

Part-2, Resurrection of Dharma

Subject: Resurrection of Dharma – Why and when it is needed and why it is urgently needed now?

Dear fellow citizens of India and the world

In response to our social media posts dated: 06.07, 13.07, 18.07 and 27.07.2025 [written on the issue on how “to ensure Physical safety and social security to everyone in the society in India and internationally through the logical and sustainable distribution of work amongst the members in the society (by the society itself) and by the logical and sustainable distribution of income amongst the members in the family society and the national government], we are in receipt of few questions quite a few worthy questions (fourteen questions) on the entire process of resurrection of Dharma through which such safety and security can be ensured.

Questions are as below:

1. As you are talking of ‘Resurrection of dharma’, what exactly is 'Resurrection of dharma' if you could define it in your words?
2. Why is the resurrection of Dharma required? When the resurrection of dharma is being done or how one will know that the time of resurrection has arrived? Whether all the options are being explored before the initiation of the process of resurrection of dharma and only after the failure of all the options available, the real effort toward the resurrection of dharma are being undertaken? Do you feel that the time for resurrection has come?
3. Is there any example/precedent of resurrection of dharma which can assure us that the resurrection of dharma does not bring the catastrophe or apocalypse but on the contrary always brings good results?
4. Who will do the resurrection of Dharma?
5. How will the resurrection of Dharma be done?
6. How much time will be required for resurrection of Dharma to take place i.e. what will be the process time of resurrection of Dharma?
7. Will there be mass destruction in the process of resurrection of Dharma?
8. What will happen to concurrent religions like Hinduism, Buddha, Jains, Jews, Christian, and Muslims etc., when the process of resurrection of dharma takes shape, will they also remain after the resurrection of Dharma takes place or will

they cease to exist with the completion of resurrection of dharma? How the prayer may take place after the resurrection of Dharma takes place?

9. How the space for activities suggested in the resurrection of Dharma will be arranged?

10. How will the evils be eliminated and how will the gentleman be elevated?]]

11. What will be the system like after the resurrection of dharma?

12. How will the system of upkeep of health and treatment of diseases, upkeep of knowledge and guidance on requirement, maintenance of law and justice on default/deviations be after the resurrection of Dharma?

13. How long will this upcoming resurrection of dharma last?

14. Important question is why people will agree for resurrection of Dharma at first place and second why they will participate in this process of resurrection of dharma or more precisely what people going to get that will not only agree with the need for resurrection but also participate in the process of change and will risk his/her life toward the resurrection?

Following is submitted: In our social media post, dated 01.08.2025, we have already answered question number-1: As you are talking of 'Resurrection of dharma', what exactly is 'Resurrection of dharma' if you could define it in your words? And in this post we are submitting answer to the question number-2:

Question: Why is the resurrection of Dharma required? When the resurrection of dharma is being done or how one will know that the time of resurrection has arrived? Whether all the options are being explored before the initiation of the process of resurrection of dharma and only after the failure of all the options available, the real effort toward the resurrection of dharma are being undertaken? Do you feel that the time for resurrection has come?

Answer: Following is submitted as answer, submission contains, 1. various converging views on why the Resurrection: of dharma is needed and when it is needed, 2. Views as per Google/ChatGPT, on 'why the Resurrection: of dharma is needed and when it is needed'. 3. Why do we feel that the time for resurrection has come?

1. Various converging views on the why the Resurrection: of dharma is required and when it is required:

1.1). It is said that dharma/faith is the very base– the essence of all things, which is inmate in every being. Entire world is one but a large family is the most basic understanding of Dharma (which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion), which has been proven again so beyond any doubt by the recent outbreak of disease and its follow up worldwide lockdown, had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth.

With above understanding it can be said that if you want to break a man or his community or the entire world then break their faith (dharma), and the best way to do so is to break their faith centers (Dharma Sansthan–Religious centres), or make them defunct/inactive. Similarly if you want to unite a man or a community or the whole world then resurrect the dharma, revive their faith, make their faith centers (Dharma Sansthan–Religious centres) and make them active and operational i.e. reconstruct their (Dharma Sansthan–Religious centres) and operationalize activities.

1.1.1). As almost all the Religion appears to have succumbed to the onslaught of modern days' diseases and consequently almost all centres of worship and their priests have surrendered to the dictates of the recent outbreak of disease and left its followers to face the dance of death. When almost all centres of faith–worship along with centres like Vatican, Mecca–Medina, Jerusalem are found to be under lock and key, it is quite natural for people to appreciate that these centres which have been put under lockdown cannot console and provide solace during even an urgency and emergency.

