

Part-3, Resurrection of Dharma—a comprehensive view on the governance

Dear fellow citizens of India and the world

In response to our social media posts dated 01.08 and 03.08.2025 on, what exactly is 'Resurrection of dharma' Resurrection of dharma', Why is it required? When is it required? Has the time for resurrection has arrived? We are being asked to provide an overall comprehensive view on Resurrection of Dharma, before answering individual questions as detailed out in social media posts dated 03.08.2025. In this regard the following is submitted, submission contains (A). Broad outline, (B). Question and answers [Here in all-66 questions-answers are covered. Examples in it wherever considered necessary are taken from India. These questions-answers are basically excerpts from the book 'Divincracy (Divine Democracy)', available for free download at our website: resurrectionofdharma.com,].

Submission

(A). Broad outline

The world today stands at the crossroads, confronting itself many times with no one else but its own belief on one hand and reality on the other. "Democracy is the cure of all ills, we suffer from and once we embrace it, we will realise a society which will be free, fair and enabling for all" is a popular belief, it's a loud declaration from the west, yet its success is questionable, not in terms of its survival through the difficult world wars, cold wars and civil wars but in terms of delivering what it intended to be-freedom, equality and realisation of self.

There can be different dimensions to democracy. Can there be different forms of democracies for different socio-cultural set-ups throughout the world? The narrative of democracy as we know from the superpowers of today is confronted with the real meaning of democracy, which a free man can conceptualize and what we see today-a self-confronting democracy.

While going through this outlook on resurrection of dharma one will shed his/her rigid idea of democracy and gain a new insight into what is about to

come into this world after the Resurrection of dharma– The Divincracy (Divine Democracy).

The Divincracy—a potent one letter phrase to trigger numerous understanding and definitions, some may interpret it as a religion dominated democracy, some may call it a democracy with a tinge of eastern philosophy. Just like there may be a doubt on the definition of the subject, one may think of this book as a philosophical text or a literature with academic worth or is it a new form of democracy which we will see in the time to come. All of this is true to some extent.

As the pages are turned and questions are covered, the insight on this revolutionary form of democracy will create a vivid picture of what a world with Divincracy will be. The vivid picture as we say is not a propaganda material of an ideology. It neither paints a blur image of a golden future if we take up Divincracy nor it projects the gloomy day scenario of the future, where the democratic governments of today fail, rather it instills the essence of humanness and divinity in the conduct of democratic government.

We will not hesitate to call it an eastern and socialist perspective of democracy but we will object if the entire definition is restricted to this. Humanity and divinity crosses all borders and is omnipresent. The answers of the question are given with the basic understanding of culture, humanity, religion and by logical application of Shruti and Smriti (remembrance and sayings in the society by the ancestors). The text will develop a broader understanding on Resurrection of dharma and what follows afterward and how we should conduct ourselves in public and private.

(B). Question and answers [it contains excerpts from the book ‘Divincracy (Divine Democracy)’, available for free download at: resurrectionofdharma.com]:

QUESTION–1: System is corrupted and corroded up to its core and it has been working like this for a long time. Even people are habitual to it and somewhere in their conscience they have accepted it and corrupted themselves. What do you think?

ANSWER: Whenever any man, material, money, market or methods get rusted/corroded/ corrupted to its core, it is the time of its departure, a self-annihilation or a wait for sufficient jerk which can cause the rusted to break into pieces. Certainly when they say that the devil/evil pot has become full or overflowing, it indicates that time has come that it gets broken.

Who will break this? How it will be broken are the questions which time will tell. It can be you too, and your methods, but one thing is certain that time for its departure is approaching quickly.

A desire can easily be seen among the masses and an undercurrent can be felt within the spiritual circle to have government, based on natural laws where in the government and its system is working on the principle of mutual trust and respect rather than simply manger and menagerie or ruler and ruled, i.e. to have a government which has divinity in their dealing with its citizen.

It can be observed that the spiritual leaders are working simultaneously in three ways, first is to let people know and understand why following the Nature and natural laws are best for individual, family, society and countries, second is to show, by personal example, how we can follow Nature and natural laws on day to day basis and then third is to imbibe people and institutions to practice these natural/divine principles in daily life, in dealing with self, family, society and environment as a whole.

QUESTION-2: Do you then consider that a desire for Divincracy (Divine Democracy) is being created among us?

ANSWER: Faith and desire for Divincracy (Divine Democracy) is innate in everybody, but it is these spiritual masters who are making us aware of changes. Spiritual masters who follow Nature are among the first to sense the changes taking place in Nature, and then of course it is their duty as well as privilege to tell us about the changes and prepare us for changes taking place or going to take place.

QUESTION-3: That surely is not the case. People feel that these are citing the old and impracticable testaments to create their own identity and become popular; they are ceaselessly narrating the life and work of prophets, god and goddess like parrots.

ANSWER: That opinion is not justified. Many of the religious masters are giving references from old and sacred testimonials for easy understanding of the facts and figures and many of the religious gurus are showing facts and figures by their own personal examples. Maharishi Raman is one of such contemporary real life masters for mankind to understand and imitate feelings of international brotherhood/sisterhood.

QUESTION-4: Those whom you consider to be well-wishers of mankind are not such in my estimation, giving sermons and sitting in the ashram with few disciples cannot make them pillars of changes in the system of governance?

ANSWER: These masters have dedicated their lives to the service of humanity; it is these respected who have shown us why good is good and why irreligiousness doesn't work. The tree doesn't grow in a day. The removal of root from the tree brings down the entire shoot, so if you do not want to hear about the well doors of humanity, shows that for you at any rate Divincracy is difficult or far away even though the desire for Divincracy is innate in you. These spiritual masters will always command my respect and salutation and we will continue to follow dictates of divinity.

QUESTION-5: I can appreciate your views on these spiritual masters that without them we should probably not have the spirit that fires us, but how can the same be said of those who say that we have to learn a great deal from different religions, different working systems of governance like Communism, Capitalism. Democracy and their mix before we talk of Divincracy, we feel bewildered by these statements.

ANSWER: Only those who have a kind heart and mature thought are capable of ruling the world and commanding their respect and not the hasty tempered. I trust whatever these men of understanding do; they do with holy motive and with a view to spread love and harmony amongst mankind as well as in the environment.

Different religions are region specific and different systems are seasons specific, with the growing conversations and convergence, distances and differences are fast disappearing, it is becoming increasingly necessary to study all the religions and working systems and revalidate them for the further abuse and use.

Whatever these men of understanding say, are not to flatter or flirt, but an announcement, to save us from destruction and prepare us for construction. Chaos or catastrophe may happen if these masters do not behave as leaders. Master's understands that the path to leadership is via heart to head, via mental makeup to physical action, via words, acts and deeds. Master's in the past maintained it and will follow the same path.

We will have to respect the visionaries, sages, seers and Sufis and must follow their orders to remain happy, healthy and holy. It is a different story that such classes' commands respect and never feel hungry for respect.

Highest planning, execution and coordination body will have to continuously seek the blessings of all such sages, seers, and Sufis (living in isolation or in family) and act and behave in the ordered way for the overall wellbeing. The orders of Seers, Sages and Sufis will have to have overriding power from all existing laws. This is a must to maintain dynamism and sustenance of natural leadership (as these orders come directly from Nature in advance and are different in calamities, war, and festivities).

"Leader as such is an institution, shaped by circumstances, blessed by sages, backed by masters, promoted by intelligentsia, moves through followers and works for the common destiny of canvas". This is a structured phenomenon and works in this fashion only. Any variation leads to catastrophe and must be avoided at all cost. Single person institution is a rarity and is a monopoly like 'Krishna'.

QUESTION-6: Are we then to follow these masters in every respect?

ANSWER: You need not to follow. Masters, master's ask us to be conscious, listen to one's own conscience, all the great works are performed by the people who understand, who have faith, who have courage to stand, have mind to plan and heart to co-operate and sacrifice. Our main purpose is to bring greater freedom and we will never ask you or anybody to follow us, rather we dislike when somebody follows us. What is required is to be goal oriented and be ready to cooperate.

QUESTION-7: I now begin to understand your meaning. I shall have to think the matter over, what do you say about other people?

ANSWER: The same rule holds well for others, it doesn't matter if one is Eastern or Western, whether one is Oriental or Occidental, Maybe we are talking of India but it holds good for other societies and countries as well. Being a foreigner does not mean enemy; foreigners are just delayed friends and relatives. When they cooperate with us, they will also get benefitted in the process by improving their system.

QUESTION-8: Foreigners support and the Divincracy are appearing to be two contradictory things. How can the foreign forces tolerate Divincracy, when western feels that democracy itself is a system which discards divinity at the outset? When you have shown how we can have Divincracy, perhaps I shall understand your views; however you have prejudiced me against you by discoursing on foreign co-operation.

ANSWER: That you are prejudiced against us is not a matter of much anxiety. These spiritual masters brought people closer from different parts of the world. They say that the Divincracy will be the better government and whether we like it or not, it is going to be the order of tomorrow. These spiritual masters gave up a foretaste of Divincracy.

*It is said that: Nothing is accidental, coincidental or incidental rather everything is sequential. As the paradigm of Nature is so vast that most events and processes appear accidental, coincidental or incidental, but for those who

vibrate with Nature; everything from birth to death to rebirth is sequential and is just a pass-time. Those who do, and those who do not experiment with nature and experiment in nature, all are part of the evolution of nature.

