

An open submission to The Excellency Droupadi Murmu,
President of India

To
The Excellency Droupadi Murmu
President of India,
President House, New Delhi, 110001, India,

Dated: 20.06.2024

Subject: An open submission regarding– an Alternate economic model for a healthy, happy and holy world order with a request to initiate pilot projects in few district of your country to witness the enhancement of Gross happiness index/ratio to its optimum level in a time bound manner, so as to prepare a base for its implementation in your entire country and across the world.

This letter presents the concept in brief and attached annexure contains selective write up to facilitate ease in appreciation of issues, logics and their solution and applicability (the document/book – "Alternate economy – Natural Systematic Economy", can freely be downloadable from website: resurrectionofdharma.com),:

Respected Excellency Droupadi Murmu
Following is submitted:

With due respect to all those godly incarnation taken place on this earth in this era (last three –four thousand years of recorded history) and people who are respected by masses like God or God's Son or daughter and other who talks of God or gods/sacred book and those who are involved in inner engineering, synergizing, preaching's, motivations, promising of good days etc. and with no offence to those who are involved in exploiting the earth for their own pleasure and making others life miserable and whole situations of societies and countries vulnerable, following is submitted:

1. This letter is specifically being written to your good self to seek your cooperation in bringing a better economic system in the world for our collective good. The economic system envisaged in the above-mentioned document/book – “Alternate economy – Natural Systematic economy” can be said to have been evolved to put up a treatise so as to smoothen the mess we are observing in economic, social, political and religious arenas.

It is important to mention a fact from open domain that all the economic theories so far developed in this era, that is in the last three – four thousand years from "Barter system to communism, capitalism, socialism, to Classical economic theories to the latest –Neo classical economic theories have failed as theories and as a practice, hence in this scenario it can be very well be imagined that economic/finance/commerce ministries of all the countries can say to be running not on set principles and theories but on piecemeal either on whims and fancies, hit and trial, prejudices and personal preferences or on dictation from Riches Royals, Religious heads or from office of prime minister/president or from IMF, WB, WEF and United nation.

In view of the urgency we are observing, it will be proper for us to involve actively in bringing out necessary changes required for making our world a better place.

2. Document/book – Alternate economy – Natural Systematic Economy", is a thoroughly researched document, has taken lead from all the all the economic system developed so far, from sacred scriptures, from six of our in house publication and other writings taken place in the last twenty years, and most importantly from the very system of originals that is the systems of Tribes – Aboriginal –Aborigine (which is said to be a basis and basics of our entire civilization).

Though the document/book-"Alternate economy-Natural Systematic economy", can say to have been presented in a very raw form but still it is quite clear in its terms and conditions to offer answers to all the basic economic issues and offers solutions to the problems mankind is facing in our increasingly intertwined globalized world. This document tried to present a holistic view on economy which can sustain perpetually/eternally (i.e. Sanatana/Shashwat in Sanskrit and Javed/Dwami in Urdu etc.). Reference/Examples/data in this book wherever considered necessary has been taken from India.

Further, In order to appreciate the pilot project, brief answers to a few of the common questions which may arise are placed in the Annexures (thirteen topics from A to M).

3. In the underworld it is being openly agreed upon that solution to the current problem lies in the creation of new world order whereas in spiritual circle it is being said that solution to problems mankind is facing lies in the resurrection of dharma (basic religion) and its institutions, albeit after proper churning between warring/opposite factions their opinions and stand points.

As such, News-Views with regard to the 'New world order are flowing and available plentiful across the board but there is none available with regards to resurrection of dharma and dharma Sansthan, hence it will be prudent of us to have few words on this, that, 'why resurrection is needed?, how it can be done? And, what will all we achieve by resurrection?

Brief answers to these basic three questions are given below:

3.1. Why is resurrection needed?

3.1.1. What each one of is missing in the society is the availability of basic social security, i.e. we are not sure of getting basics that is physical safety, food, water, shelter, clothing, health, guidance and justice if at any point of time in our life become helpless, moneyless and got left alone at any location in the country or the world, This indicates that the basic religion (Dharma) and its institution which is supposed to take care of basic needs of all the people of the Society got defunct and requires correction/resurrection.

3.1.2. If we look at India then at one end, as per its official figure (year – 2024) eighty crore of its people found to be so poor that government found them worthy of receiving free ration (through the Prime-minister Garib Kalyan Yojna –PMGKY) and at another end, Riches, Royals and Religious head of India found to be going roller coaster at one point they are found to be dictating terms to society and at another found to be either running away from the country, or dying in utter loneliness or suffering in jail, which indicates that basic system gone haywire and need correction/resurrection..

3.1.3. Resurrection of Dharma (basic religion) and establishment of Dharma Sansthan (social institution) are necessary to counter religious hatred, enmity and conflicts, and to provide employment to all the youth and respectable engagement to all the senior citizens.

Resurrection is also needed to check forced begging, human trafficking, and forced prostitution, promotion of pornography, systematic creation and augmentation of poverty, pollution, and population. Resurrection is also needed to streamline the growth and development in the digital market, artificial intelligence and machines interface, growth and development in roads (automobile), railway, aviation, shipping roads and satellites.

3.1.4. If one gentleman/ladies like to see and ensure that no body in the society get bereft of basic facility and amenities required him to survive and lead his/her life in a healthy happy and holy way, will definitely observe that their exists countless problem across the board waiting to get solved before we can even think of providence of social security to anyone in any country including that of America or India.

Further if one interacts with politicians, public figures, socialites, religious masters and people in general then one will also like to appreciate that many of these public figures and politician are willing to do their best to see health and

happiness in the society, but not knowing what exactly to be done, these all got trapped in the whirlpool of desire, lust and greed and found to be rotating in its consequential shrewdness, arrogance, corruption, fear, fight or flight, through their various acts and participation in the formation, stabilization and destabilization of social institutions and governments.