All these Temples–Mosques, Monasteries and Churches which have witnessed closure and put under lock and key basically sent in a message that these centre of worship and its preacher cannot be relied upon, has become irrelevant

and have put serious question mark not only on sanctity and continuity of all these centres but also in the continuance of these centres as well as mundane rituals these centres use to perform.

In such a situation how come faith of an ordinary people will remain intact and as such in such a scenario Resurrection of Dharma Sansthan can be said to be the only option available with mankind which can rejuvenated life on the earth once again.

“Taste creates the trust,” Let’s work not as per any belief but as per our own testing and tasting.”

1.2). All religious masters of every religion appears to have ignored the basics of Dharma, that faith is foundation and Dharma (religion) is base on which superstructure of Rajniti (Politics) is built and as such it is the basic responsibility of Dharma (Religion) to look after to all the basic requirement of Food, Water, Cloths, Shelter, Employment, Entertainment, Education, Health, local administration and justice.

All religious masters of each religion instead of providing these services to their clan, followers and supporters kept themselves busy in propagating dreams of life after death, inculcating fear amongst its followers, showcasing supremacy of their religion and inferiority of others and have generated more hate and enmity in society than peace and harmony. All these religious masters put together have shaken the faith of almost all of their individual followers as well as collectively of the entire society.

1.2.1). As Faith is innate and central (heart) to every living being, hence when faith is shaken then it is obvious that the heart will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide hope in the society are miserably failing in generating hope among their followers.

Can there be a worse situation for society than the unavailability of at least hope! it may be because of this severity of situation which founders of various religion put together envisioned that the current time (twentieth century) to be the time of either doomsday, or incarnation of new Messiah, or rebirth of Buddha or coming of new messenger of god or it is just a time of transition to new era?

1.2.2). All the religions appear to have lost their relevance, which in a physical world has clearly been demonstrated by Corona-Covid, and that the basic religion appears to be waiting to get resurrected. One will be surprised to see that now Jains and Buddhist are talking of arms and aggression, whereas Muslims are talking of peace and tranquility, Hindu's are saying that it is time of transition, Jews say that this is the last generation (as per Torah-religious book).

As per Buddha his religion will last for twenty-five hundred years than he will reincarnated as Maitray, Christians discusses lot about doomsday, Paigambar Sahib though called himself as last messenger but added that after fourteen hundred years two person will come who will establish peace on the world, Jainism and Sikhism can have said to be section emanating from Hindus and remaining so. Whatever current situation appears to be precarious and calls for resurrection of dharma.

1.2.3). Severity of religious contentiousness can not only be noted at world level by religious genocide in world war-II, but gravity of situation can also be recounted at regional level by many a incidents of religious hatred and consequential large scale killing even in Indian subcontinent as well. Separation of India, clashes and ethnic cleansing in Thailand, Sri-Lanka, Myanmar, Pakistan and Bangladesh and latest in Afghanistan are few of spine chilling incidents in the Indian subcontinent. All these ethnic killings and cleansing are not a stray and stand-alone incidences but a culminating result of religious hatred

purported by priests themselves not only against another religion but also amongst different sects of their own religion—as a Racial and facial, Caste, Class and colour discrimination.

Those who says that Religion doesn't teach or preach or are involved in breeding of enmity even after witnessing current world wide scenario wherein many a religious preachers and priests are not only found to be involved in inducing fear and mongering hate but are actually involved in promoting crime against one religion or the other, can said to be living the life of an Ostrich.

Surprisingly every preacher and priest of each religion says that their god is Omnipotent, Omniscient, Omnipresent, Omni-powerful and is the supreme and an integral one, still such clerics/priests presume and assume that there so called god will not bless his/her neighbour who call this god with another name and pray in different style and format. Further such clerics/priests of every religion says with unfound confidence that their Omni god will certainly not reach their neighbours who do not respect, understand and obey to their version of god and certainly will not reach to that person and bless him who is unaware of their version of god. Does it make any sense?

Can any priest/clerics, be able to dwell on, how come their Omni god is so small that it is not able to penetrate its neighbour, who doesn't echo the same sentiments and such neighbour can be declared as atheist or non-religious or even Satan and deserves horrendous punishment?