In recorded history, government, which started from pure Anarchy, leads to Archery, from Archery to group Archery, from physical Archery to physical and mental Archery from Archery to Arch ship then to princely Aristocracy. From princely Aristocracy to princely draconian ship to princely dictatorship, from individual dictatorship to collective dictatorship, from collective dictatorship to demon-cracy and from demon-cracy to demonstrable-aristocracy i.e. Democracy and from this demonstrable Aristocracy (Democracy) in better time, government will have divinity in democracy finally in the form of Divine Aristocracy.

At present, on earth, every form of Government exists; in smaller to larger levels and is in the evolving stage. Bharat in real sense is moving from the stage of demon-cracy to demonstrable aristocracy (democracy), has to lead itself and the world for future which will have divinity in democracy (not priestly aristocracy) as a form of Government. *

QUESTION-9: Considering the matter as you put it, it seems proper to say that the foundation of Divincracy was laid by spiritual masters. But you will admit that this cannot be considered a real awakening. When and how did the real awakening take place?

ANSWER: (1) Generally all systems develop from the acute minority that is the mind of one person.

Fire creates fire, fire of a simple matchstick can create fire in entire jungle that is how the simple faith of one has led to the search of material like petroleum products, engines/electricity/television/mobile/machine guns, missiles etc. at one end and religion like Jews, Buddha, Jains, Christian, Islam at the other which have shaken or awaken the world, same can be the case with Divincracy. Divincracy can be said to be the better version or further growth in concurrent Democracy.

(2) Spiritual masters are those who are awakened souls or can say to be an enlightened one, so the question, when they get awakened about Divincracy is of no use, the real question can be, When did these masters announce about Divincracy?

QUESTION-10: What, in your opinion, are the results of the two world wars, freedom of many countries from colonial rule, their partition during freedom or transfer of power, breaking and making of countries and then ongoing economic war and in-fighting?

ANSWER: One striking result which can easily be seen is that spiritual masters who used to sit in solitude at their secluded and isolated ashram are now coming out in public and demonstrating the need of dharma in daily life and need of divine principles in government.

The spiritual master are not only telling the art of living but they are also telling the act of living, not only telling the rights of citizens but they are also telling the duties of living,

Further, people of the third world who used to suffer from inferiority complex are no longer so and people who were merely petitioning have started performing, presenting and saying about various things including their faith and belief in an outspoken way, this is something very different from earlier feeling of subdued.

QUESTION-11: Do you suggest any other striking result?

ANSWER: In the situation when religious leaders call for Dharma Yuddh/jihad or change of heart, spiritual masters say 'try for harmony and rhythm in personal as well as in public life till the last possibility and then do not run for fight and do not run from fight.

QUESTION-12: Then you consider that the two world wars, now ongoing economic world war and seeming preparation of another world war can be a

predominant cause of the awakening. Do you welcome the unrest which has resulted from it in the visible world?

ANSWER: Two world wars followed by ongoing economic war and seeming preparations of another world war are the main reasons which have affected spiritual masters.

Out of those who have power, many have forgotten their basic duties and are behaving worse than the fish (where big eats smaller), and the situation appears to have arisen where dog eats dog. Powerful are doing whatever they feel like and are forcing have-nots to do all sorts of jobs including working in hazardous and unprotected areas, areas prone to diseases (anthrax, silicosis, tuberculosis, body deformation-by high radioactive discharge etc.). This is creating larger confusion and chaos in the society. Misuse or rather abuse of power by direct bombing than looting and cheating, or by inciting fear through indirect media manipulation and then looting and cheating have risen to alarmingly high levels i.e. to the level of tripping of societal balance. These factors can be considered to be the main reasons for Masters to come forward.

Those Countries who have wealth and power, their individuals have enhanced their expenditure and so instead of sharing with the have-not to maintain the health are forcing themselves to loot, cheat and manipulate others, and those who do not have money have no option but to die or to resort to pickpocketing, snatching, blackmailing and becoming easy prey and party of riches to do odd jobs including crime for them.

Common masses are getting increasingly frustrated, bewildered and one can appreciate this fact by the crowd even behind the simple religious preacher to get solace and the hope that they may do something good. Masters say that chaos is the predecessor of creation and welcome this unrest.

QUESTION-13: What is the other form of unrest?

ANSWER: Other forms of unrest can be observed among the masses by their larger participation in anti-corruption rallies, large percentage of voting to change the autocratic, inefficient, corrupt or partitioned leaders and their political party or to allow the forward looking, efficient, comparatively honest,

peace loving and strong leader whom they feel good, but swiftly sidelining when this goodness created is doubted or did not live up to dignity.

Limit of the unrest and helplessness or hopelessness can be gauged when people even resorts to suicide. Unrest can easily be observed on the internet by the various writings and comments of the general public which do indicate towards having a government and its system working on the principle of mutual faith and trust in a way, a better version of Democracy.

QUESTION-14: The concept of better version of Democracy or Divincracy (Divine Democracy) appears to be more philosophical in Nature, it is more important to give practical insight and to do list, rather than what is to be done, and it should be given what we are going to do as our collective activity?

ANSWER: 1). What is practical? If you have done any practical in your life then one will appreciate that for any practical, there is theory behind it, theory of cause and its effect, theory of process and theory of interactions of various constituents and then following these theories one gets result (may be as expected or may be unexpected or may be surprise – a brand new result). Thus be practical, suggest that you try certain things if it succeeds, accept it and if fails reject it.

2). Much development has taken place by creating first hypothesis (which you can call philosophy and not Fool-sophy) , then lab test, then field test and finally theory (hypothesis for your version –a philosophy) put into practical use. In common parlance –people tell others, ‘be practical’ without knowing its meaning and significance. Only thing is, that, if practical is bigger its result reaps/appears in more time than the birth of a child (for rat, cat, human and elephant) and so it appears as if it is not practical.

Things that are in practice are the result of earlier practical (conducted by someone else) and not a fresh one and has become routine, you can call it whatever you wish to. Generally, in day to day routine work theories are summarized/written for children to do and they call it a practical book– as for them it is a new thing and so they call it a practical book.

3). India was invaded, enslaved and got freedom from slavery and also got divided because someone must have thought of it, must have conceived the idea, must have created/ hypothesized it (which you can call philosophy) then some discussion/lab test then field test and then only theory was put into practical use and became reality.

Divincracy is an effort to give practical insight along with, a to do list, rather than just a wish list of what is to be done, and it definitely states what we are going to do as our collective activity and that we are going to achieve individual and collective healthy, happy and holy life—a living paradise.

QUESTION–15: We would like to know more on Divincracy.

ANSWER: We all want divineness in democracy but do you think that it is necessary to drive away the current form of democracy [government by the public for the public and of the public (democracy)]? All the government system currently known and applied has failed in deliverance to its population and its dealing with the world at large, and this indicates the necessities of some deletion and some addition in the working pattern of government. Simply replacing the people and maintaining the system from which corruption breeds will make no change in the long run.

As far as Divincracy is concerned it is the application of dharma/natural law in the governance Master says that the government which will have spirituality or to say divinity in democracy will be the best form of government.

Divincracy is in real sense will be the government by the people of the people for the people, and not the Government by the riches of the riches and for the riches and work like suction pump for common masses to deliver the jet stream to the riches, or the government by the government employee, of the government employee and for the government employee

–Divincracy is the government by the selected and elected people, of the people and for the people wherein leaders will be selected by the people; its decision will be screened by the masters and in emergency will be restricted and can be vetoed by the spiritual master of the country, so as to have ethics in the system, for having and maintaining healthiness and happiness in society.

Further many masters are trying and putting their effort in the direction of setting a government where it can evaporate slums and scams and settle and spread spirituality so it will be better for everybody to wait for consolidation and finalization of collective effort as to what and why of Divincracy, and also when and how and where to start Divincracy.

QUESTION-16: Will Divincracy be a new concept to the western world?

ANSWER: In a conference 'on what can be the best governing system', (attended by foreign ministers, political thinker and other eminent personalities), one speaker said ' if anyone out of us in any time/moment in our life become weak and helpless, destitute or desolate, what will be our expectation at that time from the government? The government which is able to fulfill our expectations at that point of time can be said to be a good government.

It is observed that people in their deep desperation and helplessness recall/remember the divine power, and if the government is able to fulfill the requirement can be said to have divinity for that one i.e. divinity for everyone.

So to say that western thinker/philosopher does not think in this line is not proper and hence Divincracy cannot be said to be a brand new concept for western world.

QUESTION-17: You will agree that the current form of democracy has come up in the west out of its effort (of people) to drive away the atrocities caused by collusion between king and religious head?

ANSWER: 1). You are right. Utilization of sentiments attached with the religion by the kings and utilization of power in being attached with the king by the priests had caused grave damage to the psyche of people which forced the public to throw both of them. In the western world, this was considered a welcome change.

Further, to prove their point, votaries of current form of democracy and ill effects of collusion between kings and religious heads, are pointing to Muslim countries which are in a fighting spree.

2). What is said by the masters/sages, that spirituality is the base and politics (Rajniti–ethics of government) is the super structure built on it’, Rajniti (politics) without base is baseless and spiritually without structure is like an open land or barren land or jungle, and thus both have its importance. Role reversal or both playing the same role was a problem in the western world and is the problem in few Muslim countries which are in a fighting spree. Thus collusion between government and religious heads need to be taken care of and surely Divincracy addressed these issues.

3). Divincracy also addressed the issues of concurrent highhandedness of fundamentalists, intolerants and ritualistic attitude of priests in the worship places as well as in ceremonies performed during mourning’s/celebrations.

