

One Nation–One Destiny–Perpetual system, Reform–India

Dear fellow citizens of India,
Greetings,

CC: To respectable Indian citizens only for their information, record and deemed action please:

1. President, Vice President, and Prime Minister of India,
2. Honourable Member of Parliament, CJI, CEC, VC–NITI Aayog,
3. Leaders in industries, business, social sector, media, social media and religion

Subject: ‘One nation–one destiny–perpetual system’, A call to the fellow citizens of India is being given to discuss:

(i). the issue of cleanliness and hygiene (physical, mental and emotional) in our home, in our locality, society, country and in our world at large in all its perspectives that is socially, economically, religiously and politically, which can be said to be the basis of any healthy survival and happily living.

(ii). and consolidate the concurrent status of dirt which has accumulated around us(physical as filth and garbage, emotional as psychological puss and pornographic stuff, religious as verbal abuse and hate mongering, political as making and breaking law with impunity and non–adherence to commitment and timely fulfilling them) and then unhygienic conditions prevalent (which can be appreciate by presence of large numbers of beggars, Prostitutes, then by the number of people lined up to receive monthly free ration(As per government of India, it is eighty crore that is more than fifty percent of India's population), then by number of educated and uneducated lined up for seeking employment, number of aged people suffering from loneliness, then by the numbers of people defaulted to pay their dues/loan then by the number of police cases registered and court cases pending, then by the size of crowd in the sermons/speeches of motivational, religious preachers seeking solace

then by the increase in the number of patients in the hospitals of the Country).

(iii). wherewithal like how we will maintain cleanliness, what will be the parameters which defines dirt and filth vis. a vis. cleanliness and hygiene, then how it will be done and who will do it and what will be its overall modus operandi, and how providence of this cleanliness and hygiene will ensure complete social security (e.g. of physical, of food, water, fresh air, shelter, clothing, health, education, justice, employment, entertainment etc. to all its citizens.

(iv). how Implementation of above [along with earlier two submissions (dated 06 and 12.05.2025 which can be seen in the website: resurrectionofdharma.com, under the heading –Current actions)] can easily be initiated and manifested in India through referendum (like BREXIT in UK).

for which Dear fellow citizens of India are requested to collectively come forward and do our bit and take pride in being partners in resurrection of system – submission regarding:

Link to books and interview for referral (free download available):

1. Alternate Economy–Natural Systematic Economy (An economic agenda–manifesto for Indian society): **Topic no. 8**, Economics of eco–system, Solar (fire), air, water, earth and space. **Topics no.9**, Clean and hygienic economy and economics of cleanliness and hygiene, **Topic no.10**, Work distribution for a sustainable working of an economy, **Topic no. 11**, Avenues of remunerative employment and respectable engagement, **Topic no. 16**, Management of economics from Dharma Sansthan (religious institutions)–a laissez faire,)

: https://resurrectionofdharma.com/assets/pdf/alternate_economy_english.pdf

2. Interviews on the subject:

- i) <https://www.youtube.com/watch?v=iR3E3WXQP5k>
- ii) <https://www.youtube.com/watch?v=OYWNrmZ3qNk>
- iii) <https://www.youtube.com/watch?v=joufFNirK20>
- iv) <https://www.youtube.com/watch?v=6xrT5Bzruuw&t=19s>

Dear fellow citizens of India,

Following is submitted: Submission with respect to the subject is being put forward in five parts: (1). broader outline towards the need of this letter, (2). Divergent issues concerning cleanliness and hygiene, (3). Paradigm of sustainable Solution, (4). Avenues of large number of employments to maintain Physical, mental and emotional cleanliness in the society. (5). Why Bharat can be a better place to initiate above activities.

(1). Broader outline towards the need of this letter:

Submission in this letter is made after thorough observation (since the year 2003) of the process of governance, communication with the top political leadership of country (congress and BJP), interaction with large number of leaders in social, economic and religious sectors, satsang with the fakir and saints (acknowledgement letters to such effects can be seen in personal profile in LinkedIn and Facebook) and spending some time in solitude and as such can say to deserve proper attention, response and deemed actions of fellow citizens of India.

