

A Movement, a campaign to ensure the availability of proper employment to all the eligible youth and complete social security to all the citizens of the country (at least in India) along with its genuine visitors—between December 2028 and 31 Dec, 2032 (all the reference taken are of India) :

Dear friends

With good wishes

Please join– in and cooperate in the movement.

Following brief details is submitted on the movement, submissions consisting of the following are mainly taken from the books mentioned herein [(i). Alternate economy, (ii). काम की बात (जल, जमीन, जंगल पर) – Matters of Importance (Regarding Water, Land, and Forests), and (iii). भारत की नजर में वैश्विक व्यवस्था – The Global Order from India's Perspective", (Books are available for free download visit: resurrectionofdharma.com),], (1). Why the movement/campaign became necessary, (2). Traditional views on the concepts on the providence of social security: (3).What all is needed to ensure providence of employment and other social security: (4). What are the options to solve the above problem: (5). Special note, (6). The way –the eternal way (7). Action plan:

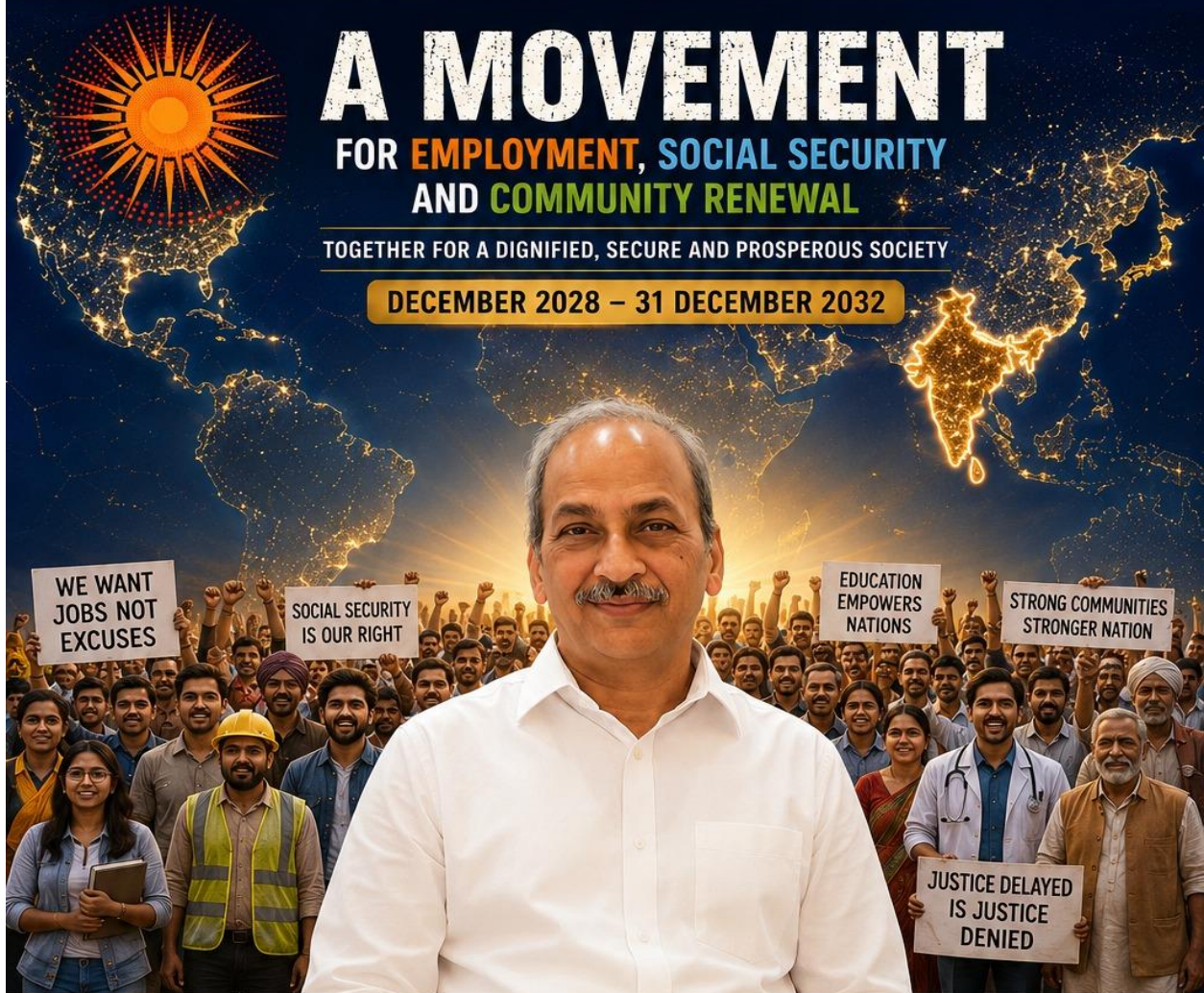
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A MOVEMENT