QUESTION–18: Divincracy appears to be the best form of government is the indication been drawn by you, have they (western world) also drawn the same conclusion from the speech you are referring ‘on what can be the best governing system’, if not then what they have done in their countries having been understood the desires of weakest and the helpless.

ANSWER: Anyone who draws real conclusions from the speech ‘on what can be the best governing system’ will be the same, i.e. pointing toward democracy that has godliness/divinity in it. But after having rejected the kingdom for freedom and religion for the region it is very hard for them to rethink the whole thing, hence instead of thinking on spirituality they have started lots of welfare measures for their citizens. Their welfare measures are so much so that they (these Democratic countries of the western world) claim to be truly a welfare government.

QUESTION–19: If that is so ‘that they (Democratic countries of the western world) claim to be truly a welfare government’ why do you still feel that there is a need for Divincracy in those countries also?

ANSWER: In their earnest desire to help their citizens they appear to be erecting a shrieking tower of babble or a Golden Lanka. Their materialistic desires are becoming endless, and keep them on tenterhooks, without any solace or

contentment. To avert fratricidal war (after two fratricidal wars and ongoing economic war along with preparation for possible forth world war) or to provide solace after war Divincracy is necessary.

QUESTION-20: What will be the major shift you see in Divincracy vis. a vis. current form of Democracy?

ANSWER: Democracy in its current form tries to connect with each and every individual and hence could not connect with anyone or fail to connect with each and every individual and has caused disintegration of family and society and this is the root cause of all the problems that we see in Democracy. As faith and mutual trust i.e. spirituality in Divincracy is the base hence definitely this has integrating power in it.

QUESTION-21: Has Democracy really failed as a concept?

ANSWER: Present form of democracy is just functioning in England, America and many other countries because we have not found any alternative to it, the moment we will find a workable alternative, the present form of democracy will vanish or will submerge in it. In the present form of democracy- the wise weeps, the ordinary works and suffers but cheats enjoy. Situations like this cannot be appreciated.

QUESTION-22: Then from your statements I deduce that the system of so called democratic countries like England and America is not worthy of copying by anyone as well as for continuance by them.

ANSWER: You are right. The condition of England, America, and few western as well as few important eastern democratic countries is miserable. Democracy in these countries has taken the shape of demon-cracy (government by Shaitan/Satan). The hunger of its government officials, judiciary and media personnel have increased to such an extent that to survive, they need to support the loot of one after the other. It has taken such a shape that stocking

and brokering, spoiling and sucking one after the other commodities become necessary in the country for their survival. And as such these systems cannot be appreciated for copying rather; it is not even good for them to continue with Democracy in this way.

Democracy in England is basically not a democracy but a system devised by the kingdom of England to rule and befool the public of their country as well as people of other countries. If England is a democratic country then how one will describe the existence/presence and continuance of so called King and Queen, prince and princess.

Democracy of America is without any royals and can be said to be a step ahead from the system of England's so called democracy –hypocrisy, but in America in place of Royals riches/corporate houses run the country irrespective of who the president or senate is.

Democracy of many countries of the world are between England and America and in many countries it is even worse wherein army takes over control of democratic setup and then all the officials dances in the tune of Army generals and all the generals dance to tune of foreign powers, but still they are step ahead from the anarchy to archery to dictatorship to aristocracy to mix of Aristocracy and Democracy.

QUESTION–23: Your answer appears to be superstitious and emotional. What we see is that the government, big people and political parties never fulfills their commitment, rather they say commitments are for breaking and not for fulfillment and they are idiots who fulfill their commitments.

Answer: Not only it appears but it shows that neither you know the working in our ordinary day to day life, in business, nor you are aware of the process of becoming prominent, respectable, dependable, commendable what to say of the trusted. Only those who fulfill their commitment to family, friends and foes are allowed to grow and develop rest perishes or remain in self-created gallows.

Whenever anybody uses the term that I am individually working for the attainment of A as I have written but today my corporate activity is undoubtedly devoted to the attainment of reverse of A, in accordance with the wishes of the people is a clear-cut case of split personality or double faced personality if not hypocrite (Psychologist will be able to tell better).

Generally people follow individual works of great leaders and imitate it but when leaders display one trait as a personal trait and organize the public to follow him but display reverse trait in closed door meetings citing compulsions of corporate then cheating/befooling of public at the highest level is materialized. Whenever such cheating is materialized, not only that person but his/her offspring suffers as well and happy ending/death (which is regarded as seventh happiness in Hindus) is not possible for such.

1). On the issues where you have made commitment to the task then it deserves to be protected with life” (whether the dedication is right or wrong is altogether a different question. As judgment is part of Nature and not of individual) and for this we have the statement ‘ प्राण जाये पर वचन न जाये (Pran Jaye par Vachan na jaye – Life may go but promise should not go)’.

Whoever violates this norm in public or even private domain is punished severely yet secretly by Nature, whether it is any person or Organisation. These are considered blunders in the underworld, whether it is the underworld of goons or of god, any violation of commitment is definitely an alienation (rejection, ejection and dejection) from the circuit and exit from the underworld if not physically finished.

2). To me if one is not able to handle the commitment then time being silent(praying and keep trying) is a better option than compromising (if one is not afraid to die which ultimately everybody does), and this indicate that one must be very careful, cautious while dedicating self to any individual or public at large. Instead of committing to God people commit in the name of God hence the problems. In Nature where everything changes, those who do not change but remain fresh are called Sanatana like the Dharma.

3). Situation wherein; government, big people and political party starts saying that commitments are for breaking and not for fulfillment rather they say that those are the idiots who fulfill their commitments and on this paradigm do not

fulfills their commitments, cannot be appreciated and civilization so formed cannot be called civilization, rather it can be called dis-civilization or mis-civilization.

QUESTION-24: Now will you explain, what do you mean by civilization?

ANSWER: 1). Civilization is the process of becoming civil, or the system or method by which people of a region become normal behaving individuals and society. By understanding it, one knows quite a lot about the present condition of individuals in a particular region and religion, individual, country and society.

As the time passes, a certain behavior pattern is enforced upon everyone in that group so that ease of human interaction is achieved. Civilization can also be explained by the norm or value inculcation in the group where in adherence to the value is routine i.e. where performer or observer of values is not praised but any violator of norm is criticized and if necessary, punished.

2). The civilization is a process of inducing collective fear of bad- prison or hell, and at the same time, creating temptation of good- honour and heaven. As the society develops, it leaves use of brute forces and develops toward self-restraint and refined way of punishment and prize.

If you observe the activities of various civilizations and various religions then one will appreciate that older, larger and stronger civilizations are developed from rigidity to flexibility to openness (in all spheres of life, be it education or be it religion).

QUESTION-25: Why do we not know this generally?

ANSWER: To know and understand all these, one has to be at the top of civilization. How can the one at bottom or at the middle know about the highly developed society? The people from highly developed civilizations look back and analyze the entire phases of destruction and development then only one can say something about destruction and development of civilization.

QUESTION-26: But many western speakers say that they are better civilized.

ANSWER: As far as the civilization of England is concerned, it is approximately twelve hundred year old and that of America is just five hundred years old. Their saying that they are the better civilized is just like every novice says that they are the best. In our day to day life many children feel modern and better than their parents or grandparents and show smartness, similar to the case of English civilization.

QUESTION-27: If Bharat feels that they are better civilized, then what?

ANSWER: Every experience wants expression, larger the experience, bigger is the desire/requirement as well as responsibility to express this for the larger benefit of the society. It is the prerogative as well as responsibility/duty of Bharat to make the entire world civilized, a living paradise on earth.

QUESTION-28: if India feels that they are better civilized then why India lost and got divided or in general, Why, how and when a country fails?

ANSWER: You have asked three questions about the failure of a society though all three are having one answer but have to understand in different way:

They say: Six things (life-death, loss-profit, fame-doom) are in the hands of the Almighty. Everything follows a cycle: of seed-germination, growth and development, flowering and fruiting, decay and death, whether it is individual or institution, region or religion or in terms of management every product follows a definite life-cycle.

During progress, the right kind of atmosphere, right kind of person, mood, energy, resources prevails along with simple rules and regulations. At peak rules and regulations become supreme and this deter right kind of atmosphere, energy and persons and as such decline starts and then there are always others available who will try to replace it and fill the gap.

All the structures built on basic faith, spirituality and mutual trust, progresses and lasts long, whereas the towers built on babbles, shrieks, collapses early and easily.

QUESTION-29: You have said much about civilization, that the modern civilization which the English have adopted is a disease. If it is so, why have they been able to take many countries, retain them or left them crippled and divided?

ANSWER: 1). God's will. God's game of passing the buck, i.e. shifting of supremacy from Bharat, China, Rome, England, America etc. We call it Destiny.

In supremacy of its brevity and consequential luxury, when a person or country starts talking of the moon and the other world and lose contact with the ground then it happens, i.e. when a country does not remain awaken or loose contact with awaken/enlightened the real saint and sages.

Generally, it happens that when one reaches to the top, s/he start undermining importance of those who are at different levels of development and forgets his/her natural duty to give respect and provide pulling force to others, consequentially such people and such civilizations may be at the top, fall down.

It is observed that crumbled civilization generally talks of their once upon supremacy and for sufficient time remains in that amnesia (nostalgic feeling), and during this period others used to take away even the scrap of the crumbled richness to build their empire, leaving the occupant in amnesia making them more weak and helpless.