(1.A). We at Resurrection of Dharma (which currently in a very minority of three people only) can say to have started working with a goal of “Resurrection of Dharma, elimination of evils, elevation of saints and establishment of Dharma Sansthan”, (wherein ‘Dharma’ can say to be basic

religion and Dharma Sansthan can say to the institutions of dharma to ensure local government and ensure social, economic, environmental and political security to all the citizen of India including its genuine guest and visitors). Our website: resurrectionofdharma.com,

Setting up of this goal of resurrection of Dharma and its broader Key points can say to be an outcome of collective decision of Saints, Sadhu, Fakir and various masters working in different fields to overcome the hopelessness and helplessness which have bred up in the society and to prevent any untoward situation of collapse of world order glimpses of which world have already witnessed during the pandemic and worldwide lockdown which had also caused closure of all religious institutions–Churches, Mosques, Monastery, Temples etc. including that of Vatican, Mecca–Medina, Jerusalem, Sarnath, Tirupati etc..

This act of closure of all the religious centre have basically have shaken the very faith and proved that all the concurrent religion and their institutions (Churches, Mosques, Monastery, Temples etc.) of the world in vogue have become ineffective and useless in the face of severe crisis and utmost emergency for their followers, and as such declared themselves as defunct, null and void. As such in this unwarranted and unprecedented situation selection of this goal can be said to be the only choice left with us and the entire humanity.

(1.A.1). Key Points of resurrection of dharma can say to be the followings (example is being taken is of India):

(i). Assimilation of different religions and unification of countries divided due to religion (e.g., India, Pakistan, Bangladesh, etc.).

(ii). Ensuring the logical distribution of income/yield among family members across three generations (mother–father, husband–wife, daughter–son) and between society (local government) and the national government, each receiving an equal share of 12.5%. This includes the abolition of intermediary institutions like state governments in India.

(iii). Ensuring the logical distribution of roles and responsibilities among family members, as well as between society (local government) and the national government.

(iv). Ensuring the provision of social security (i.e., basic physical security and access to food, water, clothing, shelter, entertainment, sports, healthcare, education, and justice) to all members of society, including visitors and genuine guests, by society itself.

(v). Ensuring the provision of basic employment opportunities for all those in need, based on their interests, age, and abilities, by society itself.

(vi). Restoring forest and tree cover to its scientifically optimal level of thirty-seven percent.

(vii). Ensuring a logical balance between manual and mechanical labor on a continuous basis.

(viii). providing free education, healthcare, and judicial facilities for all through funds collected via grace and gratitude.

(ix). Encouraging people to adopt a healthy, happy, and holy lifestyle by following a simple rule: ‘Pray, Play, and Party Pray’ (Pray in private; Play with players in designated places; Party with partners in public). ***

(1.B). We feel that country require referendum for at least three issues, for which this can say to be the third letter, whereas brief of other two letters are as below (these letters can be seen in the website: resurrectionofdharma.com, under the heading –Current actions):

(i). Submission dated 06.04.2025. To the fellow citizens of India: A call for your opinion and initiation of discussion on the much needed reform (resurrection) in the process we govern ourselves, distribute income/yield, resources and wealth and correspondingly work and responsibility so as to live a healthy, happy and holy life in a perpetual (In Sanskrit; Sanatana in the

way of Sanatana practices) way, which in current time can be implemented by adopting the practice of—"One nation–One election–One institution (People house of representation i.e. Loksabha)", and by abolishing all other constitutional power centres like State governments, house of representation of state (Rajyasabha), Municipalities, Panchayat, Mandi etc. By adapting to institution and process of "One Nation–One Election–One institution", country will be able to minimise wastages, reduce hatred and clashes, streamline governance, optimize taxation, become able to provide complete social security (e.g. of physical, of food, water, fresh air, shelter, clothing, health, education, justice, employment, entertainment etc.) and opportunities to foray into one's creative pursuits to all its citizens.

(ii). Submission dated 12.04.2025. To the fellow citizens of India, A call for your opinion on (One nation – one future – one culture) the social–economic–religious–political position on the production of cow meat (beef), its consumption and export, and the so–called rhetoric on the Cow — that Cow, River Ganga, Earth, and females who feed infants apart from one's biological parent are mothers and deserve equal status and respect as that of our biological mother, if India wants to live healthy and happy.

A call is also being given to initiate a discussion on the much–needed reform in the environmental degradation caused by the consumption of tea, coffee, and chocolate—which are related to the necessity of milk, thus of cows, a source of beef production—and leather industries, which gives a blot to those who regard Cows and the River Ganga as Mother.