FOR **EMPLOYMENT**, **SOCIAL SECURITY**
AND **COMMUNITY RENEWAL**

TOGETHER FOR A DIGNIFIED, SECURE AND PROSPEROUS SOCIETY

DECEMBER 2028 – 31 DECEMBER 2032



WE WANT
JOBS NOT
EXCUSES

SOCIAL SECURITY
IS OUR RIGHT

EDUCATION
EMPOWERS
NATIONS

STRONG COMMUNITIES
STRONGER NATION

JUSTICE DELAYED
IS JUSTICE
DENIED

OUR FOCUS. OUR COMMITMENT. OUR FUTURE.



EMPLOYMENT FOR EVERY ELIGIBLE YOUTH

- Meaningful jobs for all
- Skills, opportunities and dignity



SOCIAL SECURITY FOR EVERY CITIZEN

- Basic security for a dignified life
- Support for the vulnerable and elderly



WATER, FOREST AND ENVIRONMENT PROTECTION

- Conserve water and natural resources
- Restore ecology for our future



EDUCATION AND KNOWLEDGE SHARING

- Quality education for all
- Knowledge for empowerment and growth



JUSTICE AND ESSENTIAL SERVICES

- Faster access to justice
- Accessible and accountable services



STRONG COMMUNITIES THROUGH LOCAL PARTICIPATION

- Empower local communities
- Build harmony, trust and cooperation

TOGETHER WE BUILD • TOGETHER WE PROTECT • TOGETHER WE PROSPER

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(1). Why the movement/campaign became necessary:

(i). There appears to be no social security; one can encounter countless beggars in any metro including India's capital Delhi, and what is more disturbing is that the government itself has accepted that there remain more than eighty crore people who need to be provided with monthly free ration to survive.

(ii). There appears to be no guarantee of solace from the judiciary either when we look at their data of pendency: there remains more than 53000000 (fifty three million) cases pending in various courts of the country including 93000 plus in the supreme court of India.

(iii). Problems is visible because society has neglected or ignored or omitted the basic premises that faith – dharma is the foundation/base, on which superstructure of economy and Rajniti– governance is erected upon and then knowingly or unknowingly left (or handed over) all the basic and local work of economy, safety and security (physical, economical and emotional), the entire gamut of employment and engagement, education and health, energy and entertainment, ecology and environment, administration and justice along with preparedness for unforeseen circumstances to be controlled by the kingdom/government. Further the problem got aggravated when the government got involved in business (e.g. start buying food articles on the price they decide/reserves) and Justice, education and Health become commercial.

(iv).The distortions which are visible today have arisen precisely because kingdom/governments have come to dominate society. The government is an expanded form of society, created through society's mandate, and it derives its power from that very mandate so whenever the society has

weakened—or has been deliberately let it get weakened—calamities have struck, even leading to the brink of subjugation.

Further, the perspective of sages, saints, and ascetics has always been to foster harmony and social cohesion; as long as their words are heeded as commands during times of dispute, things will continue to run smoothly. The problems had initiated when the counsel of sages, saints and that of enlightened individuals were not properly respected and the problems escalated when they went in for their solitude. It is said that one's journey from individuality, to groups (i.e. to family, to clan, to religion, to region), to society to universality is upward journey toward become Saint/Sages and journey in reverse i.e. from universality to individuality is the journey/downfall to become Satan/Satanic.

