

Part-7 of 7, Resurrection of Dharma: Concluding submission (scenario and example taken is that of India):

Dear fellow citizens of India and the world

Following is submitted, Submission contains (1). Main actionable points emerged in previous submission part 1 to 6, (2). Concluding submission, Social media posts, dated: 01.08, 03.08, 10.08, 13.08 and 16.08 and 22.08.2025 consists part 1 to 6 of our submission on Resurrection of Dharma and the same can also be checked at our website: resurrectionofdharma.com. This concluding part of submission 7 of 7 can be said to be continuation of the submission of part 6 of 7 (How can the resurrection of Dharma be done in India and internationally) and contains some concluding submissions.

(1). Main actionable points in order of their importance which emerged in previous submissions (Part 1-6):

(1.1). To effect the Resurrection of dharma in India the most important part is to give a pause in the system for which imposition of President rule in the entire country is must. While imposing president rule in the country, the army can be put on alert but checks and balances must be kept so that India doesn't turn out to be a military ruled country. As this imposition of president rule will be for the resurrection of dharma and establishment of dharma Sansthan hence there is no need to curtail the fundamental rights of the public during the tenure of President Rule.

When one will look into the details about the distribution of income and work amongst members in the family (Mother-father, Son-daughter, Husband -wife) and between society (Dharma Sansthan or local government)-National government then it becomes clear that there is no need for any intermediary governments (constitutional bodies) such as state government, Municipalities, Panchayat etc. and as such imposition of president rule can say to complete the process of abandoning all these intermediary constitutional bodies.

***[For more details on above please refer to the following topics from the book, "Alternate economy- natural systematic economy: (1). Point no. 2 Common discussion amongst wise ones of old, of the Topic no.12: Governance, administration and its optimization for a sustainable economy, (2) Point no.**

(1.H) of the topic no. 17: Distribution of Income amongst family, country and society for a sustainable economy'. (3). Topic no.16: Management of economics from Dharma Sansthan (religious institutions)–a laissez faire”]*

(1.2). It is said that whoever is given a salary (weekly or monthly), perks, allowances, reimbursement of selected bills, Pension and power to take bribes or extort money (by misrepresenting/manipulating the law) is a servant. In other words whoever receives a monthly salary, perks and allowances (travelling, lodging and boarding etc.) reimbursement of bills of facilities permitted (like medical bill, telephone bill, Gymnasium etc.) becomes servant and can be called so whether one is Peon, Principal Secretary, Prime minister or President.

Above can be said to be correct for the peon and principal secretary because these posts are selection posts whereas Prime minister or President and all the Members of Parliament are the representative of the public and can't be called servants in any way whatsoever. To respect this basic difference what is needed is to allocate a decent annual budget to all the elected members in place of salary and attached perks. Members of Parliament must be given the executive power and the entire central administration must report to him in his constituency and to further support the MP a committee consisting of nine members per lakh of population can simultaneously be elected from his/her constituency.

A decent annual budget like ten crore for President and Prime minister, three crore annual budget for ministers amongst members of Parliament and one crore for members of parliament can be thought of and needs to be implemented. Budget to the previous President and Prime minister also need to be allocated and for all other ex. Members of Parliament's budget can be allocated by the parliament on a case to case basis and on request. This means there will be no pension to Members of Parliament.

*[The practices of payment of salary started in 1935 when the country was under British rule (where everybody including all MP and PM was considered to be servants/slaves of the crown of England), must end).]

This exercise will remove the shackles of slavery from the mind of the public of India and its representative and can be said to be the first step towards resurrection of Dharma.]*

(1.3). **Third important point** to effect the resurrection of dharma can be of ensuring proper and logical distribution of income amongst family, country and society which says that in every earning of hundred(Rupees etc.):

(i). Twenty-five percent should be marked for debt repayment to parents (that is to the old generation equally between mother and father),

(ii). Twenty-five percent should be marked for loan to children (that is to the future generation equally between son and daughter),

(iii). Twenty-five percent should be marked for Self and spouse (that is current generation equally between Self and spouse),

(iv). Twenty-five percent should be marked for dharma and country (i.e. government equally between local society (local government or dharma Sansthan and government).

