

Subject: Prime ministers–India, appeal to the nation dated 11.05.2026: barrier in its actualization, my submissions toward the solutions for India and the world, –regarding

Respected Citizens of India,

Following is submitted on the subject, to your good self and through you to all the Members of Parliament of India and the citizens of India and the world.

Submission includes **(A)**. References, **(B)** Notes on [A]–References, **(C)**. Submissions toward the solutions for India and the world,

Submissions Follows

A. References:

A.1). PM appeal to the nation dated: 11.05.2026:

On May 11, 2026, Prime Minister issued seven key appeals to the nation from Hyderabad to strengthen India's economy and resilience amid the West Asia crisis and global economic challenges. The "Nation First" appeal focuses on cutting foreign exchange outflows, enhancing self-reliance, and conserving resources.

PM, 7 Appeals to the Nation (May 2026)

- **Prioritize Work From Home:** Revive Covid-era efficiency by working from home where possible to save fuel and reduce travel.
- **Reduce Fuel Consumption:** Use public transport, carpool, and shift to electric vehicles to reduce reliance on imported petrol/diesel.
- **Avoid Foreign Travel:** Defer non-essential foreign trips and destination weddings for one year to conserve foreign exchange.
- **Adopt Swadeshi Products:** Prioritize buying Indian-made goods over foreign brands to strengthen local manufacturing.
- **Limit Gold Purchases:** Avoid purchasing gold for one year to reduce the import bill.
- **Reduce Cooking Oil Usage:** Cut down on excessive consumption of imported edible oils.
- **Adopt Natural Farming:** Farmers are encouraged to reduce dependence on imported chemical fertilizers and use solar pumps.

These appeals are designed to help India deal with surging crude oil prices and to foster an Atma-nirbhar Bharat (Self-Reliant India).

A.2). It is noted that PM of India also made his most decisive address from the Red Fort charting a bold roadmap for a **Viksit Bharat by 2047**. With a sharp focus on **self-reliance, innovation, and citizen empowerment**, the Prime Minister highlighted India's journey from a nation dependent on others to a **globally confident, technologically advanced, and economically resilient country**. PM, announced the formation of a Task Force for Next-Generation Economic Reforms, aimed at overhauling laws, rules, and procedures that govern economic activity. PM also announced "PM Viksit Bharat Rozgar Yojana", a ₹1 lakh crore employment scheme under which newly employed youth will receive ₹15,000, targeting 3 crore young Indians, which will empower Youth and strengthen India's demographic dividend and will also ensure that the nation's youth play a central role in its growth. Your good-self emphasized that this initiative will transform India's demographic potential into real economic and social prosperity, strengthening the bridge from Swatantra Bharat to Samriddha Bharat and empowering the youth to actively contribute to the nation's progress and development. PM also announces the High-Powered Demography Mission, aimed at ensuring India's unity, integrity, and security, tackling both strategic and social challenges.

Looking ahead, PM emphasizes that India's progress is built on self-reliance, innovation, and citizen empowerment and urge every Indian to contribute to nation-building, whether by buying India-made products or participating in scientific, technological, and entrepreneurial ventures to ensure a prosperous, powerful, and Viksit Bharat by **2047** the nation's centenary of independence.

A.3). On FEBRUARY 05, 2026, PM, while Delivering the Motion of Thanks at the Rajya Sabha, said: new world order leaning towards India: 'Voice of global south'. Today, India has become a powerful voice for the global south in international platforms.

PM has actively advocated for a "new world order" in the post-COVID, post-Ukraine conflict era, shifting away from "one-size-fits-all" approaches toward a system based on democracy, inclusivity, and the voices of the Global South. PM emphasizes India's role as a proactive leader in ensuring global peace, economic stability, and sustainable development

"It is clear, the world is moving towards a new world order. After the Second World War, a world order was created, now the world is moving towards a new world order. If we analyse it independently, it is leaning towards India, "PM said. "The whole world is praising the global South. Today, India has become a powerful voice for the global south in international platforms," he added.

PM also cited the trade deals being finalized with different countries. "Big countries are very eager to have trade relations with India. Be it the trade deals of the European Union or the recent deal with the US...The entire world is openly praising these trade deals. When we signed the trade deal with the EU, the world became more confident about the greater likelihood of global stability. After the trade deal with the US, the world became even more confident that with stability. PM also cited the trade deals being finalized with different countries.

"When we analyse the current situations and circumstances objectively and without political bias, it becomes evident that there is a growing inclination toward India. As a Vishwamitra and Vishwabandhu, India has emerged as a trusted partner for many countries," PM said.