3.1.5. if we closely watch the happening in the world than will appreciate that all the consistent and constant effort of old and wise have virtually failed to convince the top leaderships of world that Systems and procedures are more important for a proper conduct and smooth operation of a society and country than flimsy issues, short term gain in name and fame, money and material by manipulating/capturing the market and that we(leadership) must devote time and energy to ensure providence of basic social security to everyone irrespective of their caste, creed and colour.

Above indicates that the role of society and that of Dharma has been reduced to naught and it became utmost urgent for each one of us to come out and resurrect the society/Dharma.

3.2. How can resurrection be done?

3.2.1. Referred document/book titled as "Alternate economy (AE) – Natural Systematic economy (NSE)", (in its chapter –16, 17 and 18) broadly covers answers to all such questions including various modus operandi to initiate the action and achieve the result. Hence, those who feel interested to participate in the process for them it will be proper to read the document/book – Alternate economy, think on it, meditate on the same then discuss the same with friends and family, Partners and colleagues members before initiating actions at their end and if need arises at any point of time, clarification can always be sought from our end.

It is felt that the first few actions in this regards has toward easing out the self and family members which can be done by ensuring proper distribution of income amongst the family members (as submitted in annexure –F), correction in the food, water, music, intoxicants we intake and the way be urinate and

defecate (posture during toileting/defecating –western commode or local toilet sheet).

3.2.2. It is also felt that the whole exercise can be started at any village, town and city of any country just by arranging/providing lively and wholesome entertainment to all the members of society on a daily basis by the society itself. Providence of lively entertainment will be able to provide a rightful atmosphere for discussion on other changes to take place.

3.2.3. It is said that the foundation of any healthy, happy and holy life can only be laid down when we are free from any curse which we might have inherited or been receiving, from other human beings, animals, birds, fishes, trees etc.

It is said that debarring anybody from basic freedom is a biggest crime one can do and as a matter of fact mankind at least from the last three thousand year is continuously been committing crime especially on Parrots, birds and Animals, fishes and tree by making them item of showpiece and keeping them in either cages, Zoo's, aquarium or curtailing normal functioning of animals by castrating them (Bull, Buff etc.) or restricting growth of trees by making them Bonsai. Sages say that the appearance of transgender in the society and concept of jail/imprisonment is a direct consequence of the curse being given by these species. This Suggests that we must close down all the public zoos, demote the use of cages for birds, aquariums for fishes, and abandon the castration of Bull (animals) and Bonsai making activities. This can be said to be the initial steps towards resurrection.

3.2.4. It is proven that noise blurs the mind, enhances the heartbeat and disturbs the normal thinking and working of a person. In view of this, society must ensure regulation/restriction of all sources of noise (religious, political, hawkers, scrap dealers, beggars etc.) at the same time when society thinks of providing a daily dose of wholesome and lively entertainment. This must be

followed by society ensuring education and training to its all members on basic ethics and etiquette for its proper observance.

3.3. What will all we achieve by resurrection?

3.3.1. It can be said that by the resurrection of Dharma and establishing Dharma Sansthan, we as individual will achieve full social security (that is, complete guarantee from the local society and national government for everyone in the society including legitimate guest and visitors to have– food, water, shelter, clothing, education, health, justice, opportunity to work (employment), personal space and support for one’s creative pursuits etc.

3.3.2. It can be noted that by adopting the practices submitted herein, we can completely eliminate/eradicate/evaporate the problem of loneliness in developed countries and unemployment in all other countries, we will be able to maintain cleanliness and hygiene not only physical but also mental and religious. We will be able to improve upon the quality of food we eat, water we drink and air we inhale, and as will be able to improve upon overall health and happiness in the society, country and the world.

4. It is once again submitted that if one adopts and practices the pattern of distribution of income/yield resources as brought out herein (annexure –F) than his/her entire family will definitely going to be healthy and happy, and if one is able to do the same in his/her locality and community then his/her locality and community will become healthy and happy. Similarly if we are able to do the same in our society, country and the world then it is for sure our society, country and entire world will become healthy and happy.

Hence, lastly it can conclusively be said that those who will involve themselves in initiating these activities in their areas will certainly get respect from the society, addition in their name and fame, advantage in getting them elected/nominated to various social and constitutional bodies, and it will be a

surprise to all these leaders that this work can be initiated in a much smaller cost than what is generally being spent for getting them same quantum of popularity and winning the election of parliament.

In view of above, your goods self is once again requested to initiate pilot projects in a few districts of your country to witness the enhancement of Gross happiness index/ratio to its optimum level in a time bound manner, which can prepare base for its overall implementation in your entire country and across the world.

**With regard and good wishes,
Let God Bless us,**

Yours sincerely,

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Alternate economy – Natural Systematic Economy:

https://resurrectionofdharma.com/assets/pdf/alternate_economy_english.pdf

Dated: 20.06.2024

Place: India

Annexures: A to M, thirteen selective writes up to facilitate ease in appreciation of issues, logics and their solution.

Question: What is the basic difference in 'Gross Domestic product (G. D. P.) vis. a vis. – GROSS HAPPINESS RATIO/Index (G. H. R. or G. H. I.)' and which can be more relevant for society and country to measure their status?

Answer: As such, Gross domestic product (G.D.P.) is incorrect term, for eight percent growth it gives an impression like:

Eight percent growth: in poverty of poor.

Eight percent growth: in development of the developed.

Eight percent growth: in no development of the undeveloped.

Eight percent growth: in the looting, crimes, naxalite and militant activities, as well as submissiveness of the downtrodden and goodness of the Good.

Over emphasis on GDP has given rise to increased imbalance, enhanced gap between poor and riches in society. Increase in theft and robbery, looting and naxalite activity etc. can be attributed to the excess importance of GDP. Such growth in ecology or economies is an indication of disturbance/imbalance. As such term GDP needs replacement with gross happiness ratio, where in GHR can be defined as a ratio

Gross happiness ratio (GHR) = A/B

A: Total Expenditure on infrastructure, Strength building and maintenance, food, fitness, fashion and entertainment, reserve, research, development and decoration, benevolence etc.

B: Total expenditure on health, litigation, and so called moral preaching, crisis management and mortuary business.

