

Part-6 of 7, Resurrection of Dharma—how it can be done in India and internationally? What will all we achieve at individual, family, society, country and at international level by the resurrection of Dharma?

Dear fellow citizens of India and the world

In response to our social media posts dated 01.08, 03.08, 10.08, 13.08 and 16.08. 2025 on various facets of the Resurrection of Dharma, the following is further submitted in this part 06 of 7 of submission. Submission contains five sections viz. (1). What actually Adharma–Adharmi is? (2). How can we say that situation is serious? (3). Solution to concurrent problems as suggested by Wise amongst the old. (4).What will all we achieve at individual, family, society, country and at international level by the resurrection of Dharma? (5). How can the resurrection of Dharma be done in India and internationally? Examples taken of India and translation wherever required are being managed through Google.

Following is submitted

Section–1

Question: What actually Adharma–Adharmi is?

Answer: It is the Dharma of nature that it provides everyone without any discrimination air, water, fire, physical materials, land to live and sky to stand and for life to continue, nature has created day and night. In this, falling sick, accepting the experience of others, trusting someone in a mutual debate and getting mediation done from him, getting justice, exchanging general thoughts and news, respecting each other, trusting and walking on the faith of tested and tasted (experienced) experience in nature is considered a natural process and it is also called natural Dharma. If someone gambles on the belief of this natural religion, then he knows that there can be any possibility of winning or losing and thus gambling will be considered a natural process. But if in this gambling someone changes the dice in between or cheats with the cards, then it becomes adharma and the one who does it is adharmia.

Similarly, falling sick is a natural process and when one falls sick, one goes to a doctor or vaidya and gets treated by him, pays the doctor, this is also considered a natural process. Apart from this, the doctor–vaidya should pray to God every morning that our work may continue, which means that the sick keep coming to

us, keep getting treated by us, keep giving us money, and keep bearing our expenses. This is also a natural prayer. But if the doctor, the medicine seller, the medicine manufacturer, starts creating obstacles for the people, starts giving wrong advice due to which they fall sick and keep falling sick, or releases such germs among the public due to which people fall sick and get troubled, then publicizes the same disease, creates fear of it, uses the news media for it, gets it discussed among doctors and creates such an environment that whether people fall sick or not, the society and the government buy lots of medicines as a preventive measure, this is an unrighteous process and those who do this can be called unrighteous or devilish. In the last hundred years, some diseases like Spanish Flu, SARS, Chikungunya, Swine Flu, Zika, Ebola, Corona Virus were released among us and diabetes, heart disease, cancer were publicized excessively, which shows the extent of devilishness.

Similarly, if a person from the underworld takes a contract to kill someone, it is considered a natural process of the underworld, but if a person from the underworld starts creating such an environment that people give him a contract to kill someone every day, then this process goes against the accepted rules of the underworld and it is called hooliganism or devilishness.

Today, when such an environment has been created in the field of health, education, justice and communication, then we can easily guess the gravity of the situation that now life has become difficult. All this comes under Adharma – and it can be said that those who do this have become unnatural – unrighteous.

If we put it in even simpler terms, then if someone does the work of making shrouds, coffins, selling wood at the cremation grounds, which is necessary and natural, and along with that, if a person doing such work prays to God to run and expand his business, then it may seem strange, but it is still justified. But if such businessmen start planning to kill people or get them killed, then what will we say? They have lost their senses and have become irreligious and devilish.

It is believed that whoever strays from the accepted rules, transgresses them, his end is certain. In this way, the end of adharma and the irreligious is certain, what remains to be seen is when it happens, how it happens and who all does it.

Section-2

Question: How can we say that situation is serious??

Answer: Following is submitted, **submission is in two parts:**

Part-1: It is said that there was an era of Ravan – he was very knowledgeable, his Lanka was made of gold – Kuber, the custodian of wealth was his prisoner, all the scoundrels, all the devils and all the gods – Varun, Agni, Vayu, Dhanvantari, Vishwakarma, even Yamraj used to bow down to him, the earth used to cry for help, the sky used to tremble with his roars, he had an empire in the sky, the underworld and the earth (space and under the sea, inside the earth), not to talk of humans, he used to harass even the sages and saints who did not have money and all the demons used to guard him. Not men but monkeys stood against him and– they did not loot his golden Lanka, nor did they include it in their empire but burnt it and then defeated him and made a kind hearted person of his own lineage sit on the kingdom ruled by him.

If we look at today's current international situation, then in a few hands, air (news media), water (sea), fire (electricity– from water, air, oil and coal, and excessive energy– from nuclear, hydrogen and dynamite), earth (direct or indirect rule in most of the countries, all minerals and metals), sky (satellites in space) – Kuber (all banks and currencies– dollar, yen, euro, pound and direct or indirect control over other currencies of the world through them), Paataal, sky and Prithvi (research in space, in the Arctic, under the sea and inside the earth, extracting minerals and oil– and guarding it), the earth shakes and the sky trembles with bombs like atom, hydrogen. Not just the common man, but also animals, birds, animals, marine life – even saints and sages are affected and troubled by intoxication, news, education, health and judicial system.