A.4). Viksit Bharat 2026: Uday Kotak's Bold Vision For India's Global Economic Leadership At

CII: https://www.youtube.com/live/aB1epuD5PFo?si=9otil_YCWTZjvCtC,

At the CII Annual Business Summit 2026, industry titan Uday Kotak joined global policymakers to navigate "The Future" of a fragmented global economy. Addressing the vision of Viksit Bharat@100, Kotak emphasized that India's path to becoming a developed nation hinges on balancing rapid AI adoption with "human-centric" growth. While acknowledging India's digital public infrastructure as a global benchmark, he warned of the widening social divides and the "quiet erosion" of money's value. From financing the climate transition

to building a resilient manufacturing ecosystem, the summit serves as the definitive roadmap for India's journey toward a \$30 trillion economy by 2047.

B. Notes on [A] the above:

B.1). PM appeal dated 11.05.2026 and other appeal made so far have no relevance to the eighty crore (sixty percent population of India) people in India which are poor and are given free ration,(As per: <https://www.india.gov.in/spotlight/pradhan-mantri-garib-kalyan-package-pmgkp>, india.gov.in, national portal of India).

PM appeal also does not have any relevance to those 9.32 crores Small and Marginal farmers (SMFs) who receives a direct payment of Rs. 6000 per year in three equal installments of Rs. 2000 each every four months for procuring various inputs to ensure proper crop health and appropriate yields, and to protect themselves from falling in the clutches of moneylenders for meeting such expenses.

And finally, appeals also have no relevance to the countless beggars which one encounters in any metro including India's capital Delhi.

These three categories also indicate that there is a complete lack of social security in the country.

B.2). Credentials of the government are continuously going down because of non-coherence and mismatch between 'Words, deeds and action' of the government (Legislators, Executives, Judiciary) and also that of Media, hence it is doubtful that PM appeal will have any significant result.

C. Submissions:

C.1). Following is submitted toward the solution:

Subject: Request for your cooperation in our efforts to bring systemic reforms in the prevailing systems and their processes within India and across the world. An initiative focused on systemic reforms, transparency, and public welfare across India and the world is Resurrection of Dharma and establishment of

Dharma Sansthan. (Detailed information on this can be viewed on our website: resurrectionofdharma.com.):

Respected citizens of India and world

Greetings

In anticipation of your cooperation, the following points are presented for your perusal please:

i). It is often said that freedom comes hand-in-hand with responsibility; however, in our view, the sequence is precisely the opposite; that is, only when an individual is responsible can they attain, sustain, and uphold freedom. In the absence of any responsibility, even if freedom is formally granted, the individual as well as the whole of society and country remains shackled in mental, emotional, and spiritual bondage.

In the Indian context, the veracity of this assertion can be understood through a simple fact: that even decades after the attainment of independence, our judicial process remains virtually unchanged. The consequence of this has been that millions of cases lie pending across various courts in India including the Supreme Court itself. The direct and straightforward result of this situation has been a steady rise in irresponsible attitudes throughout the country. Indeed, if we cast a glance at the nation's current state today, we can unequivocally assert that virtually no one here discharges their responsibilities, or even appears capable of doing so, be it His/her Excellency, the Prime Minister and the Council of Ministers, the Judges or the Chief Justice of India, or the so-called 'independent press'; and thus, no individual or institution appears to be accountable.

It can be stated with absolute certainty that if justice is not delivered in a timely manner within a country, injustice and oppression perpetrated by the wealthy, royal families and religious leaders come to dominate that nation and society. In such an environment, instances of people from all walks of life brazenly flouting the law rise continuously; ultimately, a state of anarchy or lawlessness emerges—one where, even if the police happen to arrive at the scene of an incident on time, the final verdict is delivered either after the

complainant has passed away or at a point when justice has lost both its relevance and its significance.

This situation has become so convoluted and chaotic that no single individual or institution can be held solely responsible for it; indeed, one could characterize it as a comprehensively "irresponsible system"—a state of affairs where the nation and society survive solely by the "grace of God."

Witnessing this deplorable scenario in India, myself at the dawn of the new millennium (the year 2000), then thirty-five years of age, taken resolve to rectify this situation not only within India but in every corner of the globe where such a distressing state of affairs currently exists or continues to persist.

ii). Over the past twenty-five years, myself has been continuously engaged in extensive study, interacting with people, articulating my views and the same can be viewed and appreciated via the social media links provided below:

Website: resurrectionofdharma.com,

LinkedIn: <https://www.linkedin.com/in/narendra-agarwal-52325421b/>,

Facebook: <https://www.facebook.com/profile.php?id=61555017127286>,

YouTube: <https://www.youtube.com/@ResurrectionofDharmaLive>,

iii). After conducting an in-depth analysis of the national and international landscape, myself recorded a video on April 10, 2026, titled: "Let Us Fix the Global Order, Rather Than Wasting Our Energy on Creating a 'New World Order': An Appeal and Invitation; " (https://youtu.be/dH8WlmvYpJo?si=5SK6-dNVEvxBa_vC). Myself then released this video in the public domain accompanied by a written message stating: "Let us fix the global order (the world's social, economic, religious, and political systems), and establish systems and institutions that are in harmony with nature, systems capable of functioning in a sustainable, enduring, and eternal manner."