Looking at the chaos it can easily be conceptualised that universality of dharma has slowly but steadily deteriorated first from Universality to Humanity, from Humanity to religiosity, from Religiosity to regional religiosity then to locality to lastly to individuality, which reflects that not only the fabrics of family, society have disappeared but the entire environment got topsy-turvy. This has put questions even on our survival. Looking at this scenario, what can be said, where are we heading?

- I. To another world war with genocides?
- II. Toward the doomsday (for example– one powerful block used to say that December 21, 2012, is going to be a doomsday).

- III. Toward becoming a scapegoat of a situation planned by somebody to arrange doomsday and declare himself as Messiah.
- IV. Is it time to leave the earth and settle on Mars?
- V. Is it a time for the end of evil and resurrection of righteousness?

Above can be said to be the reason which leaves us with no choice other than going for Resurrection of Religion (Dharma) and establishment of Religious institutions (Dharma-Sansthan) and can be said to be the most important task at current time.

1.3). Creation of world is his (Allah-All, Brahma- Brahmand (cosmos)) pastime, in this creation/pastime cycle moves on sometimes here and sometime there, and every part and spare part is used in given time and space, with due recognition in that paradigm.

Every part, each person is here for a set goal, each one-take birth, lives and then dies, serving that purpose.

Seers understand it, Astrology announces it, Palmistry predicts it, Reiki reaches up to it, Tarot tells about it. Individuals believing these listen to all and track toward fulfillment of its duty/purpose.

Seers who see the entire thing in entirety, see where is a plane surface, where is a depression, where is suppression, where is aggression and where is a goal and what is after the goal, understand that how difficult is to pass the time, and as such curtains are placed in front of us (eyes) so that game goes on and on and on....

Those who remember more doing their jobs get an important part in the play, and those who remember continuously and are working, become the most important, those who simply work and those who simply remember get temporary importance and when these people lose harmony they get sidelined.

Till the game goes smooth, everything remains normal, when people go astray, its working messenger (Pagamber) appears and when the game gets disturbed it is being corrected by great and greater effort by the people themselves which is being termed as a restoration of faith or resurrection of basics or resurrection of Dharma.

Following points (example taken from India) suggests that the situation is serious and needs larger correction or resurrection of Dharma:

i). Prime minister office itself accepted that there are eighty crore (sixty percent population of India) people in India which are poor and deserves free ration,(As per: <https://www.india.gov.in/spotlight/pradhan-mantri-garib-kalyan-package-pmgkp>, india.gov.in, national portal of India).

Further the government of India offers only approx. six to eight thousand rupees in three-four installments to four crore plus farmers which are considered poor as an honorarium in a country which claims it to be agrarian.

ii). There appears to be no social security; one can encounter countless beggars in any metro including India's capital Delhi.

iii). Lead time in delivery of justice, (more than four crore cases are pending in different courts of India out of which ninety thousand plus are pending in Supreme court of India.)? Further there remain no avenues to complain of exploitation and find solace (either by workforce or by owner and even in relationships).

iv). Money spent on education, recovery from diseases and in getting justice from courts, vis. a vis. money spent on health and healthy habits, entertainment and celebrations?

v). Condition of forest and water bodies, quality of fresh air and water?

vi). Noise level in the colonies, market and at religious places?

vii). Saints/Sadhus/Fakir, Masters and Priests, Elders and Leaders appeared to have lost faith in them, consequently lost respect in the society hence these are forced to accumulate wealth for their personal survival?

viii). There remains no availability of avenues to seek small favour (say money for travel expenses) in case of adversity at distant places away from one's home, similarly there remain no avenues to report for small exploitation and get immediate solace.

ix). Value of Indian currency vis. a vis. other currencies of the world?

x). Continuously changing stands by leaders?

xi). Meaning of basic words like, 'Family, Society, Yoga, Dharma–Nirpekshta, Secular, and world is a large family (Vasudhaiva Kutumbakam) are wrongly interpreted?

xii). There appears no guidance available at the local level on what, food we eat, liquid we drink, things we smoke and material we read and watch, which basically shape the citizens, their society and country.

xiii). Their appear to be lull in business activities in the area of hygiene and cleanliness, entertainment and recreation and teaching of ethics and etiquettes etc.

Above are a few of the main reasons for the full-fledged resurrection of Religion (Dharma).

