

Part-5 of 7, Resurrection of Dharma: Submission with regard to resurrection of Dharma which contains (1). Crux of the problem and its historical background, (2). Prevalent discussions about problems in the underworld (so-called devils and saints, sages), (3). Widespread discussion about problems in the spiritual world, (4). What can be the best approach toward the solution, (5). Can reviving of the society be a first step towards the resurrection of Dharma, – Regarding:

Dear fellow citizens of India and the world

In response to our social media posts dated 01.08, 03.08, 10.08, 13.08.2025 on various facets of the Resurrection of Dharma we have been asked to provide answers to the questions as detailed out above. In this regard the following is submitted:

(1). Crux of the problem and its historical background:

In spiritual circles it is said as soon as the Mahabharata ended the Power of the Gandiv (bow and arrows of Arjuna) too has ended, and as soon as the lord Krishna left darkness start descending and Dark-Age or black-age or Kala Yug or Machine-age (kal-purja age) or Kalyug or era of kal-kali begin. With the onset of Kalyug all the sages put back their feet and confided themselves in their solitude and prayer.

It is said that, with the onset of Dark(black) age all the Nighty-Owls, Batman, Spiderman, hunters, robbers, thieves, seductress, magician, operator of dark web, masters of cunning arts, black magic and pseudo-science, and other creatures and preachers who generally work in the dark got active and started their activities.

Common people under the influence of darkness and devoid of proper protection and guidance from saints and sages got themselves easily attracted to the masters of cunning arts and black magic.

First effect of dark age appeared when people, devoid of day to day blessings, blinded by Dark-Age, intoxicated by wines prepared from rotten fruits and cereals made became unaffectionate, disrespectful and weakened that they

could not afford to maintain the respectful and dutiful towards the elders, birds and animal, flora and fauna, fishes and aquatics consequentially got debarred of mutual cooperation from these hence got disappointed.

Disappointed so people instead of self-correction and remained rooted to the ground, instead of accepting the holy and rejecting the folly took this incident of non-cooperation in their day to day work specially agriculture as an attack on their so called supremacy.

Then there comes the Satan in the dress of saint who advised people to tame the pets, to take control of the pets by somehow or anyhow even if it calls for killing the calf or castrating the bull, by piercing their nose and putting thread/rope in it, by putting permanent weight on rebels and keeping them in captivity and confinement. These foes in the dress of friends further advise people to treat and use these as a useful item to its fullest. These Satan's in the dress of saints, foe in the dress of friends further advised people that it is a sign of strength to have animals and gold in one's custody, to use the environment for one's advantage, and whoever has more of these at their disposal will be the powerful lot. All these have brought in a paradigm shift in peoples thought process and consequential behaviour and action.

This idea of using the environment for individual advantage has caused enormous atrocities on animals, especially on the cow clan. Castration of bulls making them ox and using them as slave animals in farming has brought in the curse of the Bull and Cow in the entire food we eat and milk we drink.

It can be termed as the biggest surprise that how come entire communities have forgotten the basic fact that "it is the food/milk which decides the mood and the water which decide the voice" and got itself degraded/downgraded to the bottom, that too in countries like India which claims to have the largest and biggest wisdom in its courtyard. It is even more surprising that most of the new found religion in the last three thousand years which talks about elevating human consciousness kept silent on this very basic issue of drink and dine which alters the entire human psyche and its dynamics. Alas!

For India this utilitarian behaviour toward cow clan is more surprising that the majority of its people widely worship Nandi (Bull) in the temples of Shiva and Cow as mother. Further it looks very odd to appreciate that how come this real life atrocities and cruelty toward cow clans is ignored by scores of pundits, saints and sadhus who keep on chanting and speaking on mother cows and Lord Shiva and his courtiers. Disrespect to such preachers, poverty to such communities and slavery to such countries are natural consequences of ill-treatment toward the cow clan.

Those who are drinking cow milk and then eat beef can be said to have become insensitive like a machines and somewhere or the other they have also surrendered themselves to be used like machines and shouldn't be any surprise if these get turned toward fratricide and genocide.

Increased consumption of beef in countries having a hot desert or cold atmosphere of icy packed countries has prompted them to augment dairy business in countries like India through disbursing soft loans and other promotional schemes for larger use of dairy products so that the continuous demand of beef can be met with. Result of this can be witnessed in the increased consumption of tea and coffee added with milk and sugar. This has further compound the problem and accentuated the crime against cow clan and also resulted in utilization of twenty-five to thirty percent of most fertile land for cultivation of grass, sugar cane, tea and coffee, which can be said to be a major reason of deforestation and there upon climate change and all round misery.

