

RESURRECTION OF DHARMA

RESTORATION OF DHARMA

A MOVEMENT • A CAMPAIGN

PROTECTION OF COW PROGENY (NANDI-NANDINI: COW-BULL)

TO ENSURE THE PROTECTION OF COW PROGENY

A compilation of important articles
from self-published books on
issues related to cow progeny.



OUR SEVEN RESOLUTIONS



1

Reduce the consumption of milk, milk tea, and milk coffee by adults.



2

Ban the use of oxytocin injections.



3

Stop the use of meat, bones, and blood meal (Non-Veg) in animal feed.



4

End the practice of castration of Nandi (bulls).



5

Promote alternatives to milk tea and coffee at public events.



6

Encourage natural reproduction instead of artificial insemination.



7

Oppose electronic chipping and RFID tagging.



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SHRI NARENDRA



PUBLISHER
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www.resurrectionofdharma.com



YOUTUBE CHANNEL
Narendra Kumar Agrawal Fans Club'

Something in support of the

A Movement, a campaign to ensure the protection of Cow clan:Nandi/Bulls–Nandini/Cows and in India and the world

[Movement announced on May 30, 2026, from Delhi, India, by Mr. Narendra (resurrectionofdharma.com target date: 31.12. 2027)]

(What, Why and how of protection of Cow clan (Nandi–Nandini: Cows and Bulls) in India and internationally and restructuring of economics, Judiciary and administration for the same and the reasons for its urgency)

[A booklet containing compilion of excerpts from the topics on Cow clan and related issues” from our inhouse publication, such as:कामकीबात[Kaam ki Baat (on Water, Land and forest)], Mita–Life Style Agenda (Socio–Econo–Religious–Politico agenda), Paraanjali, Dharyate iti Dharma, Divincracy (Divine–Democracy), Alternate Economy–Natural Systematic economy”, भारत की नजर में वैश्विकव्यवस्था [Global Order from India's Perspective].

**Compiledby
Bandana Chaudhary**

First edition: June-2026

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1-About the compilation

Following is submitte:

1. Something in support of the: A Movement, a campaign to ensure the protection of Cow clan: Nandi/Bulls-Nandini/Cows and in India and the world; [announced on May 30, 2026, from Delhi, India, by Mr. Narendra (resurrectionofdharm.com target date: 31.12. 2027)] has been presented in the booklet which tries to cover the answers of basic questions like: What, Why and how of protection of Cow clan (Nandi-Nandini: Cows and Bulls) in India and internationally and restructuring of economics, Judiciary and administration for the same and the reasons for its urgency.

This booklet contains compilation of excerpts from the topics on Cow clan and related issues” from our inhouse publication, such as: कामकीबात [Kaam ki Baat (on Water, Land and forest)], Mita-Life Style Agenda (Socio-Econo-Religious-Politico agenda), Paraanjali, Dharyate iti Dharma, Divincracy (Divine-Democracy), Alternate Economy-Natural Systematic economy”, भारतकीनजरमेंवैश्विकव्यवस्था [Global Order from India's Perspective].

Above is submitted,
May God bless us,

Bandana Chaudhary

2-Formal text of the movement

A Movement, a campaign to ensure the protection of Cow clan (Nandi-Nandini: Cows and Bulls)

Goal: To ensure the protection of the Cow clan at both national and international levels by December 31, 2027.

The following are the seven main resolutions of this submission, campaign, movement, and appeal:

1. To stop the consumption of milk, milk-based tea, and coffee by adults.

Milk is a boon of nature intended for infants and for those who cannot digest anything other than milk. This measure will reduce the pressure on the production of milk (from cows and buffaloes), as well as on the production of grass, sugar, tea leaves, coffee beans, and ginger. The land thus freed up can be utilized for planting trees, thereby improving the environment.

2. To ban the use of Oxytocin injections.

Oxytocin, used to facilitate easy milk extraction, renders cows and buffaloes diseased and toxic. Consequently, people who consume such milk or utilize the urine and dung of these animals fall ill. Furthermore, the consumption of the carcasses of such diseased cows and buffaloes has even led to the near-extinction of vultures.

3. To halt the production of 'Non-Vegetarian Milk.'

To put an end to the practice of feeding the cows and buffaloes meat, bones, or blood (blood meal) as fodder. Feeding animals such fodder induces physical and mental deformities in them; subsequently, consuming their milk leads to the onset of madness and other incurable diseases in humans.

4. To halt the castration of Nandi (Bulls).

The virility of Nandi is a divine gift of nature. By castrating them to turn them into oxen, we have incurred a curse upon ourselves—a curse of the entire lineage of Nandi and Nandini, consequently, all our food and milk have become tainted by this curse; this is the reason we were enslaved in the past, and why we continue to live in a state akin to slavery even today. By putting an end to castration and by treating the bovine species with due respect, our sins shall be absolved, and our lost vitality and strength shall be restored.