They have the treasure of knowledge, the record of people's weaknesses, their palm prints. The common man is troubled by hunger, wild animals by forest fires, birds by magnetic waves of internet, airplanes and marine life by submarines – just like Ravana, Kumbhkaran, Meghnath, two–three faces are not visible to the common man, otherwise the condition is the same as shown during Ravana's time.

In today's era, these so–called great men have a plan to actually rule the world and make themselves the king of the earth. For this, they are working amidst the so–called alluring slogans like one currency, borderless country, one language, one religion, one God, for which cashless transactions through the internet, primarily

the DNA of all humans are necessary. The process of keeping a record of all the incidents is being encouraged in various ways in different countries.

There is also an effort to limit or encircle some nations that appear to be opposing them or that will oppose them in the future by releasing the virus or by creating agitation and chaos there with the help of media and money. But despite all this, they do not have any place that loves them, does not hate them, and does not pray to God to destroy them.

In such a situation, even the best people get scared by thinking about the solutions – saints and sages fall asleep – or start singing Ram–Ram, Jesus–Jesus, Allah–Allah, some heads of states who are still away from them start sweating about the horrors of war – and some try to be escapists.

The solution can only be with the common people – if there is any and for that the people will have to communicate with themselves and their group – have to build consensus and stand against them in a planned manner – and with this effort it is possible that the so-called powerful also communicate with the representatives of the common people and a churning takes place so that the essence of the world is saved and the poison is separated.

Efforts are necessary, this should also be saved, the saints and sages should also be saved, and there is a need to speed up such efforts, so that the world can be saved and Dharma can be resurrected and dharma Sansthan can be established.

Part-2

There are said to be seven happiness in a person's life – first happiness is a healthy body, second happiness is Maya near, third happiness is a good wife, fourth happiness is an obedient son, fifth happiness is that the cow lives in the house, sixth happiness is to live with a gentleman; seventh happiness is a happy death. On the contrary, it is said that if the body is sick, there is no money, the wife is naughty, the son does not obey, there is no source of income in the house, there are no good people in the neighbourhood and there is difficulty in death. If we look at the whole world today, the first, sixth and seventh happiness have become endangered, the rest of the happiness is also seen in pieces – and then when it is

difficult to find such a person in the whole world, it can be said that the situation is terrible.

To overcome this situation, work will have to be done at the individual and systemic level, efforts are visible for individual upliftment, but there is a need for collective resolve and efforts to strengthen the efforts for systemic-change, transformation or revival.

Section-3

Solution to the concurrent problem as suggested by Wise amongst the old

Query: What all can be a practical solution to the problem India and the world currently is facing so that people start getting some relief?

Reply by the 'Wise ones amongst old': Solutions are in the air, basic solutions lie in three things that is "Pray, play and Party. Pray in private; Play with players and Party with partners" and is available to everyone, that too, without making any hue and cry, without performing prayers through loudspeaker and without disturbing others. Solution to most of our problems lies in collective celebration/enjoyment. Just celebrate life and if anyone comes then include him, indulge him, and offer him food and if one wants to stay make arrangements for his/her stay.

It is said that "as the air one breathe so is the direction one choose, as is the food so is mood, as water/liquid so is the voice and as is the intoxicants so is the condition", So when these things are served upon as a god grace in the form of Prasad, then our direction, destiny, mood, voice ought to be good. It can be said that with this little effort our entire system will be amended.

Query: will it not be too much of celebration that whoever comes includes him, and offers him Prasad and shelter? Does celebration also invite birds, animals and fisheries?

Wise ones amongst old: if you want to be miser in celebration, enjoyment and party then it will be fair for you to live in a disturbance and problems, why do you search for a solution?

Query: how long is this festival to be celebrated?

Wise ones amongst old: as long as you want to live happily, when you feel bored with happiness and you want to live unhappily, disturbed or you want to quarrel and clash with someone then you may stop celebration. It's like this whenever there is a fragrance there would be happiness, where there is a foul/bad smell there is a noise and bad mood. Festival is attached with enjoyment and dispute with restlessness.

Query: if we have to celebrate constantly for a long time, then we have to make arrangements for staying, health, for security and cleanliness of these places, then will it not be like an alternative arrangement? How will it be managed, where from the money and other resources will come? When people will stay longer they will ask for jobs as well, then where from one will generate jobs for them?

Wise ones amongst old: Well, it will be an alternative arrangement in today's scenario but this was an arrangement, which can be said to be good.

As far as money is concerned, a person's income includes twelve point five percent (one by eight) for her mother, father, son, daughter, husband and government and also for society (Dharma/Religion), when this money which is part of society (religion) start flowing to society, then there shall be no shortage of money.

Besides this, when celebration shall be on continuous basis then lots of aged people and children will come then expenditure of orphanage, old age homes shall also be reduced. Then when we give a job to the person staying here it will generate additional income. New constructive work shall be made in this alternative arrangement which will be such wherein machine like cycle will suffice the purpose for commutation.