Looking at above it can be said that reversal from this appearing to be an unending downturn is possible and the same can start with the simple correction in food we eat and liquid we drink. In spiritual circles they say that the above can be said to be a mirage, a myriad or an effect of Maya otherwise such a simple and small act could not have succeeded for so long.

These in spiritual circle say that the dawn is about to come and this a time of prayer, self-correction, correction in one's drink and food, correction in our behavior toward nature and then get prepared and involve in the wider

churning of the system so that the all that is folly can be rejected and all that is valuable can be accepted for our collective wellbeing.

(2). Prevalent discussions about problems in the underworld (so-called devils and saints, sages): [Contents in this and next point are excerpts from the book: भारत की नजर में वैश्विक व्यवस्था (जीवंत एवं कारगर वैश्विक व्यवस्था के लिए विवेचनात्मक दृष्टि प्रपत्र) – Global Order as seen by India (A critical vision document for a vibrant and effective global order): Book is available on the website for free download at: resurrectionofdharma.com,]: **translation is done by Google.**

In the inner world (underworld – two strongly opposing components – Sadhus, Saints, Sanyasis and the so-called Satan, the irreligious) the following whispers are heard about the current problems and their solutions:

1. Those who believe in God say – the present time is a transitional period. The pot of sin is full and it is about to burst – after this the Satyug (Age of Truth) will come, in which the population of humans and all aquatic, terrestrial and aerial creatures remains limited and controlled, nature remains happy and resources are unlimited, such discussions can be commonly heard in the discourses of religions.

In such discourses, we can easily hear that the pot of sin breaks and a plant grows in the pot of virtue. Only those who have good intentions, good conduct, who engage in good deeds, who love nature and are devoted to God will be able to survive and enter the Golden Age. Hence, those members of the inner world who know God or are moving towards knowing Him, such Gurus, Acharya's, Mahatmas can be seen requesting the common people to keep their deeds right, be active and behave according to religion and be religious, be active and religious, be powerful first internally and then externally.

2. On the other hand, those members of the inner world who believe in their own strength say that God exists but he is with those who have strength, power, who have Maya (money – means, resources) and who have control over

the forms of Maya (media, money, market, banks and bazaar). These call the sages and saints a group of useless, stupid people. It is common among such members of the internet that this earth cannot bear the burden of such a large population, this population which is increasing like carrots and radishes has created a mess, so much nonsense that it has become difficult to live comfortably. In such a situation, it is necessary that a large number of this population should be eliminated, so that aquatic, terrestrial and aerial creatures remain limited in nature and resources remain unlimited.

In such an inner world people say that if humans do not eat chicken, egg, goat, fish then all these will accumulate on the whole earth. In nature, living beings are food for living beings (जीव-जीवस्य भोजनम् – Jeev-Jeevasya Bhojanam) but humans have taken themselves above this – today there is no one left to eat humans that are why the population of humans has increased so much. If this human species had intelligence, it would have controlled the population, but most of these people are mad – their religion-founders are all mad, they are increasing their population, and if the earth is to be saved then they and mad people like them should be eliminated, because this race is not going to improve. Find it difficult to think?

You can easily hear and see such discussions in news media, social media and films. From such discussions among the powerful, you can draw a common conclusion that only those who have money, who are connected to our system, who have achieved something in life, who are capable, powerful, deserve to survive, everyone else should die or be killed like insects, mosquitoes, fish or chickens.

It is common among these powerful members of the inner world that earthquakes, volcanoes, storms, cyclones do not have any significant effect on the population and nuclear bombs can also pose a threat to us – therefore it is necessary to find such methods and discuss, experiment, research about their effectiveness – by which the majority of the population is killed.

There are some experiments like– what will happen if the temperature of metros crosses fifty degrees, what will happen if pesticides in food and

pollution in water increases, what will happen if diseases are spread by viruses and bacteria in some countries– what will happen if forests are set on fire and allowed to burn for a long time, what will happen if some metros remain engulfed in smoke for a long time– is it necessary to reduce the number of forests for this, will the tempting slogans of utilitarianism, consumerism and so-called development work? Can money and fun be earned from a new world war by keeping a record of DNA or by inciting many communities to create a situation like the racial death planets that happened in the Second World War. Will the noise of the media have to be increased to suppress the noise of saints and sages– etc.