5. Removing milk—and tea or coffee prepared with milk—from the category of "welcome beverages" in homes, meetings, seminars, discourses, and other public events.

Serving milk-based tea and coffee at meetings, seminars, and discourses promotes the dairy industry. This, in turn, necessitates a larger population of Cows and Buffaloes, as well as increased quantities of fodder, sugar, tea leaves, and coffee beans—all of which require more land for cultivation. Consequently, the slaughter of cattle increases, cultivated land gets wasted; physical and mental disorders rise within society; and the overall environment suffers degradation.

6. Halting the practice of Artificial Insemination, currently prevalent among cows and buffaloes.

Artificial Insemination runs contrary to the laws of nature. Rendering bulls and male buffaloes obsolete creates an imbalance within the natural order. If this process is allowed to continue, it could eventually lead to the implementation of artificial insemination in humans as well, potentially rendering men unnecessary—an act tantamount to inviting a cataclysm.

7. Halting the process of implanting electronic chips in cows and buffaloes.

Electronic or radio-active chips can spread diseases. Furthermore, through the medium of these electronic chips, specific traits—whether positive or negative—as well as specific health conditions or diseases can be artificially induced in the animals; this violates natural laws. The implantation of electronic chips in cows and buffaloes serves as a precursor to the chipping of humans—a development that would inevitably lead to global destruction.

Adjustment Period: December 31, 2027. This one-and-a-half-year timeframe serves as an opportunity for us (all citizens) to adapt to these new realities.

Our Pledge: The protection of the Cow clan.

The revival of Dharma (righteousness), the eradication of the wicked, the upliftment of the virtuous, and the establishment of Dharma Sansthan (institutions dedicated to Dharma).

For further information, please visit the website resurrectionofdharma.com, to read books, watch videos, and connect via social media channels for the latest updates.

Submitted by: Narendra (Website: resurrectionofdharma.com)

Date: May 30, 2026, Location: Delhi, India

**3-Copy of letter addressed to Excellency The
President of India**

Narendra kumar Agarwal <narendrakumara134@gmail.com> m,31May2026,
18:31

(English translation of original letter in Hindi)

To,

Her Excellency Droupadi Murmu

President of India,

Rashtrapati Bhavan, New Delhi – 110001, India

Subject: Regarding our participation in a movement/campaign to ensure the protection of the Cow clan (Nandi–Nandini: cows and bulls) and a request for you to issue appropriate directives to the government in this regard.

(The English translation of the letter is provided after the original Hindi text.)

Honorable President Droupadi Murmu,

A letter written on this subject—which has also been shared with fellow citizens of India—is reproduced below for your perusal and appropriate action.

Submitted as above,

With regards and best wishes,

May God bless us all,

Yours sincerely,

Narendra

For the Resurrection of Dharma

Website: resurrectionofdharma.com,

New Rajinder Nagar, New Delhi – 110060, India

Date: 31.05.2026

Enclosure: The letter in question

4-Acknowledgement received from the office of the President of India

Presidentofindia@rb.nic.in Secretariat presidentofindia@rb.nic.in, via: nic.in 1 Add

days ago)

reaction

to Govind, me

Reply

More

महोदय/ महोदया

Sir/Madam,

कृपया उपर्युक्त विषय पर भारत के राष्ट्रपति जी को संबोधित स्वतः स्पष्ट याचिका उपयुक्त ध्यानाकर्षण के लिए संलग्न है। याचिका पर की गई कार्रवाई की सूचना सीधे याचिका कर्ता को दे दी जाये।

Attached please find for appropriate attention an e-mail petition addressed to the President of India which is self explanatory. Action taken on the petition may please be communicated to the petitioner directly.

सादर।

Regards.

(लक्ष्मी महाराबूशनम्)

(Lakshmi Maharabooshanam)

अवरसचिव

Under Secretary

राष्ट्रपति सचिवालय

President's Secretariat

राष्ट्रपति भवन, नईदिल्ली

Rashtrapati Bhavan, New Delhi

नोट 1 : याचिकाकर्ता से अनुरोध है कि मामले में आगे जानकारी के लिए प्रेषिती (जिसे याचिका अग्रेषित की गई है) से सीधे संपर्क करें।

Note 1 : Petitioner is requested to liaise with the addressee(to whom the petition has been forwarded) directly for further information in the matter.

नोट 2 : याचिकाकर्ता अपनी याचिका/शिकायत दर्ज करने के लिए पोर्टल <https://helpline.rb.nic.in> का उपयोग कर सकते हैं।

Note 2 : Petitioner may use portal <https://helpline.rb.nic.in> for submitting his/her petition/grievance.