It means, here economy shall be self-sufficient, produce, cook and eat by itself, that is economic principle shall be “for the group by the group and of the group”, which shall never be hindered by the shortage of diesel, petrol, or due to flood, famine. It will not be affected due to the spread of bacteria or viruses and as such this will be self-sufficient or at best can be said to be partially mutually dependable. There shall be aged people having experiences of their whole life who can work for advising others, for society and this will be the center for hope and resources. When these centers for wisdom cum resources are in place then it will also work for helping the needy, poor and can manage disaster as well.

In addition, when it shall provide food, shelter and health then begging can be stopped with. The problem of refugees will also be solved. Side effect of begging is that if someone goes to another person for having even for general information then the other looks as if they come for having something (not giving) and is like a beggar. Whenever this problem of begging and refugees shall be abolished only then we deserve to say that we are in a better society.

Today there is no place in society wherein if simple clashes erupt in the family then any member of family whether it is male, female, or boy, girls, child or aged can have shelter without money even for one night, wherein society itself can feel assured that these stayed at right place that is without any hanky-panky. These centres of wisdom cum resources centres when made at the place of faith/religious institutions may give this facility. There is no place in society where exploited lady, prostitutes may be rehabilitated and centres for faith can provide this facility as they also are the daughter and sister of someone.

Giving a job or employment is not the task of the government. Government duty is to provide external security, only constitutional justice, foreign relations, and coordinate with the society. Besides this all the works, related to business, health, education, justice, comes under the purview of society.

Query: Is there any example of such an arrangement?

Wise ones amongst old: if this system appears logical then why do we fear to have new, doing something new, still you can ask both the saints and shaitan about this system; this system does remain amongst people in Shruti and Smriti (sayings and remembrance).

Two main streams run in the world to amend arrangements and situations. One method says, if any part of the body or society has a problem, amend it, body and society shall be amended. It says correct each and every part of the body or each and every person of the society then body will be alright and so is society. This method is used by all the doctors and all the so-called intelligent people and preachers in the society.

Other methods say if the system is perfect then people will be alright, if a person is ok then all the body parts will definitely be alright. These scientists focus on Yoga and on the systems and research on these and their implementation. Besides this,

there are others as well, who say that body parts and entire people, society and its systems both deserve focus. They say, this is the root, this is essence and this is dharma/religion.

Democracy is said to be the worst system, still it is best in the known governing systems of history. This democracy has been like this for the last eight hundred years and it is still like a child and has not grown. This democracy talks about freedom but it increases slavery, increases numbers of servants and abolishes public participation and their creativity, even when it is said 'Democracy is the government of the people, for the people and by the people'.

In reality what we witness is that the 'group of Public' itself rides on the back of another group of public, the public is ruled over by the public, sometimes one group ruled over the other, sometimes others. At times new groups do come which makes these fearful and affects others or both the older group together defeat the new entrant.

In democracy one and one is never two, what to talk of one and one becoming eleven, at the most in democracy, what remains is one multiplied by one is one or one divided one is one, nothing changes, situation remains intact, status quo. This is what they taught to the officers in the administration, maintaining the status quo. Some knowledgeable people say if something good happens in democracy it happens only accidentally. Still there is every possibility that one minus one becomes zero and democracy gets demeaned to dictatorship leading to martial laws. Further there is no additional place for kindness, love, sympathy. Knowledgeable people, masters in democracy, it shows that this needs improvement. There is a requirement of a good and new democracy. If we focus on the above work (as enumerated in this work of alternate economy) then it shall be easier to change present democracy to a better democracy which has divinity in it and that too without any priesthood. It appears that the time is coming hence let us surrender our karma to the almighty and let thou be done.

Query: Will it not be a very difficult task, whether leaders or government officials shall allow doing so, whether democracy allows it?

Wise ones amongst old: you want a solution and have fear also, how it shall be possible when the root of the problem is this present system itself. It is most essential to amend it. You start prayer, hard work and celebration, start dialogue

and everything shall be OK. Maybe you have to make a referendum or two for these issues in the country. Today's referendum is also essential because whatever mainstream political parties we are having were either constituted before independence or bifurcated from these parties, hence mentality of all these are more or less same or we can say that these do not want to make India into Bharat but something else like few in the world are thinking of making the world a big farm house.

Query: Where in the world can this resurrection of dharma be initiated? Can Bharat be a better place to initiate the process?

Wise ones amongst old: Generally, it is observed that Preachers/Priest of every religious alienate himself/herself from the class of terrorists, thieves, robbers, cheats, looters and so called Satanic forces and their activities but observed to be keeps on doing unreligious act like, of mongering of fear and breeding of hate and enmity in the society.

In stark contrast with these forces, Saints and Sadhus keep on doing good work but alienate themselves from taking credits. Though every country has its own share of Satan and Saints but since time immemorial Bharat has been regarded as an abode to Saints and Sadhus. Because of the very presence of saints and Sadhu's, this piece of land known as India-Bharat is lucky enough to continue to sustain its full religiosity in-spite of all the adversities it faced for centuries together.

Further because of the presence of such an esteemed class of Saints and Sadhus, India has been able to maintain itself as a Dharma Nirpeksh (fully religious) country, in-spite of tremendous pressure during partition for it to become Hindu Nation.

Masters' say's that, the "Hindi- Hindu and Hindustan" are Apbhransh (corrupt version) of "Sanskrit - Sanatana Dharma and Sansar/Bharat".

