

Kaam Ki Baat

on water , land , forest

**Pure air , pure water , sanitation From Judy Hui
problems , anomalies And probable Solutions But Write
open Papers (Vasathi) Post of cards Collection**

Bandana Chowdhary

Connected Articles Appendix to-
" **Mita - Life Style Format** " and
Sanatani Global by the **arrangement**

Publisher , Bandana Chowdhary

Publisher , Bandana Chowdhary , India

Publications – December 2 020, India

Revised Version : January 2025

Publisher , Bandana Chowdhary

Publisher : Bandana Chowdhary

First Floor , C-6, Ambika City ,

Shaktinath , Bharuch , Gujarat (392001)

Website : resurrectionofdharma.com,

Directory :

Topic	Page Number
1. Introduction	5-6
2, Vasath Open Letters	7-107
3, special Letters	108-109
4, Appendix-1, Mita-Jeevan Style Format	110-131
water , purity And cleanliness , pollution , environment And Justice Arrangement Subject But Articles ,	
5. Appendix-2, Sanatani global Arrangement ,	132-146
water , land , forest , subject But Articles ,	

Book Of Relationship In

Presented Book - " Work" of Matter - water , land , forest Of management But Vasath open Papers Of Collection " Previous Three years In various Themes But happened Dialogue Who Today public opinion Of Middle Vivid Problems Of Form In sight Come remained Are And Wool Dialogues To open Papers - Post Cards Of Form In This Thinking Of with Unloading Of Result Is of it Post card If Country And World Of Important Positions But sitting happened Excellencies, To Sent go So Perhaps Problems Of Solution Out Can Are.

Because public opinion Of Middle Vivid Problems Enough yes went Therefore Dialogue Of Subject And in Themes From Related Important Positions But sitting happened Excellencies, of Number Too Long yes Went so open Papers Of Collection One with only Book Of Form In Compiled by This Hope From Published Did Go remained Is That it Open Letter Our Our Fixed place But Reach will Or Life Psyche By reached Given will , Presented Book All Of For auspicious Wishes including are sent.

Bandana Chowdhary

Preface

says Are Experience of Expression only New Experience Of route paved does Is. personal Experience of Expression From Collective dialogues , critiques And Tips Of continuation Start Would Are And If it Experience of Expression Collective welfare Of For Is So Society In One New Hope - expectation Of Communications does Is And it Expression Dialogue - Consent Of route From would have happened Collaboration of Side marching forward would have been Is And Some? Time Aftermath One New Frameworks Or One New Arrangement Of Form In in sight would have been Is.

Presented The book " Work of Matter "- water , land , forest Of management To taking Who open Papers Of Collection Is He Our Mister Narendra Agarwal From Previous Three years In happened Country Of various Localities In There of local Problems Of Relationship In Dialogue Of outcome And That Dialogue To public opinion Of Middle shared to of Desire Of Result Is.

thought Was That in open Papers To Who Real Form From I postcard But take off Were To If Country And World Of Important Positions But sitting happened Excellencies, To Sent go So Perhaps Problems Of Solution Out Can There are , but Put of Very all discrepancies , problems So Original Definitions In theoretical Transformations to And Their Trend In to come Of Reason Come went Is Who of Nature To ignore Do happened Perhaps mercantile Hit To Attention In keep Tax did Went There will be , Therefore in open Papers To Book Of Channel From Nature against Longo Of Oppose In And Nature Like Longo Of Collaboration Of For Apostle to do Appropriate Life Fell.

open Papers Of Collection In Order Make Very Difficulty Of Work Put Because Because reading those of And That But Work to those of Your

own - your own Priorities will And He That same Order In This Collection To Look would like to , so open Papers To reading ones Excellencies, From Request Is That He Where From Mind come There From Reading Start do it , as Mind becoming yes , by the way Order Make it , where From Work Start Tax Can Are There From Start Do it , me It seems Is My Work This much only remained will be of in open Papers To To them reading those till arrived Give.

open Papers To reading ones Excellencies, From Request Is He Among these And Chapter Add Whether , this Our Maths From Presented to do Whether , your Vision From Other people To Apostle to do Want Are So Sure do , so that Work Time In only Society In Harmony persist yes , this is intent From this " work of Matter "- water , land , forest Of management But open Papers Of Collection Apostle Is :

Presented Book - " Work" of Matter - water , land , forest Of management But Vasath open Papers Of The collection " I public opinion till delivering Of Work In Elders Of Blessings And Cheers , Friends Of Collaboration And Little ones of good wishes remaining , those All Of Respect including Thank you.

Best wishes Including ,

Bandana Chowdhary

Open Letter -01

Attention : water , land , forest , pure air , pure Water And Clean land
From Judy Hui problems , discrepancies And probable Solutions Of
relationship In -

01. Water , forest , land , environment , health , education , tribal -
India In State And Center Government Both of Subject List In Is.
02. Water And Water From Judy Hui Problems like drinks Water .
Irrigation , flood , drought , ground water level , water pollution , water
Of Partitions But quarrel , half - storms In trees Of Breakdown of
Number Increase , and - Punjab , Bihar , North State etc of Fertile land
Of Desert In transformed to be - day But Day growing Go remained Is.
03. Independent India In Too jungle , forest , forest Estates
Government of Property is - by which people Partnership Of Any
Question only No Arising Is. Forest safety , security And Promotion In
Or wood , tree by cutting Home Take went So it personal Interest only Is
Whose Result human Caste Of with Wild animals , animals And Birds by
Too suffered Is.
04. Green Revolution In Tree by cutting Who Farm create And
increase of Who Tradition Start of He Wild land But Administration ,
Chief Minister , Prime Minister By The tribals And Villagers To
Agriculture Of lease Distribution to From Problem by And Too
frightening Form Take took Is.
05. If land Government Is So Mining Of for Gram gathering of
Approval Why Took Caste is - forest The tribals Of Is Or The farmers of ,
after all land Of Owner Who is - its Determination necessary Is. ***

Open Letter -02

Attention : World In Heat And Varfiele Season of intensity And Awadhi Of gradual Grow (Global Warming And icing) and Winds Of Or So absolutely No Walking Or Intense motion From Walking increase remained is - of Reference In

Earth on - day In Soil Quick warm would have been Is And Night In Quick only cold would have been is - its after In water (ponds , rivers) Or Sea in) and Its after Trees Of area - so Where One Side Earth Of Most Localities In Heat Of level increase remained is - the same Some? The areas In winter Of In season - Winter And Snowfall Of .

Sun Earth But Continuous One Estimate Of Maths From thousands Gigawatt Electricity Of Equal give (send) energy remained is - tree This Sun Energy To Organisms By left happened Carbon Dye Oxides And Water To Mixing own Meal making Is And This Kind He environment of Heat To Our Inside contained Do Is And environment In damp And Oxygen leaving live Is By which environment In temperature And damp controlled would stay Is.

trees Of Cutting From Sun of it Energy Straight land But comes Is And Heat Increasingly is- whose Effect Air Conditioning - Air Conditioner As Would is - one on the side Heat And Second on the side Coolness.

Sun of energy Of with Electricity Homes And Vehicles In Continuous Water are oil , coal , gas And Atom Fragmentation From environment In Excessive Heat And Carbon Dye Oxides of amount Too increase doing Is.

Above Both things it reflects Is of trees of Need First From Today More Is. This Heat From Humans Of temperament In Heat Or Then Ice like Inertia Too increasing Go doing Is Who By the way Too Dangerous Is. Greenery From human being including All Organisms of Health Good would stay Is .

temperature grow From heart - brain warm Would yes , the brain warm
being From Anger comes Is And Anger to come From quarrel , fight ,
fight And war till would have is (example Of For Desert And Icy
Localities In stay those by war of Beginning More of Is instead Greenery
ones Localities In to come those , the world In war Less to Of For Too
Greenery Assistant Is.

Today water , land , forest But Excessive Attention to give of Need honor
lay Is Who We All of responsibility Is. ***

Open Letter - 03

Attention: Trees , forests and Plantation From Related Problems But,

Mounting happened so called Development of Price - Old Tree paid are Is. Government Policy Of under to say Of For somewhere No somewhere That From double Tree apply Go stay , but New plants How many? Year Yes are are - its Figure No kept Go remained Is. Non Government Sources Of Maths From This way apply happened trees Of Life Rate - ten From fifteen Percentage till Is Rest eighty five From ninety Percentage Our infancy period In only End yes go Are. it Percentage About like that only Are As Humans Of Cases In Today From fifty hundred Year First thi - houses In Ten Twelve Children born would have Were And in them From One - two only Escape finds Were.

Treatment Arrangement In Improvement Of after Today Humans In Birth Of Time Death Rate One Percentage From Too Less yes went Is. Today Humans Of Area In every Merge Of for Doctor Is And Doctor of Good Earnings also , but trees , forests Of Area In Doctors of absolutely Shortage Is.

Children to - education , security Then till meets is - when till He Our Feet But standing No yes go , this Kind If Plants To Too two three Year Nursery In advanced And elder being Gave go So This way Plants of Beginning In alive Vache stay of Rate eighty From ninety Percentage till yes can is , so Related , Governance And Its All Department , Private Institutions Who Plantation Of Work does Is in these Collaboration does Is From Request Is of Nursery In Two Year till advanced And elder happened Plants To only Plantation Program In Involved Do And Planted do ,

trees , forests Of Area In , if Us Water of problem , pure Air of problem ,
changing happened Season Of Outbreak From Avoid Is so - vegetation
Science And The tribals Who trees , forests Of good the knower Is To
Humans Of Doctor like only convenience , prosperity And Respect Give
would be - otherwise His Without Development And Destruction
together only will come.***

Open Letter - 04

Attention :- forests Of Less being From Ground water level Less It happened, the earth dry, ground of grasp weakened causing storms , cyclones Of to come But of trees crumble Year Per Year increase remained Is, Of About :

Above Subject In Request is - of When green Revolution In Tree cutting Tax Farm Make went Then This Subject But thought only No Went Of From this cyclones , storms And storms In to come wala Air of motion How many Affected will And Air of Quick motion Of Reason Disadvantages How much And How many? away till will be.

Now Whereas Forest Less yes went yes , trees of Number Too Less yes went have sex with farms of Summer In Crop Cut Caste yes , irrigation Too Close yes Caste is - by which Earth of Above of surface Complete Kind Dry Caste , from which - one So storm , dust filled yes went Having more a little C Quick Air In Heat In Dry Tax Weak happened tree , earth Of Too dry being From Who land of grasp Weak yes Caste Is From ease From crumble go Having more dust of storms , cyclones , hurricanes Of Effect Five seven hundred Kilometer till to reach , from Tree crumble Year Per Year - horrors of Side increase remained is , which it reflects Is of green Revolution - By which Benefit just Like Happened But who really In Wild Variety And greenery Erase From Loss very More Happened.

Forests Of Then From Established to of for - all Kind Of Loss Who trees And Forests Of Less being From happened To Pairs And If That same Ratio In Money And Attempt Apply So water , land , forest In Harmony persist to of Direction In We Ahead increase Can Is. ***

Open Letter - 05

Attention :- Jungle - Jungles Of Mineral To Sell , Rent But Give From Related Problems But :-

India In Forest Whose is the center government , state Government Or Forest Department Of Government Servants Of Or Villages Of Or The tribals Of Or Collective ?

If Forest Villages Of No So Gram gathering Of Approval - forests To acquisition to Others Functions Of For Use In Lane Or to sell Of for How valid yes Can Is , Gram gathering Of Approval Their Gram To to sell Of for Perhaps valid yes Too go But Who whose land only No He Him to sell Of Approval How Tax Can Is .

If Forest Villages Of Is So Forest Department Of Government Servants To Gram gathering Of under Happen I want it. All Forest Or So Central Or State Government Of Is Or tribal And Wild Animals – Elephant , Lion etc Of is , if Center Government Forest to sell Of Approval wants Is So Them it Approval Wild Animals And The tribals From Take Needed

Governments Humans To So settle down Too I will give , God to , faith To And Animals To how how displaced will do - and As such Is So ramjanam land Of movement of What importance was - in All But Idea Necessary Is.

Development What price But it Idea Necessary is - what Faith but , what Animals And trees of Murder by doing , what to come ones Children Of whose Name But Development yes remained Is Of Future bets But Put Of? ***

Open Letter -06

Attention: Society In Definitions replaced Is there, So Trouble increased Is Dissident And probable Solutions Of relationship In -

Health Is So Estates Of Value yes , the world In All Of Health impaired is , gin Punch Elements From Life walks Is their Ratio impaired water , land , forest , pure air , pure Water And Clean land Of Ratio impaired yes , theirs quality Bad Hui yes , theirs Availability Less Hui is - by which body , mind , heart , brain And in the atmosphere (atmosphere) anomalies born Hui Having more in these growth yes doing Is.

Definitions replaced Is there, So Trouble increased Is Society in ' we From I 'm important yes Went, Economy Who farm , barn , forest forest produce But based Was He farm - barn - mineral - quarry Side dependent yes went - that is economy, land And land Of above of instead land And land Of Below at its Result Form Collective Prosperity Less And personal Prosperity increased Is.

Attention And Sight - ground And land From above of instead land And land From Below yes Went is - as a result highness Of place But in inferiority growth Hui yes , new Of Respect And The old people Of Insult increased Is. Society In subgogita And urgency But Emphasis increased Is.

Our Attempt Society In Individualism From Collectivization , economy In farm - barn , mine - mineral Of instead farm - barn And Forest - Forest Produce Of Too Importance And Respect stay , new And Old Of Middle Coordination are of Direction In will be So water , land Forest From Related Problems Of Solution Easy Will be.

India If vasudhaiva family of conceit Bharta Is So This Correct to of Responsibility India of only Is. Family of Definition And water , land , forest But Proprietary Right of definition , government And Society of Definition In Clarity Necessary Is.

Democracy In Or By the way Too If We Independent Is So Servant (Government)- Collector , Judge , Secretary Owner As Why live is - it Correct to do Necessary yes. probably This shift From only Things Correct Happen Start yes. ***

Open Letter -07

Focus: water , land , forest , marine Water level to grow And from these
Judy Hui Problems Of References In -

Today When World In Marine Water level to grow And from that Yield
Dangers Of About In Discussion would have been is - then What it
Consider to of talk No is - that What sea water Level - sea But Garbage -
soil by putting Enhanced Go remained Is Or Sea In Water of Incoming
More yes went Is And Clouds By Water of Exhaust of amount Less yes
went Is.

What Marine water level Both only Reasons from (soil Of Marine surface
In Deposition From And Sea In Water Of More Filler from) increases
remained Is Or Sea In Water Any others Planet From Come remained Is
By which Earth But Marine Water level increase remained Is ?

If Sea In Water Any others Planet From Come remained Is So - attention
to give wala talk it Is That Others Planet From Earth But flying plates Of
to come of talk Or Earth From Satellite leave know of talk So would
have been Is But Water of Or Any Other Substance (Sun of lights And
Heat And Moon Wires of lights Of of extra Earth But to come Or Earth
From know of talk Front No came , such status In it talk Important yes
Caste Is That it Water And Soil Who Sea In Filler increased are Is He
somewhere No somewhere Less Too yes are will And There Difficulty
Too born Tax are Will be - after all He Who C Place Is ?

Known Experiences From Said Go Can Is That If forest , mountains But
And Valleys In trees of compactness And Earth But Tree By the way only
No will be As (Semi - female voice - female + male) the body of In Hair
- hair And Pores would have is - then Rain Of water , mountains And
Field From Soil Shedding happened Sea In Take Will go.

Water And Soil Of This wahv To Preventing Of for And Arrangement Of cycle Make Keeping Of for Original Arrangement But That is of forest - water land But his Safety & Security But Attention Give Necessary will be Who Perhaps agreement , agreement And Collaboration By ease From Did Go Can Is. ***

Open Letter -08

Attention: Tribals Of employment Of right , pure water , pure Air , and water , land , forest And aquatic , terrestrial And the sky Of Middle Harmony Of References In :

This Subject But Own talk to say Of for One Hypothesis Of Support taking happened Lower requested Is :

Hypothesis :- above wrote Hui And from these Related all Problems Of Diagnosis For One Country In There of the then Government by Government land But Who Millions Acre In Was But Unemployed young men and women To various Type Of Tree Applying Of for This Condition But Contract But kept That Them remuneration Of Form In First Five Year Tree Applying Of for Necessary Resources Of Additional (India In Year Two Thousand Twenty Of Maths from) before Five Year - Five Thousand Rupees every month Of Maths from - his after Next Five Year Two thousand Rupees every month Of Maths From And Its after When Tree elder yes will Then trees Of product - As Burning Of For wood , manure create Of For leaves , fruit , flowers etc Them You will get it , its Excessive trees Of And land Of Proprietary Right young men and women And Government Of shared And Collective will be. trees of Safety - Security Of Work primary Form From young men and women Of only will be And Government Of Interference In this No Of Equal And young man Young Women Of Request But only will be.

That Country In Ten Year In Who Situation Hui He Some? This Kind it is :- contract But keep Went young men and women increased yes gone , most of Of Marriage Too yes Went And many of Of children Too yes Went And This Kind Wool All Of Family Big yes Gone , it is New Family That employment But dependent yes went , he trees of Series their Life

yes Went. His fifty years In young men and women Forest Of only Part
yes went And One Kind From tribal As yes Went And trees of
compactness Of Reason Animals - Birds of Number increase went whose
As a result State In Pure air , pure Water And biological Diversity
Available yes went. This Arrangement Of If thousands Year after Any
Ask That Forest But Proprietary Right Whose if so What answer will be ?

, Above Of answer In hee - tribals Of right , pure water , pure Air , and
water , land , forest And aquatic , terrestrial And the sky Of Middle
Harmony Of All Questions Of Answer is , which Today We Search are Is ?

Open Letter -09

Attention: Healthy , Happy , Prosperous , Kind-hearted Life Of for Pure water , pure air , pure of food Reference In :

As Food like that the mind , as Water like that speech , as environment like that cover , as the mind , like consciousness , as mind of instinct like that only Masterpiece , as done like that only Circle - Family Society , country , world.

says is :- body Food From becoming yes , food Water From Yield Would yes , water Rain From comes yes , rain yajna from (prayer) from) would have been Is And yajna Deed From rich Would Is ,

Pure body and mind , healthy heart and mind , pure climate And Meal From stays is pure climate And Meal trees from , forests From And Agriculture From comes yes , pure And Healthy heart - brain Rishis , sages - saints Of proximity From stays yes , all necessary Is And Any To Less estimate , your inside only Shortage born to do Is.

healthy , happy , prosperous , kind hearted Life Of for Problems Of Solution Necessary has , characteristics Of Regeneration necessary Problems Of Solution And Features Of Regeneration Of For - discussion , agreement And collaborative Work One straightforward , simple And Positive step yes Can Is. Our draw attention For Life Gin Elements from - water , soil (physical matter) , fire (energy) , air And sky (open Location) from made is , of Availability And correctness , correctness Of Original point yes Can Is . ***

Open Letter -10

Focus: water , land Forest From Related Problems Of Solution Of
Reference In :

says Is Forest Is So Animal yes , animal Is So Tree Safe yes , tree Safe Is
So Pure Air Is And Pure Water yes , pure Air And Pure Water if so
healthy , pleasant And Prosperous Life of Imagination is - tomorrow of
Hope Is.

so

" India In Nature Prime yes , rishi And Agriculture India of Culture Is " .

" water , land And Forest respectable Is And Sage And agriculture
worker Respected " , " Tribal respectable And urban Civilization
Respected " ,

" Deed respectable yes , knowledge And Devotion Respected " ,

" Heart respectable Is And Brain Respected "

Time difference In Things change added , main things forgotten yes
went And Problems steep yes went , today fundamental Definitions
again defined to of Need yes , your glorious past of Original Now
assumptions of Commemoration Come go So Arrangement Vanana Easy
will be ,

Today Society And World In Faith Of Base But rightness bring of Need
yes , we small - small Dense forests , meadows And elder Forests To
That same Kind place Give only will be As human Residence Of village ,
city , town Metropolitan Are.

Forest And City One Others Of Supplement is , one Of Without Second
long Time till No stay Can. Nature traditional Form From Perfection -

Absolute - Soul , or supreme soul Or Say – God Of only Introducer is ,
whose Everyone Component among themselves In inputs provide Do Is.

As much Small Component Or say as much as Small Soul His that much
only Small Need yes , that much only Others But dependency , as much
as Great will Souls His Need Too that much only Great Or Big There will
be , that much only Big His Others But Dependency There will be , and
full Soul So Divine yes , allah yes , brahma Or Universe Are He All But
And All That But Depends.

How many? only wise man Often Self-reliance of talk Do are , such In it
Necessary yes go Is That He wise man This Self-reliance To Expansion
From First Understand Then only Tell me And Explain. otherwise in them
And One ignorant Or little knowledgeable In How? distinction ? ***

Open Letter -11

Focus: water , land , forest , agriculture , trees And Forests Of Veatch In
Coordination Of Relationship In :

says Is elder Tree Of Below And nearby Some? born No Would And
Small Tree Of Below Very a little yield would have been Having more
This Understanding From Farmer Who food provider And Respect Of
with See go is - trees Of Enemy yes went yes , trees Of Killers yes went.