3. In such a situation, when two mutually opposing components of the inner world start saying the same things, then the matter becomes serious. It is a great irony that two strongly opposing components of the underworld, on one side the so-called saints, sages, celibates and Mahatmas and on the other side the so-called powerful, wealthy, kings, queens and their patrons, priests and Maulvies, priests are pointing towards the same result.

In such a situation, will it not be necessary that these two components communicate with each other, brainstorm and work in such a way by trusting each other that nature is saved; the earth is saved and the essence is saved, continuity is maintained?

4. The above discussion can also be seen from the legends of regional religions and sects, such as that after fourteen hundred years two messengers will come who will establish peace in the world, or that this is a transitional period, or that this religion will last for twenty-five hundred years, or that the doomsday will come after two thousand years, or that this is the last generation, and according to all of them (Muslim, Hindu, Buddhist, Christian and Jewish religions) that time has almost arrived.

Due to all this, it becomes even more important that: there should be a big discussion among all the religions and sects, brains should be discussed among themselves, minds should be used, hearts should be joined, so that the future generations can get a better future and religion.

It is necessary to discuss at personal, family and social level that the increasing diseases, increasing weather changes, floods, droughts, increasing use of pesticides, increasing pollution, drug addiction, prostitution, pornography should also be seen from this perspective whether this is being done as a deliberate ploy. What can be the ways to avoid this? What can be our role in this and what should be? Should a knowledge center be established at social level (like Chaupal in villages) for these discussions, and can these knowledge centers be opened at religious or faith centers?

In today's era, if efforts are not made at global level along with one-sided efforts, then this discussion and its results will become meaningless because no new invention, no new discussion can be limited to the country's border and neither should it be. In such a situation, this discussion needs to be held at a global level.

(3). Widespread discussion about problems in the spiritual world:

There is a story in the spiritual world: There was a time when everything was going well, everyone was happy – no worries, no problems, no excitement, no intoxication, no discrimination, choose the path as per your wish, work as per your ability and eat as per your need. There is no extra importance of knowledge, power, business, technology and services, no less, no more, all are equal. In such a life, people asked God – what kind of life is this? No excitement, no intoxication, no difference between good and bad, is this even a life, there is no extra joy, which makes living fun. Pundits and educated people said that we think so much, we should get more, Kshatriyas said that if we want, we can snatch from everyone, everything is safe in our protection, we should get more, traders said that we do all the distribution, all the material remains with us – we should naturally get more, Sudras – Sevakars said that it is not possible for anyone to achieve success without us, so who gets how much – this is a different matter but our share should not be less.

On hearing such requests, God said, okay, all of you get prominence in turn and run the world – yes, remember this much, when the situation becomes

dreadful then understand that one's turn is over – one era is over, then the turn of the next will come – and when the turn of you three is over – then you will again attain the same situation.

Apart from this, remember that Sevakars will remain important in every period. If you (the learned, the brave, and the merchant) commit atrocities in your turn, you will become weak and incapable and then the time of the servants will begin and they will try to prove themselves superior and will demand a bigger share accordingly.

From time to time, Mahatmas, Prophets and messengers sent by me will keep coming that will play an important role in improving the situation. Apart from this, Tribals, sages and saints (who have no class) will remain in all eras. When the respect of Tribals, sages and saints and the elderly, children and women in the society decreased, then big changes will take place.

3.1). After this, it is said that an era came (Treta) in which the society was run according to the Pundits and educated people. Then in this era, the situation worsened, the excesses of the educated and the Pundits increased and their group was mainly led by Ravana, Kumbhkaran and they were supported by Meghnath and other powerful people. The powers of the ten directions represented by the ten heads of Ravana supported them and the other opposite group was led by Ram and Sita and they were supported by Laxman, Tribals, monkeys, sages and saints. It was also a technical war.

It is said that this era lasted from Brahma Muhurta to noon (i.e. from four o'clock in the morning to twelve noon) according to the time of God. In this era, both the opposing groups followed many policies. In the war also, generally, the natural rules of war were followed. The respect of saints and sages decreased, but the respect of women still remained intact to a great extent. After the war, Ram Rajya came which is said to be good.