It is no surprise that everybody in India agrees that it is "Sanskrit- Sanatana Dharma and Bharat" which defines it (us) more than the connotations "Hindi- Hindu and Hindustan". Further the main problem in India and the world lies in the disconnection of various regions, religion and language with that of root/source that is "Sanskrit- Sanatana Dharma and Bharat". This corruption in basic

understanding of the scientific nature of Language, religion and country has caused more problems than it solved to the entire humanity.

Though the condition of India is not much to be exaggerated but one can still find some growth and development in spite of all the negativity India is facing from within and also from power blocks. What is positive about India is that its children are gaining their confidence and now can be observed to be having faith in them, pride for its pristine culture and traditions and with the blessing of saints and sadhu's, India-Bharat finds itself fit to stand and restore the Dharma that is eternal, perpetual, Perennial (Sanatana In Sanskrit) and establish the Dharma Sansthan, While at the same time eliminating the evils and elevating the gentle and saintly.

It is said that if we are witnessing large-scale deterioration (in our day to day conduct with the self, with others and with nature) then one can be assured that large-scale churning/changes are about to come. What is needed from all of us is to cooperate and not to become hurdles and create hurdles in this long-awaited work of restoration of all round Peace and harmony.

Note: *[Many in last few thousand years have appreciated “Hindustan – Bharat” as an area flanked by river Sindhu and Brahmaputra between Himalaya and Indian Ocean and referred this area as a “Land of God or Gods land/land of Brahma” and its children/inhabitant as Hindus and Brahmaputra's (सिंधु/हिन्दु एवं ब्रह्मपुत्रा). But it can be said that the Bharat is a title earned because of the work it has done to lighten the masses and enlighten the classes.

The name “Bharat” (Bha –light, and rat – busy, भारत = भा +रत ⇒ भा = प्रकाश, रोशनी, ज्योति + रत = व्यस्त, संलग्न, ⇒ प्रकाशित करने के कार्य में व्यस्त) has come because of its quality and its efforts to enlighten the mankind, whereas the name ‘Hindustan’ and ‘India’ has been assigned to it by others from the common source ‘Sindhu’ like: (i). ‘Sindhu –Hindu – Hindustan’ (सिंधु –हिन्दू –हिंदुस्तान), (ii). ‘Sindhu’ – ‘Indu’ – ‘India’ (सिंधु –इंदु –इंडिया),]*

Section-4

Question: What will all we achieve at individual, family, society, country and at world level by the resurrection of Dharma?

Answer: It is said: Dharma is the foundational principle of cosmic order, righteousness, and rightful conduct. Its importance is profound at every level of human existence—individual, family, society, and country—because it is what sustains harmony, truth, and evolution of life. They say: “धर्म एव हतो हन्ति, धर्मो रक्षति रक्षित (Dharma eva hato hanti, dharmo rakshati rakshitah)” – One who destroys Dharma is destroyed by it. One who protects Dharma is protected by it.

Dharma is not religion—it is the universal principle of rightful living. It is the very framework of existence: when upheld, it sustains; when violated, it collapses.

The life of Masters and Guru’s exemplifies throughout history of different era (Yuga) that progress without dharma is self-destructive, but when dharma guides all levels of life, truth, harmony, and evolution naturally flourish.

From the above it can be concluded that whatever good we achieve will be achieved by upholding the Dharma, hence to counter all the negativities the resurrection of Dharma can say to be of the paramount importance.

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Section-5

Question: How can the resurrection of Dharma be done in India and internationally?

Answer: Salient points on how the resurrections of Dharma can be done (case study taken is of India):

(5.1). Whoever is given a salary (weekly or monthly), perks, allowances, reimbursement of selected bills, Pension and power to take bribes or extort money (by misrepresenting/manipulating the law) is a servant. In other words whoever receives a monthly salary, perks and allowances (travelling, lodging and boarding etc.) reimbursement of bills of facilities permitted (like medical bill, telephone bill, Gymnasium etc.) becomes servant and can be called so whether one is Peon, Clerk, Teacher, Professor, Doctor, IAS, IPS, secretary, Principal/Chief/Cabinet Secretary in the executives body of government, or one is Judge, session Judge, Chief Justice of High court and supreme court of India in the judiciary body of Government, or one

is Election commissioner, Chief election commissioner, Auditor general of India, Chairperson of UPSC or member NITI Aayog, In the special bodies of India all can be called servant and deserves/needs to behave like the servant towards the owner of this country that is People of India and any violation of this norm is supposed to be treated as insubordination and punished accordingly e.g. Summarily suspension or termination from the service. Above is so because all the persons serving under these posts are selected through a set process.

At the most these servants can call themselves as a paid trustee of the trust that is India but then they have to part with their gratuity, provident fund, leave encashment, pension etc.

Whereas Members of Parliament are the representative and can't be called servant in any way whatsoever and as such deserves to have a decent annual budget till their term (i.e. all Member of parliament are the owner and doesn't deserve to be equated with any other servant mentioned herein above and as such monthly salary, perks, allowances, pension etc. cannot be thought of for these). Members of Parliament must be given the executive power and the entire central administration must report to him. Further, as brought out in the next point that there is no need of state government and other constitutional bodies (except Loksabha) hence to support the MP a committee of nine members per lakh of population consisting of experts of different fields can simultaneously be elected from his constituency.

