

Part-1, Resurrection of Dharma

Subject: What, why, when, where, how, by whom etc. of Resurrection of Dharma-regarding

Dear fellow citizens of India and the world

In response to our social media posts dated: 06.07, 13.07, 18.07 and 27.07.2025 [written to invoke common men and women, boys and girls for working together “to ensure Physical safety and social security to everyone in the society in India and internationally through the logical and sustainable distribution of work amongst the members in the society (by the society itself) and by the logical and sustainable distribution of income amongst the members in the family society and the national government], we are in receipt of few questions, which can said to deserve to have a proper answer and sharing the same with your good-selves. Following is the first question and its answer:

Question: What exactly is ‘Resurrection of dharma’, if you could define in your words.

Answer: To us, ‘Resurrection of Dharma’, literally means the same as you can appreciate it through a good dictionary and also (to a larger extent) through Google, Wikipedia, AI/ChatGPT etc.

Following is submitted, submission contains, 1. Literal meaning of different words in Resurrection: of dharma, 2. Resurrection: of dharma as per Google/ChatGPT, 3. Resurrection: of dharma as per us,

1. Literal meaning of different words in Resurrection of dharma: A. Resurrection, B, Dharma,

1.A). Resurrection: i. bringing back something that has not existed or not been used for a long time.

ii. The act of bringing something that had disappeared or ended back into use or existence.

In Sanskrit resurrection is being taken as (पुनरुत्थान, अभ्युत्थान) which means **Revival and/or Ablution**,

- i. the act of becoming or making something strong or popular again,
- ii. To revive, restore, or salvage something. The word can be used to describe improving the condition of someone, something, or something else or bringing it back to a previous state.
- iii. The act of washing yourself clean,
- iv. The rise or beginning or advancement of a particular event, acts

1.B), Dharma:

1.B.i). Dharma, a Sanskrit term, signifies cosmic law, duty, and righteousness. It encompasses the principles that uphold order and balance in the universe, guiding individuals towards ethical conduct and harmonious living within society and the natural world. It's not a religion in itself, but rather a framework for ethical and moral behavior found in various philosophies.

Here's a more detailed look:

Cosmic Law and Order:

Dharma represents the fundamental principles that govern the universe, ensuring its stability and continuation.

Ethical Duty and Right Action:

It refers to an individual's moral responsibilities and the actions that align with universal truths and ethical conduct.

Harmony and Equilibrium:

Dharma promotes balance within individuals, society, and the environment, encouraging actions that contribute to overall well-being.

Beyond Religion:

While dharma is a core concept in various Eastern religions, it's not limited to religious practices. It's a broader concept of ethical living and aligning with natural law.

Individual and Societal Dharma:

The specific duties and responsibilities associated with dharma can vary based on an individual's role and circumstances, highlighting the dynamic nature of the concept.

1. B.ii). From Wikipedia, Dharma (/ˈdɑːrmə/; Sanskrit: धर्म, pronounced [dʰər̩mɐ] ⓘ)

The term dharma does not have a single, clear translation and conveys a multifaceted idea. Etymologically, it comes from the Sanskrit dhr-, meaning to hold or to support, thus referring to law that sustains things—from one's life to society, and to the Universe at large. In its most commonly used sense, dharma refers to an individual's moral responsibilities or duties; the dharma of a farmer differs from the dharma of a soldier, thus making the concept of dharma dynamic. As with the other components of the Puruṣārtha, the concept of dharma is pan-Indian. The antonym of dharma is adharma.

Dharma denotes behaviour that is considered to be in accord the "order and custom" that makes life and universe possible, which includes duties, rights, laws, conduct, virtues and "right way of living" according to the stage of life or social position

2. Resurrection: of dharma as per Google/ChatGPT:

The "resurrection of Dharma" doesn't refer to a literal revival of a dead person, but rather the restoration of righteousness, cosmic order, and moral principles. It signifies a time when the principles of Dharma (cosmic law, duty, and righteousness) are re-established in society, often after a period of decline or imbalance.

Brief explanation: Dharma as a Guiding Principle: Dharma is not just a religion; it's a comprehensive concept encompassing duty, law, and righteousness, both on a personal and universal level. It's the force that maintains cosmic order and ensures the well-being of all beings.

When Dharma Declines: When Dharma weakens, society experiences moral decay, injustice, and suffering. This is when the need for its "resurrection" arises.

While divine intervention can be an aspect, but individuals play a decisive role in upholding Dharma through their actions, duties, and adherence to ethical principles. The emphasis is on the resurrection of Dharma as a principle that guides life and maintains cosmic order

Cosmic law refers to fundamental, universal principles that govern the universe and all aspects of existence. It encompasses both physical laws and metaphysical principles, often seen as guiding forces that maintain balance and order within the cosmos.

2.1 Here's a more detailed look:

i. Universal Principles:

Interconnectedness:

All things in the universe are interconnected, and actions have consequences that ripple throughout the cosmos.

ii. Cause and Effect:

Every action has a reaction or consequence, a principle often associated with Karma.

iii. Balance and Harmony:

Cosmic law suggests an underlying balance and order in the universe, where everything is connected and contributes to the whole. Cosmic law refers to the duty of human beings to their family, society, humanity and nature.

2.2. Beyond Physics:

Metaphysical Concepts:

Cosmic law includes concepts like the law of attraction, the belief that positive thoughts and actions attract positive outcomes, and the idea of divine harmony.

Spiritual Significance:

It can be interpreted as a framework for understanding our place in the universe and our relationship with the divine, as seen in some spiritual and religious traditions.

2.3. Examples of Cosmic Order in Practice:

Karma:

The concept of Karma, where actions have consequences, is often cited as an example of cosmic law.

