self (husband–wife) and 25% to society (local and national government) which inter alia will take care of grandparents beside taking care of basic requirement. Above distribution pattern is also applicable in case of adversities like absconding or death.

From above it can be inferred that, with the increment in either the number of constituents (like more children, multiple marriages, and more than two governing bodies) or share of any constituents (like more taxes) the fine balance of Pariwar/ society/country gets disturbed and brings miseries.

Question: Can all the mess we are witnessing in the world be attributed to the failure of our basic understanding of economics? If it is so then why is it so? What all is needed to correct the same and How can a good economic system be built?

Answer: following brief is submitted:

Can any economist of any country type, proponent of any economic model whatsoever, justify the presence of even a single slave, beggar, destitute and prostitute and then caging of birds and animals and then belittling growth of trees by making it a bonsai in any civilized society. Further, can any economists appreciate the depletion of forest cover, land filling of Water bodies and reduction in tree cover thereby increasing the pollution in Air and Water, affecting the purity of Food?

Status of Economic theories in vogue:

All the economic theories so far known to have developed from the oldest 'Barter system' to Capitalism, to Communism, to Socialism, to Classical economic theory to the latest 'Neoclassical economic theory', couldn't sustain and have failed on one count or the other.

The reason for the failure of economics theories:

All these theories have failed, because none of these has taken care of basic tenets of Economy i.e. Eco system and its eternity/perpetuity.

Basic definitions of Economy:

'Oxford Shorter' and Sanskrit dictionary gives the basic definition of the words: Eco, Nomy, Nomics, Economy, Economics, and in Sanskrit: Arth, Vyavastha, Shastra and Niti, Arth Shastra, Arthniti, and Arth – Vyavastha as given below:

Eco: Sound of environment or Ecology–Short form of Eco system.

Nomy: Laws, the natural law– which emanates from ecology.

Nomics – Collection of methods, process, plan and results in writing.

Economy: Collection of Process, plan and methods of material (money) shifting in the environment.

Economics: is the science of the whole meaning–earning and ways of earning money and things which determines the value of an item or service makes it worthless, valuable or Invaluable.

Artha: i.e. means/method/process, meaning/relevance/purpose and money/material/wealth etc.

Niti (Ethics): Code of conduct, the Niti is that which comes from Niyamak (Nature), or like Ethics is that code of conduct which emanates from the environment/ecosystem.

Vyavastha: System of facilitation, management and administration by society or state.

Shastra: Collection of Path, Methods and result of its different transactions of a given time, space and energy, in writing as well as through Shruti and Smriti (saying and remembrance).

When one combines the above words it defines – Arthniti, Arth Shastra and Arth Vyavastha.

The great Chanakya defined Artha Shastra in sutra –15.1, as – The instinct of human beings is called – अर्थ – Artha. Land united with humans is the Artha. The science that discusses the methods of its attainment and observance is called Arth Shastra.

The book/document: – "**Alternate economy – Natural Systematic economy**" can be said to be an economic treatise which suggests a future course of action taking care of all the ills of all these failed economic theories and have taken lead from the perpetual and sacred texts.

Question: What should be the pattern of distribution of Income, amongst members in family, country and society, which appears logical and fits well in long term rights versus responsible charts and can be a basis for a healthy, happy and sustainable social order?

Answer: Following is submitted:

1. It is said that there is no free lunch in the world, and everybody has to pay for his/her lunch, either as postpaid, prepaid or against delivery to the service provider, which in this case is, select family members, Local Society and national government. Those who do not agree with this statement, question does arise, under what obligation, somebody else will pay for their lunch and that too for years together or for one's entire life? Question also arises: what can be the best system by which one can pay for his/her lunches of their entire life that is of childhood, adults, youth, senior citizens and of old age period?

As a common sense, it can be said that the amount of one's childhood period can only be paid in future, which will stay as a debt to the Parents (mother and father), society/religion/Dharma and government. Further the amount of old age can only be paid as an advance to family members, society and government. Still further, the amount incurred during adulthood/youth can be paid at the same time and moreover this is the period when one can pay his/her past payment (of childhood) to their family member and advance payment for his/her future lunches to family members (future generation – Son and daughter), society/religion (local government) and national government.