5-Foreword of the book: Alternate economyby

Mr. Kaustubh Agarwal

Foreword

In spiritual circles it is said as soon as the Mahabharata ended the Power of the Gandiv (bow and arrows of Arjun) too has ended, and as soon as the lord Krishna left darkness start descending and Dark-Age or black-age or Kala Yug or Machine-age (kal-purja age) or Kalyug or era of kal-kali begin. With the onset of Kalyug all the sages put back their feet and confided themselves in their solitude and prayer.

It is said that, with the onset of Dark(black) age all the Nighty-Owls, Batman, Spiderman, hunters, robbers, thieves, seductress, magician, operator of dark web, masters of cunning arts, black magic and pseudo-science, and other creatures and preachers who generally work in the dark got active and started their activities.

Common people under the influence of darkness and devoid of proper protection and guidance from saints and sages got themselves easily attracted to the masters of cunning arts and black magic.

First effect of dark age appeared when people, devoid of day to day blessings, blinded by Dark-Age, intoxicated by wines prepared from rotten fruits and cereals made became unaffectionate, disrespectful and weakened that they could not afford to maintain the respectful and dutiful towards the elders, birds and animal, flora and fauna, fishes and aquatics consequentially got debarred of mutual cooperation from these hence got disappointed.

Disappointed so people instead of self-correction and remained rooted to the ground, instead of accepting the holy and rejecting the folly took this incident of non-cooperation in their day to day work specially agriculture as an attack on their so called supremacy.

Then there comes the Satan in the dress of saint who advised people to tame the pets, to take control of the pets by somehow or anyhow even if it calls for killing the calf or castrating the bull, by piercing their nose and putting thread/rope in it, by putting permanent weight on rebels and keeping them in captivity and confinement. These foes in the dress of friends further advise people to treat and use these as a useful item to its fullest.

These Satan's in the dress of saints, Joe in the dress of friends further advised people that it is a sign of strength to have animals and gold in one's custody, to use the environment for one's advantage, and whoever has more of these at their disposal will be the powerful lot. All These have brought in a paradigm shift in peoples thought process and consequential behaviour and action.

This idea of using the environment for individual advantage has caused enormous atrocities on animals, especially on the cow clan. Castration of bulls making them ox and using them as slave animals in farming has brought in the curse of the Bull and Cow in the entire food we eat and milk we drink.

It can be termed as the biggest surprise that how come entire communities have forgotten the basic fact that "it is the food/milk which decides the mood and the water which decide the voice" and got itself degraded/downgraded to the bottom, that too in countries like India which claims to have the largest and biggest wisdom in its courtyard. It is even more surprising that most of the new found religion in the last three thousand years which talks about elevating human consciousness kept silent on this very basic issue of drink and dine which alters the entire human psyche and its dynamics. Alas!

For India this utilitarian behaviour toward cow clan is more surprising that the majority of its people widely worship Nandi (Bull) in the temples of Shiva and Cow as mother. Further it looks very odd to appreciate that how come this real life atrocities and cruelty toward cow clans is ignored by scores of pundits, saints and sadhus who keep on chanting and speaking on mother cows and Lord Shiva and his courtiers. Disrespect to such preachers, poverty to such communities and slavery to such countries are natural consequences of ill-treatment toward the cow clan.

Those who are drinking cow milk and then eat beef can be said to have become insensitive like a machines and somewhere or the other they have also surrendered themselves to be used like machines and shouldn't be any surprise if these get turned toward fratricide and genocide.

Increased consumption of beef in countries having a hot desert or cold atmosphere of icy packed countries has prompted them to augment dairy business in countries like India through disbursing soft loans and other promotional schemes for larger use of dairy products so that the continuous

demand of beer can be met with. Result of this can be witnessed in the increased consumption of tea and coffee added with milk and sugar. This has further compound the problem and accentuated the crime against cow clan and also resulted in utilization of twenty-five to thirty percent of most fertile land for cultivation of grass, sugar cane, tea and coffee, which can be said to be a major reason of deforestation and there upon climate change and all round misery.

Looking at above it can be said that reversal from this appearing to be an unending downturn is possible and the same can start with the simple correction in food we eat and liquid we drink. In spiritual circles they say that the above can be said to be a mirage, a myriad or an effect of Maya otherwise such a simple and small act could not have succeeded for so long. These in spiritual circle say that the dawn is about to come and this a time of prayer, self-correction, correction in one's drink and food, correction in our behavior toward all nature and then get prepare for churning so that the all that is folly can be rejected and all that is valuable can be accepted for our collective wellbeing. The book of Alternet economy offers sufficient inputs to the above count.

Kaustubh Agarwal

Maharishi Durvasa has given cows the status of Mother, the Mother cow. Bull is the main in performing Puja of Shiva and Shakti and hence awarded the status of being placed along with Shiva-Linga in every temple.

Two strange things have been observed in respect of the sacred cow:

(1) Cow is respected like a mother, but her son is castrated to become an ox in the farm. Very few male offspring of cows are left out of castration to remain as bull to continue the generation. In many cases after a cow stops giving milk they treat the mother cow unwanted and may leave it or sell it; this practice is prevalent in most parts of Asia if not in the entire world.