The farmers of This Understanding And Our More yield of Ambition by
Country And World Who Sometimes Enough Dense Forests Of for
famous Area Were Today camel Who Desert of pride Is To Invited Tax
took He is whether Punjab yes , Uttar Pradesh yes , Madhya Pradesh Or
Bihar yes Or Other Countries Of Wild place , Second And Farmers of
Water of Need by Earth Of Inside Of Water To dry Gave is - because
Ambition Is Punjab In Too Rice of Farming yes , then whether Tomorrow
drinking Of Water of Shortage yes Or deep Earth Of Inside Of Chemicals
containing Or Factories From immersed poisonous Or ravines Of
polluted Water drinking of Compulsion.

What Farming , ' Ghar of Rooftop on the walls On the ponds And Lakes
Of top ' , ' wood of Boats But , no yes can ? what cultivation , ' leaves
And Crops Of Survivors hey from the stalks made Went Fertilizer But No
yes can ? what open Place trees Of For Available No laid Go can stay ?
what Farming Of for tv , newspaper And Mobile But Government
Knowledge Of together Religion Landmarks Of Contributions ' more
Effective step No will be ?

How many Farming , who C Farming , how much Forest And Whose
forest ? , a New conversation of Need Are. ***

Open Letter - 12

Attention :- water , land , forest And Wood , Coal , LPG , Kerosene , Petrol And diesel :

Women Of Respect Or domestic smoke devoid Fuel Of Provision For- LPG (Kitchen of gas) propaganda And Distribution increased Who Welcome able step Said Go Can is (in this One talk And Attention In laid Went Was of domestic fuel Of for Who Forests of Harvesting would have been Is He stop go) .

This Reference In it Attention to give able Is of One So L.P.G.V. kerosene , petrol And diesel of Kind Market In open / free Form From Available No yes Paye , second Gin Longo free to In Gas Gave Went in them From Close Thirty Percentage Longo by Our money From Gas Cylinder Again filled only no , or So Their Near money No yes Or He Own Habit No change Get yes , and This Kind From Most Rural Localities In Now! Too Coal And Wood Of Use only yes remained Is.

There itself One talk And Attention In to give wala Is of open market In Coal Whole Country in (year 2020) fourteen From Twenty Rs . per kg of Rate From get Having more This only Coal Power Plant To Maximum Four in Rs . get Is, which (prices In it Difference) absolutely Inappropriate Said Go Can Is.

Where till ghar From to get out ones Wood And Coal Of fumes of talk Do So it Vehicles And Power Plant Of Fumes Of bouts No Of Equal Is.

Forests To Katane Of for Coal And LPG of Scheme Such only laid Go can Is But If Forests To Safe Keep Is So - coal And LPG Of Value And Availability To logic compatible made Go Can Is. ***

Open Letter -13

Attention: Jungle , Wild land , animals , birds And The tribals From Related Themes But :

Above Subject But When The Elders From things of So Problem Of Lower cause , problem Of solution , solution Of Simplification And Simplification Of groundwork Of Formula Emergence Tax Front Come -

01. Tree To alive stay Of for Carbon Dye Oxides And Humans To alive stay Of for Oxygen want - which Nature In fauna - animals And Tree - Flora One Others To giving Is. Carbon Dye Oxides Less being Or say Oxygen Of grow From Forests In Fire to seem of Event And Tree Less being From cities In Fire like Heat Or desert like Ice Set would stay Is Or Cold Bunny would stay Is.

Life And Life In liveliness Onee are Its for Water , land , farm , barn , mine , minerals , aquatic animals , terrestrial animals , aerial animals Of Middle proportional harmony Of Happen And This harmony made are it necessary is , which sea And Mountains Of Area To except water , land , forest Of Middle equality Of is (says Is Earth But thirty seven Percentage Trees / Forests being Needed) .

02. Land But Proprietary Right human Civilization Of And Forests In Proprietary Right Faith Of Base But Yes are animals , birds , flora And The tribals Of And Water But joint Said go Is Its Excessive forest , land Of Inside the waters of To protected to Of Work will do And Gram And City land Of above the waters of To protected Keeping Of Work I will do it.

03. Solution Of Form In primary manner But Definitions Correct to do will be proprietary Right ensure to do will be And Him mutual Respect

Of with society , governance And Administration Of Middle Bring in will be.

India And Other Ancient Country This Division And his responsibility To East In understand come Is Therefore it India of only responsibility Is of He This Work To Start I have done it. ***

Open Letter -14

Focus: water , land , forest , rain season In The Hills And Valleys From happened Soil Of erosion Of References In :

India In current industrialisation Of Round In Industries And Mineral Substances Of For land from , green Revolution In Crop Enhance Of For Farming of land From And White Revolution In pasture create Of For land From Who Tree And Forest cut by Country of Most Hills And Valleys To Trees From blank Tax Gave it is , like this In When Too Fast Rain would have been Is So Rain Of Water the hills And Valleys From Soil biting happened Fast Flow From streams , rivers From would have happened This Kati happened Soil To sea till Take go Is.

Rain Of Water Of This Fast Flow And Soil Of erosion To Rain season In ease From flood Of Outbreak And Rivers In Water Of dusty Colour From saw And Experience Did Go Can yes , the newspaper In by reading understood Go Can Is Or Television And Mobile But Too saw Go Can Is.

Hills And Valleys From happened Soil Of erosion To Rain Of End would have only streams , rivers In Water Of instead Sand Of Excessive Deposition From understood Go Can Is. Rain season In Hills And Valleys From happened Soil Of erosion From Previous fifty hundred years In become dam , traditional Rivers And Old Pond Drinking Water supply And Irrigation Of for unsuitable prove yes are Is. Rivers But Bunny Canals And Small Dam - Check Dam White Elephant of Kind prove yes are Is.

Question Arising is , of When Rivers In And Reservoirs In Water only No Is So Canals Of Net And Rivers To Adding From money And Environment of waste Of Apart from What achieved will be ?

Perhaps Time Is Integrated Forest Policy , Forests Of Proprietary Right But conversation And consent of. ***

Open Letter -15

Attention: water , land , forest . trees , gardens And Forests Of Insurance
Of References In :

Forests And Rural Areas In trees of compactness Enhance Of for Government by As Farmers To Annual Help Amount provided got it done Is His Kind only Who Farmer Own land In as many as Pend apply His Maths From Him First Some? years till Help Amount provided got it done Go can Is And As Farming In Crops Of Or Humans Of Life Vima Would Is That same Kind Trees Of Too Vima to of need Is however Trees Of Cases In opposite - reverse Vima And Mortgage Keeping Of Arrangement of need Is.

Trees Of Cases In Opposite - Vima And Mortgage Keeping Of Arrangement In As Who Pend as many as alive will remain that much Money His Keepers To will get - which Banyan , Peepal , Neem , Mahuva , Pickle , Tendu As Different Tree Of for Different yes Can is , of Need is , opposite - vema And Mortgage of it Arrangement Government Or Personal Parks Of for Too of Go can Is.

As cities In How many? Parts In House Keep Is How much Empty Leave Is of Arrangement would have been Is This Kind One Plan Fields In trees Of For Empty place To Leave Or started happened trees of compactness Of place of One minimum Need laid known necessary to be - today of Condition In Necessary step will be.

trees Of For Empty place To Leave And Trees Of Cases Contrary to - Vema And Mortgage of Plan But agreement - agreement And collaborative Work Necessary Is . ***

Open Letter -16

Attention :- water , land , forest , pure water , pure air , mines And Reservoirs In Soil And ash And Waste Of Filler Of References In :

Wood From become Coal And Quarry From came out Coal In Original Difference it Is of Wood Of Coal Natural And One eternal Process yes , wood Of Coal In Who Too Component would have Is He Organisms Of for Fatal No hote - its Adverse Quarry From turned out Coal One eternal Process No Is . Quarry From came out Coal Of Ingredients In Soil Of Inside buried happened Many Fatal Component As Mercury (Parra) and Arsenic Element Too Involved would have Is .. Quarry From came out Coal Of Burning Of after Who ash It comes out Is He If More Only In Water In Mill go So His drinking From Diseases Embark Sure! Is there , So Quarry From came out Coal Of Burning From Who ash It comes out Is His For Effort it to be Needed of He Water Of Sources From As much away are that much Good.

Previous years In to see In comes Is of Quarries In ash And Others Factories As Steel Plant , Copper , Zinc Aluminum Plant And Other Metals Of Residuals To Quarry In filled know of And Rivers In Theft hidden Excuses of Talks local Longo of vata say What National And International Mediums news Mediums In Continuous comes doing is , which pollution Control Offices / Tribunals In pervasive corruption , blindness Or Dangerous carelessness of And Signal Too does yes , by the way it One Suicidal Work Said Go Can Is.

Quarry From came out Coal of ash And Others Factories As Steel Plant , Copper , Zinc Aluminum Plant And Other Metals Of Residuals Of Safe Execution But large conversation And consent Necessary Is Who current Arrangement In Now till Flexible prove happened Only Parliament And Courts Of Trust No left go might, large conversation And consent Today of for too necessary is and to come ones Generations of for too . ***

Open Letter -17

Attention: water , land , forest , pure air , pure Water And Clean land Of
References In :

India In Year Two Thousand nineteen of summer Election of Discussion
In Out went And Year Year Two Thousand Twenty Corona In And every
Year of Kind it talk Then Any Corner In suppressed went That Year Two
Thousand nineteen In Close Hundred Village Water of Problem Of
Reason Empty yes went Were And Chennai Where Some? Year First
flood From Destruction Hui Was There Heat Of Beginning In only
drinking able Water End yes Went And Estimate Is That Poona As Most
cities In to come ones years In Country And World In Enough Trouble
being wala Is.

current indigenous Of Slogan , NITI -NITI Aayog (National Institute of
Transforming India) and bureaucracy by Country To Outside From
Good But Inside From Troubles Of become the cause (face) stay And in
this increase to get In Any weakness No left is - today Whereas
Notifications filled lay is - the so called Knowledge of Rivers He doing
There are problems - body and mind of Vatons from , on line - off line
Speeches From And Computer From away yes doing is - land But it
Understanding In only No comes Is of Problem Is So Where? tell me ,
whom tell me ? , specialty Is So Whom Should I show ? - MP , MLA ,
Sarpanch Or - Tehsildar , Collector , Minister , Chief Minister Or Prime
Minister , temple Mosque , Church Or Gurudwara ?

Election This regarding Would Is of public That Government Is But
Justice From taking Naiya cross applying Or dipping happened on
screen And reality In Government Servant only appear giving Is.

Need is - indigenous Of with - locality the need of Is servant , servant
are And master - master , need Is Democracy In public of Partnership
Vote to give Of Excessive More From More yes . ***

Open Letter - 18

Focus: water , land , forest And from these attached Hui Economic Policies Of References In :

Read / Listen Was That Foreigner Businessman , Black chili To India From Gold Of change Purchase Tax Take go were - and Its after Too Foreigner Merchants by Black chili To by selling Profit earned was - its Reversal Forests From adjoining happened Towns In it Mango listen In comes Is of Businessman Class , tribals Of By Forests From bring it went product Of Very Less Value giving is - hundred Rupees of thing To Ten Rupees In to buy of Effort Do is | like chironji To Salt Of Weight Of equality From Buying (Trader Category , by The tribals Of Exploits of all matters Government Of himself Of survey In Too sixty Percentage Longo by somewhere Is) .

Government Of survey In Close seventy Percentage people by Said of Wood Of In addition The tribals Of By brought happened Any Too Other object Of Correct Price No get Who Appropriate Said Go could , so most of the time Forest Department Who Tree Cutting wants Is That in Trees of Age yes added - tribal Wool Trees To Forest Department From a little First Bite To Compelled yes go Is.

Pure Air And Pure Water Needed So Forest And The tribals To save will n The tribals Of for This way Center Opening only will Who Without money Of Objects change Of Work Without Any exploitation , fraud And looting Of Do.

Economic Circumstances Of References In tribal Area In Today Too it Trend left Happened Is That stuff Of change stuff Mill go So Good it is ,

after all every thing To buy Or to sell Of for One Third object That is Rupees - paisa Or Gold - Silver , Dollar - Pound Why Needed ?

What Objects To among themselves In change of Rate No yes can - what Rupees - paisa Or Silver In Business to do Correct like that only bullying No Is As International level But Dollar , Euro , Pound , Yen of Is Or London Metal Exchange of Is.

Today When World In Neo Classical Economics Theory including All Economic Policies fail yes chuki Is Then Perhaps To all oldest Economic arrangement " barter (barter system) by Items Of of exchange arrangement " to One Times Then From Attention to give From to see of Need is there any " swapping (barter system) of Advanced Form Society In One New Meaning Policy provide Tax can Is. ***

Open Letter - 19

Attention : water , land , forest , attached Hui Economic Policies Of
References In :

existing India Government Or World of Other Governments To If Others
Parts From See So Governments Businessman And Merchants Of with
to give wala only sight comes is , indian Leadership Power In to come till
Too Mango Man Or everyone's With everyone Development of talk So
does Is But Reality In mercantile Approach holds Hui only sight comes
yes , the power In to come Of After (power Of Chieftains Of will see the
behavior So will find How? Mango Man And How? everyone's with ,

Government To all elder Businessman of Kind About All Food grains Of
minimum Support Value Determination does Is And To all More Food
grains To buys Is And Then Them sells Is. Government Of Food grains
Of For Determined minimum Support Value usually Merchants Of for
Maximum Purchase Value Would Is.

Governments , wild land To Mineral And Coal Of for The tribals And Wild
Animals To Evicted Tax Of undertaking makes is , open Market In
Languages Put Tax Merchants To allotted does MILF is in public Estates
To Numbered Select Longo To to sell Of undertaking does Is And
Business Of for Foreign Travel And Agreements does sight comes Is.

Governments Farmers And Other Varge of Income double to Of Name
But Forests To by cutting Farming Of for Pattes allotted does Is And
Then crocodile tears Shedding happened Sometimes Tiger , sometimes
Lion , sometimes Elephants of Safety & Security Of for Newspapers In
Advertisement gives Is And Complete Kind From worthless Proven Hui
Forest Officials of Gang of Features Increasingly Is. Need Is India
Government (and World of Other governments) to Business From
Above to get up of , India To India One stay to give of So that to come
wala Generations To Too We Memory Stay One good human being Of
Form In good Ancestor Of Form In. ***

Open Letters - 20

Attention: water , land , forest , pure Air , and public But to seem gonna
Income Tax Of References In :

Newspapers In Many Times Mumbai , Delhi And Other Metropolises of
so called More Tax to give wala public she says Is of Our Taxes / Taxes
Of Money Our Area In only Expenditure Happen Wanted - Country Of
Other backward - like Bihar , Odisha , Chhattisgarh , Madhya Pradesh Or
Northeast Of States In Expenditure No Happen Needed

Then Whereas India , Paris protocol (which pollution , pollution control ,
pure Air of price And Carbon Foot Print To shows is) of signatory Is And
Nature of talk understands Is Then Metropolises Of This way Oppose Of
Meaning Only This much only Is As of paris Agreements In To all More
Polluters America Of paris Protocol From away stay.

This way State Where Factories No Is And This way State Where forest
area Is of Role Polluters Area - e.g. National Capital Delhi To alive
Keeping like Having more it definitely Bihar , Odisha , Chhattisgarh ,
Madhya Pradesh Or Northeast Of States But Only Mercy Of Subject No
Is Rather in States Of Right Of Too is , that Delhi As Areas Of Taxes Of
Money Forests And pollution Free Areas Of Protection And promotion In
Expenditure Did Go , and This Kind Of Income Tax Of money Of
Expenditure of Rationality Of for - each District Or City Of Carbon Foot
print - and Air Of Analysis Tax his List made Go can Is. Above Effort (
Cities Of Carbon Foot print - and Air Of Analysis of list) precisely
Environment Protection And Promotion of Direction In Country Of One
Big step will be. ***

Open Letter -21

Attention : water , land , forest , lightning From animals , living beings And Humans of Life of Security Of For lightning Driver (Lightning arrester) References In :

Although gradually Earth But rain Less And sea In rain increased yes , the earth But Urbanization increased Is And cities In urban security , world In Industrialization And Quarries of Number increased is - its with only increased Is sky blue Electricity crackling , falling - and From this humans , animals And trees of Death ,

Government Statistics From As such Too Known Would Is of Wherever - wherever Coal Of Power Plant Is iron , aluminum And Other Metals of Quarries And Metals To create Of Factories Is There Electricity crackling And sky blue Electricity falling of Rate increased Is And From this untimely Death of Rate Too.

When Dense Forest And trees of Number More Was Then Lightning Arrester Of Work it Tree Do Were Or saying sky blue Electricity To Our Above taking animals , living beings And Humans of Life Vachate were , it One And Reason yes Can Is trees And Forests Of density Enhance Of.

Today When cities In All Chief Establishments In lightning Driver (Lightning arrester) fitted Is Then Collective Request Is of Why No Forests And Rural Areas In one by one Two - two Kilometer But lightning Driver (Lightning arrester) to Without Any Discrimination Of Put Gave go And Its Cost State Government welfare Or Disaster Management From Complete Did go. it - sky blue Electricity falling From yes doing untimely Death To prevent Or Work to do One necessary step Is. ***

Open Letter - 22

Attention: water , land , forest , pure water , pure land , pure air , well , pond And Rivers Of References In :

Pure Water of Situation See So Wells Now About No Of Equal only Survivors yes , nearby Of Pond yes Or respectable Rivers As Ganga , Yamuna , Narmada , Krishna , Kaveri , Godavari And Son yes All of All polluted sight comes Is. All Water Sources of Foothills But mud , surface But Blue Devil - Hyacinth - Unwanted Grass And Edges But Party Or Prayer Of throw it happened remains Or Drains From flowing Came Happened Trash only sight comes Is.

When in All of Cleaning of Turn comes Is So Slogan comes is- " everybody's With everyone Development Or Clean India " But When Money Buttoning And Water Sources But Proprietary Right of comes Is So it all Of all Water Source - City municipality , town Corporation , State Government Or Center Government Of yes go it is , like this In questions it Arising Is That public Water Sources To Clean to In Government Of Collaboration Why Give - and What Right From Collaboration give ? - what Government Servants And Leaders Of for Work to do public of responsibility Is ?

If Water Sources But And Other Place dirt appear Give doing is - then it Clean obviously Would Is That Now till of system (governments And Their Lead) cleaning Of Area In local level , from Territorial level , national level , and Difference National level But United Nation till fail prove Hui Is. Cleaning Of Area In If Collective failure , well known yes Then it necessary yes go Is of water , land , forest But Proprietary Of Right To taking Comprehensive conversation yes And consent become That Water Sources But Proprietary Right Whose Is And Their cleanliness , safety , security Of responsible Who Is ? ***

Open Letter -23

Attention: water , land , forest , pure Water Of management From Judy Hui problems , discrepancies And probable Solutions Of relationship In :

Water Of crisis intensifies Go remained Is And World of Many Governments by Water support Or Empowerment Ministry Make Is it Correct like that only step Is As England by Society In Loneliness From Dealing Of For Year Two Thousand eighteen In Loneliness Of For One apart Ministry Vanaya Was.

it to see able will remain That Water support Or Empowerment Ministry What Work does It is , but This much So Sure! Is of Water of Problem Is And Serious Is.

local level But Water support Or Empowerment Of About In Idea discussion to From Generally: Lower matters Emergence Tax comes Is :

1, ground Water Of Too meter seems (whether Ground Water Of Use personal yes Or Collective Or Religious And Government only Why No yes), free Water Longo of Respect finished to Or Longo To Respect to As yes , water Of Use of price Magnification go And Water Of Control Government of instead Society By Did go And i.e Water Of Money Too Society By Collected And Expenditure Did go ,

2, river Of sides , streets On the villages And cities In Wherever - wherever Rain Of Water Collected Would yes , that is Is there - there Collective level But Ground Water support Unit (Water Harvesting Of For Sump Pump etc.) to apply Of Attempt yes. Houses In Ground Water support Unit Of Placement Problem And Solution To Avoid As only Is.

3, cleaning (bathing , clothes) washing , utensils wash etc.) of For Chemical Substances of instead Biologicals Ingredients Of Incentive

necessary Yes , the same Water Refinement Plants In Too Bleaching Powder , alum , and Chlorine Or Hydro Chloric Acid of Place Biologicals Ingredients Of Use Of For Research To Incentive necessary Is. Kitchen Home From to get out ones Water To Clean to Of For Small Small Cleaning Of Water Plants Of Incentive necessary Is .

4, farms In Some? Superstition As of leaves , crop Of Vache happened Stalk Burning From Good Fertilizer Vanati Is Or Today Of Era In Who Government Or Foreigner Organic Augmented Seeds Who Late From ripens Is Good only Is But Relation to do necessary Is.

Above matters implementation In come Its For local level But If Society By only Sufficient rights get intelligence And resources Center yes So ease It will be.

Us local level But Society In Sufficient rights get intelligence And resources Center To open / get opened Of About In step Enhance There will be. ***

Open Letter- 24

Focus: water , land , forest And energy Security Of References In :

One large level But Lower Use of requirement Is :

1, close Ten Acre land But Sun energy Of Panel (Solar Power install panels) Visit And This Unit From five Ten And Twenty Year In How many Electricity / Energy (Calorific value) found Of Accounting Jokha kept Let's go.

2, this Ten Acre land That But Sun energy Of Panel started Is Of Near In Ten Acre land But elder Tree planted Visit And This Trees of unit (leaves , branches , ramifications) Of Burning (from) five , ten , twenty Year in how much - how much Energy (calorific value) gets Is Of Accounting Jokha kept Let's go.