2 Considering the above to be a guideline, and considering the average age of humans to be hundred years, what can be the best distribution patterns of money/services one receives or gives,' following which one can said to have paid for his/her lunches of entire life?

Can offering or having such a distribution system be not adored by religion/dharma or itself as per the dictates of Dharma?

It gives gender equality and equality to local management handled by society/religion and broader management by national government in shareholding. Does forgetting this distribution system is not an invitation to problems for all of us?

3. Calculation becomes easy if we take the optimum age of us to be a 100 years and then by taking this as percent wise than children (Son –Daughter) up to age of 25 years will receive 25%, of family income as a loan, Parents from age 51 – 75 will receive 25%, as loan repayment, self and spouse (26–50) 25%, and society and government as taxes 25% to take care of people of age 76 –100 years. (For details see chapter –17, Of Alternate economy).

Question: What can be the best economics to deal with the issues of providence of Health, Education and Justice in the society?

Answer: Following is submitted; submission is mainly in four parts – A, B, C and D.

A. "Everybody in his/her lifetime generally comes across a situation wherein he/she definitely needs rightful services of justice, health and guidance/education",

Recent outbreak of a worldwide pandemic and lockdown have made one thing very clear, that how a single patient can spread the disease not only in his/her family, immediate neighbours but also in entire country and maybe in the whole world, this suggests that if we want to live healthy and happy than it is necessary that country/society must ensures that all patients get (irrespective of their origin, caste creed, colour, gender, insured or uninsured, wealthy or poverty stricken, citizen or visitor etc.) timely and quality treatment.

If it is correct, then these services of best quality, if not kept fully free and easily accessible then chances cannot be ruled out that the needy and deserving candidate can get debarred from availing these basic services, which inter-alia cannot be considered a sign of a healthy and happy society and country. Similar is the case with the rightful services of Justice, Guidance/advice/education.

Above suggests that these services of the highest standard are required to be maintained round the clock at easily approachable places for everyone in the society including guests and visitors (without any ifs and buts).

This understanding combined/coupled with basic tenets of faith that "who so ever gives, begets) hence these three basic services of justice, health and education kept afloat from the funds contributed by society and post payment as a gesture of gratitude given by the beneficiary.

In the distant past these three (Justice, health and education) services were kept like this and were the norm of society not only in India but in most parts of the world.

B. There are also people who think that people give only when they need anything and when the needs become urgent and bigger people don't mind paying even higher.

Health, Guidance/education and Justice are considered to be basic three services which everybody will definitely need in his/her lifetime, hence, if anyone (individual group , society or country) wants to earn more money, then these three sectors can be said to be the best paymaster and profit earner.

This understanding coupled with basic doubt in everybody's mind that nobody comes back to pay, hence, these three services were commercialized.

C. There is still one more breed in the world, which claims to provide these services free to the needy and poor either through government support or through insurance but at the same time allowed business to run in these sectors and became a miserable, hopeless and helpless lot.

D. What is right or not can be a subject matter of individual judgment but for the country we have to make collective decisions may be by country wide voting.

Question: Does dharma (basic religion) offer a solution to the wide spectrum of problems we as mankind are facing?

Answer: yes,

Following brief is submitted:

It says that Dharma is the only option. One can find all sorts of solutions in Dharma (basic, natural and perpetual religion, i.e. religion without any brand or prefixes and suffixes) and find solace from Dharma Sansthan (religious institutions) so created, as per the dictates of dharma. This is just because Dharma is the faith and faith is eternal.

Though the situation of Dharma and Dharma Sansthan has deteriorated but if one closely watches the surroundings then one can still find remnants (like praying in adversities, finding help in disaster) which point toward the fact that, Dharma is the only option available with mankind, only thing that, we have to resurrect the dharma and make dharma Sansthan operative.

it is being said that, if we are witnessing large-scale deterioration (in our day to day conduct with the self, with others and with nature) then one can be assured that large-scale churning/changes are about to come.