In India and China, these things did happen in the last twenty five hundred years with some reprieve in between. After the disciples (which includes kings as well) of Buddha who preached peace and sent messengers for world peace; however this attracted mercenaries reducing us to pieces and looting gold of the golden bird.

Though the mind motions the matter, it is the physical form, the body, which contains the mind. In the last twenty five hundred, we talked much about mind and mind game without bothering about the body, the geography and hence the current situation of division and tendency toward further division. We talk relentlessly of Ram, of Krishna and all other gods and goddesses who killed/punished the evil doers but in the last twenty five hundred years we talked more but acted less resulting in all the attacks and consequent loses and slavery and followed by fractured freedom.

2). Nobody can make you a slave, the option of getting killed while opposing is always open to everybody. English has not taken the world in its stride; but it is the world which has allowed them to give in. Direct presence of England in India is not because of their strength but because we considered ourselves weak. We called them and kept them to become rich at once or for display of false strength to our immediate neighbor.

3). When you lose, it is automatic that the winner will retain you, and retain you till you develop strength to drive them out or they lose interest in you. Whatever may be the cause, the winner will leave you crippled, divided, confused and fighting among them so that you do not develop strength to counter him at a later date.

4). As far as the English are concerned, they are a fearful society, to subside their fear they like to overpower others or kill all others whether it is mosquito, lizard, monkey, donkey, shark or snakes or people of other countries. Further to subside their insecurities such fearful persons or countries like to rule the whole world physically, financially and mentally and for this they are constantly engaged in fight/clash or war for physical ruling, manipulating the vast market with Metal Exchanges, currency exchange or stock exchanges boards for financial ruling and manipulation of media and multimedia for mental ruling. Coexistence at equal terms frightens them.

5). Disease/bacteria/Virus spread faster and search for easy prey. These disease-causing elements overpowers the weak, the divided, careless and unprotected and the diseases so infected/spread, continues till one become aware and starts taking corrective measures; on the other hand body building also can be achieved fast whereas health is a wholesome phenomenon and is a slow process.

Modus operandi can well be understood by various computer games available for war and winning, looting and cheating, destruction and construction and ruling and subjugation of society and nation.

QUESTION-30: I now understand how foreigners were able to hold and divide India. I would like to know your views about the condition of our country.

ANSWER: Condition of India is not much to be exaggerated? You can find both the ends here. As the children do not grow in one day, a person after a long illness doesn't overcome it in a day, so is the case with our country.

From the condition of ground down and divided as three nations and further subdivided into thirty-forty states, it takes time to understand the basic disease, weakness and long time to overcome the disease and weakness and still longer time to develop strength, stamina and superiority.

As the diseases are unique, the medicine has to be unique, but still with the entire negativity one can find segregated growth and development. What is positive about India is that its children are gaining confidence and faith in them, their culture and their religion.

Though many have taken the name of religion and expanded their empire, and many businesses-mans and kingdoms have taken the name of religion to suppress their enemy and justify their actions among their own class. But in India one can appreciate encouragement of dharma (religion), India is encouraging the basic faith that is found in the birds, animals and also innate in humans. India is encouraging the ethics which emanate from the environment.

Cheats are cheats whether in business or in religion and have to be dealt accordingly. Whenever war or arms are taken up for dharma, it brings goodness to all including the opponent. All the gods and goddesses have taken such a war to save mankind from the atrocities of few.

QUESTION-31: Will you support war in the name of religion?

ANSWER: Can one escape? Either you will be with dharma (as it is innate in us) or against the dharma or against the war. Certainly, we should favour Dharma to save humanity, save the world from nuclear annihilation, and save the world from environmental catastrophe. As far as I am concerned I will not run away from the Dharma-Yuddha but only as a last resort.

QUESTION-32: You have deprived me of the consolation I used to have regarding peace in India.

ANSWER: If you or anybody has wrong understanding or misunderstanding of anything including peace in India or anywhere else in the world then it is your fault, what I can say is that peace is a misnomer; peace is achieved only when one is reduced in pieces, which is at death. What is achieved is harmony/rhythm and is to be desired in life.

QUESTION-33: Don't you feel that religion plays a larger role in division or unification of countries than any other modes of communication?

ANSWER: No, religion emanates from a certain region containing basic tenets of perennial faith along with regional requirements of society management. When the kingdom expands, intermingling between people, their requirements, their respective culture and their religion happens. Religious conversion generally does not take place because of superiority or inferiority of any religion, religious conversion happens either to take advantage or to avoid disadvantage of ruling kingdom (i.e. King belongs to religion A, then he or his ministers and officials would like citizens to be of religion A, for this use of force, fear, advantages, allurements and other possible means can be applied, and this has happened in our violent history of religious conversion to Muslims and Christians. Sanatana dharma or the true and perennial dharma does not and will never resort to use of temptations, fear or force for religious conversions, rather when people are free or when people become free they adopt dharma the Sanatana (which is currently known to some extent as Hindu).

Religious conversion was considered necessary to provide longevity to the kingdom. In the event of forceful or barbaric conversion, those who avoid, will have to run away, become a refugee or tribe and those who stay will have to lose their property, respect of self and family (if not get killed). But in India or in America people of different caste, creed, colour, culture live together and do not feel astray, so it is wrong to assume that religion divides countries.

QUESTION-34: Don't you feel that religion unmade the nations?

ANSWER: No, further to what has been said it may be noted that Differences in religion is not enmity, for taking certain advantages so called intelligent and gentleman tries to project differences as enmity.

Whatever enmity you are thinking of, is created by the advantage seekers or disadvantage avoider (ruler who is about to leave like Britishers in 1947 from India will definitely not like you to remain united, so that you do not remain capable and try to get them defeated in future).

i). Hindus worship facing sun or sea, Muslim worship facing Mecca, Medina knowing well that directional prayer is for novices who forget or do not know that Allah/Brahma is omnidirectional, omnipotent, omnipresent etc. Few worship form and other worship formless, they say “अधमं मूर्ति पूजा, मध्यम जप स्तोत्रम, उत्तम निराकार पूजा, श्रेष्ठम सो अहो अहं (Adhmam murti puja, madhyam jap stotram, Uttam nirakar puja, shrestham so aho aham- i.e. Lowest is the idol worshiping, middle is the recitation, best is the formless worship, where as beautiful is that wherein one remains always in prayer where prayer becomes self/automatic –constant and continuous without the need of any assistance of idol or prayer)”. In this last stage the feeling of अहं ब्रह्मास्मि एवं तत्त्वमसि –(Aham Brahmasmi and Tatwamasi – I am that and you are also that) arises.

ii). Before Twenty six hundred years, everybody was following one religion i.e. Dharma the Sanatana, Dharma the Sanatana used to fulfill religious requirements of everybody at that time, and only it has the power to encompass everybody on earth even now.

Later on after the disturbances in sea and sand religion at few places being recognized as Hindus and at some places as Jews (one does not know the beginning of these religions). Buddhism, Jainism and Sikhism developed out of Hindu in India and Christians, Muslims and Baha'i got developed out of Jews in Arab.

iii). In India harmony is larger between its constituent Hindus, Buddhist, Jains and Sikhs whereas in other parts of the world harmony between Jews, Christian and Muslims is relatively low. Simply because others are not able to maintain internal harmony in their country, It is wrong to accept their version that

religion unmade the nations. There are eight to ten main religions and there are two hundred plus countries in the world, if religion unmade the nations then there have to be two hundred plus religions in the world.

iv). Ganga is great but Ganga-Sagar is the best, similarly all religions appear great because like rivers they are at a higher level than Sea the Sanatana – the perennial. In the last twenty six hundred year every religion tried to-annihilate other religions but failed. Greatness is not in annihilating others rather greatness lies in the assimilation.

The religion which can assimilate, which has power to assimilate Ram, Krishna, various gods and goddesses, Buddha, Jesus and can assimilate various modes and methods of prayer- idol worship or formless worship, can be said to be the greatest and better than the best.

QUESTION-35: When we are talking of religion, what you have to say which religion is the greatest and the best?

ANSWER: There are various answers to this question-

All religions lead to the same (single) god, so no comparison can be made.

The religion of the ruler is the best, if Hindus are ruling the Hindu, if Jews are ruling the Jews, if Muslim than Muslim, and if Christian is ruling in the country or in the world then of course the ruler and their followers will say that their religion is the best.

-Disciple of Buddha concentrate more on kings than subject to spread his preaching/ religion , in medieval time Muslims rulers used swords to spread their religion, and now in recent history Christian governors are using weapons, wealth and wine, to spread their religion .

All religions are great and appear best for their followers had they not been great they would not have survived so long.

Religion which has survived shock and is still liked by their followers can said to be best, Hindus and Jews have survived shock Hindus survived more shock than Jews and can said to be the best . All other religions like Muslim, Christian, and Buddhist have not survived much shock and are open to tryst with destiny.

Most modern religions have to be the best, so Sikhism has to be the best.

Old is gold, oldest has to be the best: Sanatana dharma has to be the best. When no other religion was there Sanatana used to be called the dharma that is why in the oldest text the name of any religion was not mentioned (what is mentioned is the dharma the Sanatana the perennial). They say before twenty six hundred year there was only one religion that is Sanatana, the source of all religion. It says– source has to be the best.

When a man (e.g. Narendra) from a secluded island arrived in India, he was asked by the society which religion he belonged to–

Narendra – None

Society – How come you don't have religion?