A call is also given to make a consensus on civilizational pride, because this is more a social issue than a political or religious one, and affects each of us.

With above three letters we call upon the fellow citizen of India to come forward, cooperate in the manifestation of issues raised and take pride in being partners in resurrection of system (Dharma) — a submission regarding.

(2). Divergent issues concerning cleanliness and hygiene:

1. It is quite obvious to appreciate that when toddlers and young children play at home they will make some noise, mash up many things, through some papers here and there, may leave unfinished eatable in dining space and leave utensils as it is or at the most in sink to clean that is in short children are bound to create some mess some chaos by the evening or may be by the night when they get exhausted and rushing towards bed for sleep. Next day and day after day, these young children do the same play and exercise and create an equal amount of dirt, filth and garbage without bothering who will do the cleaning and what all goes in, in the process of cleaning and maintaining of hygiene needed for the young baby. Obviously at home above cleanliness and maintaining of hygiene can say to be the responsibility of parents and other elders living in the same premises. But just think, what all will happen if the home/house is not getting routinely cleaned and maintained hygienically?

Similarly, when we (adults and elders) play/work at factories, offices, farm-houses, shops, stores etc. we do make some noise, mash up many things, through some papers here and there, leave unfinished eatable in the open and leave or through paper and plastics utensils as it is or at the most in dustbin to clean. That is in short, we are bound to create some mess some chaos by the evening or may be by the night when we get exhausted and rushing towards our home/house for rest. Next day and day after day, we do the same play and exercise and create an equal amount of dirt, filth and garbage without bothering who will do the cleaning, why he/she will do it, what they will get in return, and then what all goes in, in the process of cleaning and maintaining of hygiene in the city which is needed by us. Obviously in cities above cleanliness and maintaining of hygiene can say to be the responsibility of parents of the society and other elders living in the same city. But just think, what all will happen if the city is not getting routinely cleaned and maintained hygienically on regular basis?

(2.A). Howsoever big United Nations may talk about better cleanliness, but the rising trend in the sale of mosquito repellent, mosquito protection cream, mosquito-net, face masks and sanitizers, in the sale of air and water purifiers, in the bills of medicine, doctors, laboratories and hospitals, consequently increase in the number of chronic and mental patients, speaks much more against any claim whatsoever with respect to better cleanliness and hygiene.

(2.A.1). Cleanliness which can easily be sorted at family and society level had become an international issue which can be appreciated by the fact that United Nation in recent past (The year 2013 onward) had taken a very big program on cleanliness and hygiene titled as “Take Poo to the Loo” that is take toilet to the toilets”, and funded many a country for construction of toilets and abrogation of defecation in open (by humans). This has resulted in construction of crores of toilets and scores of advertisements which criticized open defecation.

Even after this flagship program we had witnessed wave after waves of Viruses and bacteria hovering across the globe which inter-alia reflects that this program has not only failed miserably but generated more dirt/filth/garbage and unhygienic conditions in the world which has resulted in hovering of more Viruses and bacteria and consequently rising of epidemics and pandemics.

*Failure of this collective body (united nation) to contain, control and eliminate spreading of Viruses and consequent epidemic and pandemic (one after the other in last two-three years) reflects inability of this institution and leaders associated with it to lead the world and asks us to have a fresh approach, fresh thinking and collective effort to provide a pragmatic way forward to address the issue of cleanliness and hygiene.

It is said that if we wish to have cleanliness and hygiene then it is necessary that we clean not only the Dirt/filth/garbage but also get freedom from the

people with dirty mind-set and resurrect the perpetual laws on cleanliness and hygiene.

(2.B). If we look at the state of affairs of our education centres, which are supposed to be teaching the lesson of cleanliness and hygiene to all the students and depicting the same in Alma-matter to showcase its importance in each walk of life then it is sure that at present we will be getting disappointed?

In fact, in most of the education centres, the job of cleaning is relegated to a lowly paid employee or to the worker on a contract. These employee or workers do clean the floor, wipe out the floor, clean the toilet daily once but rarely clean the four walls of the rooms, its ceiling and roof top, doors and windows, ceiling fans and air-conditioners, lighting accessories, insides of table- chairs, waste buckets etc. thus leaving much more undone.

Further dust from the files and other records, from the books in the library and articles in store are rarely being cleaned other than what to talk of showering or sprinkling water on the leaves of the plants and trees in the garden of the institute to showcase the larger cleanliness.