There should not be any iota of doubt in the mind of any one, with respect to the authenticity of the above statements as being said in "Gita" as below:

"यदा यदा हि धर्मस्य ग्लानिर्भवति भारत। अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥४-७॥

परित्राणाय साधूनां विनाशाय च दुष्कृताम् । धर्मसंस्थापनार्थाय सम्भवामि युगे युगे ॥४-८॥"

O' Bharat (Arjuna, the wise, the enlightened, entire world), whenever there is a ग्लानि (guilt/deterioration/melancholy/lassitude/remorse) of Dharma, I recreate myself for the restoration of dharma, for the protection of the sadhus (gentlemen), for the destruction of the wicked/evil doers and makes the establishment of religious institutions possible in ages.

Here one more thing can also be noted that sloka speaks of Dharma, without attaching any prefix or suffix (that is without any name attached to it like Hindu, Sanatana etc. which means basic dharma which is perpetual/eternal.

2. Faith/Dharma is innate and central to every being is being reflected by following words on our creation: –जन्म मृत्यु की परंपरा को बनाये रखने के लिए प्रत्येक जीव ममतामयी भवँर के गहरे गर्त में गिराया गया है , अध्यात्म रामायण –बाल्मीकि ", ("To maintain the tradition of birth and death, every living being has been thrown into the deep vortex of the affectionate world, "Valmiki– Adhyatma Ramayana".

3. What can be the best governing system? In an international conference on the subject, one eminent speaker opined: "If anyone out of us at any moment in our life becomes weak and helpless, destitute or desolate, what will be our expectation at that time from the government. Any government which is able to fulfill our expectations at that point of time can be said to be a good government.

In all practicality, it is observed that people in their deep desperation and helplessness remember the god. It is being said that if the government of that place is able to take entire care of that person then that government can say to be best, having godly (divine) having all the content of dharma in it. Above are excerpts from book: "Alternate Economy",

It is said:

When dharma is forgotten, ism arises.

When sages are ignored, celibacy arises,

When old and wise are sidelined, information arises,

When health is forgotten, medicine arises,

When synergy is broken, yoga arises,

When ethics is ignored, confusion and chaos arises,

When harmony and rhyme is broken, diplomacy and brevity arise,

And arise the bundles of loyal forces and minister,

Appearance of various qualities, is not the disappearance of larger order?

Question: We hear a lot of hue and cry for Rama Rajya (gods governance), especially in spiritual circles. It is being said that Ram Rajya (Governance of Rama, governance by Rama and governance like that of Rama) can be said to be best, if it is so, what is its broader perspective?

Answer: Following is submitted:

1. It is said that when God deciphers then even the devil obeys. It is further said that when one wants to pray in a temple if having honest intention than even Satan suggests the route. There is nothing incidental, accidental or accidental in nature; everything is consequential.

Though, everybody will have their own story to narrate towards the establishment of Rama Rajya (gods' governance or divine aristocracy) but this can be said to be an outcome of our collective consciousness.

2. In this increasingly intertwined world it will be immature to say that any system more so that of like 'Ram – Rajya' can be established and allowed to work in isolation in only one country like that of India, which inter alia means that the system of Ram Rajya will simultaneously be implemented in most part of the world.

It is quite natural that such a system can be implemented only after the pacification of countless mafia groups (of media, arms, energy, Pharmacy, education, natural and renewable resources, religion, etc.) Operate under the guise of national and international power centers. Hence it is for sure that the first step towards the establishment of Ram Rajya will bring upheaval across the country and world, (whether one likes it or not).

3. What is so peculiar of Rama Rajya, that almost all the wise ones amongst old, then all Saintly and pious persons (male and female both) talk good of Ram Rajya and wish to have the same even now, hence the obvious question arises, whether it is the Rama himself as a King (Head of State/country) or it is system of governance, which is important?