Narendra – I came from a secluded island (like a jungle for the outside world), there we were not taught to have religion to survive, so I did not have one.

Society – But here you have to have religion like any other country, but the only difference here is that you have a wider choice to select.

Narendra – Can I not survive without religion; can I not retain citizenship and freedom without my becoming a member of any religion?

Does everybody choose his/her religion here or does it come with one's birth (religion of their parents) and later on become death's destiny? Does anybody here change one's religion at his adulthood or at older age when he/she develops understanding of the things?

Society– For part two of your questions: Here religion comes with one's birth i.e. religion of his/her parents and continues. People do change their religion but normally it is guided by factors other than one's religious understanding, and can be regarded as a missionary job of one or the other religion.

For part one of your question: yes, you can – but people will not allow you to live peacefully, they will lure you, they will frighten you, they will preach you, they may even brainwash you but yes there are religions which will not bother much about your performing religious rites.

Narendra – What is that religion?

Society – Yes that religion they call it Santana where in everything is free, you can abandon it and you can criticize it, that you may practice it and you may not practice it; this dharma will not say anything about it until you do not do any harm to anybody. One thing which is very great about it is that it cares about everybody, and provides you the full opportunity to grow and develop even to the level where one understands and says that I am the Brahma/Allah.

Narendra– that sounds great but I will request your good self to provide me with a comparative statement of all the religions wherein I myself can feel and say that this is the best religion for me. At the same time I would like to maintain that I should be still at liberty to choose the religion which may not be the best or even not to choose any one religion but respecting the land of the law.

Society: I feel pity and sorry that a comparative statement of all the religions is not available right now. This may be a large order to provide a comparative statement, but certainly I feel that it is required and we have to work for it.

QUESTION–36: My question is if the capitalist and imperialist forces would ever allow the right minded bodies to join Hands?

ANSWER: you are free to associate with anybody as long as you are free. Once you are free, who can stop you to associate with one or the other and fight with a third. Even if Shias and Sunnis, or Hindus and Muslims, Christian and Jews fight how the third one is concerned until you do not go to him or the court set up by the third agency.

QUESTION–37: You tell me that when two men quarrel they should not go to a law-court. This is astonishing.

ANSWER: You know the proverb what happens when “cat fight for bread and go to the monkey for settlement of their disputes”, generally monkey takes away the entire bread, moreover by going to monkey, cats have confirmed monkey’s authority on cat, similar is the case of law court settled by English and their continuation. Their judicial service and justice (just-ice, i.e. ice cooled decisions), their laws and lawyers (liars) were able to prolong the enslavement

of many countries. Continuation of this imperialistic judicial system in Independent countries is causing unmasked mental enslavement of its own people by its own judicial system.

QUESTION-38: It is easy enough to bring these charges, but it will be difficult for you to prove it. But for the lawyers, who would have shown us the road to independence? And currently important political parties are dependent for its existence and activity upon the work of the lawyers. To denounce such an estimable class of men is to spell injustice, and you are abusing the liberty of the person and press by decrying lawyers.

ANSWER: It is paradoxical that lawyers and doctors who appear to be serving people by assisting in justice and providing health basically want (like a shopkeeper) that society should be full of injustice and unhealthy, so that they can have thriving business. Lawyers and doctors are also human beings so it appears that they have done well because of their inborn humanity and not because of their profession.

In the Indian freedom movement there were many lawyers in the forefront and now after independence many lawyers are spokespersons of the concurrent leading political parties, what we have achieved with their service is that first we got division of our country in parts and now they are leading movements to create more and more states.

Irony can be appreciated, that trial in the murder cases of Mr. Gandhi and of few Prime ministers (top most echelon of the country) went on for years, and can any ordinary person think of justice in this paradigm. Whole lot and whole paradigm of judicial, health and education systems need to be reviewed in India and worldwide for building our society healthy and happy.

QUESTION-39: I understand the English law, the judicial system and the good they may have done is accidental. I feel that these certainly need improvement. You, however, drag in the doctors also, how is that?

ANSWER: Domes are required in the crematorium to perform the last rites of us human beings. In Hindus to be dome is not a business proposition, Dome comes whenever any last rite has to be performed and then they used to do ordinary jobs in the society e.g. like agriculture or supporting jobs. If tomorrow crematorium is being advertised like “By getting cremated at this crematorium and by this dome one will go directly to heaven or like this, crematorium will take care of your last rite, then what will you say (one will surprise that in few religion they even reserve and also gift place in crematorium).

Doctors are required as domes are required, but professional promotion of doctors is something like promotion of Domes in society. Promotion of doctors and medical business is sick mentality and medical tourism and advertisement of hospitals and doctors is the height of it.

What is happening in the most modern hospital is that administration of the hospital is being managed by management professionals and these so-called professionals call patients as clients and start behaving with patients as one behaves with clients.

Few countries in the world are so degraded that to survive their high investment investigating, diagnostics and doctor's team they need to create newer and newer viruses, bacteria, diseases and syndrome and advertise their havoc through news and views, panel discussion in media using services of specialists including international health organizations. Need of the hour is to make all health services free.

Doctors and his immediate family and friends consume more medicine than any ordinary person in the society. Members of doctors' families die in the isolation of ICU, ICCU, respirator, whereas members of ordinary families die in the vicinity of near and dear listening Gita, Quran etc. and having Ganga/Abe zam-zam water. In general immunity (Strength against diseases) of doctors, paramedical staff, and their families have been observed to be lesser than the ordinary common men.

Common men feel that it is his responsibility to remain fit whereas doctors, paramedics and their family feel it is the doctors and hospitals responsibility to maintain them fit. This paradigm shift is dangerous to doctors and their families and as such it is the primary responsibility of doctors to desist from

their business if they want themselves and their families to be healthy and happy.

QUESTION-40: You have denounced the concurrent Health and Judicial system (devised by English), I can see that you will discard all machinery, what, then, is civilization?

ANSWER: 1) From the statement that all road leads to Rome, to the sun in the British empire never set, to the ambition reflected in World War I and II for worldwide rule, then the so called all powerful economy and its economic aggressions, and now the ambition of few to become number one in the world can be considered as the shifting of power block toward the natural progression of the world to become one large family.

Failure of one and all can be attributed to the simple fact that all these empires could not live in the head and heart of their own people. Any supremacy achieved by suppression will be discarded. Until the world is being treated as one large family by the masters, their disciples, leaders and their followers and public at large all efforts toward supremacy of one caste, creed, colour or country will get discarded. After the inventions of faster communication, the process of ascertaining misconceived supremacy and their discard got faster.

2). Civilization means where people find solace in rules and regulation, respect the rule and regulation of society as well as of Nature and are afraid to break them. Civilization in Hindi or Sanskrit means Sabhyata, where it means 'good fear' which is feared by one and all in the society.

Good civilization is like a living paradise, wherein people need not to be watched, checked or punished, where children are grown not by the fear of hell or jail, rather than grown by the love and teaching that why badness is bad and why goodness is good.

3). Good Civilizations does not work on the paradigm that everybody is kafir or Adharmic and has to be converted to Friday, Saturday or Sunday religion so as to make him Civilized. What is surprising is that this process of making people civil by converting their religion is said to be done out of compassion and for his own good. There compassion appears to be so great that they feel if a

person doesn't change his religion then this person need to be kicked/killed to make him free from living the life of Kafir/Adharmic/non-Christian and this is required to be done for his own good and for the good of society (what a nonsense in the name of senses).

4). Good civilisation is that where rule are not being made to complicate the process so as to benefit the business community and anger to rebel to break them, and certainly rule are not being made very simple so that people break them with impunity and develop the feeling that there is no rule (or the rule of jungle) in the society.

Good civilization is not where the government functions on the paradigm that everybody is a thief and honest will be honored, rather good civilization functions on the paradigm that "Everybody is honest and trespassers will be punished".

Good civilization is not where law court function on paper (paper judgment), but law court work on reality, reality ascertainment by single judge or jury on immediate basis (as parents sort-out the quarrel between children so that they find immediate solace without much ill will and if possible suggesting a new way (न्याय मतलब नया रास्ता/तरीका –Justice means a new way/method) from where the word in Sanskrit NYAY" has come up.

Good civilization is where the weak are protected and the wise are respected, where neither parents are left out at old age nor the children are left out at young age for couples to work and enjoy adulthood. Where work is worship, where prayer is primary and private, sharing is secondary and celebration as its natural outcome and certainty, that place can be considered as best civilized.

*It is said that, on the pillars of an innate and basic faith there are four phases of development of society and country's civilization. First is Arth, then Kam (sex work-the physical love), then Religion (mental love), and then Moksha (Freedom). It is further said that, it is the Arth, the means and meanings of earning which decide the goal or ultimate of civilization. It is the means the Arth (अर्थ) which decides whether one (individual or country) will remain stuck up at first phase, or will reach to second phase or third phase or not. It is

further, the first phase, the Arth (अर्थ: means & money) which decides the fate of society and country and its limit of stuck up at first, second, third phase or reaching to fourth phase, the ultimate.

It is further said that the golden top of the temple (peak of civilization) is built upon base, the Arth by the pillars of Kam, religion. Denial of importance to any phase makes the (temple) civilization crumble down. It generally happens that when one reaches to the top, she/he starts undermining the importance of those who are at different levels of development and also forgets its –a natural duty to give respect and provide pulling force to others, consequently such people and such civilization may at the top fall down.