If the situation of physical cleaning (which is visible and somewhat easy to do) in educational institutes (and that of Hospital, Court, office of administrators and temple/Mosque) itself is not proper, then what can be said about the level of secondary cleaning and tertiary cleaning (that is of mind and heart) which these institutions are supposed to be imparting?

(2.C). It may be a surprise to everyone that no religion from Hindus (which currently being practiced) to Jews, from Buddhist to Jains, from Christians to Muslims, from Sikhs to Baha'i has talked about or talking about cleaning of common area and its wherewithal like, who will do the cleaning in society, and why he/she will do it, at what age he or she will be able to perform such task and how he/she will be treated, respected and rewarded.

Further, almost all religion does not specify what will be ones right and responsibility, share and contribution toward other animals, birds and fisheries, trees and plant, environment and nature at least with respect to maintain clean and hygienic environment, and as such kept its own disciple handicapped, in awe.

(2.C.1). It is argued that faith and procreation is innate in every being and is deep rooted and central to every living being including humans, hence if we are witnessing dirt/filth/scavenge all around then it is certain that the faith of a very large section of people (cutting across religion and region) must have been shaken. It can also be said that all these religions might have lost their energy and their time period of influence is over, consequently have lost their relevance and are unable to contain, control and guide its followers.

These asks us to raise a very basic question, are all these religions competent enough to cater to all the basic and local requirements of the community including cleanliness and hygiene and lead us forward or do we have to collectively revisit basic dharma/religion itself?

(2.D). it is an irony that over the period of the last three thousand years, society has relegated/delegated most of the important work to kingdom/government which in turn offloaded this work to hired workforce named as government officials/servants and thus society and its people become prisoners of its own doing. It is surprising that government officials/servants (police personnel and army) are allowed to carry the arms and dictate terms and conditions including passage of judgments but the owner which is the Public got debarred to carry the arms and safeguard themselves in case of even adversity and thus become a hapless lot.

All politicians except the Prime-minister/President/King-Queen (in England) lack power and currently it looks that government servants are the owners (enjoying all the pay, perks, pension, bribe and even extortion) of the country.

It appears that because of the overall mismanagement in the country, the real owner 'the Public' has become pauper which now looks like a puppet born to serve the country head (Prime-minister/President/King-Queen) and these government servants. Can the continuance of such a scenario be appreciated?

(2.E). Current situation of the world at large appears to be precarious. If one looks deeper than occasional out-worst by youth and consequential destruction of public property, Religious rivalry, Blind mechanisation (its associated diseases viz. Massive unemployment among youths and loneliness amongst elders, malnutrition and obesity, psychological disorders, loneliness), Human trafficking (and its associated disease of forced begging, prostitutions, pornography, drugs and narcotics), Unavailability of almost all types of social security, Utter disregard to basic ethics, and etiquette even by leaders and media personnel do indicates that the situation is leading toward total collapse or toward an apocalypse.

Few others say that what we are witnessing is systematic failure of the system over the period of the last three thousand years wherein kingdoms after kingdom and government after government in democratic and independent countries failed to deliver even the basics to its rightful owner-the citizen.

(3). Paradigm of sustainable Solution:

God resides in the heart of a clean and hygienic person, family, society, country is true but a half statement, another half is- goodness keeps on abandoning, avoiding and escaping dirty and unhygienic surroundings, whether it is an individual, family, country and society.

So, if one got fade up with the richness, luxuries, comforts of the life, one can start discarding cleanliness and hygiene at personal level and accord cleanliness and hygiene a low-key affair in the family and its surrounding, then diseases, discomfort followed by poverty and even slavery need not to be tried for but will automatically arrive.

Conversely if one wants to live healthily, happily and luxuriously in proximity of nature, then one has to abandon hypocrisy (that is keep on parroting or chanting sermons from some holy book or other regarding cleanliness and hygiene) and start doing act of cleaning himself/herself at personal level and accord priority to arrange/provide facilities and cooperate with others in the family neighbourhood and in society so that the cleanliness and hygiene gets maintained.

Healing the healer, by respecting five elements, i.e., space, water, air, fire and earth, can be our basis of interaction with environment and ecology. Hence, (for an example) when we are drying out cloth, our prayer can be" Let the river water go into the river and our clothes dry.