4. Most important feature of the Ram Rajya was its system of distribution of income/yield [(amounting to 12.5% each) amongst family members (Son and daughter, self and spouse, mother and father) and amongst society (Dharma – Sansthan i.e. a center of local management) and kingdom/country (a center of national management)] and system of distribution work/responsibility in the family, society and country.

This feature brought gender equality, clear demarcation of work as per one's age and liking which is primary to any good governance, hence the Ram Rajya could establish itself as a model of best government, and one can think of, desire and aspire for.

5. Above requires Resurrection of Dharma and establishment of Dharma Sansthan, which, with the completion of consecration ceremony of Rama can be expected to take place first in India and then the whole world.

6. In any resurrection known so far, first priority is being given to the initiation of providence of physical security of society by the society itself instead of police and Army only and that of national security, by society as well as by police and army (current security is quite inadequate, not even one percent of population as against six percent recommended by scriptures).

Basic details of this count, the direct employment it can generate to eight crore of youth in India with sufficient honorarium are given in the topic: Economics of War, economy because of war and economic warfare, of book – Alternate economy.

7. It is well known fact, that when we were weak, many a bacteria, viruses, looters, cheater, robbers, bully, attackers, kingdom expansionists and religious conversionist missionaries etc. take advantage of us, enslave us, and leave us divided and infighting on one reason or the other, like region, religion, caste, class, tribe, language, gender etc., so that they can continue to take advantage of us and misguide us so that we can ever become able to stand upright.

What is surprising here is that all of us know that foreigners, who attacked India, forcibly made few of its children as Christian and Mohammedan, and now instead of joining hands, finding ways and means for their common growth and happiness, are busy in extending jealousy, hatred and even infighting? Can erstwhile Britishers have a better proposition than this to safeguard themselves of revenge?

8. It is said that as is the food so is the mood, and as is the water (liquid) so is voice and as is the intoxication so is one's condition. In the downfall of India, deterioration in the quality of its food, water and intoxicants played a major role and unfortunately are still allowed to play the negative role (For details, refer topic: Bullish economy of beef and economics of cow and castrated Ox).

9. In the spiritual circle, it is being said that the current era is Kalyuga, which is also known as dark/black age like night wherein all the masters of cunning arts and black magic appears, hence it is always prudent to have optimum security at local as well as national level.

Now, as the foundation of resurrection of Dharma and establishment of Dharma Sansthan has already been laid down in Ajodhya, and lord Rama resumed his charge so there is nothing to be worried about, while performing our duties.

Question: From above question arises, if above can be said to be true, then do we need Resurrection of Dharma (basic religion) and Dharma Sansthan (religious institution)?

Answer: What each one of is missing in the society is the availability of basic social security, that is assurance of security by society even when one is left alone in a remote location, which comes when society is able to provide physical safety, security of food, water, shelter, clothing, health, guidance and justice etc. This is to say that the basic religion (Dharma) and its institution which is supposed to take care of basic needs of the society got defunct.

1. Few say that this deficiency in the availability of social security has started with the onset of this era itself and is its main characteristics; this is why it is known as 'dark age – black age – blind age or machine age or kala yug (typical feature of night).

It is said that, this era is about to complete and a new era of light is about to appear, hence there no need for much botheration, however leaders and warriors needs to be very careful to avert any chance of apocalypse, which can be wrongly be thought of by the current world powerful block. it is said in such scenario only those survive whose social security net is intact,

2. In addition to above it is also being said that every journey in each era/civilization begins from the religious corner or seed of any civilization can be seen in its religious upbringing, and as such this utter disregard to social security by one and all can be attributed to the deterioration of Dharma.

It can be easily observed that the current religious preachers, teachers in educational institutions and motivational speakers are found to be promoting individualism rather than of both that is individual participation and collective wellbeing.

3. If we look at India then as per its official figure eighty crore of its people found to be poor, receiving free ration from the Prime-minister Garib Kalyan yojna (PMGKY), On the other end, the situation of riches, royals and religious head tells a different story of their rise and fall, at one point they were found to be dictating terms to society and at another found to be either running away from the country, or dying in utter loneliness or suffering in jail.