(2) Apart from the above, for many cows it is not sacred but they too serve the cow till it gives milk, later when the cow stops giving milk, they use the cow itself. There are meat eater communities in India which don't drink milk of a goat on the simple logic that if we drink milk it will be like our mother then eating its meat will be like eating mothers flesh.

In First case hypocrisy is reflected and in the second case clear-cut utilitarianism is reflected.

1.1 If one goes deeper into the subject then one will be feared to conclude that society behaving as in the first case will be with full of hypocrites mesmerized lot, its male generation will be more like ox and its top class people will not have much moral authority and its folks and females will be respected yet they will be fearful. The children of such society will have unnatural and poor upbringing. "Somewhere the curse of sacred cow-The Mother, shows its results".

2.1 Society, which behaves as in the second case, will not have much respect for the older generation, and somewhat less respect for the younger lot. Here the breadwinner will be the only respected person and when it becomes old respect will reduce. Here one will observe; somewhat hopelessness, helplessness and somewhat blind aggressiveness. Such a society will have hopeless folks, bewildered young, a youth centered society where women will

be more like utility, a society which will show concern to women in reproductive phase only and women at reproductive stage will take care more of their body and food.

– It is submitted to the entire world that we must look in our collar, what we want us to be?

A. Those who consider cows as mothers must come out with clarity about what they will do after the mother cow's death; will it be given full last rites, that no leather will be used, that milk will be used only after its calf has taken full feed.

B. Issue of Sacred Cow need not be only emotional, but as a more practical one, that is how we want ourselves to be in our society? And how our society, state and nation should be?

C. Castration is not necessary as bulls are also being used for farming in various parts of Bharat. There are no such symptoms of necessity in similar types of animals like Horses, Buffalos, and Donkeys.

D. Leaders of the cow eater societies should take note whether they want harmonious society or utilitarian society and then decide. For the entire Bharat we must discuss entire issues with religious leaders, intelligentsia to arrive at a decision for implementation. Here two things have to be remembered. A).जीवजीवस्यभोजनम् – JeevJeevasayBhojnam (Living is Living Food). B) Medicinal value of Cow fat as also of human skull in Tantrik–Aghori traditions etc.

E. When we talk of cow care then the message must be disseminated that a cow's presence itself brings health and prosperity, be it Gobar–gas, Manure, Cow urine, beside milk and bull for labor work. As far as utility of cow clan is concerned it can be easily ascertained that two cows per farmer with its offspring will be more than sufficient for a farmer's family's need of milk, fuel, gas (गोबरगैस – Gobar Gas), Manure, internal transport, medicine, etc.

F. Unnecessary promotions of chemical fertilizer, sale of injection for enchaining milk production are not required for high grades of crops, milk and milk products along with discussion on treatment offered to milk giving animals, their male counterpart and their offspring's.

G. Recent development in 'Denmark' of giving women milk DNA injection to cows, for cows to give milk with the ingredient of women's milk, will be a step toward new marketing of cow milk –'Mothers milk'.

H. Cloning or cross sexual /DNA injection for cows to give milk like women, Goat, Buffalo or reverse, will see the process of development of better milk producing new species. Whereas if we consider the last 4–5 thousand years of development then we can appreciate that such development happens for one life only and not continued for generations. Such crosses, whether it is mule, seedless papaya or anything else have not been able to give birth to new varieties of species and neither will they. It needs not to be promoted on a large scale.

I. Freedom for cows and animals is the need of the hour for a healthy, happy and holy environment, as the earth is not for humans only.

The treatment to the cow clan also indicates the style of governance “{where bulls are produced, cows remains protected, where calf are castrated, cows will definitely be ill-treated and killed i.e. where weak (soft-cow, scientist and female) are protected and wise (strong-bull, wise, and brave male) are respected}”, such governments only can command power and respect and will be able to sustain boundaries.

7- The Condition of India: Religious System, excerpts from the topic of book: "Divincracy (Divine Democracy)",

READER: Now I would like to know your views about cow-protection.

EDITOR: (1) Men kind develop drinking milk of his mother and as supplement milk of cow, buffalo, goat, camel etc. kicking or leaving milk provider shows the utilitarianism and killing the milk provided as cannibalism. If you leave your milk provider since she has stopped giving milk or you are grown up and do not require milk then this is height of utilitarianism, it is a crime bigger than anything else one can do, bigger than those who takes away or buy cow (your mother) and kill it and eat it.

(2) Few meat eater communities in the Himalayan region neither drink nor sell milk of goat and sheep, they say if we drink or sell milk of goat and sheep then these goats and sheep will become our mother then it is unimaginable to eat their meat.

(3). Farmers and their families across the Indian continent (Hindus and Muslims) were respecting the cow clan before the introduction of mechanization in the farming, so it is baseless to say that Muslims don't respect cows.