It is anticipated that the impact of these efforts will begin to become visible within months or two, and that the endeavors to translate these solutions into tangible reality will begin to take concrete shape by the end of 2026.

iv). It can safely be said that the countdown of concurrent leadership has begun and it will be sooner than later that most of the top leaders not only of India but that of the world will either relinquish their office on their own or will be forced to do so. Surprisingly this will not only because the leader got exhausted but because the system running for the last thousands of years on which these are driving their show is getting collapsed leaving only an alternative remain is to push us forward for systematic changes in the system. In these circumstances it can humbly be submitted that with the years of continual effort myself can say to be able to come out with the solutions submitted herein along with a pragmatic way forward.

Though it will be too much to say and write, but the fact remains that the solutions which offers is integrative and can be said to be the only alternative we the people of India and the world currently have and In this way it will be in your favour to co-operate with myself in bring about much needed change we all require.

v). Myself in my tirade to bring respite from this ongoing turmoil feels that now it is the time for this message to spread amongst the classes and masses by all means possible be it series of meetings, seminars, conferences, accompanied with interactions and training etc. Further, myself feels that apart from above a centre fully dedicated to this task (e.g. Wisdom cum resources centre) must be established and for the same myself, after travelling sufficiently across India, finds Balasore (Baleshwar) in Odisha a perfect place to station this.

vi). It is requested that before you take any decision with regard to this letter please read topic no: 16 and 17 (16: Management of economics from Dharma Sansthan (Religious institutions)–a laissez faire”, 17: Distribution of Income amongst family, country and society for a sustainable economy), discuss the same with your team, see their reaction and then apply the same and see the result' and then only come forward and support the cause. (Manifesto/Agenda

contained in the Books is available for free download and can be translated by Google in your preferred language also– Plagiarism is not objected upon).

Finally, it is worthy to mention that myself can say that I am emerging after a long period of solitude/deep–seclusion, once again myself request you to read this letter with full faith and become a collaborator in this mission of building India and the world of our dream/Vision.

It is submitted that this letter is to be viewed as an intimation of larger, bigger and broader transformation which is going to take place in India and across the world.

Above is submitted.

With regard and good wishes

May God bless us all

Yours sincerely

Narendra

Website: resurrectionofdharma.com

Date: 13.05.2026

C.2). To read further following books can be freely downloaded from the website: <https://resurrectionofdharma.com>, (Languages in which books are available are depicted in the title itself):

1. Alternate Economy– natural systematic economy
2. काम की बात
3. Mita–Lifestyle Agenda:: मीता जीवन शैली प्रारूप
4. भारत की नजर में वैश्विक व्यवस्था
5. Divine Democracy
6. Something on religion and related issues–need for its assimilation (What, Why and how of assimilation of religion and restructuring of economics, Judiciary and administration, and its urgency)
7. Paraanjali :: पारांजलि
8. Dharyate Iti Dharma:: धार्यते इति धर्मा

C.3). Undersigned podcast 26 Aug 2024 on the “Viksit Bharat (Developed India) by 2047” can be viewed at: https://youtu.be/0P-bb_FO0ns?si=ufS4I5pfa6XnJ1lx, Narendra I | Sumeet Jain, ,*

C.4). For more on the subject please watch/view my following videos (in Hindi):

(C.4.1) आओ वैश्विक व्यवस्था ठीक करे बजाये न्यू वर्ल्ड आर्डर बनाने में ऊर्जा बर्बाद करें: आवाहन-निमंत्रण:: विनती-निवेदन (https://youtu.be/dH8WlmvYpJo?si=5SK6-dNVEvxBa_vC,)

(C.4.2). भाग 1/20 – भाग 20/20 —आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम (playlist containing 20 videos; theme "Let's fix the economy of Bharat: https://youtube.com/playlist?list=PLaDzw5bIKGXpeYnvPF_eWUWzARmlcNZNR&si=JvxA2Fh4ShDQQoPC,)

1. – आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम:

“रूपरेखा <https://youtu.be/FQo1ZOTG5wU?si=vjYyUGrNHGa2qBib> ,

2. भाग 2/20—आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम—

शुद्ध जलवायु, भोजन, रोजगार आदि की सामाजिक सुरक्षा (<https://youtu.be/DInVs5c8QrU?si=7rbolno84K9sfaGN>,