Both the above indicate that the role of society and that of Dharma has been reduced to naught, hence it is in the interest of each one of us to come out and co-operate in the process of Resurrection of Dharma.

Above is submitted,

Question: How can we (Society and government) provide employment to all the youth and respectable engagement to all the elders, so as to solve the problem of unemployment as well as that of loneliness?

Answer: Following is submitted:

Providence of employment is the responsibility of the society and not that of government, as it is the societies which have evolved the formation of the government itself and not vice versa.

1. Problem in the society started when society neglected/ignored/omitted the Basic premises that faith (dharma) is the base, on which superstructure of Rajniti– governance is erected upon.

Since, Dharma is a base, hence, it is ought to be the dharma which has to take care of the entire basic and local work of the economy of the entire society in its entirety.

2. Paradigm shift is necessary, it is a time for the society to rise up and once again take up the responsibility in its hand. Country like India can very well be managed by the national government and Society driven/managed local government.

3. Following are few areas where in employment in large numbers can be generated:

A. Collection of remnants/wastage of pre-cooked food (of vegetables etc.) and remnants of cooked food after eating are basically food to animals and birds only if served to them within two – three hours otherwise it becomes garbage (only fit for flies, insects, mosquitos, bacteria and viruses).

This indicates that if we arrange a collection of remnants precooked and post cooked food three times a day from each house then we cannot only solve problems of accumulation and disposal of garbage but will also be able to arrange foods to pet animals, birds and fisheries to a very large extent. This will also improve cleanliness and hygiene and reduce the medical bills of any city.

This activity of collecting the pre-cooked and cooked three times a day will require additional manpower. Rough calculation suggests that if one person can collect food waste from two hundred houses, then for 130 crore Indians we will be requiring ~ population- $130/6$ person per house $\times$ 200 (houses one person is sufficient) = 1.05 crore people will be required to cater this need on addition to what is available right now.

B. There is a real problem to find a clean and hygienic urinal, toilet and bathrooms for boys and girls, young male and women and senior citizens at any public place.

This issue can be sorted out by opening up of use and pay modeled society driven/maintained multilevel urinals, toilets and bathrooms in all these locations which may have facility of clock room, smoking room, fresh water for drinking, soaps for washing hand, sanitary napkin, towel etc. This area offers good business opportunities (even for big brands) and will generate sufficient employment.

C. As per Book "Alternate economy", topic –Economy of media and management of economy by media, it can be appreciated that in order to provide entertainment security in the society at least six percent of its people must be fully engaged in difference aspects of entertainment (singing, dance music, mimicry, management of place, logistics, other paraphernalia etc.), that means a direct engagement/employment to approx. eight crore people needs to be arranged by the society through its own resources (In India as per data's available in year 2024).

Entertainment security is needed to avoid dependence/addiction of entertainment through electronic media only.

D. As per the topic – Economics of eco system, it can be appreciated that in order to manage afforestation and tree cover and to offer security of drinking water in the society at least one percent of people must be engaged in these activity which means this area, which means society needs to arrange employment to one crore thirty lakh people (In India as per data's in year 2024) through its own resources.

E. Providence of employment is the responsibility of the society and not that of government, as it is the society which forms the government and not vice versa.

E.1. They says that business is nothing but a photocopying (of some original product, services and procedure developed by some agency). Generally it happens, when the business flourishes we forgot to take care of the originals and just because of this disregard to the original major problem arises when the business gets defaulted.

In such circumstances, it is advised to look into the originals and re-establish business instead of going berserk or closing down the business. Similar is the case with the society and its business and transactions.

E.2. When loan, mortgage, non-performing assets and insolvency are talked about in business and when prostitution, pornography, alcoholism, alms, charity, philanthropy and begging are talked about in society, then it can be said that society got tripped.

This situation is getting authenticated when India is bound to give monthly free ration to its sixty percent population (80 crore) from the Prime Minister garib kalyan yojna (PMGKY). Situation like this warrants us to look at the originals of society that how they designed the system.

E.3. it is said that Tribal also known as aboriginals, aborigines are the original and civilized world is a superstructure built on it or built taking lead from these originals.