(v). With this division/distribution of income we will be able to bring in

The gender equality, equal respect to the older generation as well as to next/future generations and society/Dharma/local governance as well as to national/international government.

With this division/distribution of income we will be able to emphasize on the two children norm, depreciating polygamy/polyandry and optimization of governing bodies, because if the constituents in any category be more, then either their share will reduce or they will end up eating share of others and as such will add in disharmonizing family , society and country.

When this distribution pattern of income/resources/yield combined with the distribution of work/responsibilities then this system is able to answer all the questions which can be put with regard to management of family, society and country and appears to be an important part of the resurrection of Dharma.

*[For more details on above please refer to the following topics from the book, "Alternate economy– natural systematic economy: (1). topic no. 17: Distribution of Income amongst family, country and society for a sustainable

economy'. (2). Topic no.16: Management of economics from Dharma Sansthan (religious institutions)–a laissez faire”]*

(1.4). Next important point to effect the resurrection of dharma can be to set up an advisory institute at local faith centre (Dharma Sansthan) which may act as a guide for people to suggest to them about what to eat, drink, smoke and what not to. This is important and the game changer for any society because it is a proven fact that as is the food so is one's mood, as the water so is the voice and as the smoke so will be one's senses. How one interacts with these (food, water, drink and smoke) not only reflects one's personality but also forecasts the future of these people, their family and their society as a whole.

[For more details on above please refer to the following topics from the book, “Alternate economy– natural systematic economy (1) . Topic no. 5: Bullish economy of beef and economics of cows and castrated Ox. (2). Topic no. 16: Management of economics from Dharma Sansthan (religious institutions)–a laissez faire”]

(1.5). Next important point to effect the resurrection of dharma is to redefine the term: **Dharma (Religion), Dharma Sansthan (religious institutions) and Rajniti (Politics):**

(a). Dharma (Religion) is that which encompasses is Dharma, or Dharma is an essence of the entire earth (धार्यते इति धर्मः, धरा का मर्म धर्म है,), In Sanskrit they say, for Sansar (World–entire earth–Dhara) it is the Sanatana Dharma, whereas religion is the regional manifestation of dharma, ‘Like; for Hindustan it is Hindu, for Judah it is Judaism (Jerusalem for Jews). Buddha, Jain and Sikhs are the main offbeat of Hindu whereas Christian, Muslims and Baha'i are the main offbeat of Jews (धर्म सम्पूर्ण धरा का और रिलिजन रीजन का).

Dharma stands by the virtue of freedom and virtue of love in all its magnanimity it offers and not because of inculcation of fear of ghosts and hell or by bullying in open and Punishment in jail among the masses which

many religions are doing. Dharma is wholesome and provides holistic approach toward all transactions which life offers, it neither involves itself in business nor to support/favour business entities at the same time it does not become henchman, propagandists or frontal Organisation of political or ruler or expansionists. Dharma never asks anyone to wear this uniform or have that haircut, 'read this and see that', 'listen to parroting of sermons while doing exercise (yogic or aerobic)' dharma basically engrossed in making life healthy and holy in a sustainable manner.

Dharma never asks anybody to sacrifice humans or its substitutes such as coconut or goat, buffalo, Sheep's, camel etc. in order to please the god. Dharma never asks anyone to castrate Bull and Buffalo or for male circumcision or mutilation of girl's genitalia for one reason or the other including forcing them to become celibate, or to safeguard them (boy and girls) from complete sacrifice by making and declaring them an entity which has already been symbolically sacrificed to the almighty.

Dharma also does not ask anybody to restrict growth of anybody be it human or tree and make them Dwarf and Bonsai. Dharma simply asks us to celebrate life and allow others to celebrate and eat that which maintains sanity of your mood and drink that which maintains sobriety of voice. Dharma never asks anybody to worship nor does dharma restricts anybody to worship in any way or any form (idol) or formless or even get yourself worshipped, dharma simply asks to follow the dictates of innate faith/consciousness and continue doing one's work-karma (one can also say; work is religion and work is worship). There is no exact word for Dharma in English; hence the word Dharma is used.