3, Energy Production Of Excessive Forest Applying From And Solar Panel Applying From what - what Effect has to He is money of vision From What will be Of Accounting Jokha kept Let's go.

4, wood Of Smoke , LPG Smoke , Quarry From came out Coal Of Smoke , Bio Gas Of smoke From human being But human being of Eyes On , the animal And Environment But What Effect has to He is money of vision From What will be Of Accounting Jokha kept Let's go.

Above Use necessary Is traditional conduct To to see - to understand Of For And Comparative Study Of for ?, like this only One Comparative Study Farming / Agriculture And Wano of utility Of Middle necessary Is ?***

Open Letter - 25

Focus: water , land , forest And General Security Of References In :

' Forest if so Fortunate is ', ' water Is So Tomorrow is ', ' air Is So age is ',
' the earth Is So Base is and the sky Is So independence and ' fire ' Is So
Power is ', their Coordination From Life yes , the world Is And This
Coordination of Mobility In balanced operation only World of eternity
ensure Is.

Today December Two Thousand Twenty In World But sight putting Is So
Lower finds Is :

a) Problems Of Form In :

- 1, ' increasing human population , decreasing Other animals and
creatures of Population Or Number ',
- 2, ' rising human need , decreasing Natural resources ,
- 3, increasing Technology And Technical (yantra , mantra) And
mechanism , machine , software And technology intervention And
Decreasing physical Capacity ,
- 4, increasing desire , lust , decreasing Discipline , hard work , respect ,
- 5, increasing artificiality (pretense , hypocrisy) , cunningness , trickery
And Decreasing liveliness , creativity Gentlemanly ,

b) Solution Of Form In :

- 1) the so-called the devil says is - the earth current Seven Hundred Ten
million Humans Of Burden No picking could , some As such remedy
necessary Is By which four five Hundred Ten million human being Die go
Or Kill Given Visit And Then Complete Earth But One Religion yes , one
currency yes , without Any barrier Of Countries Of Veatch Traffic yes

That is One only Country like Arrangement yes And obviously That But in The Devils Of Government yes.

2) the so-called Saint says Is :

current Time Infection Tomorrow Of yes , its after Truth Of The age (Satyuga) is coming gonna is , in which Complete World One Country of Kind only will remain , very Less human population there will be resources of Shortage No will remain And This way World But Our God / Messiah / Allah Of Rule will be.

Problems Serious yes Caste Is When so called the devil And Saint One only vata says yes.

Question is- ' what renovation , refurbishment , revival And restoration of Possibility without war And Destruction Of possible No is it ' ? international level But Top Leaders Of without greed , fear Of Collective Future Of For Sambad necessary Is. ***

Open Letter - 26

Focus: water , land , forest , society In pervasive problems , discrepancies
And probable Solutions Of relationship In : -

1, Society In Problems so called Saints And The Devils of Extremes Of Reason Too yes , saints And The Devils of Any Limit No It would have been , this Society To Many Times own toy Or Laboratory to accept it seems Is And This only From Trouble would have been yes , common public Of Work Lord From Prayer to do Is of He Saints And The Devils To Control In Keep it , this How will be Tell Difficult Is But Prayer So We All Tax only Can Is Perhaps Saints And The Devils Of Middle churn From World Of For Any way came out.

2, India And Other Democratic Nation so Worried Is That in All Places But public From all rights Too And Duty Too indirect And indirect Form From Snatch For Went Are And it public In From only Any To Who their Representative Is For them Give Gave go Is there , So public among themselves In fighting would stay Is And Worried would stay Is. Democracy In , public only public But climbed would stay yes , the public only public But Government does Is And Now! So it Representative Democracy yes , straight Straight Democracy Is Too No.

India And Other Democratic Nations In indirect Form From Servants Of only State Is. And Servants Of with Trouble it would have been Is That If Owner No Is So One So Servant Work only No does , if does Too Is So Manner From Work No does , servants Of Greedy Happen Natural Is so Salary Of Excessive Benefits But His Always glance would stay Having more If Owner taller Time till sight No come So Owner From Big Owner Self only become He will sit.

When Servant Owner of Kind Behaviour to It seems Is And Owner Own confusion In Put stays Is So Home Of Other Members To Our only Home In muhtaaji In come Very Easy Work yes go yes , today India including Most democratic Countries of Such only condition Is.

Need Is Democracy really In persist yes , people of Government In indirect No indirect Partnership yes And Initial manner But Collector Office In MP And Tehsildar Office In Legislator To seated go And His after This Maths From Legislator MP To executive Of rights to give of Need is | india And Other Democratic Nations of Betterment Of For Us Our Attempt This And to only will be |***

Open Letter – 27

Focus: water , land , forest , society In pervasive problems , discrepancies
And probable Solutions Of relationship In :

non cooperation Agitation independence Of movements In About Last
Agitation It was , freedom found , which Today Too Delhi Of Red Fort ,
Parliament And Assembly In appear gives It is , but Its with only looks
Is Without Any Change Of Same undemocratic Arrangement Who
British By nineteen Hundred thirty five In Start of went Was.

Although to say To Europeans Of Administration of Kind Of public But
Atrocity Less Happened Is But That same Kind Of misconduct , incest
And Corruption Today Too Ongoing Is Who without Any pain Of Any
Too Rest From Police station , town management Of Offices And Courts
In See Can Is there , So Mango public by Red fort , parliament ,
assembly In reassurance So appear Is And Government From non
cooperation Close Tax Gave But public by Today Too Governments (
Central of yes States of) from Collaboration Start No Did.

Temples In Slogan It seems is - unrighteousness Of Destruction yes ,
religion of Victory yes , creatures In goodwill Big MILF World Of welfare
be - india of Politics Now! half line only Learn found Is wrongdoing Of
Destruction yes - english Of Destruction ho , indian Politics Now! Ahead
No was able to learn Is that , india of public Of welfare yes.

Today Too Administration If Bribe demands Is , Worried does Is So
Legislator Or MP To tell From Very More Benefit No Would And Very
Place So Legislator And MP Too If Lonely Are So Own Identification
Why Tell me So Self Too small and fat Incest Of Hunt Too usually would

have live Are And Then it Legislator Or MP Arrangement Of Name But Mind crushingly stay go Are.

This way environment In If Prime Minister Of Self to say And Continuous Back lie stay Of six seven Year Of after Too Who Condition Cleaning Of Is So it Country of public Of For Any Big vata No Is And public assessment Put taking Is of If Cleaning Of Prime Minister Of Self to say And Continuous Back lie stay Of after it Condition Is So Others Other Programs Of Too This only will be Or yes remained is , whether He Water Promotion Of yes Forest Bite From Preventing Of yes Or Any And yes.

Here One talk And Too Attention In to give able Is That When Too Prime Minister Or Chief Minister Of By Ongoing Program Success would have No appear falling Then Administration Big Sympathy Of with it talk repeating Is That public Without Poles And Punishment Of No manti -(fear Win Hoyer No Affection Gosain) and This Kind Police station , town management And Court Own grasp Strong to of Effort does would stay Is And Mango public In it Understanding access Caste Is That Democracy - Government Servants of , servant Of For Servants by | bhagwan India And India As Democratic Countries To own Blessings Give :

Open Letter - 28

Focus: water , land , forest , rural And urban City layout From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

Indian Ambient In If urban City Configuration (Town End Country planning) to saw go So As such seems Would Is That Previous Very years In Bhubaneswar , Chandigarh , Gandhinagar And India Government Of undertakings (public sector) of Colonies Of In addition Schematic Methods From Some? settle down only No Is .

Freedom Of First British By New Delhi In Lutyens Town And His First Mughals period In Very a little From City As Fatehpur Sikri And Jaipur , its Excessive Balance Complete Of Complete urban India Some? forts , palaces And Plush Buildings Of around mushroom of Kind Spread And scattered Happened only sight comes Is.

Rural And urban Towns To This mushroom of Kind scattered happened being Of Reason Sing And cities In as much as Too Problems yes can Is He All seated is , whether He human Of physical , mental Health of yes Or whether He Natural Resources Of Use And Abuse of yes. Who Old City Is There Condition So much bad Is of Houses In Summer Of days In sunshine And storms In Too difficult From Air comes it is , however neighbourhood Of Kitchen Houses In What brewing remained Is it Sure Address walks Is.

One Correct Proportional – water , land , forest And Pure water , pure Air And public Of open heart - brain Keeping Of For it Necessary will be of current Towns In present In Ambulatory are Construction Functions But Beginning In full ban (temporary) arrangements To (except) engaged , local Levels of Problems To Attention In keeping happened , first Multi-storey buildings (twenty five - thirty of storey Construction yes , then local people To in them Place Gave Go , his Aftermath current

mushroom of Kind Spread configuration To broke it go Then That Place park , small dense Forest Or Citizens of Other Features Of Construction yes , where till in Functions Of For money of Arrangement Of Is So He poverty Elimination Functions of Amount From And twenty five - thirty Of Loan But Collected And Expenditure of Go can Is.

Correct Kind Of appearance ones Country India Of For villages , towns And Metropolises In Above destruction And Construction Work Necessary Is ,

Open Letter -29

Attention: water , land , forest , pure air , pure Water And Clean land
From Judy Hui problems , discrepancies And probable Solutions Of
relationship In : -

Pure air , pure Water Of Reliance Jungle From comes yes , pure Meal Of
Reliance Villages From comes Is And Its efficient , safe And Safe
operation Of Reliance cities From comes Is. to see In comes Is that ,
jungle , jungle of Kind No stay , road shore From So Tree looking Is But
Little Like Inside go only Trees Of clump And Empty Field only looks is ,
India As oldest Country In forty - fifty Year Old Tree Too Counting Of
meet if so hundred and two Hundred Four Hundred years Of trees of
What say This way In Pure air , pure Water Of Reliance How will he come
?

Farm What is , gram What yes , its Definition only ensure No is it , what
fields , trees without Fertile land only is it , what Gram people Of Big
Kunwa Is. whom Historian Tomorrow till Gram says Were He Today Big C
Crowd Of Residential area throughout It seems Is And Tomorrow till
Who Logo Of Kunwa Or Foreigner The Invaders From Vachne Of For
Forests In hideout Was He Today three four Generations after three four
Hundred people of Residence sight to come Put is it , what it Gram Said
Go Can is it ? city What is it , what Five Ten Lakh Logo of Uncontrolled
Crowd gonna Residential area City - Town Or Metropolitan Said Go Can
Is ?

Us forests , fields , villages , towns And Metropolises of Original
Definition Too ensure to do will Its Aftermath only One systematic
Arrangement become can Is Who Us Pure air , pure water , pure Meal
And Its efficient , safe And Safe operation of Guarantee And Reliance
Give Can Is.***

Open Letters - 30

Focus: water , land , forest , biodiversity Variety Or Environment In Diversity From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

Pure water , pure Air And balanced Meal Of For Bio Variety Necessary Is And Bio Variety Or Environment In Diversity Bunny are Of For Necessary Is of No only Any Species - Species Of excessive Harness Happen Harvesting Happen Murder yes And No only Any To Extreme Incentive And Security met , like Food Security Of Name But Wheat , Rice , Gram , Peas , Arhar , Moong , Masoor Of Extra About All Other Khadyano of Species - Species finished yes went ,

This fact Of Supervision Bunny are That Environment In Diversity First How many Was And Today How many Is And Bio Variety To Attention In keeping happened Environment In How many Diversity to be Needed

Bio Variety To Vanaye Keeping Of For One This way Implementation From denial No Did Go Can Who Country In Citizens Of Birth And Death Proof letter , base card , ration card , PAN card Of For Is ,

trees , plants , bushes , animals of Number And Types of calculation , their age , their size And Short Information And That But Supervision Keep Our Today of Correct Situation of Information Keeping And Future To ensure to Of For Necessary Is.

This Work But local From international Levels Of Program Necessary Is Who Google Or wikipedia Of Database As only yes Can It is , but In this it Attention Keep necessary will be of Information of excess From Necessary things To sight Style No yes Go |***

Open Letter - 31

Attention: water, land, forest, jungles Of Rule From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

Country Of inside From So We One Strong , Awakened , Prosperous And Cultured India Of Dream see Are But Country Of Outside Of Big - Big Corporation / Corporate , Multinational Companies India of Government To Disabled , forced , traders of Puppet Vanaye Keeping Of For Work Do live Is And This only global mercantile Powers India Country To England Of Colonization Of place But One New of colonialism (Neo-colonialism) Hypothesis In clinging Keeping Of For trying appear gives Is.

in all Corporate , Multinational Companies of Effort would stay Is That Country of Most Public - tobacco , cigarette , tea , coffee alcohol , capsules And sex Of intoxication In dipped are And it all elder mercantile Household (Corporate House) and Multinational Companies Our Interests Hitting stay , this Work Of For These Corporate All news Mediums But Complete grasp Keeping Of For news Mediums In money Investment Do Is And This Kind public To helpless , compelled , weak And ashamed to And Vanaye Keeping Of For Complete Attempt Do Is By which public These Correct Understand , their Oppose No Do And Oppose to of think Too So Oppose to of Strength in these No are.

This way In India In Who current Government Is Who National Self Servant union Of Hundred years (nineteen Hundred twenty four from) of Efforts But Reliance Do happened public by made Is His (National Self Servant union) its Future To save Keeping Of For One only Method yes Can Is That He Own Country of Nature left take it , shameless ,

useless prove happened Forests Of Rule And Their officials - servants To
remove / discard Tax Forest Acts To shore Tax Of forest , public Of For
open leave Give.Jungle Is So Pure air , pure Water And live Of For All
Some? Is.

says Is non cooperation Agitation From Freedom I But This much Sure!
Is That movements From No But collaborative Functions From only
prosperity , power , strength And Harmony will come. Our For And to
come wala Generations Of For Above Attempt Necessary There will be.

Open Letter - 32

Attention: water , land , jungle , forest rights Rule From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

Indian Parliament In passed Forest rights Rule of motion Or saying misery By the way only Is As Country In Other Rules of Is. If Smoking Rule Or Night In Loudspeaker No Playable Of Rules To saw go Who Without Police And Courts of interference approximation Of Too Enough extent till Trend In Come Went Is So He Only so of in Both only Rules In public only Plaintiff - Defendant Of Work does Is Who mutual Oppose In standing would have Is.

Smoking Rules In Smoking to those To Some? Places But full Prohibition Is But Airport Haunted House As Locations But Smoking Of For apart From Arrangement Too of went Is so it Rule Ambulatory are yes , right there Religious Locations But Loudspeakers But restrictions Now! till Applicable No Did Went Is.

Smoking Rule And Night In Loudspeaker No Playable Of Rules of Kind only Forest rights Rule Of Demarcation of Need Is Who Today Global Positioning (satellite) From demarcation) of Facility Of Reason ease From Did Go Can Is. Forests Of This Demarcation In it Necessary will be That it Statement of account Only Government Offices In only No are Rather open in (open in the domain) Too yes.

This Kind Villages And cities Of master Plan Too open in - open domain keep know There will be , this Kind From forests , villages , cities Of Data open In Keeping From Lands In pervasive Corruption of Scope Less yes Caste Is. Today When Water of problem , pollution of Problem But All Screaming are Are Then minerals Of For Forests To Sell , crocodile tears wahane And Our only Feet But Axe kill As Work Would Is. Forest Demarcation And Its Annual Accounting - local , regional And National level But kept Go Our Life And to come wala Generations Of For Necessary will be . ***

Open Letter - 33

Attention: water , land , forest , flood , flood From I Displacement And Disease From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

India And World Of Many Countries To every Year Dried From Dealing His One - two month after flood From Dealing And His after flood From I Displacement Air Disease of Problem From Dealing In it seems yes , in Problems Of Middle In drinking Of Water of Shortage And Irrigation Of Water of Difficulties of News Too comes only yes , its Excessive Sometimes Sometimes Some? blasts Rate News And Sometimes sum And sum By Health Improvement of News Too listen In comes Are.

This relationship In One discussion In One Important Person by Three Suggestion Given :

- 1). Which Kind From countrymen by cleanliness To One people Agitation Of Form Give Gave OK By the way only Water Protection Of For One Agitation of beginning to do Need it .
- 2) .Country In Water Of Protection Of For Many Traditional manner Methods Centuries From Use In bring Go are yes , water Protection Of Wool Traditional Methods To People One Others From shared Do it.
- 3) .If You Water Protection But Work to ones Any Person Or Non Government Organization Of About In Know Are So people To His About In Tell me And it Information from Janshakti4jalshakti with Too shared do So that Country In their One Database made Go Could.

This relationship In straight - straight Some? Question Emergence Tax coming Are whose Answer And Wool Answers But discussion only Correct And long Time Of For Solution Give will get ,

1. what sum From Country In Health Improvement happened , what sum Of Reason Per Person Health But Cost Less Happened ?
2. What really In Cleaning Hui And appear gives is it , what Cleaning Habit change From Hui Or Government Departments Of Fear From Or it Media management Of By get Hui ?
3. what movements From really In Some? Would yes , the movement storms of Kind coming Is And inhumanely leave go Is ?
- 4 What sanitation , water Promotion And Health In Government By Powered municipality , municipal body Responsible And fail prove No happened Is And in Institutions To Or So Close to Or Society To handover Of Decision Too sanitation , water Promotion And Health In New Functions To Start to Of with In Take will be ? ***

Open Letter – 34

Attention :- water , land , forest And Sufficient energy From attached Hui problems , inconsistencies And potential Solutions Of relationship :-

Earth But Sun of lights Energy / Heat human including All Creature universe of energy of All Requirements of Fulfilment And management only No does Is But from that Many fold More gives Is.

Many Religion says yes , common human being If Late Night till will wake up So Sick will fall , if human being Nature Of Adverse There will be , then He good work of Place Distortion vision will come And Nature From away would have I will go.

Today says Is of Electricity Very Necessary it is , like this In it Look necessary yes go Is of Electricity create Of First Factory (Power plant) which Sun nineteen Hundred Ten In America In Put Was Of Today One Hundred Ten years Of after Too World In And India In All Place Electricity No reached And Where reached Too Is There Whole Time till No would stay And Its after Too in All Place But Life Ambulatory remained yes , its Excessive wherever - wherever Forest Survivors happened yes , tribal Survivors Are There health , strength , ease And kindness Too Remaining Hui Is.

says Were that ' need Invention of Mother is ' , but Today Of Time Of Very all mercantile establishment This Idea From Above get up Went Are And He says Is That Invention yes Went Yes , we have Patents Take took Is Now Turn Is This Invention Of Business of , so Market In Society In Publicity By Requirements To born do (if As such No I will do it So Our Business How will do), then If Electricity of Search yes Went Is And This way In If Society In Electricity of Consumption No will So Big - Big Electricity Home And Electricity From Walking ones stuff Of Factories How will you go ? and This mercantile Thinking Of Reason inventions ,

requirements Of Parent / born to gonna yes Went And Now Slogan yes
Went is " the need Invention of Daughter Is " .

This way In Society What do ?, what mercantile Establishments of
Puppet become Or This But One large Dialogue do , communicate But
consent Make That Electricity , why , how much , how And Where , from
which Society In employment , physical Functions Of For place forest are
And And That same Maths From Energy - Electricity Of Area In Ahead Of
Work yes |***

Open Letter - 35

Attention: water , land , forest , pure air , pure Water And Their management From Judy Hui problems , discrepancies And probable Solutions Of relationship In :

Water Of Natural Managements (sea , clouds , rain , snow , mountains , waterfalls , rivers , trees , forests) land But And land Of inside) in Humans by wells , reservoirs , ponds , dams And Canal To couple Is.

Water To Preventing Of For Vanaye happened Dams of Arrangement From rivers and streams Of route converted Happened Is By which One And Team - Team Becoming And Second And Mountain sliding of Incidents increase doing Is. Water Of Gin elder tie it up From Electricity paired Is From them General Time In Water No left From left go Is But Rainy In If Dam Filling started So lakhs and crores Liter Water Without Jaan - Mall of care did leave Gave go Is.

India In If Bihar Of supaul Dam And kerala Of Water Electricity ones Dam Of flow of Event From happened Loss To See (Deaths) To except) then it Dam From happened Total Benefits From Very More remained Is. Country And World Of Floods of Events From tie it up From happened Loss Of Review applied Go Can Is.

Hand Pump And Tube well From to get out ones Water of talk Do So He All Limitations To cross Tax Went is - who has Earth Of Inside of damp About Complete Kind finished Tax Gave yes , the earth Of temperature Big Gave yes , the earth of Correct like that Condition yes went As Human of environment Of forty five degree centigrade temperature Of Above being But would have been Is.