It is observed that crumbled civilization generally talks of their once upon supremacy and for sufficient time remains in that amnesia (nostalgic feeling), and others used to take away even the scrap of the crumbled richness to build their empire, leaving the occupant in amnesia and making them more weak, helpless.

For starting or restarting or for mending and amending: We have to form a group to sit together and visualize and set the goal within a respectable time frame. The group may include all masters of their field, like Judges and convicts, criminals and saints, so as to make an integrative approach. It is said that: नीयत साफ तो मंज़िल आसान– Niyat saph to manzil asaan– If the intention is clear then the destination is easy.

As the base, so will be the building. In hurry to reach the top we should not erect a shirking tower of babble, we have to build one which lasts long which has a strong base of mutual trust, cooperation and faith.

Present scenario of the world indicates that only global vision will sustain in the coming times; so effort has to be made to have global vision and mission, role and responsibilities for the benefit of local as well as global. We must finalize the things with appropriate discussion and planning, and implement the same by maintaining proper prayer of Almighty.

QUESTION–41: It is being said that modern civilization is satanic, what is your view on it?

ANSWER: We all are sons and daughters of that almighty, to say anybody that they belong to the civilization of Satan is not good.

If anybody feels that western/eastern are not good then it is our duty and responsibility, to provide them freedom from this life of Satan to make them good, not by bowing down to them but by bringing them up, not by weakness but with strength, not by compassion and compassionate killing but benevolence and benevolent upbringing.

QUESTION-42: In your view what is shaitan and what is satanic?

ANSWER: In Hindu shaitan is also called Asur, Daitya, Danav and Rakshas. All these satanic are those who initially work in the dark and when anarchy starts, send their mascot in open. One who breaks, one who creates a barrier between you and your nature, one who talks more of airy things, flashy things than the basics? One who likes you or who makes you in tranquilized state (whether of wine, wealth or weapon) can be called shaitan. If a large chunk of people follow such rules and regulations (as is liked by shaitan) and continue to follow it for two to three generations then their civilization can be called satanic civilization.

They say that no one can see the real face of shaitan (shaitan does not have its own feet and own face and it works through others) what you see and describe as shaitan or satanic is basically one which is discarded by the shaitan and about to finish.

QUESTION-43: How to overcome satanic civilization and become healthy, happy and holy civilization, what is the way out?

ANSWER:-A story: A man after a proper bath proceeded to a worship place for early morning Prayer, in midway, he got some jerk and slipped into mud and found out his linen had become dirty, observing this he went to his home and prepared himself again for the prayer.

Again on the way to worship place again he got some jerk, some slip and found him dirty and so again went to his home. At home he again took a bath and then once again proceeded for Morning Prayer. This time near the slip he saw

one masked man (covering his face) with a lantern/torch. The Masked man said, be careful there is slip, you might get dirty, come with me I have a lantern/torch and ask are you going for prayer, and if yes then I can drop you.

On arriving at the worship place he said it is so nice of you to drop me, otherwise I would have again fallen twice on the road. Why don't you come with me? We will jointly offer prayer.

Masked man replied, I do not come to worship places to offer prayer. He said to the masked man; you are so good that you have shown the path, so please show your face so that I can recognize you and offer my salute to you at a later date.

The Masked man said nobody can see my face, let me tell you, it was me who forced you to slip, but when you have shown will and came second time you have improved yourself and when you came third time you have improved the condition of your family. Had I forced you to slip for the third time and if you had come again you would have improved the condition of your whole village.

I am shaitan, just the opposite of a saint; I too get air, water, sun, light and darkness, space from the Nature. I would not like you to improve the condition of the whole of your village, The Masked man further said nobody can see my face. Everybody is my mascot except those of strong willed like you, who have faith; to them even I offer my help to drop them to perform prayer.

QUESTION-44: It would be all right if India were, exactly as you have described it, but it is also India where in the name of religion goats and sheep are killed. Do you consider these also as symbols of the civilization that you have described?

ANSWER: 1). When our body becomes weak many diseases overtake us. Similarly when one is weak, as individual, as family or as a society, many such defects appear. These defects and diseases automatically start disappearing when you grow strength and many vices start appearing when you grow in power but remain unchecked.

2). Bharat has always respected purity of intention and one can remain pure even with three wives or five husbands and can remain unfaithful even to one.

Making mockery or fun (mental or physical) of purity of intention is being severely punished whoever he or she may be. Devdasis are servants to the god like sisters in the Churches and cannot be equated and called with any other way.

3). Blindness is blindness and may cause one to go down, whereas good civilization is that which asks us to remain aware/awaken.

QUESTION-45: What can be the indication that a given civilization is a good civilization?

ANSWER: Pride and bliss can be considered as an indication to a good civilization;

Pride lies in being self-sufficient, respecting the inter dependence, being in serenity to accept and in capability and ability to give. Any self-degrading effect or suppression of weak or ill practice turns the color of pride to black.

For example, keeping one's work or currency lower or upper eludes pride. When an apple is sold at four dollar/euro/pound per piece it is as easy to French or Briton to buy it as it is easy to Bhartiya to buy it at Rupees four. Discrimination and its chain effect start when it is to be bought at Rupees two hundred a piece by Indians in other countries. Equality of currency has to be bought at the earliest and to be maintained even if we have to live half hungry for the time being.

Bliss arrives at, after the pride enhances to its highest level and remains so in an awakened country. Bliss is maintained by remaining close to Nature and self-restriction to manipulate Nature in a big way (e.g. river linking project, large scale dams, deep sea exploration and nuclear testing in deep sea will bring disaster). "Pride comes with providence, whereas bliss is in the lap of Nature".

QUESTION-46: I appreciate your views about civilization. What, then, holding the views you do, would you suggest for making India and similar other countries mentally free and responsible?

ANSWER: 1). Views alone do not do anything, views are the basis, duty performing is an attitude and karma is the medium and dharma is the way for India or any other country or society to be mentally free and responsible. When we surrender our karma to the almighty, freedom comes sooner than later. India became slave and appeared to be mentally slave by the acceptance that English are superior and hence adoption of English system of administration, judiciary, media, medical, economic and of mechanization.

It is a rule that the enemy dies first physically then mentally. Physical freedom has already been achieved, what is required is to get mental freedom and surely we will get it when we work toward it. Current political setup in India is a continuation of system of pre-independence era with same or similar political parties which have more or less similar mind set of operation like that of Britishers (like black British-Kale Angrej) with more or less similar autocratic rules and regulation working on the prima-facie of ruler and ruled. Leaders of these parties still suffer from inferiority complex and consider English as superior.

One or two political parties which came up after independence are losing their relevance as these too are promoting feelings of differentiation of caste/class or region and religion rather than that of integration. What is needed is to have brand new political parties at national level having local concern and international outlook.

It may be noted that many appearing to be saints while opposing the 'Satan' become like them (it is most difficult to remain innocent after defeating criminals). Arm rebels whether it is of Italy or of the former USSR or simple transfer of power like in India has not produced desired result, only the ruling class got changed. If we observe the history of the last two hundred year then we will appreciate that a lot has changed in the world scenario. Many of the votaries and admirers of arms only have gone astray and few are about to go.

For internal changes, use of arms is not advisable, this is similar to the condition of internal disease wherein cutting/chopping of body parts is not advised. For internal disease, remediation, meditation, medicines are advised and if not cured then operation or even endurance is suggested. Similarly for

internal change in the country mediation, memorandums are advised and if not achieved then endurance and change of government are advised.

In the case of external aggression, first defense and effort for peaceful co-existence then attack is suggested, as for mosquitoes, cleaning of area, mosquito net/repellent or spray of chemical is suggested. Peace achieved by surrendering to the opponent reduces/cuts one in pieces whether it is physical or mental; as such humility is useless for external aggression.

QUESTION-47: But we know that whatever English have obtained in their country is obtained by brute force. I know you have argued that what they have obtained is useless, my point is that their desire was fulfilled. How does it matter what means they adopted? Why should we not obtain our goal, which is good, by any means whatsoever? Shall I think of the means when I have to deal with a thief or dacoit or intruder in the house? My duty is to drive him out anyhow. Why, then, may we do not so by using brute force? And, to retain what we may receive we shall keep up the fear by using the same force to the extent that it may be necessary. Somehow or other we have to gain our end.

ANSWER: 1). First means making the possibilities possible or may make it impossible. Seed may germinate and become a tree depending on the quality of seeds, its placing, timing of placement, watering, air and energy as the basic ingredient and manure, pesticides, insecticides as additional besides basic nurturing and protection.

2). Means are means, they are neither seed nor tree, giving less importance is useless and giving extra importance to means is meaningless. To do bad or to do good, mostly means the same, only intention/direction/goal changes.

Bhagirath performed prayer of lord Shiva and brought Ganga on earth and quenched the thirst of people, Bhasmasur performed prayer of lord Shiva and got Bhasmasur (burning other) power and felt like killing even the lord Shiva.

Means to achieve, Bhasmasur type desire or Bhagirath type desire are prayers to lord Shiva and are the same, only the intention of both were different, Bhagirath brought happiness to one and all but Bhasmasur got killed/burned by his own touch.

Prayer is being performed by both, both have dedication, commitment, discipline (observance to rule and regulation) and didn't know when prayer will be fulfilled, but after the blessing of Shiva, one brought goodness to all and another tried to kill everybody including the one who blesses. In both cases the means were the same, only intention was different, hence the difference.