(3.A). If we look amongst Tribals (the आदिवासी-aboriginals-those who are here since origin, from the beginning) than one will appreciate that each and every member of Tribe is being trained to take care of all the aspects men and women can encounter in their entire life, be it safety and security, business transaction, administration, priesthood, judiciary, or doing support jobs.

It is said that Tribal-aboriginals/aborigines) are the original and civilized world is a superstructure built on it or built taking lead from these originals. So when the superstructure appeared to be getting dilapidated it remains the only option to revisit the original-aboriginal -and once again take the clues/lead/direction from these that how these (tribes) have taken care of basic securities (physical security, food security and of shelter) and carry-out their administration, justice and maintain their clan, taking care of basic health, education, entertainment and environment protection along with doing their prayer which makes them perfect to sustain themselves from the ages.

Should we wait for some magic and miracle to happen or for some new god to descend from the sky and solve our problem? Or should we rise to the occasion and start working for the resurrection?

(4). Avenues of large number of employments to maintain Physical, mental and emotional cleanliness in the society (Details can be seen from the website in the book Alternate Economy–Topic no. 11: Avenues of remunerative employment and respectable engagement):

Industrialisation for the sake of Industrialisation has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower bracket of society, whereas too many machines had rendered people unhealthy, crippled and quarantined people at the higher income bracket of society.

There needs to be some basic and firm demarcation at country and society level regarding use of machines. For example, all the grinding, cutting, slicing and its distribution can be restricted for machines. By conscious and collective decision in selective restriction in the use of electrically and gasoline operated machineries we can create a large number of employments for youth and avenues for respectable engagement for people suffering with loneliness, by reopening the sectors for traditional methods.

It is said that the Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stage to be automatic (e.g. Agriculture and thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven, whereas any specialized and advanced testing (e.g. soil testing), extraction, mixing, communication can be automated.

(4.A). If we abandon or completely ban the use of electrically/gasoline operated, grinding and polishing machines of food articles such as of Rice, Pulses and Wheat along with sale of such produce even imported, then as per rough calculation (as per data's, September 2022) this exercise will be able to provide employment/engagement to two crores plus people with a

remuneration of Rupees seven thousand per month minimum in grinding wheat flour only in India. Further, if we act judiciously in using the machine vis. a vis. physical work in every sector then this effort will provide employment to at least six percent population i.e. to approx. eight crore people.

Besides employment/engagement this exercise will providers, this switching over grinding of wheat from electrically/gasoline operated flour mills to manual grinding will also provide other health advantages to the doer as well as to the eater.

As the manually operated wheat flour mill (Chakki) is a low RPM (revolution per minute) cold grinding device hence produce of flour will not lose any of the minerals and vitamins in the process of grinding as against high RPM electrically operated flour mills.

It is said that grinding of wheat flour mill causes pancreas to remain active, hence this running of Atta Chakki found to be suitable work-in for those who are suffering from diabetes.

Further, it is quite obvious that these people who will be involved in providing wheat and other flour, would like to store some quantity of raw material as well as that of finished product, which will result in lessening the burden of the national government in respect of buying, storing and selling of such products and as such this act will lead toward self-reliance of people and of the country.

Besides above, operation of large number of these hand operated Chakki will also generate business to few lakh people to manufacture it and maintain it.

(4.B). As per the chapter on “Economics of war, (Book: Alternate economy)”, and as per the chapter on “Work distribution for a sustainable working of an economy” one fourth of India’s population of one hundred thirty crores plus that is approximately thirty-two-point five crore people must be attached

with various facades of safety and security, like: (a). Acquiring classroom education or field training, (b). doing field duty or getting involved in special assignments concerning safety and security, (c). Arrangement of necessities and proper management, monitoring of intelligence and its analysis and overall administration of system, (d). Imparting education, training and Special skills, being Jury in disputes concerning safety and security, coordination of research and development etc.

If we take average age of humans in a healthy and happy environment to be of hundred years, then in demarcation like above up to the age twenty-five-year one can be involved in growing physically, taking education and training, then from twenty-five to fifty working on the ground, then from fifty to seventy-five management and then from seventy-five to hundred years of age administration, imparting training and deliverance of Justice).

If we look at this distribution then actual personnel to be deputed in the field for security needs to be one by sixteen of the population i.e. $130 \text{ crore population} / 16 = 8.125 \text{ crores people}$.

As this deployment of 8.125 crores people in security has to be arranged and maintained by the society hence it will be feasible, financially viable and morally superb.