Water resources Of Area In Above it shows Is of Policy regulators Of
Verdict far reaching No Were Or say That Wrong There were , such In
Today Water management In One Comprehensive Dialogue , local level
From International level till necessary Having more Perhaps Initiative us -
india To only to do It will be. ***

Open Letter - 36

Focus: water , land , forest And Sufficient energy Of management From
Judy Hui problems , anomalies And probable Solutions Of relationship In
: -

energy of Need So Sun And Forests of Wood From full yes Caste It is ,
but Electricity Of Trend And petroleum Substances Of arrival Of after
mechanization increased Is. homes , offices And Society In
mechanization grow Of Reason Electricity And petroleum Regions In
Mafia Groups of interference More yes went Or like this saying of Now
Electricity And energy Of Area In Mafia only is , as of - coal From
Electricity create those of , petroleum Substances Or Gas From electricity
, vehicles And Other Machine create those of , water From , the air From
, the Sun from , molecular Electricity create those of , this all Genres Any
No Any Kind Of Fatal pollution does Is Or pollution Preventing ones
trees Of place surrounded taking Is.

it all Of all Mafia One Others Of anti So Is But energy Of Area In Any
New Mode Of No to come to give Of Efforts In All One with only sight
coming It is , but need Is One Such Mode Of Incentive of And elder
measures But Production to And Use In Take to come of , which No
Noise does yes , no only pollution spreads yes , and One Such only
Mode is - reaction Equipped Generator of Who Late Mister bliss Tiwari
by Searched Is ,

Late Mister bliss Tiwari Of Reaction Equipped Generator of Mode of
Other Information on tewari.org seen Go can Is. it Reaction Equipped
generator , water , land And Forest of all Problems To Less to And
Happiness To Enhance Of For necessary understood Go Can Is. ***

Open Letter - 37

Focus: water , land , forest Of management From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

water , land , forest , pure air , pure Water And Sufficient Meal Of management From Judy Hui all Problems human made only Is whose Original In Some? Lower Definitions And Theoretical Difference Is :

1, most Plans Village Focused would have been Is But Village Whom say it Fixed no - so Plans Of Money This way only Or corruption In Expenditure yes go Is.

2. Trees Of Proprietary right of Definition - like Tree public planted But Bite Of For Forest Department of Permission necessary It is , but Forest Department Own will From public Of planted happened Tree Or Natural Forest only Why No cutting take , forest Department of public Of Per Any accountability No.

3, public Water Of Source Well , stepwell , pond , waterfall , rivers Whose Property yes , the public of , the public Of Select happened Representatives of Or Government Servants of. Water Of Very well , stepwell , pond finished yes Went And His Shortcoming public mud Gave Went But wonder of talk Is Owner Then Too public No yes , responsibility fixed yes And Public Hearing through City Municipalities / Corporations To Punishment confirmed Happen necessary Is ,

4, power Of Very all Center yes Went is - center government , state Government , MP , MLA , Councillor , District Sarpanch , bureaucracy , court etc But in them among themselves In responsibility And accountability Of Any Correct Correct Partition No to be , and wonder of talk In this public somewhere Is only No , whose Name But Democracy In All game Would Is ,

5, Court of Justice In You Own talks Self No Say Can yes , the court Responsibilities Of Above yes Went.

6, verbally Deposit Expenditure And write Of Functions of excess yes went have - hands - feet And Whole heart - brain From Work to of Shortage yes went Is And Their wages In Too Enough Difference Came Is.

7. India Country In So much Election would have Is of it Slogan Too bring of need there happened to be a Country One elections ', the question it Is of Power Of Center Prime Minister , Chief Minister , MP , MLA , Councilor , chief etc Is Or P.M. , C.M. , D.M. , work Municipality , Judiciary , Media And Businessman Social class There is , in it public Vote to give Of Apart from Where? Is ,

8. Society And Government In various Functions In working Longo of minimum Age , max Age , Minimum Salary And Maximum Income What yes it Fixed only No Is ,

Villages And Towns In One like the Ombudsman Any Facility Is only No , where Go Tax Any Village / Town From Related Exploitation , protection of Complaint Tax could Or stuff Theft yes know But Help of appeal Put could ,

Villages And Towns In One Chief (Ombudsman) and State gathering like every Time Available stay wala Committee Who senior Citizens Of between From selection (election no) by made it went yes of need Is. Its with only Legislator From Lower level Of All Elections To End to of So immediately need Is only Because Today Of Day In Problem Country In good Leaders Of No being Of with with More Number In Leaders Of being of Too Is.

Above All Themes But Relation necessary Is So that Country Of Villages And Towns In liveliness , dynamism And Harmony Bunny are .***

Open Letter – 38

Attention: water , land , forest , pure air , pure Water And Clean land Of tea Coffee And Chocolate From relation , this Subject In Request :

Britain , Spain And France Of Most World But Government And Modern Industrial Revolution Of after Of landscape To will see So water , land And Air Of pollution To One Big Problem Of Form In will find it.

Environment In pollution of Problem Of Original In Electricity And petrol of Search And Their Excessive Use And tea Coffee And Chocolate Of Excessive Trend appear gives Is.

Electricity And petrol From Environment In Who Change Came That But So Most Longo of sight Is But tea Coffee And Chocolate From Environment In How many Problem I Is How much Burden had Is This But Work Longo of only sight Is But tea Coffee And Chocolate From Environment In How much pollution Big Is Its assessment to From only Our Eyes will open And Perhaps it clear will be of Us Ahead What to do Is.

Only Tea And Coffee Of assessment In We will find that , india of One Hundred Thirty Ten million public In Close eighty Percentage public Less From Less Day In Two Times Tea Or quite (hundred Gram Tea Or of coffee Intake does is , in which Close twenty five Gram Milk , ten Gram Sugar And two and a half Gram Tea leaf , fuel , extra Ginger , cardamom , cinnamon Too it seems Is.

India In Tea Or coffee In Expenditure being ones stuff To If Annual Form From saw go So it Close Three Hundred sixty five Ten million Ton Milk , seventy Ten million Ton Sugar And Twenty Ten million Ton Tea leaf / coffee it will take to whom born to Of For Cows of One Big number of

cows Of For pasture , sugar Of For Sugarcane Of farm , tea coffee Of
Plantation Its Excessive Ginger , cardamom , cinnamon Of For land it
will take Who Close Country of To all Fertile land Of Close Thirty From
Forty Percentage sits is , it is He area Is Where First Dense Forest Were
And Environment To Pure Air giving Were And Water Storage Do Were
,

Yes tea Coffee And Chocolate Of Use From Most Doctors And Some?
Merchants To Sure Benefit Happened It is , but Us Look will be That
water , land , forest In harmony / coordination How forest stays is |***

Open Letter - 39

Focus: water , land , forest , residential Localities In mercantile Vision From Purchased But Empty lay happened land Of Society By management Of relationship In :

1, most village , town , city And Metropolises Of Residential Localities In it saw Went Is of People mercantile Vision From land Purchase Tax keep taking Is But That But Construction Work No karate , such Empty lay happened Land , garbage , mosquitoes To Flourish of Place And Path Go happened people Of For Bathroom Of Work does is - which Sometimes Too Commendable Social And Residential Arrangement No somewhere Go Can.

in Places To Public Form From Neighbors By Cleanliness Keeping And Environmental Functions As Tree planting , vegetables grow Or park make , etc Functions In take of Arrangement to do Today necessary step It seems Is ,

2, many village , town , city And Metropolises In it Too saw Went Is of People Our Home Of Ahead Tree Put Tax land But Possession Do Is And Society To Worried Do yes , transportation To interrupted Tax pollution Boosting In Help Do Is.

3, many Government Or Non Government Institute Who Facility provided to get Of Area In started is , ever Own Gas of Or Water of Pipe line , ever Electricity of Cable And pillars , sewer Of pipe , telephone of stars This way Put will By which Roads But automatically only Encroachment yes Go , like this Institutions From How Presented come yes , theirs carelessness But How Rein Placement is , it is worth considering It seems Is.

in institutions , these Places But Public Form From Neighbors By
Economic Punishment pick out Or land To Temporary Form From
acquisition by This Income To Cleaning Keeping And Environmental
Functions As Tree planting , vegetables grow Or park Make Etcetera In
Expenditure to of Arrangement to do One necessary step It seems Is.
This But Relation And consent worth considering Is.

Open Letter -40

Focus: water , land , forest , populism Democracy In Government and Administration Of Frameworks From Judy Hui problems , anomalies And probable Solutions Of relationship In :

One like only Problems To local , regional , territorial , national And international level But being Of One only Important Reason Is of Populist Democracy In people Partnership Only Election In Vote Insert till only Limited laid Went Is.

Populism - democracy In people Partnership Who Only Election In Vote Insert till only Limited laid Went Is Of Reason public In Your village , city , country And World Of For Who One closeness Of Realization Would Is He gradually finished Happened Is. Today See So one by one General citizen In it closeness Of Realization About insignificant only Is.

Today , ' Minister , Chief Minister Or Prime Minister 's Forum From How much Too appeal Do are But Populist Democracy by Government and Administration Of Who framework made Gave Is He in Invocations To Bypassing to And These merely shout out Or Body Mind of talk , forgetting of talk create In Time No applying , example Of For Cleaning Is yes , And This Kind This Populist Democracy In Government and Administration In All Some? Government Servants Of Trust only walks stays is - court Too .

Need Is Democracy How Democracy yes , people Of Footprints Governance - Administration In How Big MILF Society Of Decision In People 's participation How Big , Government Of Decisions Of Implementation In How Mango citizen Collaboration do This Subject But local , national And international Dialogue Necessary Is. And To all More necessary Is Populist Democracy In Public Participation Enhance of

beginning to that , whether He One State Of One District From only Why
No yes , local level But Government By valid And Society By powered -
intelligence - resources , information Advice And Disaster management
Center One beginning yes can yes , our it Attempt Society In Prosperity
la Can Is . ***

Open Letter -41

Attention: water , land , forest , water Management And feces Expulsion From Judy Hui problems , discrepancies And probable Solutions Of relationship In : -

One freeze Was When every Village In And Towns In every Residential Localities Of with Forest Would only it was , then People Defecation Of For Too Forests Of Use Do There were , then population Big MILF People of ambition Big And war happened whose Go World Of various Parts Of People among themselves In Meet me , desert Of People , Ice Localities Of people , hills Of People , flat And Fertile land those From meet. public In All Kind Of Mixture In Defecation And Bathing of Arrangement In Too Mixture happened , defecation And Bathing Of of the room (bathroom) New Arrangement advanced It happened , now every Residential Localities Of with Forest No connected Would But every Home In toilet Sure connected hota - attached Forest From Attached Bathroom In Travel Hui.

This Kind every Residential Localities In Wells From , ponds From , Rivers From Water take of Arrangement of instead Now every Home Tap Of of water Arrangement Or head pump , tube well of Arrangement yes Went Is or ' every Home Tap Of fetch water Of Attempt Ambulatory are Is ,

Very First Too Water Management And feces Removal (Water supply and sewerage disposal) Municipal Arrangement In One Big challenge Was And Today Too it Subject World In Urban Arrangement In Big challenge Is. it Wool The areas In Population density More Is And poverty Is As India In Bihar , Uttar Pradesh Etcetera ,

Water Management And feces Expulsion Problem Of Solution In Look it Is That land To hollow And Dry did Without And ponds , dams , rivers ,

passes Of Others Residential Areas / Villages To urban Exhaust Of dirty Water From Mix it without , dirty did without , land Of Inside Of Water To polluted did without - water And feces Expulsion of What Arrangement yes can yes , probably This Subject But Sufficient Research And Dialogue of Need Is . ***

Open Letter -42

Attention: water , land , forest , pure air , pure water , clean land And Social cleanliness Arrangement Of relationship In : -

Society In pervasive Some? Proverbs And Trend To Then From to see of Need is : - like ' eat' Of First Bread Or First Part Cow Of And last Part dogs Of Would is ', it's Proverb And Trend Only Proverb Or Hindu Religion of custom Custom No But Social cleanliness Arrangement Of Family Rule remained Is , time lag In Towns Of elder being And City municipality , town Corporations Of to come From feces And Trash Removal (Sewerage Disposal) of New Experiments Of after Today Above Social cleanliness Of Family Rule One Social class By adopted know wala custom Custom of Formality of Kind only stay Went Is.

Residential Localities In First it Arrangement Onee That eat Of First Part i.e That Vegetable - Fruit Of peel , stalk , etc. And Rice - lentils Of washing , eating create ones Vartan Of washing machine (utensil) scrubbing Of first) cow - buffalo To Gave go And eat Of after Of left Happened ripe Part Dogs - Cats To Gave let's go. in the morning Defecation Of For roaming around happened drains Or River shore Or Forest In go So He Pigs Of For yes go so pig City Of Outside only live were | pigs of importance cold And Icy Localities In Where Substances Of Dissolution Late From Would Is Very More Was.

Forest In stay ones The tribals Of For All Small Animal edible Substance Were And cities In stay those Of For Very Limited Animal Or fish only edible Substance Bunny And This Kind From One taller Time till water , land , forest Of Middle Social cleanliness of Arrangement Bunny doing.

City Corporations Of Trash Collect to do , her Expelled to Of the reason , which Political Form From Parties of One Need yes , organic Fertilizer to become And Its Trend only About Close yes Went.

Need Is Some? Institutions Close to of , like City municipality , town Corporations , some arrangements again Working to of , need Is Cleaning Employees To that much only Respect meet Home In Parents Or Grandparents Small Children Of faeces and urine of Cleaning Do yes , them get yes , cleaning Employees To wages , their Equal to of Is Who Brain Clean to Of Discourse giving Is. a little In say So Social cleanliness Arrangement Of For Society In pervasive Mutual Relations But One dialogue , agreement of Need Is. ***

Open Letter -43

Attention: water , land , forest , water of Natural Arrangement In came obstructions , disruptions Of relationship In : -

Some? Sayings Are As :

a). 1) Water Water In It rains , man Drop Drop Longed for.

2) Rehman Water keep it , without Water All Listen.

Water Went No Uber Pearl , human , lime.

(lime - lime , flour , Pearl of shine , man of honour / shine)

3) .Water Is So Tomorrow yes , jungle Is So Fortunate yes , the body In As much Water Is that much only Earth But Water .

4). Water Of No Any size Is No Any type , water - water Is.

Water Of Below Earth And Earth Of Below Water And so on.

Their Proverbs In Who Knowledge hidden Is He Perhaps We Ignored Tax went , no So why - tax Water More Roasting But Too We crying And flood like Disaster endure , where Sometimes Dense Forest Were There land But And land Of Below Abundant amount In Water was , today That same Place Rain In flood And Heat In Dried of News comes Is And Twelve month Desert Of Symbol - Camel appear gives Is.

B) One Village In hand pump Placement Was But Village Of Elders by it Say Tax deny Tax Gave That We Head - Pump From Water Remove So will take But Where From Removed There That sixty foot , hundred Foot , six Hundred Foot deep In Water back How will do it , will fill it up How. If That depth In Water No throughout could So There One So yes Can Is land hollow yes Go , then He land dhas Go , and it No Too yes Then Too This Kind From Water take out And back No to Of Reason We Our Elders By Deposit of went Water Rupee capital End Tax we will give And to come wala Generations Of For Empty place leave Will go.

They Said Our For well , pond , waterfall And These Filling Of For Rain Of Water only Enough Is.

Country And World Of He Area Where Rivers Others Area Of Water bring Is There And Too More Rahshi / Aishwarya being should , like India In Bihar , but Area Of Most Forest cutting to give from , only Farming to From This way Area Plight To get being started Are And Nature by in But Craving by eating Clouds To sea In only Roasting To Say Gave. Now Nature To bashing And it to say That water , water In It rains , man Drop Drop yearn for , What Purpose stay go Is. Time Is restoration of , religion Institutions of , jungle of , Mars Of. ***

Open Letter -44

Attention: water , land , forest , mistrust And Natural faith Of relationship In :

One Old Proverb comes is : that Six Friend One Gram From Others Gram In On foot only Go are There were , the ways In Them hunger It took , a little Late In Them Ripe happened Fruits From loaded Happened One Tree Show me , this see Are One by Said This Tree To Uprooting taking Are And Fruit Accounts are , others by Said Whole Tree To uprooting of What Need yes , the land From Upper Parts To Break taking are , the third by Said That his What Need is , which branch But Fruit started yes Him Break taking are , fourth by Said his Too What Need Is branch of Place Only That subbranch That But Fruit started Is Him Break taking yes , the fifth by Said it All What yes , we hunger started yes , fruit started Are Only Fruit To Breaking From Work Ambulatory will go , only Fruit breaking Are.

worth considering will be If We Moment throughout Of For think That Sixth Person by What Said will it be ? , sixth Person by Said That As only Us hunger started a little Late only In Ripe Fruits From loaded Happened Tree Us show , (which First So No show was) now We Tree Of Near come yes , a little Late Sit down , God Tree Of By To all Ripe happened Fruit Us eat To The tree will give Too Us Fruit By feeding Happy will be That He Hungry Individuals Of Some? Work Came And We Too Useless of Hard work From will survive And Tree To Worried Too No do This way In Tree And Our Middle One lively And Love Of relationship Too will form ,

Sixth Person of talk Nature But faith of Is And it talk Today ridiculous it seems It is , because Complete World In faith slowly slowly End Happened yes , distrust born Did gone , encouraged Did gone , which

Today Two Thousand Twenty In Corona period In History In Now till Of
extreme But is , otherwise why Forest Cut go , raw Fruits To by breaking
Carbide By Cook it should I go ?

Necessary Is faith To again faith In take of , necessary Is faith of Daatri /
Janani Nature To Green filled to of , awakened to of. ***

Open Letter - 45

Attention: water , land , forest , cunning , thief , scoundrel , robber , bandit , devil And Demon And Gentlemen , saints , noble people , mahatmas And Gods Of relationship In :

Society And World In See So cunning , thief , crook , robber , bandit , devil And Demon Less Hard work No do , this strata Too Plenty Hardworking And Very Creative Would is , it is All diligently Of strong , young Of strong , courageous And away seer Too would have There are , but This strata To Always it regret stays Is That Gentlemen , saints , noble people , mahatmas And Gods To Society And World In Who Respect - Honor meets Is He These Why No I would get it. People gentle The gentlemen And Saints To From us More Why understand Are Whereas every Work of , every New Work of usually beginning We only Do are , it is gentleman , noble , saint Lazy would have yes , our only made happened things To Use In taking Are Then Too These Why More Respect meets Is ?

says Are This Regret - Regret of Complaint taking it Group Our Guru (Shukracharya g) K Teacher Etcetera Man - Brahma Yes Of Near Brahma arrived Yes by Decision to give Of For saints , gentlemen , noblemen , and Gods To Too called And One Banquet - feast Of events Did.

feast In Brahma Yes by First complainant To eat Of For Invited Did. The complainants Of Eat Start to Of First Brahma Yes by Said , one Condition yes , food Accounts happened Hand of elbow No turn around Need , hand Straight only stay Needed

This Condition Of Reason , the complainants To eat In Enough Trouble happened , some Hungry only stay gone , some Hand Above by picking up morsel Mouth In dropping , which Some? Mouth In go And Some? nearby fall go By which eat of waste Hui , face And Clothes dirty happened He apart.

The complainants Of eat Of after Brahma Yes by Gentlemen , saints , gods To The complainants Of Front only eat Of For Invited Did And Same Condition Repeated. This strata by Without Any Trouble Of among themselves In Said that , face to face Front sit Go And One Others To feeding Go.

complainant after seeing Worried happened That This Condition (food Accounts happened Hand of elbow No turn around Need , hand Straight only stay should) of Compliance What This much Easy Too yes Can was , which From us No Happened ,

eat Of after Brahma Yes by Said of The complainants You all , I - I , my - mine , my - mine says yes And by the way only Behaviour Do yes And it Second strata we - our - our says And by the way only Behaviour does Is . This But Both Tabacco by Brahma Yes From Asked That You What Do yes , brahma Yes by Said My For all , everybody , everybody For only yes , all Important Are .

Society And World In See So Who The section says " I - I , mine - mine , my - my " Is And by the way only Behaviour does Is He is clever , thief , crook , robber , bandit , devil And the monsters ' and Who strata we - our - our says And by the way only Behaviour does Is He Gentlemen , saints , noble people , mahatmas And Gods And Who all , everybody , everybody For only yes , all Important Are And by the way only Behaviour does Is He Bhagavat / God of Category In keep Go Can Is .***

Open Letter -46

Focus: water , land , forest , urban City layout From Judy Hui problems , anomalies Of relationship In : -

as many as Too Old village , town , metropolis Is There structural Facilities Tattered yes only Went yes , some cities In Small level But Old Houses To Break by breaking four five Or eight ten Storey House made For Went Is And Builders by money Earn For But basic Features Which includes , sports ground , park for visiting wander of open Place would have been Is In Any novelty No came - Valki Things And Too More complicated yes went are - because Big Buildings by Ground level But sisters wala Air To Too obstructed Did Is.

Need Is Prime Minister Accommodation Planning , Chief Minister Accommodation Plan like all Residential Schemes Who Rural And Urban Development To Attention In By placing No made it went To by stopping Rural And Urban Development structural Features But Comprehensive Idea discussion to of , need Is it Sambad of Why twenty five Thirty Storey House No Create Go Can yes , village In Why Multi-storey Buildings By making Balance Area Farming , traveling , playing Of For Or Small Dense Forest Of For No left Go canta , cities In Who Children - grown up open wind , sunshine Of For Craving go Are What Them One New House In stay To No Get Needed ?

need Is Factories Of For New Economic Area create Of together New forestry Creating an Agro - Forestry Zone of , where till This structural Arrangement Of For money Of Question Is So He One Person of Place Group To twenty five - thirty years Of Loan by giving And Then Him Whole Cluster - Village / Town / Metro From recovered Tax Complete Did Go Can Is.

need Is Above To Start to of :

Open Letter -47

Attention: water , land , forest , human To Work Of relationship In :

Proverb Is Aladdin Of Chirag Key : one Day When Chirag To Clean Did Went So in that From One Genie revealed happened , appeared would have only That Genie by He said- ' my master , what Spades is ' , what Work Is. Who Work told gone , that Genie by a little only Late In He Work Complete Tax Gave Its after Genie by Then Asked that my master , what Spades is it , what Work is ' folks by And Work told And Genie by He Work Too Whole Tax Given , and Then Front standing yes Went that my master , what Spades is it , what Work is ' , I have to Work Tell me - work Tell me , work No will you tell me So I yours Head burst Give And Here From Trouble Start happened , some Genie By killed Went And Some? by Genie To meaningless Of Functions - such as Sea Of Water To strainer In throughout Tax Bring it on , sky Of stars Count Tax Vatao Or One stick land But standing do it And Then That But Above Below climbing up and down Go Then till When till We Stopping To No Speak etc Or That Dried Rice And Pulses found Given And Him apart apart to To Said And so on.

it Story One Signal who have Go They Said That human being only He Genie Is which Work needs , which If Work No yes So human being Or So Self Of Head burst will take Or Others Of Head burst will give it like this to know those by Functions of One Continuous Arrangement made Who Humans Of Characteristics , Interest - Interest , Age - Experience Of Attention Too keep And This Kind Character And Ashram of Arrangement Made it.