E.4. It can be noted even today that though every tribe is trained to take care of entire work but work is broadly divided in four category (as per need of the tribe and interest of individual) which is further subcategories in four group as per the age of the person.

E.5. Civilised society taking lead from here divided the societies work in four categories as – safety and security, education and training, collection of material, its storage and distribution and all other work including support services to these three categories.

Further, looking at this, Civilised world (society), considering the average age of human to be of hundred years subdivided each group as per the age in four categories.

E.6. If we take one example of security than it can be said that one fourth of India's population must be involved in the providence of safety and security and out of this one fourth must be given charge of field work that is like what police personnel do in the society, that is 1/16 of 130 cores people must be given employment in security.

E.7. If we look at its financial side from the 22–23 budget of India, the parallel economy and salary of private security personnel then it comes out to be just 18.25% of the total expenditure country incurred in a year (for detail refer above link).

That is, employment to eight crore youths can easily be given (in India, in the year 2024).

F. Industrialization for the sake of industrialization has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower income bracket of society, and at higher income bracket of

society it rendered people obese, unhealthy, crippled, lonely and even quarantined.

F.1. There is a need for some basic and firm demarcation in the society, regarding the use of electrically/battery/gasoline operated machines, for example, for over all hygiene grinding, cutting, slicing of food items needs to be done by manual methods only and to be restricted/abandoned to be done by electrically/gasoline operated machines.

F.2. Wisdom suggests, "Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stage to be automatic (food making for self and society, thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven. Whereas any specialized and advanced testing e.g. soil testing), extraction, mixing, communication can be automated.

F.3. It can be easily established that by our conscious and collective decision in selective restriction in the use of electrically and gasoline operated machineries, and by reopening the sectors for traditional methods, we can create a large number of employment for youth and respectable engagement for people suffering with loneliness.

For example: Basic calculation (for the year 2021–22) for Wheat flour –Atta, as per data's PTI dated 09.05. 22, indicates the following:

*Government buying rate – Rs.19.75/Kg

* The average price of Atta in market: Rs. 32.91 per kg, whereas maximum retail price of Atta stood at: Rs. 59/kg, (2021–22)

* Minimum difference $\sim 32.92 - 19.75 = \text{Rs.}13/$

Max. Difference $\sim 59 - 19.75 = \text{Rs } 39/$

* Average quantity of wheat one can manually grind – 20 kg per day by working five hours a day

* Average earning per person per month $\sim 20 \text{ kg} \times 13 \text{ Rs} \times 30 \text{ days} = \text{Rs } 7800/$

****Wheat consumption in India –103.5 MMT, Man days required to grind 103.5 MMT ~ $103.5 \times 1000000 \times 1000 \text{ kg} \div 20 \text{ kg} \times 365 \text{ days} = 141780822 \text{ man days}$**

*** Monthly requirement of man power ~**

141780822 man days $\div 12 = 11815068/$, That is a regular employment to one crore eighteen lakh plus people with an average income of Rupees seven thousand eight hundred per month/person can easily be given.

F.4. Besides employment, this switching over of grinding of wheat from electrically operated to manual grinding have multiple other health advantages to the doer as well as to the eater, just because of manual grinding to be a low pressure, low temperature and a low RPM grinding. Above is brief on employment.

Question: What can be guiding principles of Cleanliness and hygiene in good governance?

Answer: Following is submitted for perusal and possible actions by each one of us individually as well as collectively:

1. God resides in the heart of a clean and hygienic person, family, society, country is true but a half statement, another half is goodness keeps on abandoning, avoiding and escaping dirty and unhygienic surroundings(whether it is of an individual, family, country and society.

It can be said that, if one got faded up with the richness, luxuries, comforts of life, one can start discarding cleanliness and hygiene at personal level and accord cleanliness and hygiene a low key affair in the family and its surrounding, then diseases, discomfort followed by poverty and even slavery need not to be tried for, but will automatically arrive at.