3. भाग 3/20 – “क्या है अर्थशास्त्र

<https://youtu.be/dVGjU5npz38?si=5uhnKTcKe6yWUXWE>,

4. भाग 4/20– –सोने की अर्थव्यवस्था या एक स्वर्णिम अर्थव्यवस्था

https://youtu.be/EsUmcxvWr8U?si=J6dYpJJzX_8Z4BD2,

5. भाग-5/20: मीडिया—

सूचना, जानकारी, मनोरंजन की अर्थव्यवस्था (<https://youtu.be/pho7cUfRjWU?si=5yrpKTq4w8wsq64H>

6. भाग-6/20—आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम—

गाय, सांड, बैल, गौमान्स, प्रदूषण और अर्थव्यवस्था (https://youtu.be/Yyfm7tbsTWc?si=1AgNkyw_XCjni-vp,

7. भाग-7/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम -
युद्ध और सुरक्षा, आर्थिक युद्ध और अर्थव्यवस्था (<https://youtu.be/5YQlKf7ryKk?si=7cAUT1Ns9dRREOhR>,
8. भाग-8/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम -
नशे की अर्थव्यवस्था, नशे से झूमती अर्थव्यवस्था (<https://youtu.be/jLjgJzikjrA?si=ZQ3XjxzAqL-PsjiZ>,
9. भाग-9/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम -
सफाई एवं स्वच्छता की अर्थव्यवस्था - साफ एवं स्वच्छ अर्थव्यवस्था -
संक्रामक रोग, इलाज, सफाई एवं स्वच्छता का अर्थ https://youtu.be/ogkOG7n6LVI?si=s18Zbn5F_jT1m_pv,
10. भाग-10/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम-
पर्यटन की अर्थव्यवस्था पर्यटक जैसी अर्थव्यवस्था (<https://youtu.be/RvWLFezkZXQ?si=z-8cn0AiAr0iDoBo>,
11. भाग-11/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम -
न्याय की अर्थव्यवस्था, न्यायपूर्ण अर्थव्यवस्था (https://youtu.be/8scIveGeTng?si=P_VgPZ-dpyPzn2p3,
12. भाग-12/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम-
स्वास्थ्य की अर्थव्यवस्था, स्वास्थ्य अर्थव्यवस्था (https://youtu.be/py8rVzsM8_Q?si=yLIUaH_JOoSry2f2),
13. भाग-13/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम -
शिक्षा की अर्थव्यवस्था और शिक्षित अर्थव्यवस्था (<https://youtu.be/ltVWizMohwg?si=fERUSMfBz7Qd0ncH>),
14. भाग-14/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम - कृषि-
संस्कृति का अर्थशास्त्र एवं सांस्कृतिक अर्थव्यवस्था (https://youtu.be/t_WHivEEgz8?si=-tCspscwHeLf958m,
15. भाग-15/20- वनों की अर्थव्यवस्था, समस्याएँ एवं समाधान:
(<https://youtu.be/a5O9oWHN0Z4?si=nVL8oyH0tyZGpAF6>),
16. भाग-16/20-
जल की अर्थव्यवस्था एवं अर्थव्यवस्था मे जल जैसी तरलता (<https://youtu.be/QWRlwwlgYPg?si=DIGlybuHoza7surw>),

17. भाग-17/20-

ऊर्जा की अर्थव्यवस्था एवं ऊर्जा का अर्थव्यवस्था पर प्रभाव (https://youtu.be/o6slqvub41A?si=WzKr5BC5jJEO_Hrq,)

18. भाग-18/20- शासन-प्रशासन की अर्थव्यवस्था एवं अर्थपूर्ण शासन-प्रशासन -
सही संतुलन (<https://youtu.be/P7T8mWbhc88?si=7xLW2bKJYdFnE2ol,>)

19. भाग-19/20-

धार्मिक संस्थानों द्वारा अर्थव्यवस्था का प्रचालन <https://youtu.be/hJiOc1PzHhg?si=F8lahOHI3g6pXZvu,>

20. भाग-20/20-आओ भारत की अर्थव्यवस्था ठीक करें कार्यक्रम-

पुनर्विलोकन एवं उपसंहार: समाधान, शुरुआत और नया भारत (<https://youtu.be/ws-6mrDIDJl?si=rnj14U2gFsCLsyGA,>)

While concluding this letter, myself request your good self to support the submissions made herein that are in process of revitalizing this system (be it social, economic, religious, or political) -and contribute towards our collective well-being and our endeavor to leave behind a habitable world for future generations.

Above is submitted,

With regard and good wishes,

Let god bless us,

Yours sincerely,

Narendra

For Resurrection of Dharma

Website: resurrectionofdharma.com,

Dated: 13.05.2026

Place: Delhi, India,