2. Views as per Google/ChatGPT, on 'why the Resurrection: of dharma is needed and when it is needed'.

2.1). Question: Why resurrection of dharma is required

Answer: The resurrection of Dharma is often discussed in the context of restoring order, righteousness, and ethical conduct in society. It's seen as a way to counteract the negative consequences of societal decline, such as injustice, disharmony, and a lack of moral principles. The concept emphasizes the importance of aligning individual and collective actions with universal moral principles and social obligations, ensuring a more just and harmonious world.

Here's a more detailed explanation:

Deterioration of Dharma: Societies can experience a decline in moral values and ethical conduct, leading to social problems and suffering.

Need for Restoration: The concept of Dharma, which encompasses righteousness, duty, and moral order, becomes relevant when societies face challenges like injustice, social discord, and a loss of faith.

Resurrection as a Solution: Reviving Dharma is seen as a way to address these issues by promoting ethical behavior, social harmony, and a sense of purpose based on universal principles.

Individual and Collective Responsibility: The resurrection of Dharma requires both individual and collective effort. It involves individuals striving to live by moral principles and also requires institutions and social structures that support and uphold these principles.

Examples in Literature: Religious texts like the Bhagavad Gita often depict the need for the re-establishment of Dharma during times of crisis, highlighting the importance of righteous action and moral conduct.

In essence, the resurrection of Dharma is a call to return to fundamental ethical principles and to create a society where justice, harmony, and righteousness prevail.

2.2). Question: when resurrection of Dharma is needed?

Answer: The resurrection of Dharma is needed when society experiences a decline in righteousness, morality, and ethical conduct, leading to chaos and

suffering. It's a call to action when the principles of Dharma, which guide individuals and communities towards a harmonious and just existence, are disregarded or forgotten. This decline can manifest in various forms, such as widespread corruption, social injustice, environmental degradation, and a breakdown of moral values.

Here's a more detailed explanation:

Deterioration of Moral Values: When societal norms shift towards selfishness, greed, and disregard for others, it signals a need for Dharma's revival.

Social Injustice and Inequality: Dharma emphasizes fairness and equality. When a significant portion of society experiences oppression or exploitation, it becomes crucial to restore Dharma's principles.

Breakdown of Social Order: Dharma provides a framework for a well-functioning society. If there is widespread chaos, violence, or a breakdown of trust, it indicates the need for Dharma's re-establishment.

Environmental Degradation: Dharma teaches respect for nature. When human actions lead to environmental destruction, it is a sign that Dharma needs to be resurrected to guide sustainable practices.

Spiritual Decline: Dharma is not just about social order; it also encompasses spiritual growth. A decline in spirituality, a loss of connection with the divine, or a focus on materialistic pursuits can also trigger the need for Dharma's revival.

The concept of Dharma's resurrection is often associated with periods of crisis or decline, where individuals or communities feel lost and seek guidance back to righteous living. It's a call to action, urging individuals to align their actions with the principles of Dharma and work towards creating a more just, harmonious, and sustainable world.

3. Why do we feel that the time for resurrection has come?

Answer: in spiritual circle it is being said that since the beginning of this era (Kalyuga) there exists a group having deep knowledge of cunning art and dark science, who wishes to rule the world is behind all the atrocities being

committed on humans, birds, animals and fisheries, tree and plant, earth, mountains and water bodies which ultimately making this earth unlivable. It is also being said in the spiritual circle that the spread of COVID and world-wide lockdown was their final show of strength and the Terror attack in Pahalgam is a beginning to firmly establish a new world order i.e. their rule on the entire world.

Situations like above are very scary and cannot be appreciated to continue and ask us to make such an effort that the vulnerability of security which we are currently going through not only vanishes but provides such a solution which lasts long (i.e. a solution towards ensuring availability of physical and other social security), which means that the time to go for Resurrection of Dharma has arrived.

Above is submitted,
May God bless India and the world,

Your sincerely

Narendra

For the Resurrection of Dharma,

Website: resurrectionofdharma.com), dated: 03.08.2025, Delhi, India,

Link of the various social media posts written on the terror attack in Pahalgam–India on 22.04.2025 and unfolding of activities after it is: https://resurrectionofdharma.com/assets/pdf/letters/pahalgam_terror_attack_letter_english.pdf

PS: Fellow citizens of India and the world are also requested to join us, the “Resurrection of dharma” as a volunteer or as an expert etc. and be partners in witnessing welcoming change in India and the world. Website: resurrectionofdharma.com,