Furthermore, the problems in society get aggravated when people ignore the society and universalism then the society dithers away to individuality and what began is the mad rush for the money, mechanization, market and manipulative practices.

Still more, the problems in society also got aggravated when prayer became public, play/work became narrow and Party/celebration became private (in place of natural process, Pray in Private, Play/work at designated place and party in Public with Partners).

(v). We are facing all round problems because either we have ignored, omitted or forgotten the basic distribution of works and the basic distribution of income/yield amongst the members in the family, society (Dharma/local government) and the national government and the problem were escalated when we forgotten the discipline and either enhanced the number of intermediate institutions (like state government) in society and number of spouse and children's in the family or resorted for lawlessness and hooligans, forced celibacy and castration and one child norm.

(vi). Conditions of forest, water bodies, plains and mountains, heavy use of insecticide/pesticides/herbicides, cleanliness and hygiene, Noise level in the colonies, market and at religious places, rise in all types of automobiles, have put a question mark on the availability of breathable air, drinkable water and mosquito free space thus on the very survival of our collective being. Restricting growth by making Bonsai, Castrating Bull and making it Ox, eating friends in animal dogs, Making birds, animals, have cursed humanity and when we made them a tradable item, humans also started getting treatment like that of object or subject.

(vii). Current situation of the world at large appears to be precarious. If one looks deeper than occasional out-worst by youth and consequential destruction of public property, Religious rivalry, Blind mechanization (its associated diseases viz. Massive unemployment among youths and loneliness amongst elders), malnutrition and obesity, psychological disorders, loneliness), Human trafficking (and its associated disease of forced begging, prostitutions, pornography, drugs and narcotics), Utter disregard to basic ethics, and etiquette by common masses and their leaders and media do indicates that the situation is leading toward total collapse or toward an apocalypse.

(viii). The Planning commission/NITI Aayog (in India) have not presented any plan so far which proves to be a solace giving a ray of hope towards employment and social security to all the citizens of the country.

(ix). It is an irony that over the period of the last three thousand years, society has relegated/delegated most of the important work to kingdom/government which in turn offloaded this work to hired workforce named as government officials/servants and thus society and its people become prisoners of its own doing. It is surprising that government officials/servants (police personnel and army) are allowed to

carry the arms and dictate terms and conditions including passage of judgment but the owner which is the Public got debarred to carry the arms and safeguard themselves in case of even adversity and thus become a hapless lot.

Almost all the Politician even in democracy are being currently considered a link between public and government, hence almost all politician except the Prime-minister/President/King-Queen lack power and currently it looks that government servants are the owners (enjoying all the pay, perks, pension, bribe and even extortion) of the country. It appears that because of the overall mismanagement in the country, the real owner 'the Public' has become pauper which now looks like a puppet born to serve the country head (Prime-minister/President/King-Queen) and these government servants. Can the continuance of such a scenario and such a system be appreciated?

Further, "England in the year two thousand eighteen has opened up a new ministry, "Ministry of Loneliness", to look after the problem faced by its citizens because of acute loneliness. The Ministry of Loneliness in England in their data confirms that more than twelve percent (12%) of its population that is roughly (9000000 people)ninety lakh people are found to be suffering from Loneliness which includes people from all ages (male and female both) but mostly senior citizens having money in their purse and generally are fully insured. Such citizens found to be having practically no employment and no work which can keep them engaged and nobody to talk to.

Picture from the side of these people indicates that, these people are well qualified and sufficiently experienced (Peon to Prime minister, Watchman's to Chairman's, Prostitutes to Priests, Lawyers to the so called Judges, besides ordinary housewife and house husband etc.), have sufficient pension and bank balances but are unable to find any suitable

employment/engagement in any of the business, social or religious institutions (even without any remuneration that is as a free service/Charity), so as to happily pass their time and live respectfully. It is concluded that because of loneliness these people are getting sick and are prone to all kinds of psychological and lifestyle diseases such as diabetes, heart disease, Cancer and all kinds of new variants of viruses and bacteria generated diseases.