Kaliyug In it Arrangement About forgotten only doing Or people of Shruti And Commemoration In only yes , the reality In Previous twenty

five Hundred years In it Character And Ashram of Arrangement doing yes As such History In appear No gives Is And Today Too it Social fabric and weft of Best Arrangement Machines The MILF Media Of Noise And population Of noise - burden fried suppressed Hui Is.

Need Is Character And Ashram Arrangement But Dialogue of , perhaps This Varna + Ashrama = Varnashram Arrangement In Today appearance wala Most Problems only Solution In change go , need it Is beginning to of. ***

Open Letter -48

Attention: Water , Land , Forest , Population grow And Machines Of grow Of employment From relationship Of Regarding : -

One freeze There was , some Hundred years First Life Difficult was , human Life In Work Of Burden From only Worried lives in Troubles From recover Of For India As Countries In strata Thinkers by suggested That Family In More Children there will be , then , all When Mill - Wantkar Work do So Life Easy yes Will go.

But Where Very Cold would have been is - where But Worf falls Is There population Of Increase Too Easy No Would Wool Locations But strata Thinkers by suggested That Others Places From Wealth property , business by MILF nerd make , loot Tax Or war In Victory Tax Take Come And Fun In Live And Its Excessive Work to Of For Slave Or Slaves like Machines Make Who Our Help Do it , this All to From Life Easy yes Will go. in Thinkers Of Suggest According Above All three only Work population increase , other Place From Wealth and property Take come Or Machines Of Increase Today Too Ongoing Is.

But Today Difficulty it steep yes Went That World In All Place population increase Gone , all Place Machines Come Went And All businessman , idiot making , plundering , or war In winning Of Efforts In Jute Went And This Kind Old Thinkers of Feedback / Suggestion Now Effective No doing.

Today To all Big Problem it yes went Is That Most People Empty yes go , people Of Near Work No yes , employment So away Time spend Of Source Too sight No Comes.

Although today - tomorrow (sun Two Thousand Twenty people Of Traffic But Stoppage Applying of Effort yes doing It is , but Problem gigantic Is.

Solution Of Form In Today Of Thinkers In Discussion Is that - population , machines , employment And Business how much , where Of Above reconsideration yes whose As a result only Complete Earth on , water , land , forest Of Middle Harmony will come - one Natural Happiness . ***

Open Letter -49

Attention: water , land , forest , food of Proverbs Of relationship In :

Some? Publicity As :

" One Glass Milk Health Of For Necessary Is ,

Sunday yes Or Monday Daily eat Eggs ,

One save Daily eat From Doctor / Illness away Would (An Apple a day keeps doctors away)

Happiness Of Moment be And sitting You and I , four Buddy And with In yes Rose - Piper soda ",

Above Publicity To Consider From will you see So you will find of it really in " Beef - Cow - Buffalo Of Meat of , cock - hen Of Meat of , medicines Of And Liquor Of Publicity Is Who Populist - Friendly Style In , people Of Hamdard becoming happened Did Went yes , people of waste Of For Did Went Is. Some? people of Mati Mari Went Is And He As such Spider Net Knit I Busy yes Went Are in which Ultimately the spider (he) himself Fus Tax Die Caste Is.

Cow Of For So much fodder - pastures of Need being started That This way Spider Water Knit ones Sometimes Amazon Of the jungles , sometimes Australia Of the jungles , sometimes Rohingya As Mountains But Fire to get it installed , then Him even to get Of For constrained yes go is , whereby There Wild Animal End yes go And to come ones days In Grass born yes could By which Cow Buffalo Poly Go Could.

people of Independent Thinking About End yes Went And Thinker , Sadguru , Storyteller , Astrologer , Pandit Or So Merchants of asylum In let's go Went Are Or Myself , some small and fat Businessman yes Went And That Chole To Who saffron Is Or White Is Or Munis of nudity only

yes , which But people Of Little faith Now! Too left Happened To Too
Internet Of Supports Ruined did Go are are , whereby Complete of
Complete human Caste insects and bugs Or won awakens flesh Of
Piece Or moving wandering around Corpse From More No stay went Is .

Perhaps Today Mango people To only Rejection In Hand Raise It will be
your You To Solitude Give There will be a dialogue to do will , pray to do
It will be , no So to come ones Time In Spider Of Net In getting stuck
And to flirt Of In addition Very Less only Option Survivors Is .

creatures of murder , lifeless Of Harness Collective waste brings yes ,
time Is Mahatmas - Jungles In sitting Babas To Too Mango public Of
Front to come Of And All To pleasant Future of And Take Walking Of .

Open Letter -50

Focus: water , land , forest From Judy Hui Problems Of Solutions Of For Thinkers Of Middle churn of Need Of relationship In : -

Earth But man Of Life Of Landing To taking various Areas In various Beliefs Today Too prevalent Is And Traffic Of Sufficient Option Available No being Of First This talk To taking Mental Form From More Trouble No There was , some Localities of Koume she says Are God by especially But His only community To made Is And Said Is That Go Earth But State do it And Earth of Arrangement See ,

Some? says Are Heaven In Adam And ew Were And They the devil Of proximity In to come From One Prohibition Did Happened Eat fruit - apple took And God by This talk But Angry through them (adam And ew Their own Sin Of Atonement to Of For Earth But pushing Gave And with In Said Went That One Day God - Messiah , Allah will come And He yours And Your By being wala All Offspring Of Salvation will do it , he Day the universe of Apocalypse Or Miracle Of Day will be.

This way to accept ones Of Most Sections In to die Of after deceased To land In so Burial Tax Gave go Is That He Apocalypse Of Day Present yes Could. This way deceased whom land In Burial Tax Gave Went yes , doom Of impatiently From Wait Tax are are (this vata apart Is of thousands years In Among them From Very From So land In Dave - Dave Petrol - Diesel In only converted yes Went will Or Soil As only yes Went will Or Apocalypse of Hope only leave already will be) and This way Religions Of According Apocalypse Of Time Now Near only Are.

Society In One Second strata Too Is Who Experience of , to know of talk Too does Is He says Is of God To - Shiva to , one Time Realized Form In Revealed being of Desire Hui Then God ne - shiv by , his only Hundreds Form Create And Nature To Ahead increased , so We All God of only Children Are. God Of By Sin Of Question only No arises , so Daily only God of , the universe of Apocalypse yes , everyday only Miracle yes , coming and going So Bus Form Change As Is.

Most Science To to know ones All it Know only Are That energy No So born of Go can Is No only End of Go can yes , the energy Of Bus Form only converted yes Can Having more energy Of it Change eternal Is And This only eternity Nature There is , in it Trouble of What talk Is.

Above Both Thoughts To to accept And to know those Of Middle One churn of Need is , which water , land , forest From Judy Hui Problems Of Solutions Of For primary Form From necessary Is . ***

Open Letter -51

Focus: water , land , forest , education , health And Justice of
Appropriate Time But easy , accessible And free Arrangement Of
relationship In : -

man of Atmosphere In Who Interference Is He every Place Sufficient
appear gives yes , some Interventions small - small appear gives Is But it
Interventions Natural Form From Necessary it seems yes , some And
Interventions Is Who absolutely only unnecessary it seems Is.

better Social Arrangement Of For Education , all humans , creatures Of
Health And Appropriate Time But easy , accessible free Justice of
Arrangement to be Needed But Democratic arrangements And
Mercantilism of The interventions , education , health And Justice To
only To all More difficult , expensive And uncomfortable made Gave Is ,

India As Countries In Education , health And Justice In started happened
workers And Namdar Of alimony walks remain , their Respect made are
Its For East In - Guru Dakshina , Shramdaan And voluntary Collaboration
of Arrangement doing It is , but Time Of trough I , lazy being , research
No to Of Reason And Security But Correct From Attention No to give Of
Reason - States of Other arrangements Of with Education , health And
Justice of Appropriate Time But easy , accessible And free Arrangement
Too Demolished yes Went.

Necessary Is Thinking change of , arrangement change of. necessary Is
Education , health And Justice of Appropriate Time But easy , accessible
And free Arrangement Then From Start to of. it Sure! Is systematic being
In More Time No looks , things Beginning to throughout of delay Is.

God Our route paved Do it. ***

Open Letter -52

Focus: water , land , forest , good Happen Why Good Would Is Of relationship In :

Today Society In as much as stories , as much stories , as many drama , as many songs , as much Picture / Cinema Is Or paired it is , moving Is Or drove Caste Is Wool All In Ending Always positive - pleasing , evil But goodness of victory , injustice But Religion of Win , Satan But Saints - religious men - mahatmas of , demons But Gods and Goddesses of Victory shows Happened Would is , whether Wool All of Story , songs Any by Too Write yes , direction Any by Too Did yes , money Any by Too applied yes And Manufacturer Any Too yes.

All it believes Are And Very From Know Too Is of Ending So enjoyable only will be it Perhaps so Too That World In Happiness only Lonely In To all Big life giver Power yes , the feelings In Badla - Revenge Take To all Big expressions Is ,

All it Too Know Are That Sadness in , struggle In Time Of Address walks Is But Happiness in , pleasure In When? Time passed go Is Address only No walks Perhaps so only all of all stories , tales Conflict of , sadness of only would have been Is And As only Happiness of Watch I Picture / Movie End yes Caste Is.

Any To told only No go That good - good to stay - to be But what - what Would is it ? , needed is - mahatmas of Saints of Ahead to come of And Cinema part Two create that , that Good Happen Why Good Would yes , good Happen What And How pleasant Would is , whereby Individuals in , families in , society In Happiness Of Communications yes.

Saints , gentlemen , Sadgurus , Mahatmas Of appeal is - cinema Of Others Part Of Construction Of For. ***

Open Letter -53

Focus: water , land , forest , nature of cycle In moving happened
Arrangement Of relationship In :

Nature of all of all Arrangement cycle In moving yes , some Too As such
No Is Whose Ending It is open ended , nature of all Arrangement In
other words Substances Of operation , monitoring And Control One
Closed - complete Chakras In only would stay Is Difference Bus This
much Would Is That Any cycle Small Would And Any cycle Big.

man And Any Too creature , substance , living being - inanimate This
cycle In Obstacle Insert of Effort does Happened seems yes Can Is But
Then Too cycle walks only is , like That Sun of Heat From sea From
Cloud Be it , now it Cloud If sea I only Showers Went Or antarctica In Ice
Of Form In Too Jam Went So One cycle full Happened sea Of Water sea
in - and This Kind One cycle Small only Correct But Complete
Happened ,

Now If Sea From picking Happened Cloud Himalaya In raining Is So He
Rivers From Would happened , the trees By , Ground By , Jeev By eclipse
through Then immersed Would Happened One Long Process Of after
Or So Sun of Heat From Clouds In Or Rivers By sea In Then From Go will
get. This Kind Meal Of cycle yes , knowledge - science Of cycle Is And
creatures And Life Of cycle yes , nature Of it cycle Us Understanding
come Or No come it apart talk Is.

so Us Who Childhood In Or Songs In narrated go Is of " well Of water ,
wells In Go , our Slate Dry go " , " river Of Water River In go Our Rice
Dry go " life Of Per Too As such only Approach keeping Are So Our Life
Too This much only simple - easy yes Will go. Water Of elder dams ,
barriers As only Is And waste lathe Are. ***

Open Letters - 54

Attention: water , land , forest , empty Brain - Devil Of Home Or God of ' relationship In : -

One strata says is : " empty Brain - Devil Of home , empty Ground - weed of , bush - storm of , shameless of Or Water In water hyacinth of " . Life In Sick Fall Easy is slipping strip From slip Easy is , fall Easy is the decline of Habits Of Embark Easy Is there , So Empty Don't Stay , everyone Time Busy Stay.

Second strata says is : ' when Heart Brain Empty yes then Attention Keeping of Need yes , the land Empty yes then Attention Keeping of Need is , when climb are yes Then Attention of Need is , when Habits Sail are yes Then Attention of Need Is. it strata says Is things To Attention From Empty do it , empty it do it And Attention Two , because God , good fruitful tree , life In Great to become then possible Is When Things Empty yes And Him Attention From Or Attention By placing diligently From Enhanced Let's go.

One Birla only third strata Too Is Who says is : jungle of Own beauty yes , the desert of Own apart beauty yes , snowy Hills of , the sea of Your own - your own beauty is , tiny From germs From taking elder Elephant till All of Properties Is. it third strata says Is As Nature Run it as Earth Keep Rest From you will stay , for the sake Only By becoming will you stay So Pleasure In You will stay.

This Third Party Of partisan says is " do it get it done Yourself you , man Of No kachhu the hand , which said , who Understand , who Go , who Learn He Nihal yes will go , Anand To get will remain.

Our Arrangement Bunny stay , water , land , forest of basic Arrangement
Bunny are Its For One Comprehensive And lively Dialogue of Need Is
Who Mobile , TV , Media , Social Media And Newspaper From possible
only No yes , its For Experienced people To , Sadgurus To Ahead come It
will happen , in places Social management Of intelligence And resources
Center Opening will Then Perhaps Ahead Of way easy yes ,
God Our paved Do it. ***

Open Letter -55

Attention: water , land , forest , problems Of solution , public opinion
Collection By Of relationship In : -

1) .Problems many There is - water , land , forest , pure air , pure water ,
clean land Of Themes But As Forest Of No being From City In Monkey
uproar Machete yes , sometimes panther Too Come go yes , pure Air No
fog - smoke And Soil Of Particles From together Smog (smoke fog =
SMog) go yes , cleanliness Mission Of after Too Drains dirty only would
stay is - cities And Villages Both Places But.

illiterate , ignorant , uneducated of talk What Say , educated , famous ,
officials by Too Streets But Encroachment / Occupation Tax Took place
, temple - mosque Loudspeaker But own melody Alapane From Free No
yes Pa are are , every Police station Of Outside confiscated - suda
Vehicles / Property Justice No to meet Of Reason Jung / Jangal Eat
doing is , cities of structural Arrangement cumbersome Is yes , country
In And Territories In Water supply And feces Expulsion Of One only
Department made Gave Went Is ?

2) .Solution What is : police From Complaints , leaders Of Here
Attendance , Pandits From Clerics From Tell Or Country And Territories
of Power To every five Ten Year In Change Do stay Or Servants From
Operated , Lawyers By traded Justice Arrangement In Complaint to do
Who Government Job Upper working Judges To And court of justice of
Freedom To Legislative Assembly , Lok Sabha And President From Too
Above Manati is , or Choking Choking Tax live Or Suicide ,

3) Gujarat In One Proverb is ' dying Freedom no , just Walls changing Is law Same live " to die From Freedom No meets Only Body / walls change Caste Is Laws , rules and regulations So There itself live Are In other words Suicide From Too Freedom No to meet wala Then One only remedy Is Above Arrangement To change Gave go whether Its For public opinion Collection only Why No get it done fell.

4) Krishna Of By Ruled place Gujarat From One famous person Character Gandhi Yes ne - democracy , justice , education And Health But Own The book ' Hind' In ' Swaraj ' Enough clear wrote Is But Wool To to accept ones Political Group In One by Indian Currency / Notes But His Photo get it Gave So Others by in that Glasses Too Joint Gave.

Need Is Justice Arrangement To Responsible create of And Democracy To really In Democracy Or Divine Crécy create of Who Perhaps public opinion Collection From only will be ,

Us Work Of with Prayer Too to do It will be , God Us Ashish Give. ***

Open Letter -56

Focus: water , land , forest , society In spreads happened Misconceptions away to Of For One large Religious Dialogue Of relationship In : -

Evil spirit present And Future All three Floors But to see ones Or saying Three Richas But in action stay ones - ie That Who passing Went And Who to come gonna Is And That Of Middle Continuous converted being gonna He between Of point Who Own Intense motion Of Reason steady Life has to Is And present is called Is But bicharate are , such respectable says Are :-

creatures And Inanimate among themselves In Too converted would have live yes , the sea Of Salt eat From Body Of Part yes go Is And Body From Immersion being But Atmosphere Of Part yes go Is Or back sea In know From sea Of Part yes let's go.

This way In Who the best , who bad / worst is , then it Tell that ' big Luck Manush Body found ' or ' human' All In Best is of What Meaning stay go Is And Its Meaning Too That I great , my Religion Great yes , I Muslim , Sikh , Christian , Buddhist , Jain , Hindu Its What Justification stay go is , except Our ignorance To Featured to Of.

Who eternal yes , eternal Is Same hold stays Yes , the same Religion Yes , this is it earth Of essence yes , every particle In God Is Or crackling , living and non living All One Series Of Part yes , amoeba From taking Man Till , one Process of , the seed From Tree being till And Then Fragmentation being till everyone's One Series it is , like this In who , what , how , why Question redundant yes go Are.

Time yes , churning Of the wise men , scientists , heroes and great men
And Santo - Devils Of Middle And Society In spreads happened
Misconceptions away yes Its For Time Come Went That Mango People
In One large Religious Dialogue yes. Teacher And Sadgurus From
Request Is That He This Work In own Ashish Give. ***

Open Letter -57

Focus: water , land , forest , environment Of Per Our Collective Negligence And responsibility Of relationship In :

India in , Bihar As States in , cold Of days In the , air In dust Of Particles of Number Three Hundred fifty - four Hundred Part But million (ten Lakh in) upto Reach Caste Is Who from standard (sixty) Six fold More Is ,

Air In floating happened dust Of particles , moisture Of with together One Sheet like layer made taking Are And Sun of lights To Earth But to come From Deterring are , like that only Vehicles Of smoke , coal From Walking ones Electricity Houses Of fumes From Would is , which Now Smog says Is.

Delhi And National Capital Area In every Year Smog of it Problem comes Is And All - Main minister , chief Minister Green Tribunal to come ones Year Of For elder elder Promises Do Is But Next Year Then Smog Come go Is.

pollution Of be , smog Of to become Perhaps environment Of Per Our Negligence And This Correct to of Our Collective Desire Power In Shortage only To shows Is ,

Bihar In And Bihar As Other Locations But it Problem More yes Went Is Because Here Forest At once End by Farm And City made Given Went Are This way In If Tree No be So land But Soil To Who tie up Keep , Jungle Of No being From And farms And Residential Localities In Absolutely only Tree No being From Pure Air of Shortage So Hui only Is.

Newspapers of Number And Newspapers Of Pages of Number Of Control of Need Is Newspapers To And TV News Channels To public Of do it From Advertisement And Cheap Paper and other

Concessions Give Close to But Idea Necessary yes , paper Trees of waste Having more News Channels Of Noise Brain Of Madness yes , need Is self reliance of , right of need yes , on paper Of Use Less From Less yes This Attempt of .

Wonder Is That Such Original things Of For Too paris In Protocol made , india So Nature Prime Country Is Environment But Sufficient Attention to give of Beginning So Us only to do It will be. ***

Open Letter : 58

Focus: water , land , forest And labor , tools , resources of eternal
Arrangement Of relationship In :

If We Today From Close twenty five Hundred years First See So will find
That World Of Great Individuals In One on the side So Buddha ,
Mahavira , Confucius , Lao Tzu , Pythagoras happened Same Second on
the side Chanakya , Socrates And Plato Too happened , in Both only
Kind Of Great Individuals by That Time World of Direction And condition
change given , whose Effect Today till appear gives Is.

Then in Great Souls Of After Complete World To who shook He Jesus
Christ , the Prophet Sir , Shankaracharya And Nanak happened. it All
people Of Heart Brain To Affected Do come Are And Ahead Too Among
these From Some? Reference Of For Present will remain only ,

it All global Form From Speak And Their Vanis Of Effect One New only
Sections To Birth Give gone , which humanity of Natural animal instinct
in , ' I And mine to us And Our ' Tak shift to get In Able It happened ,
but Among these From Any also , nature of Natural instinct , ' all And
Everybody 's upto humanity To prone No Tax Pie.

it All Great Souls Humans In it wisdom , strength , courage So Give find
that in ' And My Religion And My Country the best ' , ' I great , my
Country great , my Religion Great is ' , but Religion of Original Emotion
that ' I Great And you Too great ' , that , ' I Too God Of Part And you Too
God Of part ' , that , nature eternal yes , eternal Is there , So Religion Too
eternal yes , religion Too eternal that is , labor , means , resources And
Success of Same Arrangement Effective yes can Is Who All Of care Keep

it all Of Respect Keep the Understanding people Psyche In come To to
come ones Time Of For leave Went.

to come ones Time In All wise people , scientific people Perhaps This
regarding Dialogue do his Hope from , prayer From. ***

Open Letter: 59

Focus: water , land , forest And Scholars , elders , thinkers , sages and saints Of care And Respect ,

Society In One Very Old Proverb moving It is :- ' Bheelan Loot Gopika , the same Arjun , the same Arrow ' .

says yes , Mahabharata war Of End would have yes , arjun Of Bow Gandhis of Power End yes Went Was , all Some? Know happened Too That war In who - what yes , arjun To Own Archery And Self Of Best Archer being But Pride Was. says Is One Day When Gopis To Go Was Then Mister Krishna by Gopis of Security Of For Arjun To Gopis Of with Sent. says Is Ways In Naturals by come Gopis Of Wealth - Jewelry loot For And Arjun And Arjun Of Bow Arrow keep Of keep stay went , and Then From it Proverb prevalent It happened - ' Bheelan Loot Gopika , the same Arjun , the same Arrow ' .