Increased gross happiness ratio will provide a larger amount of life sustaining force to all of us.

When trends are upward, growth happens in infrastructure, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration. When the trend is downward growth happens in health, litigation, and preaching and mortuary business.

Question: Why providence of social security is a must in any society and how can the same be ensured for every citizen of the country including its legitimate visitors and guests?

Answer: Following is submitted:

1. Whatever, whether it is true or just an apprehension but recent world- wide lockdown and havoc of pandemics has made one thing very clear, that even a single infected person can infect not only his/her family, but people in neighborhoods, then many in the locality, at their workplace, city and country. Further as there are no boundaries for flow of air and water hence a single person infected with virus living or dead has potential to spread the disease in the whole world.

Looking at this matrix, it has to be quite evident that if anybody wants to be healthy/disease free then it is in his/her own interest to ensure that all others in his/her house, building, neighborhoods, city, country and the whole earth should be healthy/disease free. In this way, it can be said that if one (individual, family, society, country etc.) is helping others in making them healthy and disease free then he/she is not obliging others but serving their own self – interest (and can be called even selfish society).

At this point it will not be an exaggeration to say that the understanding of the world is one like a large family has not come out of only because of magnanimity/compassion or benevolence but equally because of fear/danger/compulsion and thorough selfishness, so as to maintain oneself healthy and disease free.

2. Above scenario suggests that to ward off possible danger of spread of diseases we (society and government) must ensure providence of all the possible treatment along with other necessities like food, water, cloth and shelter to all the diseased irrespective of their credentials (like, one is citizen, guest or a visitor, have money/ resources/insurance or not etc.). This indicate that not only the treatment from diseases but all other things which can cause

one to lose immunity and fall sick or get diseased/infected like food, water, air, clothes, shelter, physical security, proper information, advice and guidance, entertainment, exercise cum fitness center and justice must be easily, timely and that of highest standard must be ensured to all without any precondition or post bindings.

3. Still further, it is a well-known and proven fact, that, birds and animals, fishes and fisheries, flora and fauna too can be a source of infection and consequential diseases, hence it is equally important that all the necessary life sustaining forces and sources like food and fodder, air and water for everyone along with facilities for treatment against any diseases and accidental injuries must be available to all the humans, birds and animals, fishes and fisheries, flora and fauna.

Looking at the above, it can be said that providence of the above is necessary and can only be provided by joint effort of society and government.

Question: Many say that the problem we are facing in the country can be attributed to the basic understanding people/leaders have towards Rajniti (a Sanskrit word frequently used in India) vis. a vis. Politics (word of Latin origin frequently used in English speaking countries)? What can be its perspective for good governance?

Answer:

RAJNITI (POLITICS): The word politics has been taken from Greek, which means to police, basically a policing activity: It works under the set norms (law) finalized by some body, and even in difficulty hardly questions the sanctity of law. It is static in a dynamic world, or it is like running the government with a set of laws, which might have become dead. So called politics regards the law book as sacrosanct and in this working starts after taking oath of law book or constitution. In such a scenario the judiciary system feels handicapped or extra smart, and public; what to say-feels as heap of masses, unable to do anything, and passes their lives cursing everybody.

Rajniti, contrary to politics, is ethics of (Raj) government, and here ethics flows from ecology, environment, nature, (Niti, Niyamat se Aati Hai) and as such take natural action, remain dynamic, vibrant and lively.

We all understand that the word carries energy waves (Sabd word, is Brahm/world/cosmos) and we can attribute many ills of current politics on this very simple account

Question: What is Family? What is its significance in social and economic order? Where does the concept that the world is one large family come from?

Answer: Following is submitted:

A. Generally family is defined and accepted in many countries as a unit consisting of– Husband and wife with their unmarried son and daughter (up to age of twenty–five year).

B. In India they say that – People of blood relation (father, Uncles, grandfather, son and daughter, grand son and daughter) along with people of same clan which have participated in formation of blood relation (mother, grandmother, wife and daughter in law) whom one can see in his/her lifetime is called as Pariwar (Family).

Family is defined clearly in Ashram Vyavastha, It says that there are four ashrams of twenty–four years each in one's life (assuming human life to be of ninety–six years Say hundred) and so the total people one can see in his/her hundred years of life having blood relation and of same clan (Gotra) can be called Pariwar (family). To further elaborate it, at birth one can see/witness his blood relatives having age up to hundred years i.e. three generations before his parents (father of great grandfather) and then arriving at the age of hundred years the same person can see three generations (son/daughter of grandson) ahead of him. In this way people of seven generations, three before three ahead and one present generation of the person himself/herself constitute my Pariwar (family).

C. Along with it the relation formed by oath by me or my parents or my offspring are also part of my family e.g. sister, brother, son or daughter accepted by oath.

D. In India they say that members of my mother's parental home, my grandmother's parental home and members of my wife's parental home and so

on constitute a कुटुम्ब – (Kutumba – Larger Family). If we see this way, then we will find each of us are connected in some way or the other and so from here developed the concept and feeling of Vasudhaiva Kutumbakam – that the entire world is relative.

E. As per distribution of income/yield and corresponding responsibilities, it is said that out of earning of every hundred a youth earns, 25% belongs to parents (mother –father) as a repayment of finances and services they rendered during childhood and adolescent period, 25% to children's (Son and daughter), 25% to self (husband–wife) and 25% to society (local and national government) which inter alia will take care of grandparents beside taking care of basic requirement. Above distribution pattern is also applicable in case of adversities like absconding or death.

From above it can be inferred that, with the increment in either the number of constituents (like more children, multiple marriages, and more than two governing bodies) or share of any constituents (like more taxes) the fine balance of Pariwar/ society/country gets disturbed and brings miseries.

Question: Can all the mess we are witnessing in the world be attributed to the failure of our basic understanding of economics? If it is so then why is it so? What all is needed to correct the same and How can a good economic system be built?