This situation not only indicates but categorically proves beyond any doubt that entire Social, Religious and political institutions of England have failed to provide any assistance to these Citizens suffering from loneliness. These peoples unofficially got declared as a persona non grata hence a burden by the family member, society, religious institutions and government. Considering the veracity and gravity of the problem, most of the international intellect opined on the issue but unfortunately stopped at giving nice and beautiful lip service besides mocking the government of England.

It is observed that at the root of loneliness lies the overindulgence of Kingdom and government. Overindulgence of government in the family and social matters has resulted in evaporation of responsible behaviour by common citizens. The concept of welfare government has given farewell to individual's responsibility toward family, society and country.

Situation in countries like India is no better than England as far as the number of people suffering from loneliness is concerned. Rather, the situation in a country like India is more precarious as most of these people who are suffering from loneliness don't even have bank balances either. Situation in other countries of the world is no different.

(x). We are observing that in India after independence there is tyranny of Indian rulers in place of foreign, this is more so because the structure of

governance (Police and administration, Rules and regulation Judiciary system, education, health system and middleman) remained the same.

Current political setup in India is a continuation of system of pre-independence era with same or similar political parties which have more or less similar mind set of operation like that of Britishers (like black British–Kale Angrej) with more or less similar autocratic way of working on the prima–facie of ruler and ruled. Leaders of these parties still suffer from inferiority complex and appear to have lost strength, stamina and courage and will to resurrect.

Further, it can be said that what we are witnessing is systematic failure of the system over the period of the last three thousand years wherein kingdoms after kingdom and government after government in democratic and independent countries failed to deliver even the basics to its rightful owner–the citizen.

All the above ten points are indicative of systematic failure of the system leading to a situation wherein kingdoms after kingdom and government after government in almost all countries of the world including India have failed to deliver even the basics to its rightful owner–the citizen, and as such need systematic correction in System and procedure of how we manage/administer/govern ourselves (in family, society, country and in the overall environment.

(2). Traditional views on the concepts on the providence of social security:

Recent outbreak of COVID has reminded one thing very clearly that whatever be the form of social security or whosoever is at the helm of affairs in society, locality, nationally and at politico–economic–religious front, that to ward off the possible danger of spreading of disease is to provide all possible treatment and other necessities like

food, water, cloth and shelter to the diseased as a primary and most important part of social security to all irrespective of persons belongingness and whether person has money/resources/insurance or not.

This indicate that not only the treatment from diseases but all other things which can cause one to lose immunity and fall sick or get diseased/infected like food, water, air, clothes, shelter, physical security, proper information, advice and guidance, entertainment, exercise cum fitness centre and justice must be easily, timely and if need arises than freely available to all without any precondition or post bindings.

Still further, it is well known and proven fact beyond any doubt that pet animals and birds too can be the source of spreading infection/diseases hence it too is of importance that all the necessary life sustaining inputs like food/fodder, pure air and water, shelters for pets and tree cover for birds and treatment facilities against any contagious or simple illness and accidental injuries must be available to these as well.

(3).What all is needed to ensure providence of employment and other social security: First is to review the basic structure of the government and then bring-in a Clear demarcation of scope of work between society (Dharma Sansthan-Local government) and that of national government along with the abolition of all other intermediary institutions (State government etc.):

(3.1). Review the basic structure of the government:

If we are facing problems and collectively finding it difficult to address the issues then it is certain that the time has come to appreciate that the very scriptures, rule books, constitution which is supposedly guiding people in social sectors, administration, economics, religious institutions and judiciary and giving them strength to sustain the society is at fault.

Paradigm shift is necessary, it appears that, it is time for society to rise up and take the responsibility in its hand. Further as nature has not provided any open-ended network and system, in nature all systems are more or less closed loop hence it will be prudent of us to have inbuilt facilities of checks and balances, feedback and corrective mechanisms for smooth operation of life and life cycle. This become more important that Though, it is said that with freedom comes the responsibility; it is rather the other way round, when one is responsible, then only one can afford the freedom, hence it is all the more important to have the system of proper checks and balance in place.