A decent annual budget like ten crore for President and Prime minister, three crore annual budget for ministers amongst members of Parliament and one crore for members of parliament can be thought of and needs to be implemented. Budget to the ex. The President and Prime minister also need to be allocated and for all other ex. Member of Parliament. A budget can be allocated by the parliament on a case to case basis and on request. This means there will be no pension to Members of Parliament. [The practices of payment of salary started in 1935 when the country was under British rule (where everybody including all MP and PM was considered to be servants/slaves of the crown of England), must end]. This will remove the shackles of slavery from the mind of the public of India and its representative and can be said to be the first step towards resurrection of Dharma.

(5.2). It can be noted that most of the problem we are facing right now can be attributed to this simple fact that since the last two thousand five year (i.e. from the time of Pluto, Socrates, Confucius, Chanakya, Buddha, Mahavir) society has been relegated to the back burner which lead to loss of an important link which individual and family had with the government. By sidelining Society what was promoted was individualism and the King/Queen, President/Prime minister i.e. head of state.

This exercise of making the society as non-existent, reduced the public as pauper and caused the appearances of countless problems which in current time can be seen as – Human trafficking (and its associated disease viz. forced begging, prostitutions, pornography, drugs and narcotics), unavailability of physical safety and almost all types of social security, Blind mechanisation (and its associated diseases viz. Massive unemployment among youths and loneliness amongst elders, malnutrition and obesity, psychological disorders),

By sidelining the society, the system of basic distribution of works which caters to the entire populace in its entirety got defunct and as a result each one of us have started facing all round problems. It may be surprising to many but the fact remains that none of the religion from Hindu's to Jews, Zoroastrians, Buddhists, Jains, Christian, Islam, Sikhs, Baha'i neither have bothered to question this sidelining of society by the King/Queen, President/Prime minister, nor could put forward basic work distribution for their followers/believers/disciple so that they can lead healthy and happy life.

What happened by sidelining/defuncting the society all the work which used to be managed by the society got automatically transferred/shifted/diverted to the kingdom/government (King/Queen, President/Prime-minister) which in turn offloaded these work to hired workforce named as government officials/servants, which in turns made all the people of kingdom/country a subject (like a prisoners/slave) to be ruled, used or abused.

Currently it looks that government servants are the owners (enjoying all the pay, perks, pension, bribe and even extortion) of the country and the real owner 'the Public' is like a puppet born to serve the country head and these government servants.

It is surprising that government officials/servants (police personnel and army) are allowed to carry the arms and dictate terms and conditions, pass the Judgments, but the owner that is the Public got debarred to carry the arms and safeguard themselves even for self defence and in case of adversity and thus all the common human become a hapless lot fit to be converted into a pet animal and the world an animal farm. Can the continuance of such a scenario be appreciated?

(5.2.i). Further, as Faith is innate and central (heart) to every living being, hence when faith is shaken then it is obvious that the heart will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide hope in the society are miserably failing in generating hope among their followers.

Further, it has clearly been demonstrated during the Corona/Covid lock-down that all the religions have lost their relevance. Almost all the Religions have succumbed to the onslaught of modern day diseases and consequently almost all centers of worship and their priests have surrendered to the dictates of the disease and left its followers to face the dance of death.

Situation has become alarming when people find that many paramount places of prayer have also been put under lock-down and these too cannot console and provide solace during an urgency and emergency. When almost all centers of faith-worship along with centers like Vatican, Mecca-Medina, Jerusalem are found to be under lock and key, how come faith of an ordinary people will remain intact? **Can there be a worse situation for any society, than the unavailability of at least a hope?**

All these Temples-Mosques, Monasteries and Churches which have witnessed closure and put under lock and key basically sent in a message that these center of worship and its preacher has become irrelevant and have put serious question

mark not only on sanctity and continuity of all these centers but also in the continuance of these centers as well as mundane rituals these centers use to perform. In such a situation, it is useless and senseless of any one claiming himself to be its contractor and saying that his religion is best and risking their life or taking others life in its name.

(5.2.ii). In such a situation what can we do? What is the solution? Can reviving society be a solution? In the spiritual circle, to come out of the current chaos and turmoil, 'Resurrection of Dharma and establishment of Dharma Sansthan' that is 'basically revival of the society and its functionality is being suggested as a viable alternative over and above any forecasts or plan of Saints and Satan's.

[Revival of society means the revival of that society which is understood by all that is: "Society is a large group of people who share a common territory, interact with each other, and have a shared culture and values. It's an organized system of social relationships and institutions that provide a framework for cooperation, social structures, and the development of human life and behavior" and not the misnomer like: Hindu society, Jews society, Christian, Muslim, Jain, and Buddha or like high society etc.]

When we will be able to revive society, society will overtake all the work and responsibilities as needed for the operation and upkeep of local government.

All the religious institution of all the concurrent religion which has become null and void (by allowing them to be closed down during the emergency created by pandemic and its associated worldwide lockdown) can be taken over by the society as an infrastructural facility to carry out its work and can start functioning from that (concurrent religious) place which has maximum space in that given locality and convert all other religious places as its workstations.