3.2). Then came the second era (Dwapar) in which the society was run according to the warriors, when the excesses of the warriors and Kshatriyas increased in this era, then Mahabharata happened. In which one group was led

by Dhritarashtra, Shakuni, and they were supported by Duryodhana, Dhritarashtra ninety-nine sons, Karan, Gurus and Acharya. On the other hand, the group was led by Krishna and Draupadi, and they were supported by Yudhishtir, his brothers, saints and sages, this was basically a Dharma Yuddh.

It is said that this era lasted from noon to evening according to God – that is, from twelve noon to eight in the evening. In this era, Pundits and Acharya's came to a secondary position. In this era, along with saints and sages, atrocities were also committed against women and Tribals. And by the end of the war, accepted natural laws were abandoned and an attempt was made to suppress the truth in the noise. After the war, an attempt was made to establish a religious state and then the era changed.

3.3). After this came the time of Kalyug – in which the society was run and is running according to the traders, and where the traders are weak, the government servants become great. In both the internal and external world, today's era is called Kalyug, some call it the era of black darkness, some call it the era of machines (kal, parts) and some call it the era of Kalika or Kali – and it is said that in this era, black colour prevails – like black colour in the house of justice, the final degree in the field of education is done in black clothes and important works like printing, studies are done in the darkness of night or in blackness – and some say that this era takes more care of Kaal – either the past or the future, some say that it is of Kaal-time or death and of Mahakaal – of Shiva – of Kali.

Looking at today's environment, there is a discussion in the spiritual world that the situation has become terrible, now the time has come for the change of era. There is a discussion that society runs on faith, trust and emotions and it remains only till education, health and justice are available to everyone – without any demand, without any business. The moment its business starts, the feeling of goodwill, gratitude starts ending in the society, trust and faith starts breaking.

All of us in the society can come in such a situation sometime or the other, when we are left alone, fall sick, and everything that belongs to us is snatched

away from us – or it goes out of reach and injustice is done to us. In such a situation, if education, health and justice become business – then we will stay away from it and it is possible that in such a situation we may be broken, left, cut off, erased or even die, this situation can never be called good. If such is the situation – then it is necessary to change – in the society, in the country and in the world.

It is said that the time of Kalyuga is from night to Brahma Muhurta (i.e. from 8 pm to 4 am). In this era, along with the ethics–immorality, justice–injustice, respect–disrespect inherited from Treta and Dwapar, trade of all the basic things (like air, water, earth, sky, air–medium) as well as basic necessities (education, health and justice) has started. Due to night, intoxication is big and theft is big.

According to old beliefs, the situation has become dreadful, because in the visible world, the servants of the government are becoming great, due to the less control of the businessman, he has started becoming tyrant and along with such businesses like intoxication, obscenity, media, weapons which are not considered right, the business class has also started spreading diseases through viruses by setting fire to forests, killing animals, birds, inciting emotions and making people fight among themselves. It is said that in Kaliyug, Brahmins, Pundits and Kshatriyas have come to a secondary position.

In this situation, not only the balance of nature has been disturbed, but life on earth is becoming hellish and difficult. It can be said that the situation has become dreadful in this Kaliyuga. In such a situation, it has to be seen who leads the business class (like Ravan– Kumbhkaran or Dhritarashtra, Shakuni) – the bank mafia, the oil, coal or nuclear energy mafia, the arms manufacturers or the media owners or those who have control over the sea and space – and whether the other group is led by the heads of states of some countries or someone else. According to the Quran, after fourteen hundred years, two messengers will come to the earth and establish peace on earth.

In both of the previous Yuga, mainly two messengers (or God himself) Ram–Sita or Krishna–Draupadi came with their companions and put an end to the gigantic empires of Adharma. So, it seems, in Kali Yuga also two messengers

will come with their companions and establish peace on earth. There should be an effort to avoid war. And if both sides correct the situation through discussion, through a churning, then it will be better than the peace after the war.