Answer: following brief is submitted:

Can any economist of any country type, proponent of any economic model whatsoever, justify the presence of even a single slave, beggar, destitute and prostitute and then caging of birds and animals and then belittling growth of trees by making it a bonsai in any civilized society. Further, can any economists appreciate the depletion of forest cover, land filling of Water bodies and reduction in tree cover thereby increasing the pollution in Air and Water, affecting the purity of Food?

Status of Economic theories in vogue:

All the economic theories so far known to have developed from the oldest 'Barter system' to Capitalism, to Communism, to Socialism, to Classical economic theory to the latest 'Neoclassical economic theory', couldn't sustain and have failed on one count or the other.

The reason for the failure of economics theories:

All these theories have failed, because none of these has taken care of basic tenets of Economy i.e. Eco system and its eternity/perpetuity.

Basic definitions of Economy:

'Oxford Shorter' and Sanskrit dictionary gives the basic definition of the words: Eco, Nomy, Nomics, Economy, Economics, and in Sanskrit: Arth, Vyavastha, Shastra and Niti, Arth Shastra, Arthniti, and Arth – Vyavastha as given below:

Eco: Sound of environment or Ecology–Short form of Eco system.

Nomy: Laws, the natural law– which emanates from ecology.

Nomics – Collection of methods, process, plan and results in writing.

Economy: Collection of Process, plan and methods of material (money) shifting in the environment.

Economics: is the science of the whole meaning–earning and ways of earning money and things which determines the value of an item or service makes it worthless, valuable or Invaluable.

Artha: i.e. means/method/process, meaning/relevance/purpose and money/material/wealth etc.

Niti (Ethics): Code of conduct, the Niti is that which comes from Niyamak (Nature), or like Ethics is that code of conduct which emanates from the environment/ecosystem.

Vyavastha: System of facilitation, management and administration by society or state.

Shastra: Collection of Path, Methods and result of its different transactions of a given time, space and energy, in writing as well as through Shruti and Smriti (saying and remembrance).

When one combines the above words it defines – Arthniti, Arth Shastra and Arth Vyavastha.

The great Chanakya defined Artha Shastra in sutra –15.1, as – The instinct of human beings is called – अर्थ – Artha. Land united with humans is the Artha. The science that discusses the methods of its attainment and observance is called Arth Shastra.

The book/document: – "Alternate economy – Natural Systematic economy" can be said to be an economic treatise which suggests a future course of action taking care of all the ills of all these failed economic theories and have taken lead from the perpetual and sacred texts.

Question: What should be the pattern of distribution of Income, amongst members in family, country and society, which appears logical and fits well in long term rights versus responsible charts and can be a basis for a healthy, happy and sustainable social order?

Answer: Following is submitted:

1. It is said that there is no free lunch in the world, and everybody has to pay for his/her lunch, either as postpaid, prepaid or against delivery to the service provider, which in this case is, select family members, Local Society and national government. Those who do not agree with this statement, question does arise, under what obligation, somebody else will pay for their lunch and that too for years together or for one's entire life? Question also arises: what can be the best system by which one can pay for his/her lunches of their entire life that is of childhood, adults, youth, senior citizens and of old age period?

As a common sense, it can be said that the amount of one's childhood period can only be paid in future, which will stay as a debt to the Parents (mother and father), society/religion/Dharma and government. Further the amount of old age can only be paid as an advance to family members, society and government. Still further, the amount incurred during adulthood/youth can be paid at the same time and moreover this is the period when one can pay his/her past payment (of childhood) to their family member and advance payment for his/her future lunches to family members (future generation – Son and daughter), society/religion (local government) and national government.

2 Considering the above to be a guideline, and considering the average age of humans to be hundred years, what can be the best distribution patterns of money/services one receives or gives,' following which one can said to have paid for his/her lunches of entire life?

Can offering or having such a distribution system be not adored by religion/dharma or itself as per the dictates of Dharma?

It gives gender equality and equality to local management handled by society/religion and broader management by national government in shareholding. Does forgetting this distribution system is not an invitation to problems for all of us?

3. Calculation becomes easy if we take the optimum age of us to be a 100 years and then by taking this as percent wise than children (Son –Daughter) up to age of 25 years will receive 25%, of family income as a loan, Parents from age 51 – 75 will receive 25%, as loan repayment, self and spouse (26–50) 25%, and society and government as taxes 25% to take care of people of age 76 –100 years. (For details see chapter –17, Of Alternate economy).

Question: What can be the best economics to deal with the issues of providence of Health, Education and Justice in the society?

Answer: Following is submitted; submission is mainly in four parts – A, B, C and D.

A. "Everybody in his/her lifetime generally comes across a situation wherein he/she definitely needs rightful services of justice, health and guidance/education",

Recent outbreak of a worldwide pandemic and lockdown have made one thing very clear, that how a single patient can spread the disease not only in his/her family, immediate neighbours but also in entire country and maybe in the whole world, this suggests that if we want to live healthy and happy than it is necessary that country/society must ensures that all patients get (irrespective of their origin, caste creed, colour, gender, insured or uninsured, wealthy or poverty stricken, citizen or visitor etc.) timely and quality treatment.

If it is correct, then these services of best quality, if not kept fully free and easily accessible then chances cannot be ruled out that the needy and deserving candidate can get debarred from availing these basic services, which inter-alia cannot be considered a sign of a healthy and happy society and country. Similar is the case with the rightful services of Justice, Guidance/advice/education.

Above suggests that these services of the highest standard are required to be maintained round the clock at easily approachable places for everyone in the society including guests and visitors (without any ifs and buts).

This understanding combined/coupled with basic tenets of faith that "who so ever gives, begets) hence these three basic services of justice, health and education kept afloat from the funds contributed by society and post payment as a gesture of gratitude given by the beneficiary.

In the distant past these three (Justice, health and education) services were kept like this and were the norm of society not only in India but in most parts of the world.

B. There are also people who think that people give only when they need anything and when the needs become urgent and bigger people don't mind paying even higher.