Society for initiating its actions can start with opening of wisdom centres in its fold then can add all the centre of local government one by one or all at once and cater to all the basic requirement of Food, Water, Cloths, Shelter, Employment, Entertainment, Education, Health, local administration and justice and all other activities including collection of taxes. Society needs to take lead and clear the court cases pending in local courts through jury setup by the help of AI-(artificial

intelligence) and provide solace to the concerned(roughly five crore cases are pending in different courts of India).

Society needs to make existing (spacious and prominent) religious centres as centres of local governance cum facilitation cum tourist centres for the entire society as well as to guests/visitors/tourists and to actualize this society need to amend and make prayer strictly personal, governance collective and celebration public in place of existing norms. Further non-functional religious centres can be made defunct en masse.

(5.2.iii). Society's local management centre (Dharma Sansthan) may also act like an advisory institute for people to suggest about what to eat, drink, smoke and what not to as these are the game changer for any society. [Looking at the chaos going on for the last three thousand years it can be also be presumed that along with the basic understanding of dharma, understanding of what to eat, drink and smoke and what not to be has gone awry.

It is proven fact that as is the food so is one's mood, as the water so is the voice and as the smoke so will be one's senses, hence dharma advises one to maintain caution, like avoid smoking chemically treated aphrodisiacs, avoid drinks of rotten fruit and grains and avoid meat of human (cannibalism), and of those which are bigger in size (Animals-fisheries) have higher-bigger molecular chain of hydrocarbon) can cause genetic disturbance, and of avoid eating meat of Vulture(Giddh) and swine-Pig because these eat scavenge, then of Dog (because dog is considered friend of Human), then of those animal of which man drink milk of whether it is goat or cow or buffalo (because milk belongs to mother) etc.. It is a proven fact that how one interacts with these entities not only reflects his/her personality but also forecasts the future of these people, their family and their society as a whole.

Further, Society's local management centre (Dharma Sansthan) can engage itself in ensuring lively, healthy and wholesome entertainment on a daily basis to its people so that they don't get forced to find refuse in drugs, narcotics, alcohol and internet offered entertainment.

It is said that “an entertainment in the evening will bring good vibes in the next morning hence entertainment security is most important a society and nation can have and provide to its citizens. This act will itself provide direct employment/engagement to six percent of the population of the country i.e. 8.125 crores in India at current statistics.

(5.2.iv). Avenues of large numbers of employment to youth and engagement to elders which society can manage: Details can be seen in the book Alternate economy–Topic no. 11, titled as “Avenues of remunerative employment and respectable engagement” by downloading the book freely from the website: resurrectionofdharma.com,:

(5.2.v.a). Industrialisation for the sake of Industrialisation has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower bracket of society, whereas too many machines had rendered people unhealthy, crippled and quarantined people at the higher income bracket of society.

There needs to be some basic and firm demarcation at country and society level regarding use of machines. For example, all the grinding, cutting, slicing and its distribution can be restricted for machines. By conscious and collective decision in selective restriction in the use of electrically and gasoline operated machineries we can create a large number of employment for youth and avenues for respectable engagement for people suffering with loneliness, by reopening the sectors for traditional methods.

It is said that the Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stage to be automatic (e.g. Agriculture and thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven, whereas any specialized and advanced testing (e.g. soil testing), extraction, mixing, communication can be automated.

If we abandon or completely ban the use of electrically/gasoline operated, grinding and polishing machines of food articles such as of Rice, Pulses and Wheat along with sale of such produce even imported, then as per rough calculation (as per

data's, September 2022) this exercise will be able to provide employment/engagement to **two crores plus people minimum in grinding wheat flour only in India**. Further, if we act judiciously in using the machine vis. a vis. physical work in every sector then this effort will provide employment to at least six percent population i.e. to approx. eight crore people in India.

Further, It is quite obvious that these people who will be involved in providing wheat and other flour, would like to store some quantity of raw material as well as that of finished product, which will result in lessening the burden of the national government in respect of buying, storing and selling of such products and as such this act will lead toward self-reliance of people and of the country.

Besides above, the operation of a large number of these hand operated Chakki will also generate business to few lakh people to manufacture it and maintain it.

(5.2.v.b). As per the chapter on "Economics of war, (Book: Alternate economy)", and as per the chapter on "Work distribution for a sustainable working of an economy" one fourth of India's population of one hundred thirty crores plus that is approximately thirty-two point five crore people must be attached with various facades of safety and security, like: **(a).** Acquiring classroom education or field training, **(b).** doing field duty or getting involved in special assignments concerning safety and security, **(c).** Arrangement of necessities and proper management, monitoring of intelligence and its analysis and overall administration of system, **(d).** Imparting education, training and Special skills, being Jury in disputes concerning safety and security, coordination of research and development etc.

If we take average age of humans in a healthy and happy environment to be of hundred years, then in demarcation like above up to the age twenty five year one can be involved in growing physically, taking education and training, then from twenty five to fifty working on the ground, then from fifty to seventy five management and then from seventy five to hundred years of age administration, imparting training and deliverance of Justice).