(3.2). Scope of work of the Society:

If we wishes to provide basic social security than needs to take entire gamut of providence of local security, all type of justice (by system of Jury), employment, local Planning and partnership in national planning, religious requirement, Health and education, Media and entertainment, Environment and local economic activity, collection of taxes, partnership in running of industries in its vicinity and other local issues.

(3.3). scope of work of national government: national government needs to restricted itself to the handling of Constitutional court, Reserve police and army, national and international connectivity (Road, Rail, Water and Air on one hand and audio, Video and data on the other), disaster management and relief operation, national festivals and its celebration, contribution in research and development, foreign affairs and departments for international development etc.

(3.4). Intermediary and other Institutions which needs to be Abolished: In order to ensure the providence of employment and other social security what country needs to is to abolish; UPSC, All the twenty eight state government and eight Union Territories along with its Legislative, administrative and judicial institutions, and other institutions like,

Municipalities, Panchayat, forest department, NGO's, CSR activities needs to be abolished.

It is open secret that the Money saved from the expenditure being made to select, elect and nominate people to upkeep these institutions, Pay, perks, pension to these people, operation and maintenance cost of these institutions, money involved in corruption and extortion can say to be sufficient enough to give employment to all the youth of the country .

For more details please refer to the topic no. 12, Governance, administration and its optimization for a sustainable economy from the book: Alternate economy– Natural systematic Economy, at website: resurrectionofdharma.com,

(3.5). Optimization in the usage of machineries: Industrialization for the sake of industrialization has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower bracket of society, whereas too many machines had rendered people unhealthy, crippled and quarantined people at the higher income bracket of society.

There needs to be some basic and firm demarcation at country and society level regarding use of electrical/gasoline operated machines which will enhance the number of employment, reduce pollution, import bill, medical bill etc. For example, all the grinding, cutting, slicing and its distribution of the food items can be restricted for machines and reopening the sectors for traditional methods, similarly manually driven Bicycles need to be promoted and gasoline/battery/hydrogen driven automobiles needs to be demoted.

(4). What are the options to solve the above problem:

(4.1). it is said that Tribal–aboriginals/aborigines) are the original and civilized world is a superstructure built on it or built taking lead from

these originals, so when the superstructure appeared to be getting dilapidated it remains the only option to visit the original—aboriginal—and once again take the clues/lead/direction from these that how these (tribes) have taken care of themselves which makes them perfect to sustain from the ages (and still referred to as aboriginal).

(4.2). It is said that at the onset of settlement—civilization it was thought that society would have to take care of all the jobs which generally every tribesman does and also new jobs which might come—up because of the settlement/civilization.

It is said that after a lot of churning it became quite evident that to sustain the settlement/society/civilization entire work which any society can encounter at any point of given time, place/space and energy can broadly be divided in four major parts that too at equal footing:

- (a). Safety and security of the society and that of the environment,
- (b). Education, planning and strategy, making rules and regulations,
- (c). Collection of material, storing and its distribution,
- (d). All other support services to the society e.g. health services, engineering, technological, cleanliness and hygiene, entertainment etc.

(4.3). **Availability of money:** Empirical data suggests that out of every earning of Hundred, 25% belong to parents (mother—father), 25% to Children's (Daughter—Son), 25% to self (Self and Spouse) and 25% to Society (Dharma/Local government— Kingdom/National government). This indicates that society and the national government empirically have enough resource allocation to themselves, and if we are able to curb the wastage and discipline the expenditure then we can (society and national government) can ensure all types of social security including that of proper employment to all the citizens of the country including to proper guest/ refugee and visitor.

To ward off the effect of fossil fuel import bill bicycles of variety will be promoted and arranged for at least one cycle per family, and to ward

of the effect of devaluation of national currency payment of salaries will be made in cash and kind and selective barter system will also be put in place i.e. to ward off the hoarding and consequently artificially created feminine, commodity trading will be put off whereas trade in commodity and metals will be put up in place. Further to subside the societal unrest and maintain the quality, salaries, pensions and perks will be rationalized, and the ratio of minimum to maximum wages needs to be rounded off to 1 is to 15.