Conversely if one wants to live healthily, happily and luxuriously, in the proximity of nature, then one has to abandon hypocrisy (that is keep on parroting or chanting sermons from some holy book regarding cleanliness and hygiene) but in reality one has to do clean himself/herself at personal level, accord priority, arrange/provide facilities and give respect to cleanliness and cooperate with others in the family, neighbourhood and in society.

2. To sustain cleanliness and hygiene, a system of basic and specialised education, a separate stream of cleanliness and hygiene with equal pay and perks with that of other functions of society has to be thought of. System of suggestion and feedback, follow up corrective mechanism, funding in research and development, evaluation mechanism of research project deserves inclusion

in the system of governance if we wish to improve upon the cleanliness and hygiene.

3. System of 5S which is "everything in its place and place for everything, each time and every time and its recorded standardization" need not to be restricted to the industrial world only, but deserve to be extended to our other deeds as well.

4. In nature, the eagle eats the fresh whereas vulture eats the dead, the problem starts when vultures get eliminated and carcasses remain open to decompose.

It is said that Vultures got extinct/dead by eating flesh of dead buffaloes/cows whose flash got slowly poisoned because of overdoses of oxytocin(which generally every milkman inject while milching cow clan.

5. Everyone in nature when interacting with each other our prayer, thought and action supposedly to be directed towards our sustainability, for example: when we are drying out cloths, our prayer can be: "let the water of the river go into the river, let our clothes get dry", that is to say that – "Healing the healer, by respecting five elements, i.e. space, water, air, fire and earth, will have to be our basis of interaction with environment and ecology.

6. As the noise troubles the heart and blurs the mind, hence, the society has to keep check and balances of all the people and institutions creating noise.

7. Society needs to ensure proper upkeep of the ecosystem and arrange for proper entertainment.

It is expected that by doing the above, society and country can march towards ensuring a clean and hygienic environment leading toward establishing good governance.

Question: What exactly can say to be the interpretation of the word "India – Hindustan – Bharat", what relevance these words/terms have for a good governance?

Answer: Following is submitted:

1. India, also known as Bharat, is a Sovereign Socialist Secular Democratic country with a parliamentary system of government.

2. In spite of the above broad description, we are witnessing sloganeering about India, either being a Credible and Incredible country, or of a Hindustan being a Hindu country or of Bharat that is fully religious (Dharma nirpeksh) country is and what it means to be.

All these slogans are putting question on our basic identity itself hence it will be prudent of us to forward this discussion with historical details rather than being whimsical and become partner in creating chaos in the country.

3. Questions are being asked, Is Bharat an idea or is it just a land mass, or it signifies something else, or is it a blend of words, or is it an acronym or an adjective or a verb or Bharat is name given or it is the title earned or assigned to it?

3.1. The oldest reference to the term Bharat (which is still being recited upon today at the culmination of special prayer/Yajna) comes in the term – "Jammu-dwīpe:: Bharat-khande (जम्मू द्वीपे भारत-खंडे) and said to reflect entire earth to be Bharat.

3.2. Many in last few thousand years have appreciated "Hindustan Bharat as an area flanked by river Sindhu and Brahmaputra between Himalaya and Indian Ocean and referred this area as a Land of God or Gods land/land of Brahma and its children inhabitant as Hindus and Brahmaputra's (सिंधु/हिन्दु एवं ब्रह्मपुत्र).

3.3. It can be said that the Bharat is a title earned because of the work it has done to lighten the masses and enlighten the classes. The name "Bharat (Bha – light and rat busy, भारत (भा = प्रकाश, रोशनी, ज्योति, रत= व्यस्त, संलग्न) प्रकाशित करने के कार्य में व्यस्त) has come because of its quality and its efforts to enlighten the mankind,

3.4. The name "Hindustan" and 'India' has been assigned to it by others from the common source 'Sindhu like: (1). 'Sindhu-Hindu – Hindustan' (सिंधु-हिन्दू-हिंदुस्तान), (ii), 'Sindhu"- "Indu' – 'India' (सिंधु-इंदु-इंडिया),

3.5. The word Bharat has also been referred in Gita in one of its most famous sloka–

यदा यदा हि धर्मस्य ग्लानिर्भवति भारत

(Yada yada hi dharmasya glanir bhavati Bharat,

Abhyutthanam dharmasya tadatmanam srijamayam), 4.7II

Here Bharat is being used to address wise/enlightened and world.