If we look at this distribution then actual personnel to be deputed in the field for security needs to be one by sixteen of the population i.e. 130 crore

population/16=8.125 crores people, which means this act society will be able to provide employment to eight crore plus people in India.

(5.2.v.c). As per the Book – Alternate economy, chapter– Economy of media and management of economy by media, elaborates in its point no.5A. that to provide rightful information and sharing of knowledge in the society will require a minimum of one man and one woman per hundred i.e., two percent people to offer effective and round the clock rightful and quality information and sincere advice along with possible help to the resident and non-resident Indian as well as to the guests and visitors. Hence, this act of providence of rightful information and sharing of knowledge will provide direct employment/engagement to approx. two crore fifty lakh people by the society.

(5.2.v.d). As per the chapter on “Economics of ecosystem, Solar (fire), air, water, earth and space”, Point number 4 Paradigm of solution– “operational and management side of afforestation”, if one person can cater to the entire need of an approx. two hundred trees then afforestation will provide employment/engagement to ten thousand people per district which comes out to the employment to seventy fifty lakhs plus people in India.

For this society needs to take over forest in its hand from concurrent set up of the forest department. This is the only way to we can assure the sustainability of India.

(5.2.v.e). As per the chapter on “Clean and hygienic economy and economics of cleanliness and hygiene” point number (4), Paradigm of Solution,

(a). Collection of pre-cooked food waste and that of cooked waste at least two times a day will solve the problem of garbage to a very large extent, further it will reduce the requirement of grass for cow clan and supplementary food for birds, fisheries and other pet animals.

This activity will generate approx. ten lakh jobs in the country (calculating that one person will be able to cater a population of one thousand approx. so ten lakh people will be required if we start collecting the food waste pre-cooked and cooked in the evening/after dinner as well).

(b). There is a real problem to female to find suitable urinal which can be sorted out by opening of, multilevel toilets and bathrooms at public places like– busy

market, City-centres, Colleges and Universities, religious place, bathing Ghats at the Pond, and River, Bus stands, Railway Station and Airport terminals, which may have facility of clock room, separate facility for boys and girls, ladies and gents, for aged and folks.

These places can have mini plants of ammonia extraction, bio gas and water treatment and shops to buy toiletries, drinking water etc. This area will generate sufficient employment and business opportunities.

(5.3). Nobody gives, one has to earn his/her own bread is a common connotation. Keeping this connotation in mind an ordinary man/woman would like to see that whatever money or resources he/she spend/used in his/her entire life should have been earned by him, further he/she would like to see that there should be no scarcity of money or resources at any point of time in his/her entire life, and to materialize the same would definitely like to make pattern of his/her expenditures in cash as well as in kind or to say distribution of his/her income/services amongst member of family, society, country and the entire ecosystem.

Those who have worked hard to comprehend this eternal phenomenon and accordingly conceptualize the system for humans submitted that human life can be demarcated in four sections/segments of twenty-four each. These masters have submitted that if humans (man and woman) along with their society if follow these demarcations heartily/religiously than mankind can easily lead healthy and happy life and then can also die happily, peacefully having no dues certificate at his/her hand from all relatives, from country and society i.e. in a dignified way with full honour.

In India/Bharat one can appreciate that its weight and measurement and monetary system have more significance of numbers– “1, 4, 6, 12, 24, 48 and 96” compared to other numbers. Even today in India gold is being sold/bought by Tola (12 gram), half Tola and in its multiple instead of ten, twenty, thirty grams etc. and in calculation of money one Paisa, one Aana (six Paisa) Char Aana (four Aana– 24 Paisa), aath Aana (eight aana–48 paisa) used to be common denomination and

ninety Paisa that is sixteen Aana used to make one kaldar (one rupees) used to be the norm.

By looking at the above if one wishes to die debt free then one can demarcate one Paisa/percent for each year of life one has. In this way one can have one percent of money available to him to spend till he/she completes ninety-six year of age.

(5.3.i). If we wish to make an optimum plan for society even today, then we would like to see that every child-boy/girl get sufficient time to grow and develop, get education and develop skill in the common area as well as of his/her chosen field before marriage and entering into the service sector to earn money. It is obvious that during this period somebody will bear the entire burden of his/her growth and development, be it parents, grandparents, relatives, society or country of whom this boy/girl will be indebted, in monetary or in term of services, at least to the tune of twenty-four percent if not more.

It is expected that this boy/girl will repay this amount in the next twenty-four years to its rightful owners i.e. parents(mother-father) or parents like person or institutions at the rate of twenty-four percent of his/her income either in monetary terms or by rendering services. After marriage husband and wife are regarded as one unit regardless of society being matriarchal or patriarchal. Further, while calculating the monetary part of the earnings, the money earned by one member's husband/wife in cash or kind is being given equal weightage as that of service rendered by the person staying at home and doing all the work of home.

So while returning or contributing both husband and wife are said to be contributing equally to their parents (or parent in law), to children's and society/government. Contributions of the wife in non-monetary terms are given equal weightage.