Entire world is one but a large family is the most basic understanding of Dharma, which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion. Now, an outbreak of disease and worldwide lockdown has proven beyond doubt that the world is one, had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth.

(b). **Dharma–Sansthan** (Religious institutions): Dharma–Sansthan is an institution which caters to the needs of the entire society in its entirety in a self-sustainable manner without any bias and prejudice. Such self-sustainable Dharma–Sansthan (Religious institutions) had been kept on working continuously (perennially) for ages. In fact, because of the perpetual working of this system, this system itself has been assigned the name Sanatana. Further, because the working of these Sansthan is observed to be performed with full Dharmikta (with full religiousness) hence this has been nicknamed as Sanatana Dharma. However, few say it is the other way round that because of the basic understanding of perpetuity these Sansthan could perform in a sustained manner.

Dharma Sansthan can said to be an institution which will offer food to hungry, water to thirsty, shelter to destitute, treatment to diseased, advice and justice to needy, help to helpless, employment to youth and respectable engagement to lonely and elders beside providing physical, financial, emotional security to all the individuals in its vicinity in a non-exploitable environment, so that there remains no destitution, forced begging and forced prostitution.

Due to obvious complacency which generally appears after a long term successful operation of institution and idiotic desire to improve upon even the perfection, society contributions in its own such institutions reduced thereby slowly and slowly, such institutes found to have become non-existent in the last three thousand years. These all religion– Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claims it to be but the fact remains that none of these religion has been able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner, hence resurrection of Dharma Sansthan can be said to be the only option so that the life on earth can find itself rejuvenated once again.

(c). **Rajniti–Politics**: Rajniti is an ethics of governance and also government functioning on the basis of ethics, whereas ethics is that which emanates from earth and its environment (नीति नियामक से आती है).

As the environment keeps on changing with the passage of time so the environment can say to a dynamic entity. Earth in comparison to the environment can be said to be a static entity. As Rajniti is firmly footed with Earth hence Rajniti can be said to be static but as Rajniti also reverberates with the environment hence Rajniti also becomes a dynamic.

In view of this mix, Rajniti is said to be an experience and its expression which is firmly footed yet flexible enough. In view of this definition it can be construed that Rajniti is not a Job/Profession but an engagement toward society for the collective good of society and its surrounding environment. Such Rajniti can be said to be performed by the persons whose basic family needs doesn't require his time and money i.e. at a time when his/her children got married, and involvement in such Rajniti can be continued till his/her children become available to take his/her place. This means the age for an active Rajniti (Voting as well as contesting an election) can be from fifty years to seventy-five years approx. After the age of seventy-five years such respected personalities generally would like to enter into educating and training the newcomers. There is no exact word for Rajniti in English; hence the word Rajniti is to be used.

(1.6). it is said that Tribal-aboriginals/aborigines) are the original and civilized world is a superstructure built on it or built taking lead from these originals. So, when the superstructure appeared to be getting dilapidated it remains the only option to visit the original-aboriginal-and once again take the clues/lead/direction from these that how these (tribes) have taken care of basic securities (physical security, food security and of shelter) and carry-out their administration, justice and maintain their clan, taking care of basic health, education, entertainment and environment protection along with doing their prayer which made them perfect to sustain themselves from the ages

(1.6.1). At the onset of settlement-civilisation it was thought that society would have to take care of all the jobs which generally every tribesman does and also new jobs which might come-up because of the settlement/civilization.

It is said that after a lot of churning it became quite evident that to sustain the settlement/society/civilisation entire work which any society can encounter at any point of given time, place/space and energy can broadly be divided in four major parts that too at equal footing: (a). Basic safety and security, (b). Education, planning and strategy, making of rules and regulations, (c). Collection of material, storing of material and its distribution in the society, (d). All other support services to the society e.g. health services, engineering service, maintenance of cleanliness and hygiene, providence of entertainment etc.