Law of Attraction:

The belief that positive or negative thoughts attract corresponding experiences is another example.

Physical Laws:

While often studied in science, fundamental laws like thermodynamics, relativity, and quantum mechanics can also be viewed as expressions of cosmic law.

Rituals:

Rituals were performed to align with and maintain the cosmic order.

Justice and Karma:

In some interpretations, cosmic order is linked to a system of justice where actions have consequences, both in this life and potentially beyond, influencing future circumstances.

Ayurveda:

The principles of Ayurveda, the traditional Indian system of medicine, are rooted in the concept of cosmic order, emphasizing the interconnectedness of physical and mental well-being with the universal balance.

Moral Conduct:

Cosmic order suggests that living ethically and in accordance with natural laws is essential for individual and societal well-being.

In essence, cosmic order is a philosophical framework that provides a sense of structure, purpose, and interconnectedness within the universe, emphasizing the importance of balance, harmony, and ethical conduct in both the natural world and human life.

3. Resurrection: of dharma as per us: Whenever there is guilt/deterioration/melancholy/lassitude/remorse of Dharma* the “Resurrection of dharma can said to be an act of The act of restoration of dharma, for the protection of the sadhus (gentlemen), for the destruction of the wicked/evil doers and for the establishment of religious institutions”, where Dharma and dharma Sansthan can be defined as below:

3.1). Dharma (Religion) – that which encompasses is Dharma, or Dharma is an essence of the entire earth (धार्यते इति धर्मः, धरा का मर्म धर्म है,), In Sanskrit they say, for Sansar (World-entire earth-Dhara) it is the Sanatana Dharma, whereas

religion is the regional manifestation of dharma, 'Like; for Hindustan it is Hindu, for Judah it is Judaism (Jerusalem for Jews). Buddha, Jain and Sikhs are the main offbeat of Hindu whereas Christian, Muslims and Baha'i are the main offbeat of Jews (धर्म सम्पूर्ण धरा का और रिलिजन रीजन का).

Dharma stands by the virtue of freedom and virtue of love in all its magnanimity it offers and not because of inculcation of fear of ghosts and hell or by bullying in open and Punishment in jail among the masses which many religions are doing. Dharma is wholesome and provides holistic approach toward all transactions which life offers, it neither involves itself in business nor to support/favour business entities at the same time it does not become henchman, propagandists or frontal Organisation of political or ruler or expansionists. Dharma never asks anyone to wear this uniform or have that haircut, 'read this and see that', 'listen to parroting of sermons while doing exercise (yogic or aerobic)' dharma basically engrossed in making life healthy and holy in a sustainable manner.

Dharma never asks anybody to sacrifice humans or its substitutes such as coconut or goat, buffalo, Sheep's, camel etc. in order to please the god. Dharma never asks anyone to castrate Bull and Buffalo or for male circumcision or mutilation of girl's genitalia for one reason or the other including forcing them to become celibate, or to safeguard them (boy and girls) from complete sacrifice by making and declaring them an entity which has already been symbolically sacrificed to the almighty.

Dharma also does not ask anybody to restrict growth of anybody be it human or tree and make them Dwarf and Bonsai. Dharma simply asks us to celebrate life and allow others to celebrate and eat that which maintains sanity of your mood and drink that which maintains sobriety of voice. Dharma never asks anybody to worship nor does dharma restricts anybody to worship in any way or any form (idol) or formless or even get yourself worshipped, dharma simply asks to follow the dictates of innate faith/consciousness and continue doing one's work-karma (one can also say; work is religion and work is worship). There is no exact word for Dharma in English; hence the word Dharma is used.

Entire world is one but a large family is the most basic understanding of Dharma, which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion. Now, an outbreak of disease and worldwide lockdown has proven beyond doubt that the world is one, had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth.

3.2). Dharma-Sansthan (Religious institutions): Dharma-Sansthan is an institution which caters to the needs of the entire society in its entirety in a self-sustainable manner without any bias and prejudice. Such self-sustainable Dharma-Sansthan (Religious institutions) had been kept on working continuously (perennially) for ages. In fact, because of the perpetual working of this system, this system itself has been assigned the name Sanatana. Further, because the working of these Sansthan is observed to be performed with full Dharmikta (with full religiousness) hence this has been nicknamed as Sanatana Dharma. However, few say it is the other way round that because of the basic understanding of perpetuity these Sansthan could perform in a sustained manner.

Dharma Sansthan can said to be an institution which will offer food to hungry, water to thirsty, shelter to destitute, treatment to diseased, advice and justice to needy, help to helpless, employment to youth and respectable engagement to lonely and elders beside providing physical, financial, emotional security to all the individuals in its vicinity in a non-exploitable environment, so that there remains no destitution, forced begging and forced prostitution.

Due to obvious complacency which generally appears after a long term successful operation of institution and idiotic desire to improve upon even the perfection, society contributions in its own such institutions reduced thereby slowly and slowly, such institutes found to have become non-existent in the last three thousand years. These all religion- Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claims it to be but the fact remains that none of these religion has been

able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner, hence resurrection of Dharma Sansthan can be said to be the only option so that the life on earth can find itself rejuvenated once again.

Above is submitted,

May God bless India and the world,

Your sincerely

Narendra

For the Resurrection of Dharma,

Website: resurrectionofdharma.com), dated: 01.08.2025, Delhi, India,

Link of the various social media posts written on the terror attack in Pahalgam–India on 22.04.2025 and unfolding of activities after it is: https://resurrectionofdharma.com/assets/pdf/letters/pahalgam_terror_attack_letter_english.pdf

PS: Fellow citizens of India and the world are also requested to join us, the “Resurrection of dharma” as a volunteer or as an expert etc. and be partners in witnessing welcoming change in India and the world. Website: resurrectionofdharma.com,