Here one more thing is to be noted that the great/Sacred texts speaks of Dharma) without attaching any string to it (as prefix or suffix) including that of Sanatana or Hindu.

4. It is said that the "Hindi- Hindu and Hindustan are Apbhransh (corrupt version) of 'Sanskrit-Sanatana Dharma and Samsara/Bharat.

Even today every Indian associated himself more with "Sanskrit, Sanatana Dharma and Bharat than the connotations like Hindi- Hindu and Hindustan".

Above is trouble, it may be because of our disconnection with our root that is basic religion or maybe not? Will it not be proper to have a broader discussion?

Question: Why Bharat- India - Hindustan, is a better place.

Answer: Generally it is observed that preachers/priests of every religion alienate him/her from the class of terrorists, thieves, cheats, looters and so called satanic forces and their activities but observed to be keeps on doing non-religious acts like: mongering of fear and breeding of hate and enmity in the society.

In stark contrast with these forces, Saints and Sadhus keep on doing good work but alienate themselves from taking credits. Though every country has its own share of Satan's and that of Saints and Sadhus but since time immemorial Bharat has been regarded as an abode to Saints and Sadhus. Just because of the very presence of Saints and Sadhus this piece of land known as " Hindustan - India- Bharat " is lucky enough to continue to sustain its full Dharmikta (religiosity) in spite of all the adversaries it faced for centuries together. Further, because of the very presence of such an esteemed class India has been able to maintain itself as a "Dharma Nirpeksh (fully religious) nation in spite of tremendous pressure during partition for it to become Hindu nation. There is no exact word in English for dharma-nirpeksh the word secular means country where money is important and an unreligious country (Dictionary Oxford Shorter).

Though the condition of concurrent India is not much to be exaggerated, what is good about India is that its children are gaining confidence and can be observed to be having faith in themselves and themselves, pride for its roots, a basic prerequisite for any healthy, happy and holy society to stand. This faith coupled with blessing of Saints and Sadhus India-Hindustan-Bharat find itself fit to stand and restore the perpetual/eternal(in Hindi and Sanskrit -

Shashwat/Sanatana, in Urdu –Javed, Dwami) social and economic system and eliminate the folly/evils.

Above is submitted
Let god bless us,

Yours sincerely,

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Dated: 20.06.2024

Place: India

Something on Will

A poem

Our will or nature's will

Everybody understand, that,
Ultimately it is the gods (Natures) Will,
That will prevail,

Management deals with, Men, Money, Material, Machine, Market,
To give work to the Public, and get work from the public,
[Manager deals with physical entities]

Planning deals with Man and Matter,
To give work to the managers and get work from the managers,
[Planners deals with intentions, conceptions, its feasible formation and presentation]

Nature deals with intuition, Imagination and Dream
To give work to Planners, so ultimately it is Nature's will that prevails.
[Nature deals with the intuition: vibrations, energy, vision, Imagination and Dream i.e. idea and resolve]

- By Bandana Chaudhary



Bandana Chaudhary, (She/her– born in April 1993), presenter of this compilation “Something on religion and related issues–need for its assimilation” (What, Why and how of assimilation of religion and restructuring of economics, Judiciary and administration, and its urgency), Collection of social media posts of the Year 2024, by Mr. Narendra Agarwal, is a keen observer of societal functioning, have already written two books namely ‘Kaam Ki Baat (On Water, Land and forest and is in Hindi language)’ and much talked about book ‘Alternate Economy’, covering almost area of economy in it. Further to it she has also published books namely; Mita–Life Style Agenda, Divincracy (Divine–Democracy), Sanatani Vaisvik Vyavastha (Perpetual world order), Paraanjali and Dharyate iti Dharma. All the above books are available at Amazon Kindle and also for free download at website: resurrectionofdharma.com,

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