Health, Guidance/education and Justice are considered to be basic three services which everybody will definitely need in his/her lifetime, hence, if anyone (individual group , society or country) wants to earn more money, then these three sectors can be said to be the best paymaster and profit earner.

This understanding coupled with basic doubt in everybody's mind that nobody comes back to pay, hence, these three services were commercialized.

C. There is still one more breed in the world, which claims to provide these services free to the needy and poor either through government support or through insurance but at the same time allowed business to run in these sectors and became a miserable, hopeless and helpless lot.

D. What is right or not can be a subject matter of individual judgment but for the country we have to make collective decisions may be by country wide voting.

Question: Does dharma (basic religion) offer a solution to the wide spectrum of problems we as mankind are facing?

Answer: yes,

Following brief is submitted:

It says that Dharma is the only option. One can find all sorts of solutions in Dharma (basic, natural and perpetual religion, i.e. religion without any brand or prefixes and suffixes) and find solace from Dharma Sansthan (religious institutions) so created, as per the dictates of dharma. This is just because Dharma is the faith and faith is eternal.

Though the situation of Dharma and Dharma Sansthan has deteriorated but if one closely watches the surroundings then one can still find remnants (like praying in adversities, finding help in disaster) which point toward the fact that, Dharma is the only option available with mankind, only thing that, we have to resurrect the dharma and make dharma Sansthan operative.

it is being said that, if we are witnessing large-scale deterioration (in our day to day conduct with the self, with others and with nature) then one can be assured that large-scale churning/changes are about to come.

There should not be any iota of doubt in the mind of any one, with respect to the authenticity of the above statements as being said in "Gita" as below:

"यदा यदा हि धर्मस्य ग्लाननभ्रमवनि भारि। अभ्युत्थानमधर्मस्य िदात्मानं सृजाम्यिम् ॥४-७॥ परत्राणाय साधूनां ववनाशाय च दुष्कृिम् । धर्मसंस्थापनाथामय सम्भवामम युगे युगे ।। ॥४-८॥"

O' Bharat (Arjuna, the wise, the enlightened, entire world), whenever there is a ग्लानन (guilt/deterioration/melancholy/lassitude/remorse) of Dharma, I recreate myself for the restoration of dharma, for the protection of the sadhus (gentlemen), for the destruction of the wicked/evil doers and makes the establishment of religious institutions possible in ages.

Here one more thing can also be noted that sloka speaks of Dharma, without attaching any prefix or suffix (that is without any name attached to it like Hindu, Sanatana etc. which means basic dharma which is perpetual/eternal.

2. Faith/Dharma is innate and central to every being is being reflected by following words on our creation: -जन्म मृत्यु की परंपरा को बनाये रखने के मलए प्रत्येक जीव ममिमयी भवँर के गिरे मि में धगराया गया िै , अध्यात्म रामायण -बाल्मीकक ", ("To maintain the tradition of birth and death, every living being has been thrown into the deep vortex of the affectionate world, "Valmiki- Adhyatma Ramayana".

3. What can be the best governing system? In an international conference on the subject, one eminent speaker opined: "If anyone out of us at any moment in our life becomes weak and helpless, destitute or desolate, what will be our expectation at that time from the government. Any government which is able to fulfill our expectations at that point of time can be said to be a good government.

In all practicality, it is observed that people in their deep desperation and helplessness remember the god. It is being said that if the government of that place is able to take entire care of that person then that government can say to be best, having godly (divine) having all the content of dharma in it. Above are excerpts from book: "Alternate Economy",

It is said:

When dharma is forgotten, ism arises.

When sages are ignored, celibacy arises,

When old and wise are sidelined, information arises,

When health is forgotten, medicine arises,

When synergy is broken, yoga arises,

When ethics is ignored, confusion and chaos arises,

When harmony and rhyme is broken, diplomacy and brevity arise,

And arise the bundles of loyal forces and minister,

Appearance of various qualities, is not the disappearance of larger order?

Question: We hear a lot of hue and cry for Rama Rajya (gods governance), especially in spiritual circles. It is being said that Ram Rajya (Governance of Rama, governance by Rama and governance like that of Rama) can be said to be best, if it is so, what is its broader perspective?

Answer: Following is submitted:

1. It is said that when God deciphers then even the devil obeys. It is further said that when one wants to pray in a temple if having honest intention than even Satan suggests the route. There is nothing incidental, accidental or accidental in nature; everything is consequential.

Though, everybody will have their own story to narrate towards the establishment of Rama Rajya (gods' governance or divine aristocracy) but this can be said to be an outcome of our collective consciousness.

2. In this increasingly intertwined world it will be immature to say that any system more so that of like 'Ram – Rajya' can be established and allowed to work in isolation in only one country like that of India, which inter alia means that the system of Ram Rajya will simultaneously be implemented in most part of the world.

It is quite natural that such a system can be implemented only after the pacification of countless mafia groups (of media, arms, energy, Pharmacy, education, natural and renewable resources, religion, etc.) Operate under the guise of national and international power centers. Hence it is for sure that the first step towards the establishment of Ram Rajya will bring upheaval across the country and world, (whether one likes it or not).

3. What is so peculiar of Rama Rajya, that almost all the wise ones amongst old, then all Saintly and pious persons (male and female both) talk good of Ram Rajya and wish to have the same even now, hence the obvious question arises, whether it is the Rama himself as a King (Head of State/country) or it is system of governance, which is important?

4. Most important feature of the Ram Rajya was its system of distribution of income/yield [(amounting to 12.5% each) amongst family members (Son and daughter, self and spouse, mother and father) and amongst society (Dharma – Sansthan i.e. a center of local management) and kingdom/country (a center of national management)] and system of distribution work/responsibility in the family, society and country.

This feature brought gender equality, clear demarcation of work as per one's age and liking which is primary to any good governance, hence the Ram Rajya could establish itself as a model of best government, and one can think of, desire and aspire for.

5. Above requires Resurrection of Dharma and establishment of Dharma Sansthan, which, with the completion of consecration ceremony of Rama can be expected to take place first in India and then the whole world.