(4). What can be the best approach toward the solution:

Generally people (as well as the system) follow three approaches/orientations toward living their daily life, one is **Adjustment Orientation**, second is **Goal Orientation** and third is the orientation which provides larger continuity (Perpetual/eternal– in Sanskrit: Sanatana) to the system. This third type of orientation – ‘**Sanatana orientation**’ can be said to be the requisite mixture/combination of Adjustment Orientation and Goal Orientation and generally found to be followed by the Masters/Guru's bliss. In other words it can be said that whoever follows the third type of orientation whether it is an individual, society or a country will become blissed. One can (we collectively can) also pray for the entire world to follow this third type of orientation and relish happiness. Brief details of each type of orientation are given below:

(i). In “Adjustment Orientation” system gets adjusted and is ready to get adjusted with whatever situation arrives. In such a situation development takes place like:

Dis–organization – Organization– Dis–organization
Mal–adjustment – Adjustment– Mal–adjustment

In adjustment orientation, people at the helm of affairs of the system tries to maintain the status quo and people involved/associated with such a system are generally forced to pass the time or even their entire life without any much ado and consequential happiness. People associated with the system having such orientation, reels under extremes of emotions from negative to positive to negative, so on and so forth.

(ii). In Goal Orientation, the system sets the goal and proceeds to achieve the goal and create new and (generally) better situations. In goal orientation development takes place like: –

Mal-adjustment – Adjustment – Fine and refine adjustment,
Disorganization – Organization – Organizational development,

In goal orientation people at the helm of affairs of the system tries to improve upon and people involved/associated with such a system are generally taking part in the thrilling march towards goal, watching its gradual progress enjoying dynamic transcendental hierarchy of happiness on each subsequent step.

People associated with the system having goal orientation found to be having more self-confidence, positive attitude and outlook, self-motivation, concern about optimum quality and timing for a sufficiently long duration. However, questions remaining with goal orientation are of purity of intention and hence its sustainability and that of what after the realization of goal apart from the distribution of fruits received on the achievement of goal?

(iii). **Sanatana orientation:** Because of the inherent problem in adjustment orientation as well as in goal orientation the masters submit themselves to the **Sanatana orientation (perpetual/eternal)** which can said to be improvised version of is combination of Adjustment and Goal orientation: This category belongs to those who surrender to almighty and take the life as it comes, such persons/society/country set the goal and adjusts as well to the situation arising in the journey towards realization of a goal and living the healthy, happy and holy life after realization of a goal.

(2.1). If we focus on the governance (Socio-Economic-Religious-Politico, administrative-judicial etc.) scenario across the world then maybe we have to feel sorry to admit that most of the country either adopted or are forced to submit themselves to adjustment orientation and only a select few can said to be having goal orientation for their governance but currently no country found to be submitting itself to **Sanatana orientation (perpetual/eternal orientation)** hence what we are witnessing is an all-round chaos or a result-less warfare which can easily be appreciated by the enhancements in day-light robberies and looting, suppression and aggression, provocation and protection, life-saving and life taking activities.

Document/Book: 'Alternate economy-Natural systematic economy' placed in the website (resurrectionofdharma.com, for free download) contains sufficient

details on the critical observations of the current situation and a probable roadmap for our collective wellbeing, so as not only to recover from bigger mess but to grow and sustainably develop from concurrent chaos to a better society which can cater to its citizens all form of social security (of food, water, cloths, shelter, entertainment, remunerative employment to youth and respectable engagement to elders along with society driven free facility of timely service of health, Justice and advice/guidance) and also tries to offer the same to its guests and visitors.

(5). Can reviving of the society be a first step towards the resurrection of

Dharma: yes, reviving the society has to be the first and foremost step if we wish to revive the glory of our civilisation. It can be noted that most of the problem we are facing right now can be attributed to this simple fact that since the last two thousand five year i.e. from the time of Pluto, Socrates, Confucius, Chanakya, Buddha, Mahavir society has been relegated to the back burner and what was promoted is King/Queen and Kingdom, State (country) and head of state and that of individualism. This exercise has reduce the public as pauper and definitely deserves to be properly addressed (there are sufficient details to this count in website: resurrectionofdharma.com),. A quick look on the content pertaining to rightful distribution of income/resources/receipts amongst husband-wife, Mother-father, Son-daughter, Society (or Religion or local government) – national government and choice cum capability driven distribution of work amongst various age group of people (Boys-Girl, Ladies-Gentleman) will makes it clear that how following this system of distribution pave the way for a recreating sustainable healthy and happy society which is firmly rooted to ecosystem. Rest follows in part-6/7 and 7/7 of submission on Resurrection of Dharma

Above is submitted,

May God bless India and the world,

Your sincerely

Narendra

For the Resurrection of Dharma,

Website: resurrectionofdharma.com), dated: 16.08.2025, Delhi, India,