Spiritual universe In says is that , Mr. Krishna Of to say From only This Work In Naturals Of Leadership Eklavya by Did was , from which Arjun Of Pride broken And Eklavya To One good Archer being Of Respect meet.

Said go Is That Who Individual , family , society , nation - scholars , elders , thinkers , sages , saints Of care Keep And Respect to do leave gives Is His Downfall Determination yes , soon No So Delay from , but will be Sure , like that yes Can Is That individual , family , society Or Nation To Our Downfall Of Reason clear Understanding No came , but Downfall will be Sure , And Who Individual , family , society , nation - Sadhu Saints Of Respect maintains is , the elderly And Scholars Of Shelter In stays Is His Regeneration Fixed Is.

Us Ahead step Enhance Of First , the world In families , societies And Countries of Decline And Regeneration to (previous two and a half Thousand years Of History k) above sight From Too to see of Need Is.

Society And Country In Sambad persist yes And consent One collaborative Work Start yes Its For Villages In Chaupal - Chillum - Hookah , Cities In Seminar , recitation And Refreshments Start to of Need Is. ***

Open Letter-60

Attention : water , land , forest , excreta Immersion In domestic and foreign Or Indian-Western Commode of utility Of relationship In : -

1). Wise men says Are :-

" Who standing up only feces Urine Immersion Do He Animal ",

" Who chair-like sitting faeces and urine Immersion do He sick ", and

" Who land But sitting faeces and urine Immersion do He Health human being ",

And Experienced and scientific people says Are :-

" Who land But sitting feces Urine Immersion does Is He Health To hold shall do ",

" Who Chair In sitting feces Urine Immersion will do He Sick yes will go ", and

" Who standing through feces Urine Immersion will do He Animal like mind-intellect Of yes will go ",

Above Of According so called domestic and foreign Or Indian-Western Commode of utility But Dialogue Necessary Is ,

2). Dialogue Necessary Is That Bathroom Home In To all worst Place Three Feet Multiplication Three Feet Of Happen Needed Or Bathroom In domestic and foreign Both Kind of Commode / Sheet of Arrangement side by side In Too yes can Is .

If Any Our Farm In Bathroom go Or Forest In go So Prime Minister Office Or United Nation To What Difficulty yes , people To Eat No Gather , streets But Beggar appear No giving yes , it's cold Of days In People Cold Wave From And Summer In warm Wind - Loo From

People dying yes , water of Shortage Of Redressal Of Ware In Now!
Program only become remained yes , rich And Mighty Nation Weak
Nations To currency Of devaluation-devaluation Of By Continuous
they are robbing But United Nation To Bathroom only More appear
gives is - so Any What Tax could ? in contradictory things But Mango
public Of among themselves In Sambad And own Work Format Make
necessary Is .

3). Collective And public Locations But Multi-storey - Commercial
hotel of Kind Make Go Can is , in which children , elderly , women ,
men Of For native , foreign Toilet Sheet / Commode of Arrangement
yes , take a bath of . hot And plain Water of Arrangement yes ,
clothes wash , dry And Press to of Arrangement yes And Its with
deposit stuff Home Too yes . in All Locations But One Small Water
Purification plant kept Go Can It is . Its Excessive Houses In Clothes
wash of Arrangement To Collective Places But transferred to That
need Is Where Hand And Machine From Clothes wash Go Where
internal Water Purification plant Too yes .

Society In Health Improvement Of For it necessary Is of Cleaning And
food grains Check Government From Society Of Realm In Come .***

Open Letter-61

Attention: water , land , forest , environment Of Per Our Collective Negligence And responsibility Of relationship In :

1), Pandit-Jan says Are that , when Rahu of Dasha-Mahadasha moving Is so (whether He One Person yes , or Society Or Complete World only why not) brain Very Run-Value Would Have many Idea coming are , personal Form From And Collective Form From knowledge science of Very Discussion would have been yes , the market In Notifications Of Very speed From commute Would yes , the discourse - makers Of Very Respect Would Is But Who Too Said go Is He All Functions In Reflected No Would .

When Ketu of Mahadasha comes is , then always Newly Work There will be , everyday will break , everyday will be made , without Head Feet Of Work would have will remain And in Functions To Consider From We will see So will find That Deed So yes are Are But it All Deed Useless only Go are yes , in Deeds In One aimlessness Reflected would have been Is there , So Pandit-Jan Rahu - Ketu To with respect Calm stay Of For worship and prayer Do Are .

This Kind wise man says Are that , society In If dirt And Knowledge of things together Ambulatory doing Is So Society In Pandit , Kshatriya , Vaishya And service cars To with respect Calm stay And harmony Of with Work to Of For among themselves In consultation to do There will be brotherhood Increase will be And Perhaps worship and prayer Of Sponsorship Too to There will be ,

2). act , shape , evil , deformity And good work it Natural phase Is Nature In Creativity K , then If Today Us personal level From large level till Trouble sight comes Is misdeeds Or Distortions sight comes Are So it One auspicious Signal Is That We Development Or say perfection of Side Sufficient Travel Tax Took Is And Now One Good work of art Becoming To is , incarnated being To Is .***

Open Letter-62

Attention : water , land , forest Of For Society In pervasive all Proverbs Of relationship In : -

says are : ' **destruction black , opposite Wisdom** , when Destiny Correct No If it were Intelligence Adverse yes Caste Is '

' **Lord to whom Draun Grief here , so that Mati First every lehi** ' , ' when Intelligence Adverse would have been if so Destiny with No gives ' or

India And India As Other Countries of waste To Above Proverbs From Compare of Go can Is Or Proverbs Of Perspective In understood Go Can is , no So Farmer To Sometimes Too it Proverb Good No it seems - ' that Trees Of Below Crop No It seems , therefore Tree cutting Do ' , the fields In Tractor From Work yes remained Is so Bull- Nandi , Ox , Buffalo of Need No Is Him leave Two Or Kill Give it to me , farmer says ' one tree , one Bigha In Crop From More Important He is says ' one Big Trees , many Small Grass , wheat , rice Of Brunettes Or Carrot-Radish From Less Importance No keeps , tree land Of between Twenty Feet deep In land From connected stays Is And twenty-fifty Foot Above wavy is , which Water , shade , fruits , air , flowers , leaves , wood , fragrance All gives yes . farmers by Tree Cut , Nandi To slaughter did , cow To Old age In leave Gave so Farmer Poor stays Is .

Farmer by Tree by cutting optional Income Of Source only End Tax Given And He Government of Crutches But Walking of to think Put .

Sayings that - ' storm In Big-big Tree crumble go are , small Grass Pallet Kyriacus Escape Caste Is ' .

it Foreigner The Invaders Of By local public To scared-stupid create Of For Start of was , and This Kind of Proverbs by Trees to , the elderly to , the sensible To End yes know Given , so Now Storms To Any Stoppage No finds Difficulties to , the ruins To prevent difficult yes Went .

Where Seals To Asked go Is He fresh - fresh war won Happened Or war Fighting of Preparation does Happened society-country Would yes . good Time In the proverb ' where Sumati , there property Nana ' , where Elders of , wise men Of Respect Would Is There Children To Love Too Gave go He is society , good Society Would Is . ***

Specific Letter

Attention : Water land Forest And Atmosphere And Sky Of Middle energy Of Flow

Spiritual universe In Discussion comes Is That Era Of beginning In Seven Kind of Things Revealed it happened , like Seven vowels , seven Colours , seven taste , same Kind Humans Of Too Seven Type happened ,

When in Seven Kind Of human being Of Middle Work Of Partition To taking from these Asked Went So , first by said ' we So Nature Of with only will stay , we This way No The times will change changing are Us From this what ' and He tribal As Of like that Bunny are. This Kind Others by Too Our only Qualities To Then From Ahead Enhance Of Determination Did And brahmin , kshatriya , vaishya , shudra , devil And Saints of Kind only Work to Started.

Complete of Complete Nature In Three main would have There are , such as Shades In Red , Green And Blue , Taste In sour , sweet , salty , etc Kind Humans In Too Three Main - Devil , Saint And tribal.

the devil Work Start Do yes , people Of Brain In (Brahmin , Kshatriya , Vaishya , Shudra) he Waves father Do yes , them agitated Do are , from them good , bad , new , old Work do Tax Own Power persist Do yes , the power persist Keeping of Effort Do Is.

When The Devils of power , nature , tribals To Worried to it seems is , then He Saints Of with come The Devils To Calm Do yes , devils To defeated Do yes , them Drugs In dipped giving are , their with churn Do Are And churn From came out happened Nectar To Our Near keep taking Are. This Complete Process From the devil Inactive yes go Are

And Nature Then From greenish And Fruit - Flower From covered yes
Caste Is.

Today of Condition see happened It seems Is Saints And The tribals To
with come so called The Devils From churn to Of Time Come Went yes ,
brahmin , kshatriya , vaishya , shudra To Selection to Of Time Come
Went Is That He The Devils Of with Is Or Saints At the time of Is Prayer
of , decision of , and Perhaps churn Of. ***

Bandana Chowdhary

**water , purity And cleanliness , pollution And environment Subject
But The book " Mita-Jeevan" Style Format " from Quoted Article :**

1,

Water

Life Sea In Start Happened was , and all Uteruses In When stomach In Child Big Would yes , the sea Of Water As only Water filled Would Is. all land Of Below Water Having more Water Of Below land. drinking Of Water of What Any Shortage is it ? only Management Appropriate Happen Needed Any One State Or Any Others State Of Interests of Barricade in , the whole creatures animals Of Its Water Of Above rights To Sacrifice No Gave Go Can. it Natural Subject Is.

, Body Meal From becoming yes , food Water From originated Would yes , water Rain from , and Rain Yagya Of Result In would have been Having more Yagya Karma From " .

artificial Rain As Nature To winning Of Efforts To Any Success No meets Is. If Complete Earth of surface One Similar would have been So This But every Place Two From Three meter till Water Would. If Water To somewhere depth In Collect to do Is So somewhere No somewhere So Earth To Rise only will n that's why The seas Of Edges But Mountain And Hills became. Sea Of Edges But Too Summer Of Season In Wells In Water Of level Daily B Daily And week Rate week Falls go Having more When Rain comes Is Or hurricane So Wells In Too Water speed From grow It seems Is.

1. Big Dams Of Construction So that Wool But elder energy Plant Too planted Go could , around Of Localities In Earthquake And Earth of Correct Vomit Direction In elder Earthquakes Of Reason become Can are , from these Avoid only Appropriate Is. Electricity energy of yield Water

But small - small Hydropower Plants From And big Air Electricity (Wind turbine) sea In And Of nearby By putting of Go can Is.

2. Rivers To among themselves In Add So unimaginable Form From Destruction Of Reason become Can yes , it every price But stopped Go Needed canals , ponds And Water Of wells , checks Dams And Rain Of Water Of Storage Incentive Of able Is And Ponds And Lakes To among themselves In Add Appropriate.

3. Tree plantation No Only India In Necessary it is , rather African And Latin American Countries In Too. flood Control Of for , famine From rescue Of For , groundwater level To Above Lifting Of For And Others Other Benefits To Vision In keeping happened it Necessary Is That These step Others Countries Of For Too Misaal Made. flood And Dry that's why More falling Put Is That Rivers Ponds And bindho That Width depth Mountains From I lui Soil Of Reason throughout Went is , whereby Rivers Of Water Keeping of Capacity Less yes Went. Mountains From Soil Of erosion so increase Went Is That He Tree Cutting Of Reason naked yes Went Is And Rain Of Water instead trees Of Straight land To Bite Put Is And Tree No being Of Reason speed From sisters Put Is And Tree No being From mountains Of inside stay gonna Water Too to diminish (end) Put Is.

4. The oceans And Oceans of Foothills In molecular And Other Weapons Of tests But Complete Kind Stoppage to be should , so that Tsunami of Kind of Incidents No Be it.

5. Packets And Bottles In Close Water That So much elder measures But Sale Country Of For Stigma Is. drinking Of Water To quality Of Name But Pack by Sell doing Companies Of profits From Enough Less Money Expenditure By doing , someone Too Area Of Water To drinking Of Worthy quality made Go Can Is. Salty Water ones all Localities In Water From Salt apart to Of plant planted know Needed Water of quality To to

see And This ensure to Of Work local senior Citizens And Religious Institutions To Gave Go Needed

6. Medium size Of And Limited Cost In Create Go able ones , water Purification Plants Of Development Of For Who Villages And Colonies Of level But Work Tax could , research And Development To Incentive Give Necessary Is. Where till Check Dam , Rain Water Of Storage And Drip Irrigation (drip irrigation) irrigation) Of Question yes , big level But expert Advice And Economic Help supply of Need Is. Rain Of Water To land Of inside (rain Water Harvesting) Take know Of For cities In road Of shore , over Bridges Of Below And ponds , rivers Of shore But ease From Big amount In Did Go Can Is. Houses From Rain Water Of Protection Mind To caress Can It is , but Desert Of Elsewhere More Effective No Is.

7. Ganga , come Zam - Zam (Maize) and of Volga (Russia) Water World Of Other water , and Any Too package Close Water From Good Is. This Appropriate Use Of For Incentive Gave Go Needed Rivers Of Purity And cleanliness Of For Religious Institutions To Own Responsibility increase It will be. Because State And Centre Government Ponds To safe , secure , clean Keeping In unsuccessful doing Having more will remain Too. so it Necessary Is That State - Centre Ponds And Lakes To Society To Soup Give And His maintenance In Collaboration Of For Some? money Give. Houses In Pottery of Washing In Chemicals Of place But ash Of Use To Boost to give of Need is , whereby Water In Chemicals of amount Less yes Could.

8. Home of Cooks And Washing From came out happened Water Of Appropriate Use Of For Home of Terraces But Vegetables Etcetera Of Production In Appropriate Is. Families To Bad Water To Pure Tax again Use Of Worthy create ones Small domestic Plants Of Use Of For Incentive Gave Go Needed So that Gardens In Water Giving handjob on the floor of Cleanliness And Vehicles of Washing Of For fresh Water Of

Use No yes. Cleanliness Of For Coal From Electricity create ones Plants of ash And Multani Soil From become domestic Face Packs To Incentive Gave Go Needed ash Of Use rivers , ponds And Ground Floor Water Of purification Of For Too Did Go Can Is.

9. If elder Farmer Irrigation Of Water To Small Farmers Of Near know From Stoppage giving are , then Its For Hard Punishment Appropriate Is.

One Bucket From overflowing Happened Water Second Bucket To Empty Tax gives Is. all National Water Resources But Nature Of each one Creature of , river Of Source From taking Its Sea In falling till One Similar rights Is.

Rahim would say are:

" Rahiman water keep , bin water all Soon.

water Gone No Bored , pearl , human , lime " ||***

2

Accuracy and Cleanliness

Us it Accept only will have to That This Time Our village town And Metropolitan Our Hope Of According Clean No Are. Our Residences Or So Need From More Cleaning From tired Went are , or Then dirty only stay Of For leave Gave Went Are. Very Times So We , one Place To Clean to Of For the rest All Places To And Dirty made giving Are.

however Villages In Waste To Hideout Applying Of For Any Organized Arrangement No There are , but Its after Too They Wool Metropolises From Very Clean Are Where But waste Of Execution Of For Big And Organized arrangements Are.

Villages Of Our Metropolises From More Clean being Of What Reason yes - sure only Its Reason Villages Of Man of Easy Life In vested is , to whom Won happened , rural Any unnecessary Trash born only No Would do.

The word hygiene Of Meaning yes , physically Original Ingredients Genes In the height , which Healthy Life Of For , pure environment Of Construction of Direction In Inspired does Is. Hygiene personal Election And Attempt But dependent Is however Its Emergence Collective Attempt Of By get of Went cleanliness In only vested Is.

Problem Then born would have been Is While the hygiene To Create Keeping ones Person Of With whom That Healthy Life of Pivot yes , the other Or Third Grades Of Or Here till That inhuman Behaviour Did go Is. usually But All Preacher Mind And Body of accuracy And Cleaning But Emphasis giving are , then As such How yes go Is that , this Work To Collective Form From to Gonna get pounded , cum Important yes go Is Or Then Discardable ?

As such It seems Is That Temple In Lamp burn And Gunskhanas of Cleaning to do One Similar Important Things only to be should , and If As such Is So As such to those Of Per Behaviour Too Similar only Happen Needed He Society Who God Of stay Of For Clean environment Of Creation In Lean Person To Similar And Respectful Behaviour provide No does , he Any Others Society By press Gave go yes , green Gave go Is Or Here till That Slave made took go is , then whether it How much Too powerful Why No remained yes. Asia Of Downfall In , this To all Important Reasons In From One remained And unfortunate it Is That Asia Of Self Of Intellectuals Ne - Soul of Cleaning Of so called Spokespersons by Society As such being Hygiene In Beauty Of Habitat yes , this is In God Residence does Is.

A. Overall Our cleanliness Of level In Mosquito exorcism wala things Of Invention Of after Decline only I Is. Mosquito exorcism wala things Of The builder , and Their Sale Of For Bunny Hui retail Merchants of Series by Mango dirt And Water Of Deposition To Boost Gave Having more Mosquitoes Of Dangers To Need From More by increasing Presented Did Is. people , municipalities And Corporations Of laziness , and Their

Any Too Option Of Lack by So Mango cleanliness To And Too Bad Tax Gave Is.

B. Industrialization And Its Infinite Fruits of Hope by Who blindness born did , his Reason Rivers Of Dirty being To ignore Tax Gave Went. This Kind Of industrialization Sen So So much Sweet Fruit come Are And No only I will come , yes Rivers of dirt by Big population To Affected Sure Tax Gave Is. Now Rivers of This dirt From They People irritation From throughout Went Are Who That Water Zodiac signs of Prayer Do are , nature Of Lover are , and Their In addition Mango People Too Who in Rivers Of Near live Are.

S. Joe dirt Collect does stays Is His Life Too Dirty yes go Is. Only Clean environment In only Prosperity And Happiness Of Habitat Would Is. pig From Hatred to Of meaning , dirt To Clean to do Yes , only pig To Hatred to From Some? No It would have been , by this So Only dirt of Cleaning Of Natural Ways only Close would have are , and Truth So it Is That Pigs of Number And Their together flies of Number Too increase Caste Is And Our Hatred In Too Little Like increase only Would Is. Religious Institutions To Cleanliness And accuracy of responsibility take Of For Inspired Did Go Needed

1. Rotten Substances Of Ingredients To Collect to do , and Use Of after Their Use of Arrangement to Of For Technical Progress To Incentive Gave Go Needed

2. Dirt Of owner By becoming Earn And cleanliness of Establishment Do it , this Slogans Of nearby Activities Start of known should , and Its For Necessary equipment And money Self Society By This Work Of For Ahead to come ones Youths To provide of known Needed

3. Religious Centers And senior Citizens of Committees To Municipalities of cleanliness relative Activities Of Leadership to Of For Inspired Did Go Needed Them Markets And Colonies In Suitable Locations But Public

facilities create Of For only Inspired to do Needed Government To Cleaning Of Work In Our To you gradually delete will be and Straight Society To it Responsibility handout It will be.

4. Temples And Mosques To Own Self of And nearby of Cleaning Of For Then till Specific Economic Help provide of known should , when till That These financial Form From Self-reliance No become Go.

5. Schools And Colleges Their own Students To Our Campuses Houses And Society To Education Of Suitable And Holy Keeping Of For , some Specific Awards Etcetera to give Of Methods From Inspired to do Needed

6. Rivers And Others Reservoirs of Cleaning Of For Religious Center , Senior Citizens of Committees And sixty five Year of Age From elder Respectable Individuals To Collaboration to give Of For Inspired Did Go Needed

7. Cleanliness Of route In barrier become are Industry to , without Any hesitation Of Others place But Take go , necessary is , then whether Industry How much Too Big Why No yes. safety , suitability , caution , location Change And Broom to apply (english Of Five S From translated), to Industry And Houses Both In Incentive Give Necessary Is.

cleanliness And accuracy of Problem Only Then steep would have been Is Whereas we are healthy Life Of This Base Of practical Work In started Planners And workers Of Per second , third Or Fourth Grades Of Behaviour Start Do are , and Sometimes inhuman Too. As such Society Where Real Work to ones to , discourse to give those And Dices seating those of Compare In More Respect get Yes , the same Society Leadership to Of Qualified Is And in that As such become stay of Power Too.

above mentioned Facts To Attention In keeping happened , proposal Is That cleanliness Personnel To Government Jobs In Gave know gonna Fourth Social class Of level End Did Go , and it Too Proposal Is That Him Priest Of About Equivalent only remuneration meet. If As such Did go Is So a little only Time In Reservations of Need Unimportant yes will go.