Considering the above demarcation in mind and the fact that each child of zero-zero age is expected to reach these stages, distribution of one percent of income/services per year and giving/contributing to the person or persons in that category can be considered to be the right choice/decision. In this way in every earning (in monetary terms or in intangible way) there needs to be four divisions of equal denomination. With above background, what's came out (the formula) has been said by many masters in different way like.

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in every rupee of earning: four Aana (twenty-four paisa/percent) should be marked for debt repayment to parents, that is old generation or past generation (12%to mother and 12%to father), char Aana (24 %) as loan to future generations that is children (12%) to son and (12%) to daughter, then char Aana (24%) to current generation that is (12%to Self and 12%to spouse), then char Aana to dharma/society that is (22%to local society or dharma Sansthan and 12%to government).

This division/distribution of income not only speaks about shareholding of different constituents in one's income but lots about management of family, society and country, like:

(a). There is complete gender equality in this division of income. Husband and wife are not separate economic identities but a one identity. It offers equal weightage to the work being done at home by husband/wife to maintain it and the work being done by other half in the field to earn the money/material to sustain it, so even if a member(wife/husband) staying at home might not appear to be earning but is equally important.

A husband and wife (spouse) are said to be like two parts of a hand grinding machine (Chakki) that one has to remain stationary so as to provide movability to the other half/part. It is said that in husband/wife if one doesn't remain stationary/at home and other moving, that is if both start doing the same chores either by remaining at home and working to maintain it or moving out and earning to sustain it, then there are every chances that this couple will not find ease/comfortability and may remain in stress/strain/tension etc.

(b). It gives equal respect to the older generation as well as to next/future generations, society/Dharma/local governance as well as to national/international government. It asks that there need to be two children, a normal Boy/girl, and that if children are more, then their share will reduce and they cannot be raised properly. In case of family fights, a maximum share of 12% belongs to that member that needs to be given to that person (mother/father, son/daughter and husband/wife) without any pre or post condition.

(c). All the basic facilities/services required by one need to be provided by society/government from the revenue it gets from 12% one eighth of income from each earning member of the society/country. In this system distribution of income/work or rather contribution in terms of parts of salary/service to avail

other facilities/services from family or society or government, those who live beyond the age of ninety-six years are being termed as guests (in Sanskrit Atithi which is a +tithi= who does not have dates) to the entire system. Any outsider in any society below the age of ninety-six years is not a guest but just a visitor/intruder/passers-by and to be treated accordingly.

((5.3.iv). Following can be concluded from the above arguments on distribution of work and income:

(a). With this distribution pattern it is apparent that everybody is paying for his/her entire lunches they receive in their life time, which proves that “there is no free lunch/service in the world everybody has to pay for the same in his/her in the same life (not next life or on doomsday).

(b). There are two constituent's partners in each of the above four group, that means there are eight constituents (Son, daughter, self and spouse, mother and father, society/religion/local government and Kingdom/region/national government) each one of which is entitled to receive equal amount of 12.5% or 1/8 of any income generated. It offers equality amongst genders and also asks for maintaining optimality in the number of constituents.

This distribution pattern indicates that any increase in the number of constituents will either restrict growth in that segment or will cause restrictions for other segments. Similarly, extra demand or snatching by any of the categories causes others to suffer, whether it is children, parents, religion or government which ultimately may lead to disruption in harmony and rhythm of an individual, his family and society as a whole.

In view of this it is utmost necessary to maintain checks and balances in the system. This role and responsibility is generally being taken up by those who have attained the age of hundred years and become respectable lot like deity (अतिथि देवो भवः) of entire society.

(c). Looking at the above division, contribution in the last category of 12.5% or 1/8 of income is made to society/religion. This is from where the connotation of religious preachers came that one should contribute 1/8 of his/her earning to religion/Dharma.

But alas! religious preachers appear to have forgotten to mention how it will be utilised)) or the local government to look after all the local issues, such as providence of physical security, facilitation (administration) and Justice, Security of food, water, air, shelter, health, and facilities for education, entertainment etc. Further contribution in the last category of 12.5% or 1/8 of income is supposed to be made to the nation/country to look after all the broader national issues such as border and broader security, constitutional court, research and development, disastrous management etc.

(d), Looking at the quantum of work and its intricacies collection of share, its monitoring and control can best be managed by society with the cooperation of the national government in adversities and not the vice versa.

(e), Looking at the above distribution it is clear that there is no need for any intermediary governments such as state government, Municipalities, Panchayat etc., and so is its staff. This staff can either be merged with the local government or with the national government on a case to case basis.

(f), In view of above, there appears no point in the national government handling schemes like Mahatma Gandhi National rural employment guarantees Schemes, Mid-day meal, and Ration cards, subsidy to Gas, Water, electricity, free transportation to women and other freebies to one section or the other. All schemes of poverty alleviation to citizen's welfare are the subject matter of local governance and can best be addressed by local society.

Should we wait for some magic and miracle to happen or for some new god to descend from the sky and solve our problem? Or should we rise to the occasion and start working for the resurrection of Dharma and establishment of dharma Sansthan?

Above is submitted,

May God bless India and the world,

Your sincerely

Narendra

For the Resurrection of Dharma,

Website: resurrectionofdharma.com), dated: 22.08.2025, Delhi, India,

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