(4) When you castrate bull to make it ox, you are taking curse of cow community and it is not surprising that the whole community becomes unmanly and may tend towards incest. Problem is not about cow protection, though it is the basics, but if people and its government fail to respect the mother (milk provider) so called weak, then sooner or later these are bound to become slaves, whether it is Hindu, Muslims, Christian or anybody else.

READER: You have spoken about cow protection; we have seen cruelty against elephants as well, what you will say about protection of elephants.

EDITOR: First thing jungles are getting depleted. Wild life is recklessly killed for smaller benefits. Many rich people want to decorate the teeth of the elephant in their drawing room and many wish to use it in medicine. Similarly the teeth of the lion are also being used as ornamental pieces. Main reason for cruelty being made possible is one because of depletion of jungle, rise in human population, and centralization of jungle which made locals unconcerned and unconnected with local flora and fauna. Lot has to be done; only making a slogan to save

and protect elephants or save lions won't help. We have to work for integrated development of human, animal and trees i.e. total environment.

READER: You have spoken well for wildlife, do you have any concern for oceanic/marine life safety.

EDITOR: Previously whales were also being killed now after world convention there is restriction on the killing of Whales, except for the purpose of scientific research. Why? We have to stop that as well. We have to stop giving blank Cheque for any killing, whatever may be the reason or scientific research. All scientific research must pass the test of wisdom and killing of whales or Guinea-pigs has to be stopped.

READER: What about Pig protection

EDITOR: Previously many fights have been created by using/slaughtering cows/pigs. Cow is a symbol of cleanliness and a pig is a symbol of scavenger. Hate not the pig; hate the scavange/pollution, hate the persons creating unnecessary scavange/pollution. Irony is that people do not like flies, mosquitoes, or pigs but will not maintain cleanliness, whereas by maintaining cleanliness these flies, mosquitoes, and pigs automatically will be reduced.

8—"How the condition of the cow and Nandi (Bull) affects our lives", an Appendix from the book: "भारत की नजर में वैश्विक व्यवस्था –India's Perspective on the Global Order"

Question: Observing the current pitiable condition of cows and Nandi (Bull), we find it truly surprising that they are also regarded as objects of reverence by people; what are your views on this matter?

Answer: – With reference to the above question, the following is presented:

1. Many people across the world worship Nandi(Bull) at Shiva temples. Nandi is known as Shiva's mount. It was Sage Durvasa who first addressed the cow—Nandi's companion—as 'Mother'; since then, the cow has been traditionally revered and acknowledged as 'Mother' in India and throughout the world.

Even today, the strength of the Nandi bull can be gauged from the places where bull fights take place in Spain and Tamil Nadu. It is said that they do not shy away from fighting even with a lion. Today there are neither lions, nor trees nor forests left, hence it is difficult to assess. It is said that earlier Nandi used to help in farming. Just like all the living creatures in the world drink the milk of their mother, similarly the calves of the cow used to drink the milk of the cow (that is , it was not a milk for others to drink).

Occasionally, a mother might raise a child other than her own; similarly, human infants were often reared on cow's milk. Children who lost their mothers—or whose mothers' milk supply ceased prematurely—suffered no hindrance in their growth or development when reared with the milk of Cow. Consequently, for such children, that cow was—and remains—a mother figure, while to the rest of the family; she was held in the same high regard and reverence as the child's own mother.

Every creature has a natural habitat where it is truly respected; elsewhere, it may merely be an object of curiosity. Climate and environment in deserts, snow, or mountainous terrain, are simply unsuitable for cows and bulls; that is to say that where these animals cannot survive, the question of their participation in human life does not even arise.

In my travels across the country over the past twenty years, myself found only one place—among the tribal communities of Chota Nagpur (India)—where the

cow is revered because its calf performs agricultural work; there, the calf is allowed to consume the greater share of the cow's milk. The belief is that if the calf does not drink its mother's milk, it will lack the strength needed to protect itself from other animals when fully grown and to assist in farming activities.

In this region, there are places where the tribal people allow the *Nandi* (bull) to remain just that—a *Nandi*—rather than castrating him to turn him into a mere draft ox. They view him as a member of the family; they feel no fear of him, and indeed, when the need arises, he even protects them from small wild animals. They believe that if he were castrated and turned into an ox, he might perform labor, but he would lose the ability to protect both himself and them. Once a *Nandi* is castrated and transformed into an ox, he—along with the other cows and calves—becomes listless, and a strange, somber atmosphere settles over the entire household and community. In areas where *Nandis* are castrated, one senses a disturbing air of aversion—an undercurrent of anger and a feeling of helpless rage. It is baffling how people can become so cruel; surely, such individuals will incur a heavy curse from nature.