6. In any resurrection known so far, first priority is being given to the initiation of providence of physical security of society by the society itself instead of police and Army only and that of national security, by society as well as by police and army (current security is quite inadequate, not even one percent of population as against six percent recommended by scriptures).

Basic details of this count, the direct employment it can generate to eight crore of youth in India with sufficient honorarium are given in the topic: Economics of War, economy because of war and economic warfare, of book – Alternate economy.

7. It is well known fact, that when we were weak, many a bacteria, viruses, looters, cheater, robbers, bully, attackers, kingdom expansionists and religious conversionist missionaries etc. take advantage of us, enslave us, and leave us divided and infighting on one reason or the other, like region, religion, caste, class, tribe, language, gender etc., so that they can continue to take advantage of us and misguide us so that we can ever become able to stand upright.

What is surprising here is that all of us know that foreigners, who attacked India, forcibly made few of its children as Christian and Mohammedan, and now instead of joining hands, finding ways and means for their common growth and happiness, are busy in extending jealousy, hatred and even infighting? Can erstwhile Britishers have a better proposition than this to safeguard themselves of revenge?

8. It is said that as is the food so is the mood, and as is the water (liquid) so is voice and as is the intoxication so is one's condition. In the downfall of India, deterioration in the quality of its food, water and intoxicants played a major role and unfortunately are still allowed to play the negative role (For details, refer topic: Bullish economy of beef and economics of cow and castrated Ox).

9. In the spiritual circle, it is being said that the current era is Kalyuga, which is also known as dark/black age like night wherein all the masters of cunning arts and black magic appears, hence it is always prudent to have optimum security at local as well as national level.

Now, as the foundation of resurrection of Dharma and establishment of Dharma Sansthan has already been laid down in Ajodhya, and lord Rama resumed his charge so there is nothing to be worried about, while performing our duties.

Question: From above question arises, if above can be said to be true, then do we need Resurrection of Dharma (basic religion) and Dharma Sansthan (religious institution)?

Answer: What each one of is missing in the society is the availability of basic social security, that is assurance of security by society even when one is left alone in a remote location, which comes when society is able to provide physical safety, security of food, water, shelter, clothing, health, guidance and justice etc. This is to say that the basic religion (Dharma) and its institution which is supposed to take care of basic needs of the society got defunct.

1. Few say that this deficiency in the availability of social security has started with the onset of this era itself and is its main characteristics; this is why it is known as 'dark age – black age – blind age or machine age or kala yug (typical feature of night).

It is said that, this era is about to complete and a new era of light is about to appear, hence there no need for much botheration, however leaders and warriors needs to be very careful to avert any chance of apocalypse, which can be wrongly be thought of by the current world powerful block. it is said in such scenario only those survive whose social security net is intact,

2. In addition to above it is also being said that every journey in each era/civilization begins from the religious corner or seed of any civilization can be seen in its religious upbringing, and as such this utter disregard to social security by one and all can be attributed to the deterioration of Dharma.

It can be easily observed that the current religious preachers, teachers in educational institutions and motivational speakers are found to be promoting individualism rather than of both that is individual participation and collective wellbeing.

3. If we look at India then as per its official figure eighty crore of its people found to be poor, receiving free ration from the Prime-minister Garib Kalyan yojna (PMGKY), On the other end, the situation of riches, royals and religious head tells a different story of their rise and fall, at one point they were found to be dictating terms to society and at another found to be either running away from the country, or dying in utter loneliness or suffering in jail.

Both the above indicate that the role of society and that of Dharma has been reduced to naught, hence it is in the interest of each one of us to come out and co-operate in the process of Resurrection of Dharma.

Above is submitted,

Question: How can we (Society and government) provide employment to all the youth and respectable engagement to all the elders, so as to solve the problem of unemployment as well as that of loneliness?

Answer: Following is submitted:

Providence of employment is the responsibility of the society and not that of government, as it is the societies which have evolved the formation of the government itself and not vice versa.

1. Problem in the society started when society neglected/ignored/omitted the Basic premises that faith (dharma) is the base, on which superstructure of Rajniti- governance is erected upon.

Since, Dharma is a base, hence, it is ought to be the dharma which has to take care of the entire basic and local work of the economy of the entire society in its entirety.

2. Paradigm shift is necessary, it is a time for the society to rise up and once again take up the responsibility in its hand. Country like India can very well be managed by the national government and Society driven/managed local government.

3. Following are few areas where in employment in large numbers can be generated:

A. Collection of remnants/wastage of pre-cooked food (of vegetables etc.) and remnants of cooked food after eating are basically food to animals and birds only if served to them within two – three hours otherwise it becomes garbage (only fit for flies, insects, mosquitos, bacteria and viruses.

This indicates that if we arrange a collection of remnants precooked and post cooked food three times a day from each house then we cannot only solve problems of accumulation and disposal of garbage but will also be able to arrange foods to pet animals, birds and fisheries to a very large extent. This will also improve cleanliness and hygiene and reduce the medical bills of any city.

This activity of collecting the pre-cooked and cooked three times a day will require additional manpower. Rough calculation suggests that if one person can collect food waste from two hundred houses, then for 130 crore Indians we will be requiring ~ population- $130/6$ person per house $\times$ 200 (houses one person is sufficient) = 1.05 crore people will be required to cater this need on addition to what is available right now.

B. There is a real problem to find a clean and hygienic urinal, toilet and bathrooms for boys and girls, young male and women and senior citizens at any public place.

This issue can be sorted out by opening up of use and pay modeled society driven/maintained multilevel urinals, toilets and bathrooms in all these locations which may have facility of clock room, smoking room, fresh water for drinking, soaps for washing hand, sanitary napkin, towel etc. This area offers good business opportunities (even for big brands) and will generate sufficient employment.

C. As per Book "Alternate economy", topic -Economy of media and management of economy by media, it can be appreciated that in order to provide entertainment security in the society at least six percent of its people must be fully engaged in difference aspects of entertainment (singing, dance music, mimicry, management of place, logistics, other paraphernalia etc.), that means a direct engagement/employment to approx. eight crore people needs to be arranged by the society through its own resources (In India as per data's available in year 2024).