3). Further you asked that English obtained whatever they obtained by brute force. In this, it may be noted that, whatever is due and good to you will come to you easily, giving pleasure, and whatever does not belong to you will come with difficulty and go giving diseases, displeasures.

4). Violence belongs to children, balance belongs to youth and nonviolence belongs to old, love with all its purity belongs to fully grown people. When one grows as a child to young then to elder his power increases from physical to mental to heart/ethics.

In the living world extremes like birth and death do take place and between these two extremes life lives on. Giving extra importance to balance or extreme can be considered extremism. Nature takes extreme steps with them and this is true with the so called violent or so called nonviolent people, who are sitting on fast on any pretext other than prayer to almighty.

For overall improvement, systems and systematic improvement in the area of security and defense, administration and management and laws and justice are required /envisaged.

For us to see that goodness prevails among us and our world brethren we must remain awake and do as need arises, we must do our duty and we must follow dharma, blessings of almighty is with us. God bless Bharat.

QUESTION-48: You have rejected brutal force to bring about the necessary changes in the systems, then from your point of view what can be the methods/way- passive resistance, non-violence, soul force or truth force or proactive actions, and what is the historical evidence for the success of these

methods. I still think that the evil-doers will not cease doing evil without physical punishment.

ANSWER: Without understanding what actually, passive resistance (resistance is resistance, active and passive are mind games to befool self and others. During war or war like situation powerful countries say 'either you are with me or it will be construed that you are against me) and nonviolence (nonviolence is a stage wherein duality between self and other cease to exist i.e. you feel other is your own part-Tatva masi) is, giving extra importance to nonviolence or passive resistance is suicidal.

Happiness coming out of freedom is the basic life sustaining value of an individual, family, country and society. When out of freedom love extends to the entire world then only the feeling of international brotherhood develops and enhances the feeling of non-violence/sacrifice.

Worldly love and selfless karma (benevolence) can be observed in every nook and corner of the world. Every new generation contains entire history in its head, future in figure (physique) and present in its heart. Needle is required to remove a nail from the foot and after the nail is removed you leave the needle as well, such is the case with violence or nonviolence.

QUESTION-49: By showing or projecting love to people of other countries you may jeopardize the security of the country and it will be a disregard of laws as well? They say that we must obey the laws that have been passed, but that if the laws are bad, we must drive out the law-givers even by force.

ANSWER: Laws are not to be formed to take or to extract from others, laws are to be formed to protect the flora and fauna, laws are to be formed to distribute, laws are to be formed to enhance love and appreciate Nature.

Any law contrary to this is a set of documents of advantage seekers or the people who have gone astray. Bad laws do not enhance life sustaining values and as such cannot continue for long however ways and means to shun the bad may vary as per time, place and person. In a fully grown society love (benevolence) is the only way, any other way including compassion will lead to catastrophe.

QUESTION-50: What is non-violence?

ANSWER: Act of That which is not violent is non-violence.

QUESTION-51: What is violence?

ANSWER: Violence is violation of senses or norm or to say sensible norms either by physical act or by verbal abuses or by mind game. Grey collared people (male and female) generally resort to physical violence whereas white collared one resorts to mental violence. Many times, it is the mental violence which provokes physical action but due to our concurrent useless definitions we call physical action as violence and leave mental violators as innocent.

Violence can further be defined as a state when your activity, thought process, your attitude your action are directed and diverted toward fulfilling your lust and greed against those who come in between as hindrance can be called as violent (for example a lion is said to become violent when he start killing even after his need for food is fulfilled. An army is said to be violent when it kills after winning the war, or when at our house women/men break utensils, furniture etc. even after their need is fulfilled, then they can be called violent).

Those, who are physically more powerful, demonstrate their violence with muscle power e.g. Lion, wild animals, army etc. Those who are mentally more powerful demonstrate their violence with mind games e.g. verbal abuses, diplomacy, harming themselves so that others take their side to criticize and pressurize, sitting on hunger strike etc. And, those who are mentally as well as physically strong are not expected to be violent but, if they become, one must pray to god to save them and this is the only category that can claim to be practicing non-violence(like good government in a country toward its masses).

QUESTION-52: In the whole of our discussion, you have not demonstrated the necessity for education. We always complain of its negligibility. We notice a movement for compulsory education in our country, but the government is spending only two or three percent of the budget and private business houses have entered into it for profit. Is this all in education?

ANSWER: 1). Main function of education in the current paradigm is to have commonality in conversation and commonality in understanding, and to provide a common platform for learning. Presently education is used as a platform to learn and then earn from the learning and higher education can be considered as a tool to complicate the process so that extra money can be earned even at the expense of befooling or cheating clients by sophisticated methods

2). As far as the requirement of basic education is concerned Indian ethical education at home then at temples/Gurukul (teaching place) can be considered sufficient to provide every need of common student and larger society.

3). A process of understanding environment doctrine to optimize uses and minimize abuses can be said to be the education. In Sanskrit and Hindi, it is said 'सा विद्या या विमुक्तये- SA VIDYA YA BIMUKTYE -education is that which liberates, and teacher is that which acts like midwife in getting his students liberated from unnecessary worries, dogma etc. But what is happening now, in place of freeing individuals, education is making people more bonded, promoting individuals toward more temptation, making more divisions in the society than integrating. Most importantly, the present education system is not making man of us, it is not promoting us to do our duty, our karma and follow our natural Dharma, and rather it is promoting rat race and cat fighting.

First and foremost thing that all education (along with health and legal/judicial system) has to be free (but without any compulsion on the part of children to acquire/receive education) without bothering about the budget and then let the student return it to the society when they become capable off and wish to return to their alma mater as a gift and gratitude.

QUESTION-53: It appears that you are not giving enough importance to education, but can you tell us if you had not received higher education, how would you have been able to explain to me the things that you have?

ANSWER: Basic education and other education are definitely required but what we wish to submit is that whatever is written or spoken by me is not learned by me in schools or college but is a blessing of the masters who learned from Nature by watching it.

QUESTION-54: Do I then understand that you do not consider the English education system necessary for obtaining and maintaining Divincracry?

ANSWER: What is required for people to have experience and place for its expression, and then to develop the capability and humility to accept the feedback and criticism to improve upon, i.e. we must work/devote toward this continual process of experience, expression and feedback.

Language English, Sanskrit, Arabic, Tamil etc. can sustain if these pass the tasting of heart and testing of head.

As far as the system of education is concerned, only that system which provides a platform for; experience to express and un-experience to gain experience and society for suggestion, without any obligation except gratitude can be considered to be a good education system.

QUESTION-55: When you speak of driving out Modern civilization, I suppose you will also say that we want no machinery and industry.

ANSWER: 1). An old story: A man in his entourage to the countryside came across a farmer, whose two sons were moving Persian wheels by their own hands to fetch water from the well. He enquired the reason from the farmer and asked, are you not aware of modern means to fetch water from the well, why are you using your own son's in place of ox/buffalo, motor etc.

Farmer said 'he knows about all the development taken place in agriculture sector and also heard about its best practices, but as I myself and my two son have not been able to find out alternate avenue to utilize their youthful energy, so we decided to do it ourselves and wish to continue the same till we find out gainful alternate avenues for our energies.

We know that by sitting idle, we will only watch idiot boxes(television, video, mobile etc.) or will roam around in motors and enlarge our waist size and then maybe go to the gymnasium for work-out to maintain our figure. We find it better to work- in (beginning in the field with our own hands and enjoying ourselves) rather than work-out (first becoming fat and lazy by using machinery in the field and then going to gymnasium and using mechanized treadmills).

2). The starting and development of machinery has taken place due to vulnerability and unpredictability of mankind and hence to avoid them. At first all mechanization was done for faster multiplication of the same kind and now mechanization is being done to mitigate mankind, it is making men tempted and then tempered.

3). It is very surprising that machine are used where manpower appears to be costly e.g. tea/coffee vending machines and manpower is used where machine are costly e.g. mining industries, scrap industries, Asbestos and radioactive areas, removing hot ash and burning coal from milling area in power plants etc.

QUESTION-56: What is your opinion on import of machineries, enhancement of mechanizations in the country, on the train, cars and electricity, closure or shutting down of industries and finally if you are for shutting down of mills then what you will say on the fact that whatever you are saying will be printed through machineries?

ANSWER: Point-wise replies are as below:

Many of the problems in western countries are due to over mechanization so much so that the entire country stands still on the collapse of electrical supply. This is a clear cut sign of slavery to machines, in other word the entire country can be put to ransom by playing with the electricity. This is not a comfortable situation either for individuals or for the country. Indigenous, import or export of machinery should pass the test of wisdom and need to be optimized rather than enhanced blindly.

With all these you can afford big cities and can easily encapsulate men within four walls in smaller flats. These are ways to complicate life, whereas life can be enjoyed more in simplicity even without trains, cars and electricity. Though these entire things have now come under the purview of necessity but its uses need to be discussed and optimized.

Certainly many mills need to be closed down, e.g. Farm and farm supporting industry, in the countries where per capita agriculture land holding is getting reduced; development of these industries cannot be justified.

Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stages to be automatic (agriculture and thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven.

In India we have transferred large amounts of wisdom by listening and remembering (Shruti and Smriti) wisdom is carried forwarded from brain to brain and feelings were transferred through heart to heart and entire personality used to be reflected through individual actions. Individual action and mouth to mouth publicity was and is considered to be the best. Printing, publishing, purchasing, keeping in library, reading, analyzing, then acting or forgetting can be considered as second or third rated.