Other points in this regard are as follows:

(i). People begin to fear Nandi when they become weak—specifically, when they turn escapist, advocate for a false sense of peace, and start preaching peace to others. The consequence is that such escapists pave the way for others to be physically subjugated and enslaved; for once someone is physically emasculated and mentally enslaved, they can be herded anywhere and forced to perform any task.

Mental slavery is a form of impotence; it may not appear to be slavery on the surface, yet it is far more dangerous than physical bondage. "Listen to me, become like me, speak of peace—let there be peace in the world, let the lion remain calm, let Nandi remain calm"—this sounds very appealing, but it is precisely this mindset that has ruined the world. "Become a Buddhist, become a Muslim, become a Christian, become a Hindu"—what is all this?

Ever since this trend started about twenty-five hundred years ago, castration of Nandi, separation of women from men, women were compared to cows and men who were earlier compared to Nandi started being compared to Ox.

Some Nandis were kept for breeding the cow progeny and the rest were converted into Ox. In this way, some men in the society were allowed to remain soldiers and warriors, while the rest were taught the lessons of peace and made mental slaves and started being used in the same way as Ox. In the society,

adultery, impotence, misconduct, incest and corruption are the natural results of this.

In India, the propagation of religion initially involved creating mental subjugation—a process that also received state patronage; later, this was enforced through coercion, where physical enslavement was used to impose mental subjugation and propagate the religion (or the ideology associated with it).

(ii). Ever since the practice of adding milk to tea and coffee became widespread, the number of cows has increased, while the numbers of *Nandis* (breeding bulls) and draft bullocks have declined. Furthermore, with the rise of tractor usage alongside the tea and coffee culture, male calves are often left to starve to death just a few days after birth—once the cow has recovered from delivery.

The use of artificial insemination, milking injections, and machines—alongside chemical fertilizers and pesticides to grow abundant fodder—has led to a rise in cases of cancer and other diseases; this is due to pesticide residues in the milk and the addition of caustic soda to prevent spoilage. Simultaneously, these chemicals and injections have rendered the cows themselves toxic; consequently, when vultures consumed the carcasses of these cows, the entire vulture species was driven to the brink of extinction.

Under normal circumstances, a typical cow reproduces four times in its lifetime, with the interval between successive reproductive cycles matching the duration of its lactation period—roughly three to five years. However, due to the rising demand for milk, this interval has been reduced to one or two years through artificial insemination; this causes the cow to reproduce more frequently, leading to premature aging and resulting in the animal being abandoned on the streets, for someone to purchase at a low price or let it be taken for to be sent to an automated slaughter plant to be slaughtered.

When milking with a machine, blood is sometimes drawn along with the milk (especially if the milk yield is low); in such a scenario, it is natural for both the cow and the consumer of the milk to fall ill—this is precisely how Mad Cow Disease (a condition causing madness in cows) spread.

iii. The 2005 judgment and order of the Supreme Court of India regarding cows, delivered in a case from 1998 involving cow enthusiasts and butchers is worth noting. The extent to which individuals, communities, and the government have respected the Supreme Court's verdict is evident from the

data of the past twenty years; yet, this judgment remains essential for those who still insist on injecting religion into this issue, harping on about foreign currency and the allure of utilitarianism, and justifying the cow's existence solely on the grounds of its utility.

iv. Over the past 150 years, the consumption of beef has increased, as has its foreign trade. Regardless of which government has been in power over the last 75 years, beef exports have risen every year. Sadhus, saints, and religious organizations should stop merely talking and instead focus on the fact that the number of bulls seen does not match the number of cows visible, so where do they go? How do cows reach the slaughterhouse? If a slaughterhouse does not keep cows, then obviously people would abandon the cows when they grow old and the slaughterhouse traders would take them away and sell them.

v. The consumption of tea and coffee has led to deforestation—driven by the demand for sugar, tea leaves, coffee, and milk (necessitating the rearing of cows and the cultivation of fodder for them). This has disrupted weather patterns and exacerbated calamities such as floods, droughts, landslides, and unseasonal rains. Atrocities against cows and cattle have crossed all limits; almost the entire human race is complicit in this sin, and more so the land of India, where it is used to be revered as Mother Cow.

vi. Looking towards the future, we see that artificial insemination is already being practiced among humans, and the size of fruits and vegetables has been increased through genetics and cloning. In such a scenario, if humans of the future were to become twice the size of today's humans, the question might arise: what is the need for so many men? A few would suffice for reproduction, as artificial insemination could handle the task. Furthermore, other developments may occur in this field; therefore, a dialogue regarding scientific progress, artificial insemination, and the use of milk is essential—if not for our own sake, then for the prosperous future of generations to come.

vii. In India, it is said that whatever the underlying motive behind the Revolt of 1857 might have been, the rumor was spread among both Hindu and Muslim soldiers that the cartridges contained the fat or hide of cows and pigs. It is hardly surprising that the country—which once witnessed a potential revolution sparked by the issue of cow fat—is today the world's largest producer and exporter of beef. It is said that in 1894, Hindus and Muslims stood united against cow slaughter under the leadership of Dayanand Saraswati;

subsequently, the British ensured that the butchers were exclusively Muslim and propagated the narrative that it was Muslims who were slaughtering cows, thereby stoking animosity between the two communities and boosting the beef trade.