(4.4). Theme behind the calculation for employment opportunity:

(a). Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stage to be automatic (e.g. Agriculture and thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven, whereas any specialized and advanced testing (e.g. soil testing), extraction, mixing, communication can be automated.

(b). Echoing sentiments of peace without inherent strength of safeguarding self, family and society in case of adversities among the masses has left the masses first prisoner of its own police and army managed by state and then left these states vulnerable enough to face attacks and get plundered from near and distant opportunist and power-hungry kingdom/states and gangs of looters, which finally left people of many a society and country as a helpless lot and a cannon fodder.

What happened with the excessive sermons and talks on peace amongst the masses that power got accumulated in the hands of few amongst the royals, Riches, religious heads, and army generals, which (history has full record) allow them to play with the public as per their whims and fancies. Further these states became easy prey to many cheaters, manipulators, thugs which left their own citizens to live on the mercy of distant rulers. Even today it can be easily appreciated in most of

the so-called democratic countries that how power is centred in few hands and how much corruption prone these states are, which is still more pronounced in countries where dictatorship of the military got its way ahead of political forces.

Further to above, what happened with the accumulation of power in few hands (leaving all its citizens powerless and captive of its own government), made these hand looks vulnerable as well as powerless in the eyes of foreign powers, which hitherto left no stone unturned to squeeze and loot the masses economically, socially and religiously through varieties of name and games like share market, currency exchange, metal exchanges, sanctions, forcing countries after countries to trade in particular currency/currencies only, opening of internal markets, forcing countries to buy this and used that, even on flimsy grounds. All these made many countries undeveloped, underdeveloped, and developing and few even pauper or beggars. There cannot be any phenomenon on earth which can justify a five-star hotel and five square yard huts on the same earth except that a rule of Satan in the dark black age.

(c). As has been discussed at many places that how a basic and eternal/perpetual religion - (Dharma the Sanatana) got slowly and slowly get subdued by first laziness then it's resultant weakness, then sermons/talks and practicing of unnatural peace has made the religion as a separate entity to be used and abused by market forces mainly driven by power hungry Riches, royals and even religious heads.

This made religion as the main usable pretext to incite people for war and then to continuously loot not only the defeated society and country but the winner as well by making them fearful of consequences and then offering them newer and newer toys of the war including nuclear arm and Arsenal's.

Looking at above it can fairly be said that following can be the major area of employment/engagement:

(4.4.1). if we are able to stop electrically/gasoline operated grinding machines for food items and start doing it manually, and also by acting judiciously in using the machine vis. a vis. physical work in other sectors then this effort will give employment/engagement to at least six percent of the population i.e. to approx. eight crores plus people in India in its population of 140 crores.

(4.4.2). Providence of rightful information and sharing of knowledge that is, by opening up of the knowledge and wisdom center by the society will offer direct employment/engagement to approx. 1.5% of population that is to approx. 20000000+ (two crores plus people) in India.

(4.4.3). Further, for the Providence of entertainment Security to all the people in society direct employment/engagement to at least six percent of the population that is to approx. eight crores people can be given.

[Brief detail: For a workable model of economy which takes care of all gamut's of life from primary the physical security to social security to the last offering secured shelter to dignified and deserving political refugees of other countries and continents.

In tribes every single person, ladies and gentlemen, boys and girls are trained to defend, save and feed themselves and attack only in case of emergency and urgency on individual basis and collectively in case when basic survival becomes questionable. This in the civilized world is demarcated that every fourth person is designated to take care of the security aspect under the watchful eyes of society through their collective faith centre, where production and upkeep of arm and ammunition is divided between country and society, small arms for society and bigger arms and ammunition. This is the way India can save itself and set an example for others.]

(4.4.4). Further, for the “water security” and “operational and management side of afforestation”, employment/engagement to 7500000+ (seventy five lakhs plus) people can be provided.

(4.4.5). Further, to maintain “Cleanliness and hygienic: additional jobs to approx. ten lakh people can be provided.