Entertainment security is needed to avoid dependence/addiction of entertainment through electronic media only.

D. As per the topic – Economics of eco system, it can be appreciated that in order to manage afforestation and tree cover and to offer security of drinking water in the society at least one percent of people must be engaged in these activity which means this area, which means society needs to arrange employment to one crore thirty lakh people (In India as per data's in year 2024) through its own resources.

E. Providence of employment is the responsibility of the society and not that of government, as it is the society which forms the government and not vice versa.

E.1. They says that business is nothing but a photocopying (of some original product, services and procedure developed by some agency). Generally it happens, when the business flourishes we forgot to take care of the originals and just because of this disregard to the original major problem arises when the business gets defaulted.

In such circumstances, it is advised to look into the originals and re-establish business instead of going berserk or closing down the business. Similar is the case with the society and its business and transactions.

E.2. When loan, mortgage, non-performing assets and insolvency are talked about in business and when prostitution, pornography, alcoholism, alms, charity, philanthropy and begging are talked about in society, then it can be said that society got tripped.

This situation is getting authenticated when India is bound to give monthly free ration to its sixty percent population (80 crore) from the Prime Minister garib kalyan yojna (PMGKY). Situation like this warrants us to look at the originals of society that how they designed the system.

E.3. it is said that Tribal also known as aboriginals, aborigines are the original and civilized world is a superstructure built on it or built taking lead from these originals.

E.4. It can be noted even today that though every tribe is trained to take care of entire work but work is broadly divided in four category (as per need of the tribe and interest of individual) which is further subcategories in four group as per the age of the person.

E.5. Civilised society taking lead from here divided the societies work in four categories as – safety and security, education and training, collection of material, its storage and distribution and all other work including support services to these three categories.

Further, looking at this, Civilised world (society), considering the average age of human to be of hundred years subdivided each group as per the age in four categories.

E.6. If we take one example of security than it can be said that one fourth of India's population must be involved in the providence of safety and security and out of this one fourth must be given charge of field work that is like what police personnel do in the society, that is 1/16 of 130 cores people must be given employment in security.

E.7. If we look at its financial side from the 22–23 budget of India, the parallel economy and salary of private security personnel then it comes out to be just 18.25% of the total expenditure country incurred in a year (for detail refer above link).

That is, employment to eight crore youths can easily be given (in India, in the year 2024).

F. Industrialization for the sake of industrialization has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower income bracket of society, and at higher income bracket of

society it rendered people obese, unhealthy, crippled, lonely and even quarantined.

F.1. There is a need for some basic and firm demarcation in the society, regarding the use of electrically/battery/gasoline operated machines, for example, for over all hygiene grinding, cutting, slicing of food items needs to be done by manual methods only and to be restricted/abandoned to be done by electrically/gasoline operated machines.

F.2. Wisdom suggests, "Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stage to be automatic (food making for self and society, thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven. Whereas any specialized and advanced testing e.g. soil testing), extraction, mixing, communication can be automated.

F.3. It can be easily established that by our conscious and collective decision in selective restriction in the use of electrically and gasoline operated machineries, and by reopening the sectors for traditional methods, we can create a large number of employment for youth and respectable engagement for people suffering with loneliness.

For example: Basic calculation (for the year 2021–22) for Wheat flour –Atta, as per data's PTI dated 09.05. 22, indicates the following:

*Government buying rate – Rs.19.75/Kg

* The average price of Atta in market: Rs. 32.91 per kg, whereas maximum retail price of Atta stood at: Rs. 59/kg, (2021–22)

* Minimum difference ~ $32.92 - 19.75 = \text{Rs.}13/$

Max. Difference ~ $59 - 19.75 = \text{Rs } 39/$

* Average quantity of wheat one can manually grind – 20 kg per day by working five hours a day

* Average earning per person per month~ $20 \text{ kg} \times 13 \text{ Rs} \times 30 \text{ days} = \text{Rs } 7800/$

****Wheat consumption in India –103.5 MMT, Man days required to grind 103.5 MMT ~ $103.5 \times 1000000 \times 1000 \text{ kg} \div 20 \text{ kg} \times 365 \text{ days} = 141780822 \text{ man days}$**

*** Monthly requirement of man power ~**

$141780822 \text{ man days} \div 12 = 11815068/$, That is a regular employment to one crore eighteen lakh plus people with an average income of Rupees seven thousand eight hundred per month/person can easily be given.

F.4. Besides employment, this switching over of grinding of wheat from electrically operated to manual grinding have multiple other health advantages to the doer as well as to the eater, just because of manual grinding to be a low pressure, low temperature and a low RPM grinding. Above is brief on employment.

Question: What can be guiding principles of Cleanliness and hygiene in good governance?

Answer: Following is submitted for perusal and possible actions by each one of us individually as well as collectively:

1. God resides in the heart of a clean and hygienic person, family, society, country is true but a half statement, another half is goodness keeps on abandoning, avoiding and escaping dirty and unhygienic surroundings(whether it is of an individual, family, country and society.

It can be said that, if one got faded up with the richness, luxuries, comforts of life, one can start discarding cleanliness and hygiene at personal level and accord cleanliness and hygiene a low key affair in the family and its surrounding, then diseases, discomfort followed by poverty and even slavery need not to be tried for, but will automatically arrive at.

Conversely if one wants to live healthily, happily and luxuriously, in the proximity of nature, then one has to abandon hypocrisy (that is keep on parroting or chanting sermons from some holy book regarding cleanliness and hygiene) but in reality one has to do clean himself/herself at personal level, accord priority, arrange/provide facilities and give respect to cleanliness and cooperate with others in the family, neighbourhood and in society.

2. To sustain cleanliness and hygiene, a system of basic and specialised education, a separate stream of cleanliness and hygiene with equal pay and perks with that of other functions of society has to be thought of. System of suggestion and feedback, follow up corrective mechanism, funding in research and development, evaluation mechanism of research project deserves inclusion

in the system of governance if we wish to improve upon the cleanliness and hygiene.