1. The following is submitted regarding our collective deliberations and the actions necessary to improve the situation:

The consumption of milk-based tea and coffee should be discontinued in social, national, and office settings, as well as in public places. Their promotion within society should cease; instead, black tea/coffee or lemon tea may be consumed. Engaging in dialogue and collaborative action regarding this shift is essential for our present and future well-being. As the saying goes, "One's mood reflects the food one consumes"; therefore, we must ensure the purity of our diet to maintain a healthy state of mood/mind.

ii. The practice of breeding bulls should be stopped. Artificial insemination should be discontinued. Those who wish to rear cows should also rear *Nandis* (bulls). Cattle rearing should no longer be treated as a commercial business; there should be no loans or financial assistance provided for it.

iii. Panchagavya: One community maintains that Panchagavya—derived from the cow (dung, urine, milk, curd, and ghee)—is highly beneficial and possesses numerous medicinal properties, on the other hand, the second group argues that while the cow's *Panchagavya* (five products: milk, curd, ghee, urine, and dung) is indeed useful, its other components—such as meat, hide, bones, hooves, and horns—also possess significant biological properties. The first group inflicts suffering on the cow while it is alive by keeping it tethered, whereas the second group causes suffering during slaughter and also lets the *Nandi* (male calf/bull) starve to death. This community does not speak of Nandi/Bull.

iv. One community holds that killing a cow is a sin; one does not kill an animal one has raised (who would kill what they have nurtured?), nor does one eat its meat. The second community says – We eat cow meat, hence we do not rear cows. The third community says, "We neither rear cows nor eat beef; we simply slaughter them in automated plants, package the meat, and sell it." It is difficult to say which of these three groups is the most hypocritical.

v. The nose-rope (used to tether the animal) is so powerful—yet so small—that if a human were subjected to it instead of a cow, they would wish for death while still alive. These so-called cow-rearing cow lovers have caused more trouble to cows than the so-called beef eaters have.

If a person—even me—were to be kept in captivity, denied the food of their choice, prevented from meeting family, and subjected to sterilization, then whoever kills me would effectively be granting me liberation; it would make no difference to me whether, after my death, they performed my last rites (as one would for a mother) or consumed my flesh, flayed my skin, and ground my bones into powder. We respect the cow and regard her as a mother; therefore, the bovine race needs deliverance not only from those so-called beef-eating, cow-slaughtering fiends but also from these so-called cow rearers and cow lovers.

vi. The cow became useful only when milk turned into a marketable commodity; whether one accepts it or not, the plight—or wretched state—of cows (or any other being) begins the moment they become objects for sale, much like cows, buffaloes, goats, and other animals reduced to servitude. In a society where so much is up for sale, it is only natural for people to say that everything has a price—all that is needed is a buyer. The buyer should know where those object, whether a human or an animal can be found. In such a situation, those who say that not everything is for sale end up miserable, humiliated, or killed.

vii. A great deal of similarity is evident between so-called cow lovers—specifically those who rear them—and those who consume beef. The cow rearer says, "The cow is extremely useful; that is why we call her 'Mother.' Human well-being is fostered by the cow's *Panchagavya* (urine, dung, milk, curd, and ghee)." A beef eater says no such thing; his only aim is to get cow rearers into the habit of drinking milk-based tea or coffee, facilitate loans for rearing cows, and promote the practice. Raise cows—raise plenty of cows; if you do not raise cows, how will we get meat to eat, hides, and bone meal? Meat-eaters themselves drink tea without milk. The beef eater appears more cunning or unscrupulous; the cow lover toils and remains anxious; meanwhile, someone produces meat via an automated, non-violent plant, and the beef eater comfortably consumes the fruits of everyone else's labor in the form of beef.

A cow enthusiast proudly proclaims the country's massive milk production and speaks of making rivers of cow's milk flow, while elsewhere; an automated plant operator unleashes rivers of cow's blood for those who consume beef.

viii. Another point worth considering regarding cows is this: had cows not been slaughtered and male calves (Nandis) not killed in their infancy, what would have become of those cows that had stopped producing milk and the male calves? Just imagine how many cows and male calves there would have been in the country—and how would they have been fed? This is a matter worth considering: nowadays, cows are seen eating garbage everywhere—from villages to Delhi—and are found out in the open regardless of the season, be it winter, summer, or the monsoon. Is this not a matter concerning society?

ix. In India, it is said that "Bhole's army" (the devotees of Lord Shiva) will rejoice; this is possible only when Nandi thrives alongside them. Women will remain safe and command respect only when cows are treated with dignity, and children will grow strong only when the calves of cows also grow strong.