Channel cleanliness Of Message So Spread only are Are. Clean home , clean Neighbourhood , clean Cities , Districts Etcetera Of For competitions , awards And Running Trophies of Arrangement to be Needed.***

Pollution

Any place But unwanted things Of Deposit yes Go only pollution Is. air Water Or land somewhere Too unwanted Things Deposit to From Their Fire And Sky Element (empty place) of Too balance deteriorate go Are Their Excessive Organisms And Flora Of Life Bad yes go Are.

Air pollution Of For :

1. Its Basic Reason Is Big amount In Fuels Of Burning , cutting edge pollution devoid Vehicles Of Experiment , Other Locations But Fuels To Burning of pollution devoid Techniques Of Use , and Waste And dead Animals Of Appropriate performance , that's it Ways Are.
2. Vehicles And Electricity Of Area In consumerism To Incentive to give Wally , easy Loan Plans of Review to And Necessary being But These Close to of Need Is.
3. Cities And Metropolises In population density Enhance wala tendencies To prevent Necessary Is. proper Idea discussion , review And planning Tax Standardized City of concept To Applicable to of Process To Incentive Give Appropriate Is.
4. Tree plantation In Improvement Necessary it is , though Ways In standing Tree Traffic Jamons Of Reason become pollution To increased are Are So For them Bite of Permission Too.
5. Vehicles In Horn of Quick Ringing of Limit Factory Of level But only Limited Tax to give Needed Excessive Harno , sharp Music , Loud Speaker Of Experiment , on controlled Restrictions Placement Necessary Is.
6. Energy Of Area In waste To minimum Did Go And utility Of More From More Effective Make only Target Happen Should , this No That We energy Of Protection Of Slogans planted And Fares Of Boosting let's go Go. Industrial Area Of Different polluting Products Of For Different And Specific plant Create know Of For Research Of Incentive Give Necessary

Is. all Industries In boundary wall And Pillars But Plantation of perception To Incentive Gave Go Needed

7. Quarry Areas And Coal energy Plants , Oil Purifier Plants And petrochemical And Manures Of Plants For Research And Development of Support to give of Need Is.

Water pollution Of For :

1. Areas Of level But Water pollution away Tax His again Use Of For Plants of Establishment But Idea Did Go Can is (like Fours Of water - garden In the lingerie bathroom In Use to do) .

2. Religious Institutions Who rivers , wells , ponds , lakes To sanctifying believes are (earlier Water Area In Urine Or toilet to To unethical Agreed go remained Having more Today Unfortunately We Complete Of Complete Drain Of Water only River In Shedding are are), the same Reservoirs Of pollution To away to Of Work Tax Can Are. If We Our Reservoirs To pollution From Free keep if possible , then Our Country of Big Population Of For , water pollution Of Chapter About Close yes go Is.

3. Hot Countries In Water pollution of Problem cold Countries From somewhere Less it is , here Heat Of Reason Water Of Oxidation Quick Would is , as a result germs Quick dying Are. so cold Places As Himalaya And Antarctica Or cold Country As Canada But Water pollution Less to Of For More Difficult Efforts of Need Is.

molecular And Asbestos Trash :

These human without Islands in , deep pits Tax , Cement Concrete of fat Layers Of Inside Press only Appropriate Is. No So Third World Of Countries in , no only Sea In And No space In.

land pollution Of For :

1. Polythene Of Use road Construction Of For Happen Needed Garbage Picker ones Litter In From Different things To Different Tax

Them Processing to ones Industries To by selling Earn Can are , and General Bio Trash Fertilizer create Of Work Come Can Is.

2. Towns And Villages Of Planning In Building Construction Of Architecture of Services To improve of Need is , so that Sun of Natural light , air And Solar energy based Devices Of For Appropriate Arrangement yes Could.

The Five Elements In built-in Power Of Use By Their pollution To away to Of Idea only Ending In best Is. Wells Of Water Wells In Go , our strip Dry let's go. This only best Visit. ,

Environment

Atmosphere - air Of cover . air Of He circle Who Earth Of all four Side is , it is Our Life To That same Kind reflect does is , which Kind Our Costumes Our Persona To. Our only temperament Nature To created does And Him like that By making maintains is , like That He Having more Nature Too As such only does Is. If We Nature Of with Use Tax are are , then Nature Too Our with Any No Any Form In Use Tax doing Is.

When Any Area Or Home constellation Of environment Life Of For Suitable yes go Is So There Life Of naturally Creation yes go Having more When We Nature To only This Kind change giving Are That He Any species Of For stay Difficult yes go , then He species Our physical Form To except energy of One Wave of Kind environment In Lean yes Caste Having more When Then Same environment comes Is So it Then Physical Form hold Tax taking Is.

it fact Is Then Place whether Any Too yes earth , moon Or Fortunate Some? This Kind As That Circles And Circles Of Expansion Of Rules In Present reversibility , this possible Is That it cycle One minutes In Complete yes Go , one Month Take Take Or Then crores year , time This talk But dependent does Is That Nature In Circle pulled Where Went Is. Planets But stretched happened Chakras To Hundreds From thousands Year it seems are , and Planets Of between of Place To Billions Year.

Planets Of Becoming And Breakdown in , and Planets Of between of , and Planets Of Environment Of Becoming And Breakdown In Lava Hot , Moderate hot , cold Particle One with Assembled through One create a zone taking Is Side it Area Different energy Waves From attached would have been Is. Two Similar Form From warm Places Of between full in Zero made yes go it is , like this Locations To We Blackhole says Are. in

Holes of Shape How Too yes can is triangular , square , hexagonal Or round , and it Equal Power Of anti energy Sources of Number But dependent does Is. Our Earth on , bermuda Triangle To Too This way only understood go Is.

Everyone Planet In solids , liquids And Gases Of our own - our own Part Is And from these together Bunny Hui Own Shape Is.

Sun Complete Kind Round is , while all Planet Complete Kind Round No is , in them Little Or More Elliptical (elliptical) fraction Is. Planet Sun Of all four on the side About Round Lines In roaming around are , different Solar Systems of Energies In Little Like Difference Planets of motion To Affected does Is. Planets of Surfaces Of One Of after One warm And cold being From Planet Own Pivot But roaming around Are. full moon Of Day Sun of energy To When moon Stoppage takes yes , the seas In fever coming are , and This Kind Of tide Wool men Of Brain In Too coming are those whose Brain In Any Malfunction would have been Having more that's why We them Lunatic says Are.

Complete Of Complete Solar System Our Nearby Present Others elder Solar systems of Side Straight Line In walks Having more If Near In Many Solar System Present be So it motion criss - cross yes Caste is , if Two and More Solar System Tankara Go So catastrophic clash (wigwang) would occur Is.

Any Planet Of alive stay No stay , its Self Of And nearby Of Others Solar systems From Affected Would It is , but To all Important So Planet Of Self Of inside Walking wala action only Planet To Affected does Is And with only Planet of action In Interference And Others Planets of Search Too without a doubt This Affected does Is.

As Any Too Second alive species disappearing Or revealed yes can yes , this is Kind Planet And Solar System Too Birth Death of Process Of Beyond No Is.

environment of Age Long yes , in this intimacy And abundance made stay , and it Dear It seems stay , this This talk But dependent does Is That Its Resident How? Behaviour Do Are. Earth Of environment in which Pole Too Are And Dhruvas From Very away Mediterranean Line But Present Area also , one Where six - six month of Day And Night would have are , and Others Where Twelve hours Of Day And night , like this Localities Where Ice Is And Cold desert , and They Localities Where Sand Is And warm Desert. This But This way Localities Too Are Where Fog And Cold Is And This way Localities Too Where Only damp And Heat. These All Earth Of One only Body Of Parts Are.

Any Too One Localities In Small Like Any separation , others Localities In Too disturbance of One Wave born Tax gives yes , someone One Area In Any Big interference , others Localities In elder disturbance born Tax gives Having more Its Result Would Is famines , floods , cyclones , tsunamis , which Sometimes coming Are And pollution And global temperature In Growth Who That Continuous Ambulatory only doing Are. Their Result Is The living In Sometimes Revealed yes know wala New New diseases , and Continuous made stay gonna stress , anger And impaired Happened Blood pressure.

Nature And Existence In Adverse Things One Others of Side Khichti are , and Similar Things One Others From away Caste yes , this is it Rule Is Two Polarities to , and Similar Of Attraction And Adverse Of Isolation it Rule Is One Polar things Of.

This Kind From Complete Kind From among themselves In Connected happened Life Of Net In If Any Country it thinks Is That He Others

Countries Of Environment Of Use Tax Our Country Of Nearby environment To left will take , and so Himalaya Of Areas From Tree buys yes , your Oil Resources To by saving Others Localities Of Fuels To unnecessary Form From burns yes , its yours Quarries To Safe keep Others Localities From Ore buys yes , sure only Fools Of Heaven In Residence Tax remained Is. Us it Understand only will be That If Himalaya But Ice Melting Is So From this born Hui flood No Only India To Affected will do it , rather Bangladesh And Others Countries Of Sea coast Too his arrest In will come. Delhi , London And paris From Out doing carbon dioxide of Excessive quantities , around Of Localities And Countries But Effect puts Is.

We Nature of This Arrangement To understands Is And Earth To Mother of Kind And India Sky To Father of Kind Respect gives Is. India Nature To winning Of Idea only No does , and that's why primary manner But it Our only Responsibility Is That We Our environment To improve And Comprehensive World To Harmonic coexistence of Education Give.

environment To Harmonic Make Keeping Of For Following But Attention Give It will be: -

Its For first of all Important it Is That We No So Utilitarianism To Boost Give And No only Its Maya Net In Stuck.

1. Wood Of Excessive Import And export stopped Go Needed Its For No Only Us Our For Decision Take it is , rather All Countries To Its For Inspired Too to do Is.
2. Ores And Natural Manures Of Imports And export But Stoppage applied known Needed Import export Only Metals And Non-metals Of become happened And refined Accessories Of Happen Needed
3. Us news Papers From Our Pages To Limited Keeping Of Request to do to do will be. news Papers But to seem ones Import And export charge To Correct did know of Need Is.

4. India No So Sea And No only land But Any Big molecular tests Will do it. And No only global community By As such did know Of Support. all land And Water in the end Connected Are And all living world of Heritage. India Others Planets Of For did know ones Expeditions Of Part No It will be ours For moon only Very Is.
5. Ozone Layer Of erosion Of logic Of Base But unnecessary Sanctions And This logic Of Base But Third World Of Countries To expensive Technology Import to Of For cast Go are Pressures Of India Accepted No shall do , and No only Encouraged.
6. Energy Of For primary And again born of Go able ones sources (like wood , coal , cow dung , gas , air , sun) India encouraged will do And Secondary Sources To encouraged to of Any Need no (e.g. electricity , hydrogen gas) .
7. Big level But yes are Construction As elder dams , large cities , rivers To among themselves In Adding of Plans To No So India Our Hand In will take And No yes Their Incentive Will do it.
8. Business , Administration And throughout Life In Life of Complexity To Less to And His place But Simplicity And Nature From Nearby To Place to give of Need Is.
9. Passed times Of Forest laws Of Base But transportation To Preventing And elder cities In Tree Protection Of Name But transportation Routes Of Development To Preventing like Activities But Stoppage lagaani It will be.
10. Home Construction And Vehicles Of Area In chaotic Development To controlled And Correct to of Need There is , in it Our Too well Is And Neighbour Countries Of Too.
11. India In elder level But Plantation Of Work Hand In Take will be And Neighbour Countries of Permission From all Himalaya Area In Too.
12. This saw Went Is That Hyderabad As elder cities Of temperature Two degree Reduce Of For , large size Of Ten Lakh Trees , Peepal , Neem , Banyan And Mango Etcetera Applying of Need Is. India To Its Five

Hundred Districts In From each one In Less From Less Ten Lakh And Its each one Tehsils In Five Lakh Tree Applying of Need Is.

13. Tree plantation Of Fruit Individuals And Their local Centers Of only Are. Any Too Work Of For Any Too Tree To Bite No Bite Of decision , that Localities Of senior Citizens of Committee Of Happen Need , government Of No.

14. Tree plantation Of Through Big Number In Jobs Of Creation to do will be. each one elder Tree To Applying But Applying ones And This Water to give ones To Some? money to meet Needed And Its with only Tree Of fruits , flowers And Other Ingredients But rights. employment of seek In started all people To it Opportunity Get Needed That Them Plantation Of Area In employment Meet , its For each one Tree To foster Big to But Them Awards Of Form In alimony allowance And Tree Of By Gave Go doing things But rights meet. This Work To Red tape And Municipalities of place , MPs , senior Citizens And Religious Institutions By only Did Go Appropriate Is.

15. Religious Institutions And senior Citizens of Committees In only it Capacity yes can Is That They Reservoirs And Rivers From Connected Errands To Our Hands In Take so that , its For Them incentives , financial Help And Here till of Need falling But Security Agencies As Police Of Complete Collaboration provide to do will be.

16. Ponds And Lakes Of product Area of only Property is , while Rivers Of product all Country of , and that's why Their maintenance of Responsibility Too This Kind distributed known It will be.

17. Check Dam , Rain Water Of Storage , Solar energy , wind energy And Biogas To Incentive to do will be.

18. Education System In No Only Environmental balance Of Importance To place Gave Go Appropriate Is Rather Its For Necessary personal Initiative Kadmi To Too.

Life Of Deed And Life of Art Yoga , Dance And Mechanism From refined would have been Having more These From Comprehensive Life Published Would Is. ***

Justice Arrangement

unfortunate Is That Twentieth Century In India In And all World In Justice Of Use This Methods From Happened is- " darkness persist Stay , Emperor Kilvish of Victory yes light Of Destruction yes , the darkness Of Rule yes " . Justice And Arrangement Of Name But.

(a). Justice So Only Ice of Kind cold yes Went Having more yes Can Is That West In This made only This Kind Went yes. Indian Justice Arrangement of Basic Sound , innovation To sounded does Having more it Government of Responsibility Is That He Own Arrangement smooth running Form From drive stay Of for , justice provide Do.

(B) Social Our organization (governance) Collective intelligence Of First product is , this intelligence From Security And Justice Arrangement Of Birth Would Is. Society And Its Government Of For , security first of all yes , the administration And From this connected Happened Justice Others place But.

(c) " Social Arrangements Justice Of For No yes , justice Social Arrangement Of For Is " . so Justice of Definition , Meaning And His Use Deshkal Of According changing live Are. Justice To Justice compatible Happen Need , country And period Of analogous , and Any Given Went Geographic Area In Time Of with come Transformations Of Friendly Well Adjust yes able Of For dynamic And flexible. Justice Arrangement To Highest regulators Institutions To Regular Form From Report to give Needed Or Then regulators Institutions To Justice Arrangement of every month Review to do Needed Then it Highest regulators Institution India

Of President yes Can is , to whom Situation. And Situation of seriousness
To see happened Parliament Suggestion Give Too can Is And No Too.

(d) India Of for , such as To tit Happen Needed No that (just Ice of
Kind cold Its Central Importance is , if We really In only Healthy And
happy , progress Of Path But marching forward And dynamic Society to
become Want Are. colonial Justice Arrangement In own Concerns
Featured to And colonisation To Create keep both Of Objectives from ,
justice " like To Titsa " from " ice of Kind " Would stays Was. And When
Justice cold yes go Is So delay And darkness So Natural Result Is.

Today Of Time Of politician to , which however Justice Arrangement Of
against mouth Opening From afraid is , it is Understand Needed That
Today Who judge existing Is They India Government Of remuneration
get to ones Employee only are - only Government servant , and Him
Justice Arrangement Of affiliated In Corrective step Lifting Of affiliated In
Decision taking Time to be afraid of Any Need No Is. If Parliament
Corrective step No will pick it up then it possible Is That People local
goons To Justice Providers Of Throne But seating Started.

1. The most First step So it Is That Justice of Goddess of Eyes From Black
strip Remove Gave go And Judges And Lawyers Of Apparels From
darkness Of Sign Black Colour To.
2. Supreme Court In Us practical Form From English Of Use To except
national language Hindi , Sanskrit And Some? local Languages To Entry
Give Needed
3. Small Crimes Of For One Lonely Court Of By One Fixed Time Limit In
Gave Went Decision Last Happen Needed Insignificant Crimes To Front
bring Of for , the newspapers To Them Published to Of For Incentive Did
Go Needed , then whether These Crime Police In entered be Or No.
From this Country of Justice Arrangement In Mobility will come. All Kind

Of Prisons Of Inside , all Kind of Criminals Of Per Behaviour human Happen should , and Self Of Improvement of Side Indicate.

4. Judges And Judges of Appointment honorable , honest And Intelligent Citizens By of known Should , they Advocate yes Too Can Are And No also , and Them laws of Education Graduation to give Of together , natural Justice And India of Social Economic And Political Requirements of Too Education Gave known 5. Parliament Representatives , media Of Representatives , lawyers And Judges Of between Non Public Idea discussion To Incentive Gave Go Should , they fatty Form From Own consent And disagreement Of dots To people Of Front own Don't to give Of For keep Can Are.

6. Eastern Manner From Judicial Arrangement Of Development to Of For One Comprehensive Committee Of Formation Did Go should , (who Hindu , Muslim , Chinese , Jewish , Parsi And Here till That Justice of Christian Systems Of Too Inclusion be) , so that Justice Nature From comes out yes , only then Justice Appropriate Too will be And Natural Too.

7. Papers And Documents Of based Justice Of place But clear Form From to see But based And activism From First From only Justice Arrangement of Situation To steaming wala And spy Arrangement To Incentive Gave Will go. This Kind Of Detectives To marked Did Go Needed Who Corruption Of Indulge people To Identification Can. And These Without Kisa Discrimination Of Selected Did Go should , and If These Self Own commitment Of Violation Do Are So These double Punishment Gave Go Needed

8. Justice Government of Responsibility Is And it Self Own Search Of Base But Crime Of Address plaiting if so This only To all Good way Is. Criminal of talk listen In From it fixed Did Go Can Is That His For How much Punishment Appropriate Is. Such Situation. In No So victim of More Need Is And No yes Lawyers of.

9. Governance Of Construction man of One External action Is there , So So that Security And Immunity of his Inner Requirements Complete yes Can. man so Government No Makes , and No only it Government Of privilege Is That He man Of personal Affairs In interference to Started. Government To Any Of Too Home In intrude Of Our Basic And Statutory rights of Limitations Of Knowledge Happen should , and Him in Limitations To Violation to Of Any rights No. If it As such does Is So this Correct Government No Having more it So Our citizen To only own Slave made takes Is.

it Attention In keeping happened , rule To Wool personal Areas In Interference to Of Any rights No , those whose For man Of Family Relationship And Its Elderly only So much Responsible And powerful Are That They Life Of Very From This way Affairs from , time and place of various Circumstances In Self Decision Take Can. Therefore Family Subject As That marriage , divorce , women , wife , daughter , sister , mother , man , boy , brother , husband And Father To So Government Of Area Of Outside only Happen Needed Government And his Justice Arrangement By Among these Any Too intervention , basic rights Of Government By only abuse is. (if Marriage Court by got it done Is So only Court Any Controversy Or Divorce Of Subject In Decision take Of entitled Is. If Marriage Society by got it done Is So Society Self Controversy Of Any Too Issues Of Plough Extract Of For Responsible Having more If Court In this Interference Tax remained if so Court Self destructive Role Of Construction Tax remained is , which That That Basic rights Of only Against is , whose For Court of Establishment of Went is , which Government This Kind Of The Courts Of drives Is That colonial , non Or people anti Said Go Can Is. Justice Arrangement To Family Affairs From Free Tax to give From And These Society But leave to give since a Similar citizen Code of talk Our You only Complete yes Caste Is.

10. Semi judicial Services As That Labor Court , Food And cleanliness , which Work to One Only Method it left Is That They One Party To

Pressing Of For Others Party Of with Part divide do , 's About In it Idea to do Necessary Is That How One Or Others Party Of with did know ones Discrimination To Less to Of For What Did Go , this Responsibility senior Citizens And Religious Institutions of Committee To Gave Go can Is.

11. Crimes To Preventing Of For Vigilance offence , use being Of waiting to From better Is.

12. Police And Armies By Did know gonna Torture , Civil rights Of Question No is , it is So Judicial Process of failure Of Question Is. Today Judicial Arrangement Society of Patron being Of place On , social fabric and weft To disjointed to Of Work Tax doing Is. Any Too City In being wala And taller Time till Walking wala Glitches Of For That Time of all Justice Arrangement To Responsible ordained Go Needed Any Case entered No Did gone , justice No did know Of Excuse No become Can. Justice Arrangement In corruption to , which That all World In growing walked Go remained is , India In hook In Keep will happen so that We Good Kind From stay could And World Of all Example Presented yes Can.

13. Justice Arrangement In Highest level of Honesty And Simplicity To intact Keeping Of for , the judges Of Above Continuous Supervision Keep Necessary is , in them Corruption Of Address it seems only Wool But Proceeding of known should , and Simplicity Create Keeping Of For it Necessary Is That His Trains But From Red Lights Remove Gave Let's go.