(4.C). As per the Book – Alternate economy, chapter– Economy of media and management of economy by media, elaborates in its point no.5A. that to provide rightful information and sharing of knowledge in the society will require a minimum of one man and one woman per hundred i.e. two percent people to offer effective and round the clock rightful and quality information and sincere advice along with possible help to the resident and non-resident Indian as well as to the guests and visitors. Hence, this act of providence of rightful information and sharing of knowledge will provide direct employment/engagement to approx. two crore fifty lakh people by the society.

(4.C.1). Further as per point number (5.B): Providence of entertainment Security will provide employment/engagement to at least six percent of the population e.g. in India entertainment can be estimated to provide direct engagement/employment to approx. eight crore people.

It is said that “an entertainment in the evening will bring good vibes in the next morning hence entertainment security is most important a society and nation can have and provide to its citizens.

(4.D). As per the chapter on “**Economics of eco–system, Solar (fire), air, water, earth and space**”, Point number 4 Paradigm of solution– “operational and management side of afforestation”, if one person can cater to the entire need of an approx. two hundred trees then afforestation will provide employment/engagement to ten thousand people per district **which comes out to the employment to seventy fifty lakhs plus people** (in India as per population in the year–2022), in the total seven hundred seventy–three districts which India have. It can be done by closing concurrent set up of the forest department and handing it over to the society. This is the only way to we can assure sustainability of India.

(4.E). As per the chapter on “**Clean and hygienic economy and economics of cleanliness and hygiene**” point number (4), Paradigm of Solution,

(i). Collection of pre–cooked food waste and that of cooked waste at least two times a day will solve the problem of garbage to a very large extent, further it will reduce the requirement of grass for cow clan and supplementary food for birds, fisheries and other pet animals.

This activity will generate approx. ten lakh jobs in the country (calculating that one person will be able to cater a population of one thousand approx. so ten lakh people will be required if we start collecting the food waste pre–cooked and cooked in the evening/after dinner as well).

(ii). There is a real problem to female to find suitable urinal which can be sorted out by opening of, multilevel toilets and bathrooms at public places like– busy market, City–centres, Colleges and Universities, religious place, bathing Ghats at the Pond, and River, Bus stands, Railway Station and Airport terminals, which may have facility of clock room, separate facility for boys and girls, ladies and gents, for aged and folks.

These places can have mini plants of ammonia extraction, bio gas and water treatment and shops to buy toiletries, drinking water etc. This area will generate sufficient employment and business opportunities.

Above is an example that we can generate the requisite number of jobs within the society and managed by societies itself.

5. Why Bharat can be a better place to initiate above activities:

Generally, it is observed that Preachers/Priest of every religious alienate himself/herself from the class of terrorists, thieves, robbers, cheats, looters and so-called Satanic forces and their activities but observed to be keeps on doing unreligious act like, of mongering of fear and breeding of hate and enmity in the society.

In stark contrast with these forces, Saints and Sadhus keep on doing good work but alienate themselves from taking credits. Though every country has its own share of Satan and Saints but since time immemorial Bharat has been regarded as an abode to Saints and Sadhus. Because of the very presence of saints and Sadhu's, this piece of land known as India–Bharat is lucky enough to continue to sustain its full religiosity in–spite of all the adversities it faced for centuries together.

Further because of the presence of such an esteemed class of Saints and Sadhus, India has been able to maintain itself as a Dharma Nirpeksh (fully religious) country, in–spite of tremendous pressure during partition for it to become Hindu Nation.

What is positive about India is that its children are gaining their confidence and now can be observed to be having faith in them, pride for its culture and traditions. With the blessing of saints and sadhu's, India-Bharat now finds itself fit to stand and restore the eternal, eliminate the evils and set the system moving. What is needed from all of us is to cooperate and not to become hurdles and create hurdles in this long-awaited work of restoration of all round Peace and harmony.

At last, it can be said that the above exercise will truly restore the glory of India that is Bharat, and as such deserves our concerted efforts. Submitted please,

With good wishes

May God bless India,

Your sincerely

Narendra

For – Resurrection of Dharma

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Dated: 15.04.2025

PS: Please also endorse an online petition, which can then be suitably forwarded to the President of India for further action, like forming special committees and asking the CEC to arrange a referendum: <https://chnq.it/4hWCDR2mX2>