(1.6.2). As per demarcation placed above one fourth of India's population of one hundred thirty crores plus that is approximately thirty-two-point five crore people must be attached with various facades of safety and security as per their interest, experience and age, be it:

- (a). Acquiring classroom education, field training and special skill,
- (b). Doing field duty or getting involved in special assignments
- (c). Management and monitoring of inputs from intelligence and spy's
- (d). Imparting education, training, special skills and disputes resolution,

If we take average age of humans in a healthy and happy environment to be of hundred years, then in demarcation like above up to the age twenty-five-year one can be involved in growing physically, taking education and training, then from twenty-five to fifty working on the ground, then from fifty to seventy-five management and then from seventy-five to hundred years of age administration, imparting training and deliverance of Justice). If we look at this distribution, then actual personnel to be deputed in the field for security need to be one by sixteen of the population i.e. $130 \text{ crore population} / 16 = 8.125 \text{ crores people}$. Further as these services are to be managed by the society hence in the beginning all the security personnel can be given a minimum salary of ten-fifteen thousand rupees per month which can be revised from time to time depending on the revenue received by the society. This effort of employment to eight corer security personnel will not only provide safety and security but will also evaporate the demand for employment.

(1.6.3). Further as the global situation became tense and India is being specifically being targeted for it being the only country to oppose the mentally sick people [who have degraded so low that they are now forcing Cows to eat the powder of bones and flesh and forcing people of all countries to buy their milk, milk produce and meat of Cows (Beef)], hence in such a precarious situation we (India) needs to do all that is required to do to not only to mitigate the crisis but to come out victorious reviving the nature.

In such a precarious situation what society in India needs is that it recruits at least fifty percent (4 Crore) of security personnel within a year and the remaining four crores in the next three to four year in which equal participation of men and women are ensured. If we see the details, then we will appreciate that this effort of employment to eight (8) crore security personnel can easily be managed by the society itself from the share of money (12,5%) which society will receive from the income of all its members.

Physical security is first and foremost hence after ensuring physical security we can think of providence of all other social security (food, water, shelter, justice, health, education, entertainment and avenues for self-expression etc.) to every member of the society and its genuine guests.

(2). Concluding submission: It is said that there is nothing new under the Sun and the Sun can said to be the most powerful and most visible god (the trinity: creator, sustainer as well as destroyer) which said to be knowing all the Yoga (truth of the matrix of life) and as such if we pay our obeisance to the Sun (Surya-namaskar) path will definitely emerge before us and we will be able to resurrect the dharma and establish dharma Sansthan.

Above is submitted,

May God bless India and the world,

Your sincerely

Narendra

For the Resurrection of Dharma,

Website: resurrectionofdharma.com), dated: 29.08.2025, Delhi, India,

To

All Media Professionals

Print | Digital | Television | Radio

Subject: Part-7 of 7, Resurrection of Dharma: Concluding Submission (Scenario and Example of India) – For Media Attention and Wider Awareness

Respected Media Professionals,

I am reaching out to share with you **Part-7 of 7 of “Resurrection of Dharma – Concluding Submission”**, a vision document that uses India as a reference point to propose a universal framework for harmony, sustainability, and transformation. This concluding part has also been addressed to the fellow citizens of India and the world.

Given the pivotal role of media in shaping public consciousness, this communication is being placed before you for **your perusal, coverage, and dissemination**. The attached letter (English version) along with its Hindi translation (Google translated) provides the complete text for your reference.

Enclosures:

1. Subject Letter (English)
2. Hindi Translation

Your support in bringing this perspective to public discourse can help build a dialogue around balancing **humanity, economy, and nature through Dharma** — a much-needed conversation for our times.

With regards and good wishes,
Let God bless us all.

Yours sincerely,
Narendra

For Resurrection of Dharma

Website: resurrectionofdharma.com