QUESTION-57: From your views I gather that you would like new political/Rajnetic parties to come up. You appear to be neither an extremist nor a moderate, neither a leftist nor a rightist or even trying to appear a centrist?

ANSWER: Certainly new Rajnetic/political parties have to come or the old has to come in a new Avtar(form and format). What is important that extremist and moderate who hold humanity at the top come together? As far as we are concerned we will continue to do our basic karma, following basic dharma to restore the glory of Bharat, to have Divincracy (Divine Democracy) based on basic tenets of Dharma the Sanatan in India and at international level.

QUESTION-58: What, then, would you say to all the above?

ANSWER: A). Extremist, are also human being, some times more good than an ordinary human being, they are ready to relinquish their life for happy future of their near and dear, I submit to them that love is the basic for sustenance and Dharma is the best guide, Allah/Brahma loved not the aggressor, Nature have not created the lion to kill for fun.

B). We would submit that in place of sitting in a drawing room, organising a seminar, giving sermons, resting at home and doing nothing is good. Mere

speaking, making the public more frustrated, enhancing helplessness and hopelessness among the public against dictatorship and carelessness of the ruler class will yield very little or no result.

Moderates must work toward setting an example to demonstrate to others that promoting consumerism which causes uneven growth in the whole world, is a mistake. In this work of setting Divincracy all extremists, moderates, mahatma, elite and ordinary have to join hands. Further we would like to submit the following:

i). We should devote our energy to removing hunger and anarchy from society. We should have devoted our time and energy to take care of people, to minimize their spending and optimize the use of available resources in place of looting the world's wealth and feeding few citizens, making them more fat, lazy and lusty. Instead of father's day, mother's day, friend's day and thanks giving day (to observe the mourning), we should have set an example of thankful society.

ii). Our utter disregard to humanity and environment has resulted in miserable life and increased problems in many countries, but if we follow Dharma, we will not only reverse the damages but will also be able to cooperate in creating a living paradise on earth.

iii). Folks say: Do not do anything in the day which disturbs your sleep in the night and do not do anything at night wherein you need to hide your face in the morning or not be able to see your own face in the mirror or show your face to others (because of guilt). What is needed is to encourage and facilitate the honest and strong to take the center stage and disseminate the message that goodness is good to one and all.

We need to be in Harmony/rhythm: Harmony/rhythm with self, in the family, in the society and country, respecting contribution of each, every member and every section in the society as per their ability and capability. With this Divincracy will be here for each and every section of society.

QUESTION-59: How will you perceive people to connect with Divincracy?

ANSWER: As We listen to our heart and bother about the Services like food security, social security, health and hygiene, education and basic training of art of living and art of living, local administration and justice, shelters for visitor and destitute, entertainment and other day to day requirement and like these services to be available easily and Divincracy ask these services has to be dealt through religious institution (Temple, Mosque, Gurudwara, Churches, Monastery etc.) which is again central to mankind. This is what people want and as such people will not feel disconnected with Divincracy.

For all these services Divincracy asks people to contribute as per dharma. Efforts have to be to strengthen the society (which has become more or less a non-entity in current administrative set-up, where in government trying to connect with each and every individual (as an economic identity, as if government is set up to run the business)) which will reduce load on the government, so that the national government can concentrate on broader issues e.g. foreign policy, defense/war, disaster management and other national services. Government taxes on income need not to be more than twelve percent.

QUESTION-60: Do you feel confident that Divincracy will be liked by the rich and the powerful and they will also consider Divincracy as the best form of government for them as well?

ANSWER: Yes. Best part of life or love life/play is when somebody loves you and you are watching them loving you (and not hate you). Happiness is the only life sustaining force.

It may be possible that neo riches (persons whose richness is a new found notion) may not appreciate it initially, but they too will like it if they remain rich for twenty five years (i. e. duration of one complete Ashram).

QUESTION-61: What can be the expectation of the poor, helpless and destitute in Divincracy (Divine Democracy)?

ANSWER: ‘ जिनका कोई नहीं उनका तो खुदा-भगवान है यारो- Jinka koi nahi unka to khuda-bhagwan hai yaro’, Divincracy (Divine Democracy) has been come out from the basis of-mutual faith and respect with spirituality as its base. To be precise at least they can expect Services like food security, social security, health and hygiene, education and basic training, local administration and justice, shelters for visitor and destitute, entertainment and other day to day requirement through religious institution (Temple, Mosque, Gurudwara, Churches, Monastery etc.) for free.

QUESTION-62: What can be the mechanism to choose a person to represent the system and head the system? How to find out the representatives for Divincracy (Divine Democracy)?

ANSWER: In Ashram Vyavastha they say after forty eight-fifty years of age when one enter into the age of Vanprastha Ashram (or reaches at the age of Vanprastha) can said to be available for social, political, judicial etc. work, and continue to remain so till he enter into the Sanyas Ashram (seventy two years-seventy five years plus) and hence representative has to be in the age of (forty eight-seventy two years or to say between fifty-seventy five years).

Further to choose someone for some job, a process can be- to nominate self- i.e. self-proclaimed leader or of selection or election. It has been observed that to a certain level selection of candidate/representative gives best result but at upper level the process of selection and election has to be combined, i.e. first selecting few than election of one amongst them.

QUESTION-63: This appears to be a very large order. How do you feel the concept of Divincracy will be accepted, at local, at national and at international level? When will we all carry it out?

ANSWER: They say ‘यथा मुंडे तथा ब्रह्माण्डे -yatha munde-tatha brahmande (as one’s head, so is the cosmos)’, thought in my mind is not coming out of blue moon, it must be in the environment, everybody in the earth must be having some glimpses, some indication, some thought/ idea of divineness and fair idea of democracy.

In every wood, fire is there, it only needs a match stick to ignite it, so it can be a matter of time, place and energy of individual or group of individuals that fire remains at local level or regional level or it touches total geography of the earth.

To us, Divincracry appears to be implemented faster than one can ever imagine. As inner desire of Divincracry is in everybody's heart, only thing, it needs to surface up. Collectivity is the buzzword.

We can start right now, let us do our duty, let me do my duty first as a son, as a father, as a brother as a friend toward building a healthy, happy, and holy society.

QUESTION-64: Need for Divincracry (Divine Democracy) is being felt but the people which will conceptualize it and bring it in light are nowhere to be seen. Though I am aware of the Pope, Shankaracharya and other leaders in religion, they are simply, not those who are going to do it anyway. In this world the worst thing that could happen is commercialization of religion and the old religions are so saturated that nothing can be added to them(also because of flooding of knowledge in the world). The only addition could be in a new religion or a brand new religion altogether or a new sect so that new ideas can be introduced into the market. I, seriously, feel that old religion cannot be used to bring about change. There is a difference between theory and practicality.

Democracy and communism are good in theory but in practice they both are corrupted. Increasing intelligence of humans, higher rate of money minting and decreasing space for people in the world, even now religion is corrupted, so what can you say about Divincracry today, tomorrow, after hundred years and so on, money can corrupt anyone, and we are humans after all.

ANSWER: Your question has two parts and I would like to answer them in two parts:

It is nice to learn that you also felt the need of Divincracry (Divine Democracy) and worried about its modus operandi. To bring about necessary changes you are looking toward the person who is either no more or failed to contain the

youth of their own religion. In a way you are looking towards your parents, grandparents i.e. towards the past generation and getting hopeless, whereas I am looking towards the future generation and so full of hope.

Communism has lived its life; democracy (demos–people, cracy–rule) has lived half of its life as demon– cracy and about to complete balance half as demonstrable aristocracy, both of them completing their term in theory as well as in practice. Next form of government is Divincracy (Divine Democracy).

QUESTION–65: How will the government of Divincracy (Divine Democracy) be? Or how you feel Divincracy will be.

ANSWER: It will be as desired or expected by my sons, my daughters, i.e., they do not have to bother about unnecessary things, either for material well-being or for emotional well-being. They do feel that respect of their parents has to be there or their parents' work has to be a guiding path to them, and at the same time they do feel that their parents have to be there as their watch man–watching and if required correcting or supporting them. They feel that wherever they go they do not find difficulty and as such they want all round growth and development or in clear terms– they want वसुधैव कुटुम्बकम् – Vasudhaiva Kutumbakam (whole world is my family) feeling to come into being as practical, in practice and not merely as a remote concept for sermons.

The Divincracy (Divine Democracy) set up will look like a living paradise on earth with healthy, happy and holy individuals, their family and our society.

QUESTION–66: Who all will work toward bringing the government of Divincracy (Divine Democracy)? Who will participate in the resurrection of Dharma and establishment of Dharma Sansthan, eliminating the evils and elevating the gentle man and woman, Saintly? When will the process of resurrection of Dharma, establishment of Dharma Sansthan and bringing Divincracy (Divine Democracy)) begin?

ANSWER: We all will work and it can be safely be said that the process of resurrection of Dharma, establishment of Dharma Sansthan and bringin Divincracy (Divine Democracy) has already been initiated with the worldwide

lockdown and full-fledged after the terror attack at Pahalgam –India on 22.04.2025. Let's do our karma (work) and pray to god.

Above is submitted,

May God bless India and the world,

Your sincerely

Narendra

For the Resurrection of Dharma,

Website: resurrectionofdharma.com), dated: 10.08.2025, Delhi, India,

PS: Fellow citizens of India and the world are requested to join the “Resurrection of dharma” as a volunteer or as an expert etc. and be partners in witnessing welcoming change in India and the world. Website: resurrectionofdharma.com,