Judges Or Lawyers Of Glory Board tells Is That Justice of Situation Bad is , (because Glory Mandal then becoming Is When Situation / Things Bad be) . We Divine From Prayer do That Justice Arrangement Our You To Earth But Won waking up Heaven Of Construction Of Work In will apply it. ***

**India Of For Water land And Forest From Connected
Importance full Questions But Sanatani global
Arrangement Of Articles From Example :**

**Question : -If India is great If it was there then why was it ruined ?
And if india is great If it is there then why does it look ruined?**

Answer :- Deed And Religion Daily Functions of One Continuous Travel yes , in Functions From When Too Mouth folded then Mistake Hui And Trouble And Problem increased. Religion And Deed From Disoriented being And His The Escapist Definition to From Problems And Troubles rising Caste Having more Time difference In Address only No walks That Original In Problem What yes , the problem of Root What Is ?

Life Of For And Life walks are Its For , primary Form From Necessary Is physical security , family security , social Security And Geographic Security. This Security To Ignored to From Decline And Slavery Of Round Start Would Having more Its with only Pseudo Calmness Of Lesson, reading From Decline And Slavery Of Round Enough long Time till walks Is Or Ambulatory Can Is ?

When Too Person Family And Society Own Responsibilities From Disoriented Happened Or Own Responsibilities To Government Of Above leave Gave Or Government by Power full Methods From Or bribery , bribery , deceit , fraud By individuals , families And Society To Break Gave yes And all responsibilities , all Powers Our Near acquired Tax Took be - then individual , family , society only No Government of Too Plight Fixed would have been Is whether He Government How many? only Folk benevolent , public-friendly Becoming of Effort Do it.

Life of continuous Travel In physical security , geographic Security (Internal And external) of Excessive main Form From food , water And Environment of Security Of Importance Having more Life Of Five Element Earth , water , air , fire And Akash Of Body In And in society (world) Ratio made are This only human Life Of main Deed And Religion Is , This only One Continuous Travel Is. since in Five Elements Of Body In And World In Coordination impaired is , as a result Life In Sadness increased yes , happiness Less happened yes , society Of All areas (social Economic Religious And in political Troubles increased yes , our Faith staggered Is Our Faith Of centers , our Religion Locations of Condition Bad Hui Is.

If This Social ground surface But See So Decline Of Round That Day Start yes Went Was That Day Nandi To castration Did Went was . Nandi To castration by Bull create From , Nandi Cow Of Curse India And World Of Wool All Countries But Put Where Cow would have been is , and Wool Countries But Too Who Milk drink yes , cow of , Nandi Of flesh Accounts Is .

This Castration From Humans To Farming to In ease So Hui But gradually men of physical Strength Less being Looks like a man comfort-lover Breeding Of For Less Nandi Survivors So incoming Cows of , Nandi of , the bull of Organic Development of Place loss Happened And Such Cows Of Milk drinking From Society In Adultery increased (as Food like that Mind) . Whenever the question arises that if India is great If it was there then why was it ruined ? And if india is great If it is there then why does it look ruined?Then the above statement is enough that this is the main reason for the destruction of India and all the areas which came under the influence and contact of India .

Question : When will this destruction of India happen till Ambulatory Can it , or will it work?

Answer: it's a waste then till is moving or can walk When till Original In No returned And Original In natural Religion containing Deed of continuous Travel In Then From prone No yes Let's go. less of Arrangement become , labor Of Division Correct yes , income Of Division Correct yes , meaning of Arrangement Meaning full yes And in All Of Middle Justice made are Its For Necessary will be That Devastating Intelligence Of people of Shortage yes And gentle And creative heart Of people of increase yes.

When till Nandi Of Castration Close No will-then till Society In Power No will come , adultery will remain And When till Nandi-cow Of Business Close No It will happen , then till it waste It will work - whether India And India As Country Its Excessive Some? Too Tax Take .

Security stay , employment get it , justice are And Its Middle Coordination And Harmony Bunny are Of For Necessary will be One The Resurrection , a Abhayutthan. nature , nature are He Distortion sight No come And He good work of on the side marching forward yes Its For Necessary will be Responsibilities Of Feeling And Then His According Wool responsibility , Wool duties , those Functions To Execution to of Process As personal , health , happiness , cleanliness , powerful , cultured In become stay of Responsibility Person of Self More Is That Of After only family , society , government of Responsibility This Order In comes is , the above To Attention In Keep So primary Safety (physical security , geographic Security , Food / Commodities , Water And

environment), health , justice , education Society of Responsibility Is And Specific Security And Disaster management Government / World of Responsibility yes ,it Correct to Of For One Very elder determination , labor And Resource of Need is - one systematic Improvement of Need Is.

Question: - India has its waste coming out of a phase of Of For What needs to be done ? Who will do what ? How will all this happen?

Answer :- India has its waste coming out of a phase of Of For One Very elder determination , labor And Resource of Need is - one systematic Improvement of Need Is . What needs to be done , all of this will have to be decided together . in Functions To Smooth Form From run Of For , the labor Of Division (Children , Adults , Extremely adult And The old people Of middle age , interest Happen Necessary Is And To them Sufficient Resource And resources meet And meet are Its For Income Of Division Necessary is - example Of For If Any Hundred Rs Earn So This Hundred Rs But His Parents , sons , daughters , husbands , wives , society , government Of how much - how much rights is it ? like this In straight - straight Mathematic says is , that All Of Equal Of rights Is And Hundred Rs To Eight Parts In divide Give Needed , Son - daughter , husband - wife , mother - father Three generation One with All Of Equal Of Rights - and Society And Government Of Too These Of Equivalent Equal Of rights (society Collectivization Of Representation And Government worldliness Of Representation does Is there, So These Too Equal Of rights get Is) .

The elders and saints He said that :-

1 ,Nature In Some? Too coincidence ,event ,accident Or Use No yes ,all One Order In Ambulatory remained Is And If We Nature Of This Order Of with Go Is So We Less From Less Tension In would have Is ,And flow Of with will give So Pleasure In Too will remain. If We Nature Of flow Of Adverse standing to be ,to walk Or Our You To Featured to Of Attempt In live Is So first of all We Self Tension In coming yes ,protest In standing being Of Reason More Hard work From tiredness ,fatigue From irritation ,irritability ,anger come Natural Is.

Oppose In long Time standing stay Of For additional Energy of need , means ,resources of Need And intoxication of Need would have been Is. Adverse In standing being Of The reason is -this Who structure World In standing Do Is His Reason flow In sisters Niche in nature people To Trouble standing to be Start would have been Having more right here From clash of Beginning would have been Is . As such saw go Is That This clash Of Reason Or So Some? No From Who Development standing Did Went He devastation yes go Is Or This clash Of Reason Development In Some? shuffle would have Having more If ferry change of Series went So time lag In This only Good Arrangement In converted yes Caste Is ,As chaos→ Development And clash → better Arrangement .

This Era In gradually it Development → And Development Of with clash Of after better development That conditions gradually Less would have been Go doing Is ,This Reason Today Who Development yes remained Is He Quick only Destruction of Side marching forward yes Can Is ,This way In Lack of communication From Dialogue of Side come will be And Dialogue From consent And consent From Collaboration That Direction In Ahead grow will be ,then We Safe is ,otherwise- which Nature In Nature Of Oppose In standing Is He Complete Earth But One Umbrella State to of Ambition From Two World wars and then His after Of cold war And Economic war And Blockade Of dispute Enough aggressive ,And This Aggressiveness In savagery And Madness of Side marching forward Having more All ruined Tax Can Is .

Today This way Person Mineral Harness Of For ,Business Of For way create To big -big Jungle In Months till Fire planted Keeping in , different Countries In internal Agitation incitement ,discontent ,chaos incite Of with There Viruso From Disease dispersal From Too Hawk No Come .

it Fingers But to count those Of Any faith Religion No left -such It seems Is . Where it live yes ,there Too Beggar yes ,homeless yes ,there Too Diseases And Slavery As environment Is . Its Excessive Their One Kind gonna Too face Is whose under it Nature to save ,Intoxication protest , nonviolence Of For People standing Do Is ,them encouraged Do yes , they fame providing yes ,they Award Winning get it done yes ,their Name But award providing Is ,Own Ambition Of for it so called Nonviolence Of Priest ,childhood save Of leaders ,nature save Of For standing happened kids -girls To human From great man making is , promoted Do Is ,Such status In Our Near What way yes ,we standing yes ,power energized do ,these ambitious including All Shareholders From Dialogue Do And Coordinated growth ,development And Prosperity Of environment Make it ,no So ruin sure Is .

2). Good days will definitely come - (humans (both men and women) on the whole earth May be different colour, height , complexion , appearance, brain, etc. Food, clothing, language, science, art etc. are different but internally humans are the same .) And it brings us all together will be , How will it happen-what will happen? , What will have to be done ? , When should it be done ? Where should it be done ? Who will do what ? This will have to be decided together , for which it will be necessary that we all trust ourselves and each other - and start a dialogue with an open mind and open heart . All (social , economic , religious and political) issues But , Agree on the gist of the conversation and collaborate to take it to its conclusion, review it when it is complete , make any further corrections if needed, and create a system in which the conversation , The consensus achieved through collaborative work and

review is that it can run smoothly for all of us and for our future generations .

Start operating a centre at social place in every area where people can come to discuss their problems , social problems or worldly problems. discuss about problems and help each other or even strangers in trouble, And in case of disaster, they can get protection, security and help . This center gives advice and support to children, women and men in their own area and listens to them. So that at least everyday domestic and mutual disputes can be resolved and the problems of farmers, students can be solved . The incident of suicide So stop Could .

such centres in every region - centres that can serve as centres of intelligence, information, advice , coordination and cooperation - which society will have to create. of government cooperation with But Without Political Control So that the functions and art of living remain adjusted in the society .

dialogue and coordination which will provide us with individual and collective strength and will lead us towards individual and collective action - the successful organisation of which will surely bring us good days which will be an indicator of our individual and collective success (good results) and the sequence of which will be an indicator of happiness .

3) . There is a saying- " Dark City , Chaupat Raja -Vegetables for a rupee , Khaja for a rupee (Taka seer = one paisa/rupee per kilo)" - where there is no justice, sweets and vegetables are available at the same price , And such a state gets ruined . Even today, looking at the existing justice system, the saying It appears to be correct .

If the whole situation is fine then it is said that in this society ,in this country ,things are going well - there is justice here ,And if things are not going well then it is said that there is no justice here There is anarchy everywhere , whoever feels like it can rob , there is no hearing for gentlemen, scoundrels have no fear , so today If If you look at society And Country of the complete state of the whole , in primary form From It can be said that the justice system is not working properly.

Now! of The cost of justice in the system , the headache , and most of the time, injustice It has become more than one can bear , so people Complaint No do ,and It appears that everything is going well. somewhere The insecurity that is present in the mind of every person , to the system give security It has been happening . Apart from this it is said that if the ruler becomes autocratic then the people remain under control . That is why during the times of cruel rulers or during the times of slavery in India when there were hangings in the open and every three to four months One or two people were hanged in those days, this was the justice system that worked Take She was going .

Today of current Democratic Arrangement In me -child -old ,small -big ,wise -ignorant ,devil -saint ,thief -police ,judge -accused , everyone One Equal ,for everyone One Boat -Take Ser Maji -Take Ser Khaja ,this How Good yes Can Is And How Good Said Go Can Is ?

The existing justice system given by the British has made the situation even more serious in the seventy years of independence. There is a need for an alternative justice system like the jury system, Panch-Sarpanch system, justice system by a sanyasi above seventy-five years of age , etc. So that along with fairness, contemporaneity and universality is maintained in justice.

India Of The constitution itself was never chosen by the general public - that is why today India In place of true democracy, representative democracy is in vogue, This democracy In No So Ihi -Lok svaranta Is No

The afterlife. Today Of Democracy Democracy Address only No walks That Death Folk Of Mechanism Is Or the devil Folk Of Mechanism Is Or Earth Folk of ,this English In Demo- person of Place Is DEMON- the devil And Hindi in -democracy of Place Kalo - Tantra Arrangement Is , Due to which in the present democracy even the Parliament is not in a position to tamper with the judicial system, "In such a situation only one The only option left is a referendum." This But should there be a wide and open discussion and the existing judicial system (given by the British) be corrected through referendum?

4) The systems have become corrupt and these corrupt systems have penetrated deep inside it has rotted away ,and it This has been going on for a long time-its consequences The public has also accepted them and somewhere the public has also corrupted itself.

* In reality there was no corruption in India and other countries , during slavery it was artificially inseminated in the system in India and first of all beat constables were put on this job and they were told that in the name of giving security in addition to government rent/tax in their area, they should collect money from people ,traders , Collect money for the police. Then distribute this money among police and other government departments of administration and all these government employees got their salaries made me develop the habit of extra spending went. This additional action was taken by the beat constable of the police to collect , Transfer , Managed and controlled by promotion.

Once the employees' family members get into the habit of extra spending, they It became easier for the officials to get any work done and thus the government's hold on its employees increased. morality took precedence over the British to)or tell any ruler (employees at will From It also became easier to carry out immoral activities. This open loot was protected , defended and nurtured by the government justice system (one was the police Police against corruption I will not complain , After this, even if someone complains So the court, by its modus operandi This It will drag on for a long time and then after a long time

the accused employees will be honourably acquitted on the grounds of lack of sufficient evidence Of (By) .

Even if you look today, the working style is almost the same. Today this system has become like the creeper/root of Amarbel (creeper) that even if a strict ruler administrator comes so some time it will seem that everything is fine but as soon as the administrator changes , the power changes, this creeper of corruption like Amarbel starts flourishing again. To reduce this corruption, the justice system which protects and nurtures corruption must be changed.

(5 Change of political parties in power It doesn't make much difference. There are so many elections and so many leaders in the country that whom should the workers listen to and whom should they not ? Everything has become commercial , even news. Education , Health and Justice which donates for a better society And Collaboration But based There should be , Today he has become the most spendthrift and bloodsucker.

Injustice is increasing , poverty is increasing , the gap between poverty and wealth is increasing , the country's currency is depreciating , the number of beggars has also increased so much That even getting alms has become difficult - let alone support for good works ?

India And World throughout In economy Of Middle Market In it Promoted Did go Is That Country In Most public Poor Is so everyday of Objects affordable to be Needed And rarely Use In to come wala Objects Or services (such as doctors , lawyers of fees are expensive yes can is , whose As a result Country In Who seventy Percentage public everyday of Thing born to to sell And Service to give In started Hui Are of Objects cheap In sold started And These born to ones seventy Percentage People Poor yes I went .

in All To forget about Of For Government And World of Some? Big And Multinational Companies Alcohol , smoking , drugs , pornography Of Temptation gives Is And from these Earnings does Is And This Earnings Of Some? Part Their Oppose And ethics Of propaganda In Too Expenditure does is-by which public This cycle In entangled are .

More Vote to get Of For , Dreams by showing Vote to get Of For Necessary Is That Less Age Of More Voters yes whether Wool The Voters To So much Understanding No came yes That it Decision Take could of Marriage to do Needed Or No , alcohol drink Needed Or no (voting of Age stay alive , marriage to of twenty-one year , wine drinking of twenty five year) has Democracy of Confusions To And Enhanced Is And Responsibility To tribute to give Of Behaviour marching forward Did Is.

(6 Today If we go to another city for touring or for some work - where no one knows us personally - in such a case our money and belongings get looted , Let the theft go , If we are left alone, we do not understand where to go for help where is ;the court , police , district magistrate , MLA , MP , temple , mosque , church , gurudwara? should we go ?, who gives us food Give And give him the fare to go back home (which we will return to him with thanks after reaching home).Even after seventy years of independence, we have not been able to build even one such place in the country . There is only one option left, that there should be wide and open discussion on this and such centers should be created which can help in spreading awareness about this internet. Era In the midst of this flood of information Please give me the correct information ,there is no problem In Please guide us in the right direction, feed us and help us .

7) The balance in the proportion of the five elements from which living beings and nature are made and function - water , air , earth (physical

matter) and sky (empty space) has been disturbed . As a result of this imbalance, the mind of nature and the mind of man has become sick. Mutual Relations But Effect puts Is And Life I stir up fights And Decreases happiness . Our faith has been shaken and the condition of our centres of faith has deteriorated . Our centres of faith have become mere places for general rituals or centres for business of education and health along with rituals and that too are not of the society but are sometimes private and sometimes limited. (corrupt or corrupt) In some committees and elsewhere it has become official .

Body gets movement from mind , physical weakness comes from mental pollution , if we look at the present pollution then in India and world it is mostly in the field of religion (temple , mosque , church , gurudwara all have installed loudspeakers) , after that in the field of governance , Visual , audio and written news and publicity Mediums In In the form of debate , if seen in the social sphere, in the form of vehicle pollution , environmental pollution , junk dealers and people who roam around making noise and sell goods and if seen in the family and personal sphere, in the form of pollution in relationships and lifestyle and corruption ,our appears as his corrupt conduct.

8) 'I am from us' in society has become important and the economy which is based on land and above the ground It was dependent on the land and beneath the ground Or it has become dependent on space.

Development to Of Name But increase interrupted Hui Is. Sarah Attention on gdp to give Of Reason Happiness interrupted Hui Is , gdp But Attention Focused Keeping From rich Of money , sick of disease , rogue of Naughty And Poor of poverty increased yes , two Opposite in (whose Near Is And whose Near No are - like wealth - poverty gap increased Is.

Country me , society in , family In Person of Happiness This intent From measurement Go can Is That He disease , illiteracy , fighting , disorder From grappling In own money / power , expenses does Is Or Love , cordiality , Health And Cleanliness , knowledge And Science , Research And Investigation In , energy , entertainment , security , charity In Investment Tax remained Is. We All of waste This intent From measurement Go can Is That We intoxication , fights , sensual pleasures , How much Expense Or say How much wastage Tax are Are. human Caste Of all round pleasant Life Of For Necessary Is That We Our Development Or increase To Measuring Of scale GDP - from gross Happiness Keep the ratio (Gross Happiness ratio/ index) .

The golden Lanka is burnt and the golden birds are looted , there is a need for vitality - there is a need for healthy animals in water, land and forest And in between them, on the whole earth (earth) rests on a coordinated system of one - earth (earth , Money , Objective) System of economy .

9) Religions (Hindu , Buddhism , Christianity , Jainism , Muslim , Rajneeshism) and various isms like capitalism , communism , socialism of political parties etc. have made people mental slaves and have made them lure people with their attractive sermons. by This slavery is called slavery of individuals. He has been described as an ally in his own self-interest . it Mental Slavery , It cannot be equated with physical or geographical slavery in any way . If my mind works according to yours or our mind works according to a particular religion or ism , Or if the British rules are still in force in India then ours , yours , or How much is India's independence ? Does it include the eternality of life and freedom of the nation? Do we have the strength to adopt Sanatanta ? There is a need for a deep dialogue on this subject - so that we can be free from physical and mental slavery and can develop the feeling of self-reliance or interdependence. So that we can move forward .

10) .India Of For specially But it Attention to give of talk Is That India of action Of Center What stays is it ? bihar In says is , India of Shan-Tretha Era In Bihar-Nepal-Uttar Pradesh Of Ways South In Sri Lanka till Caste Yes , the same Others Era In Answer Pradesh , Gujarat Of Ways Answer India of Side Caste Yes , the same Today Of Era In India of pride then till doing When till Bihar inhabited remained , northern India Safe kept on saying is-delhi So Always fights of root doing yes , coming ones Time Of For India of activity (capital) Center Of Election to Of For Astrology ethology Of Collaboration Good will remain . in Original Questions And Country the world of Other Problems like money Of division , labor Of Division , employment That availability , machines Of proper Experiment , Education And Health of free And Universal accessibility , cleanliness , sports , entertainment , food And Energy Security And To all Important physical , mental And Geographic Security Of Solution Of Reference In The Elders And Mahatmas by Who Said He All Of Overview , Essentials Suggestion And Collaboration For This rise up Vision Form Of Form In Presented Is .

India To Revolution From Above get up , use And Benefits From Above getting up non cooperation And Disobedience movements of Language From Above getting up collaborative Attitude But Work to of Need non cooperation And Disobedience movements Of Result We Today Too strike Of Form In , incompetence Of Form In Time Time But suffer Other Revolutions As green The revolution (in which Forest thirty three Percentage From by cutting nineteen Percentage did from Forest Less Huey , white Revolution From Milk And with In Cow Of Meat Of Production Pounded MILF Food Security From

wheat , rice Of Excessive All food grains Variation Missing yes went And yellow Revolution (Oil production) from Trees of Variation Less yes added-this Reason it Mandatory yes go Is That We Revolutions From Above got up And Dialogue-Consensus And Collaboration of Process Adopt it . Above All countrymen , foreigners In settled Indians And All Indian Original Inhabitants Of draw attention Of For Presented yes . come together Deed containing Society , Religion containing Society , a hardworking-one Strong Society Of again Construction Do it .

11) India To Revolution From Above get up , use And Benefits From Above getting up non cooperation And Disobedience movements of Language From Above getting up collaborative Attitude But Work to of Need non cooperation And Disobedience movements Of Result We Today Too strike Of Form In , incompetence Of Form In Time Time But suffer Other Revolutions As green The revolution (in which Forest thirty three Percentage From by cutting nineteen Percentage did from Forest Less Huey , white Revolution From Milk And with In Cow Of Meat Of Production Pounded MILF Food Security From wheat , rice Of Excessive All food grains Variation Missing yes went And yellow Revolution (Oil production) from Trees of Variation Less yes added-this Reason it Mandatory yes go Is That We Revolutions From Above got up And Dialogue-Consensus And Collaboration of Process Adopt it . Above All countrymen , foreigners In settled Indians And All Indian Original Inhabitants Of draw attention Of For Presented it is . (Sanatani global Arrangement From),

Bandana Chowdhary