3. System of 5S which is "everything in its place and place for everything, each time and every time and its recorded standardization" need not to be restricted to the industrial world only, but deserve to be extended to our other deeds as well.

4. In nature, the eagle eats the fresh whereas vulture eats the dead, the problem starts when vultures get eliminated and carcasses remain open to decompose.

It is said that Vultures got extinct/dead by eating flesh of dead buffaloes/cows whose flash got slowly poisoned because of overdoses of oxytocin(which generally every milkman inject while milching cow clan.

5. Everyone in nature when interacting with each other our prayer, thought and action supposedly to be directed towards our sustainability, for example: when we are drying out cloths, our prayer can be: "let the water of the river go into the river, let our clothes get dry", that is to say that – "Healing the healer, by respecting five elements, i.e. space, water, air, fire and earth, will have to be our basis of interaction with environment and ecology.

6. As the noise troubles the heart and blurs the mind, hence, the society has to keep check and balances of all the people and institutions creating noise.

7. Society needs to ensure proper upkeep of the ecosystem and arrange for proper entertainment.

It is expected that by doing the above, society and country can march towards ensuring a clean and hygienic environment leading toward establishing good governance.

Question: What exactly can say to be the interpretation of the word "India – Hindustan – Bharat", what relevance these words/terms have for a good governance?

Answer: Following is submitted:

1. India, also known as Bharat, is a Sovereign Socialist Secular Democratic country with a parliamentary system of government.

2. In spite of the above broad description, we are witnessing sloganeering about India, either being a Credible and Incredible country, or of a Hindustan being a Hindu country or of Bharat that is fully religious (Dharma nirpeksh) country is and what it means to be.

All these slogans are putting question on our basic identity itself hence it will be prudent of us to forward this discussion with historical details rather than being whimsical and become partner in creating chaos in the country.

3. Questions are being asked, Is Bharat an idea or is it just a land mass, or it signifies something else, or is it a blend of words, or is it an acronym or an adjective or a verb or Bharat is name given or it is the title earned or assigned to it?

3.1. The oldest reference to the term Bharat (which is still being recited upon today at the culmination of special prayer/Yajna) comes in the term – "Jammu-dwipe:: Bharat-khande (जम्मू द्वीपे भारि-खंडे) and said to reflect entire earth to be Bharat.

3.2. Many in last few thousand years have appreciated "Hindustan Bharat as an area flanked by river Sindhu and Brahmaputra between Himalaya and Indian Ocean and referred this area as a Land of God or Gods land/land of Brahma and its children inhabitant as Hindus and Brahmaputra's (मसधु/हिन्दु एवं ब्रिमपुत्र).

3.3. It can be said that the Bharat is a title earned because of the work it has done to lighten the masses and enlighten the classes. The name "Bharat (Bha – light and rat busy, भारि (भा = प्रकाश, रोशनी, ज्योनि, रि= व्यस्ि, संलग्न) प्रकामशि करने के कायम में व्यस्ि) has come because of its quality and its efforts to enlighten the mankind,

3.4. The name 'Hindustan' and 'India' has been assigned to it by others from the common source 'Sindhu like: (1). 'Sindhu-Hindu – Hindustan' (मसंधु-हिन्दू-हिंदुस्िान), (ii), 'Sindhu"- "Indu' – 'India' (मसंधु-इंदु-इंडडया),

3.5. The word Bharat has also been referred in Gita in one of its most famous sloka–

यदा यदा हि धर्मस्य ग्लानिर्भवति भारि

(Yada yada hi dharmasya glanir bhavati Bharat,

Abhyutthanam dharmasya tadatmanam srijamayam), 4.7II

Here Bharat is being used to address wise/enlightened and world.

Here one more thing is to be noted that the great/Sacred texts speaks of Dharma) without attaching any string to it (as prefix or suffix) including that of Sanatana or Hindu.

4. It is said that the "Hindi- Hindu and Hindustan are Apbhransh (corrupt version) of 'Sanskrit-Sanatana Dharma and Samsara/Bharat.

Even today every Indian associated himself more with "Sanskrit, Sanatana Dharma and Bharat than the connotations like Hindi- Hindu and Hindustan".

Above is trouble, it may be because of our disconnection with our root that is basic religion or maybe not? Will it not be proper to have a broader discussion?

Question: Why Bharat-India-Hindustan, is a better place.

Answer: Generally it is observed that preachers/priests of every religion alienate him/her from the class of terrorists, thieves, cheats, looters and so called satanic forces and their activities but observed to be keeps on doing non-religious acts like: mongering of fear and breeding of hate and enmity in the society.

In stark contrast with these forces, Saints and Sadhus keep on doing good work but alienate themselves from taking credits. Though every country has its own share of Satan's and that of Saints and Sadhus but since time immemorial Bharat has been regarded as an abode to Saints and Sadhus. Just because of the very presence of Saints and Sadhus this piece of land known as " Hindustan – India- Bharat " is lucky enough to continue to sustain its full Dharmikta (religiosity) in spite of all the adversaries it faced for centuries together. Further, because of the very presence of such an esteemed class India has been able to maintain itself as a "Dharma Nirpeksh (fully religious) nation in spite of tremendous pressure during partition for it to become Hindu nation. There is no exact word in English for dharma-nirpeksh the word secular means country where money is important and an unreligious country (Dictionary Oxford Shorter).

Though the condition of concurrent India is not much to be exaggerated, what is good about India is that its children are gaining confidence and can be observed to be having faith in themselves and themselves, pride for its roots, a basic prerequisite for any healthy, happy and holy society to stand. This faith coupled with blessing of Saints and Sadhus India-Hindustan-Bharat find itself fit to stand and restore the perpetual/eternal(in Hindi and Sanskrit –

Shashwat/Sanatana, in Urdu –Javed, Dwami) social and economic system and eliminate the folly/evils.

With regard and good wishes,
Let God Bless us,

Yours sincerely,

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Dated: 20.06.2024

Place: India