For the calculation part and other details on above employment opportunities please refer to the “topic no. 11, Avenues of remunerative employment and respectable engagement, from the book: Alternate economy– Natural systematic Economy”, and “Appendix– 9.7, topic: System for providing work/employment to everyone in society”, of the book भारत की नजर में वैश्विक व्यवस्था–The Global Order from India's Perspective”, (iii). काम की बात (जल, जमीन, जंगल पर) – Matters of Importance (Regarding Water, Land, and Forests), and others; for free download visit: resurrectionofdharma.com, .

(5). **Special note:** The golden Lanka is set ablaze, and the 'Golden Bird' is plundered; what is needed is vitality—a need for healthy wildlife amidst water, land, and forests, and for an integrated system across the entire Earth that harmonizes existence and economy—a unified system where 'Earth,' 'wealth,' and 'purpose' are inextricably linked.

(6). **The way –the eternal way:** We feel that for now we need to be moving guided by “eternal (Perpetual–Sanatana) Ways, and need to be focused on that, given the “noise” that being globally engaged has proven to bring in our lives while keeping us far removed from our sovereignty and well-being, and the one and only one way which Masters in such situation suggest that is– “The resurrection of Dharma (righteousness), eradication of the wicked, upliftment of the virtuous, and the establishment of Dharma Sansthan (institutions dedicated to Dharma)”.

(7). Action plan:

(i). Better days are bound to come—humans across the globe may adopt different complexions, physiques, appearances, intellects, diets, attire, languages, sciences, and arts, yet internally, humanity is one. We must bring this about together. How will it happen? What needs to be done? When and where? Who will do what? Are few of the questions which everybody wants to know the answer of and are taken care of in point number 1 to 6 above.

We must decide all this collectively. This requires us to trust ourselves and one another, and to initiate a dialogue with open minds and hearts covering all social, economic, religious, and political issues. We must agree on the conclusions of this dialogue, cooperate to implement them, review the outcomes, make further improvements if necessary, and establish a system where the fruits of this dialogue, consensus, and collaborative effort can function smoothly for us and for future generations.

In every locality, we should establish a center where people can discuss personal, social, or worldly issues; assist one another—or even strangers—in times of trouble; and find safety, protection, and aid during disasters. These centers should offer advice and support to children, women, and men within their own communities and provide a listening ear, thereby resolving everyday domestic and interpersonal disputes and preventing tragedies like farmer and student suicides. Society itself must establish such wisdom cum resource centres (with government support but without government control) where the art and practice of living remain harmoniously integrated within society, serving as hubs for intelligence, information, advice, coordination, and cooperation.

(ii). It is said that dharma/faith is the very base– the essence of all things, which is inmate in every being, hence it is the prerogative of an individual and of their society to look after all the basic activity and leave selected work to the national government of the country (after all it is the society which at first has created the concept of government, formed it and not the vice versa).

Dharma is the base and Rajniti (Politics) is the superstructure built on it, so it will be prudent for us to have government wherein Dharma Sansthan at district level looks up to the local issue and Member of Parliament directly elected from Public i.e. of Lok Sabha (in India) looks up the issues from countries perspectives. To ease up the operation it will be necessary to enhance the number of Member of Parliament (directly elected from Public i.e. of Lok Sabha) one per districts (i.e. 802 as India currently have 802 districts) and are given executive power so that when we abolish all other constitutional bodies and UPSC (excluding Lok Sabha) these can take charge of the operation and maintenance, facilitations and management of the district (that is like currently of Collector/District magistrate) while representing district at national level for national activities.

At last it can be said that if we wish to provide employment to all the youth of the country, Free services of Health, education and Justice then people of the country need proper discussion and be ready for associated activities including referendums in the country.

For the basic document for discussion please refer specially to the topic no. “12. Governance, administration and its optimization for a sustainable economy”, topic no “16, “Management of economics from Dharma Sansthan (Religious institutions)–a laissez faire” besides other topics covered from the book: Alternate economy– Natural systematic Economy” at website: resurrectionofdharma.com,

Above is submitted

May god bless us,

Submitted by: Narendra

For resurrection of Dharma

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