No one can remain powerful for long by snatching someone's share, it is certain to be ruined – we have to make the beginning – it is right to create a pleasant environment, to respect the elders, to love the younger and to take care of the weak.

A human being is said to have five sets of parents:

1. Biological parents (Mother and Father)
2. Mother Earth and Father Sky
3. Mother Ganga (rivers) and Father Ocean,
4. Mother Cow and Father Nandi,
5. Mother Tongue and Father *Shabda–Brahma* (the primordial sound/vibration),

x. For nature to progress and for the respect and blessings of parents to endure, this—acting in accordance with this principle—is the individual's duty (*Karma*) and righteous path (*Dharma*), spanning from the local to all levels; this is the eternal action—the *Sanatan Karma*—and this is the eternal righteousness—the *Sanatan Dharma*.

(xi). The cow represents an entire culture; the state of human society mirrors the condition of the cow and Nandi. Anyone—whether an individual, a family, or a community—concerned with or actively working to improve this situation would do well to reflect on how the very beings they revere are subjected to disrespect and cruelty, and ultimately slaughtered and consumed—often with the complicity of religious followers.

We cannot fare well if we antagonize Mother Cow and Nandi—Lord Shiva's attendant; this may be a religious statement, yet the elders dwelling in the forests say exactly this.

9-What, Dharma (Religion), Dharma Sansthan (religious institutions) and Rajniti (Politics) is?

(a). **Dharma (Religion)** – that which encompasses is Dharma, or Dharma is an essence of the entire earth (धार्यते इति धर्मः, धरा का मर्म धर्म है,). In Sanskrit they say, for Sansar (World-entire earth-Dhara) it is the Dharma the Sanatana, whereas religion is the regional manifestation of dharma, 'Like; for Hindustan it is Hindu, for Judah it is Judaism (Jerusalem for Jews). Buddha, Jain and Sikhs are the main offbeat of Hindu whereas Christian, Muslims and Baha'i are the main offbeat of Jews (धर्म सम्पूर्ण धरा का और रिलिजन रीजन का).

Dharma stands by the virtue of freedom and virtue of love in all its magnanimity it offers and not because of inculcation of fear of ghosts and hell or by bullying in open and Punishment in jail among the masses which many religions are doing. Dharma is wholesome and provides holistic approach toward all transactions which life offers, it neither involves itself in business nor to support/favour business entities at the same time it does not become henchman, propagandists or frontal organisation of political or ruler or expansionists. Dharma never asks anyone to wear this uniform or have that haircut, 'read this and see that', 'listen to parroting of sermons while doing exercise (yogic or aerobic)' dharma basically engrossed in making life healthy and holy in a sustainable manner.

Dharma never asks anybody to sacrifice humans or its substitutes such as coconut or goat, buffalo, Sheep's, camel etc. in order to please the god. Dharma never asks anyone to castrate Bull and Buffalo or for male circumcision or mutilation of girl's genitalia for one reason or the other including forcing them to become celibate, or to safeguard them (boy and girls) from complete sacrifice by making and declaring them an entity which has already been symbolically sacrificed to the almighty.

Dharma also does not ask anybody to restrict growth of anybody be it human or tree and make them Dwarf and Bonsai. Dharma simply asks us to celebrate life and allow others to celebrate and eat that which maintains sanity of your mood and drink that which maintains sobriety of

voice. Dharma never asks anybody to worship nor does dharma restricts anybody to worship in any way or any form (idol) or formless or even get yourself worshipped, dharma simply asks to follow the dictates of innate faith/consciousness and continue doing one's work-karma (one can also say; work is religion and work is worship). There is no exact word for Dharma in English; hence the word Dharma is used.

Entire world is one but a large family is the most basic understanding of Dharma, which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion. Now, an outbreak of disease and worldwide lockdown has proven beyond doubt that the world is one, had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth.

(b). Dharma-Sansthan (Religious institutions): Dharma-Sansthan is an institution which caters to the needs of the entire society in its entirety in a self-sustainable manner without any bias and prejudice. Such self-sustainable Dharma-Sansthan (Religious institutions) had been kept on working continuously (perennially) for ages. In fact, because of the perpetual working of this system, this system itself has been assigned the name Sanatana. Further, because the working of these Sansthan is observed to be performed with full Dharmikta (with full religiousness) hence this has been nicknamed as Dharma the Sanatana or Sanatana Dharma. However, few say it is the other way round that because of the basic understanding of perpetuity these Sansthan could perform in a sustained manner.

Dharma Sansthan can said to be an institution which will offer food to hungry, water to thirsty, shelter to destitute, treatment to diseased, advice and justice to needy, help to helpless, employment to youth and respectable engagement to lonely and elders beside providing physical, financial, emotional security to all the individuals in its vicinity in a non-exploitable environment, so that there remains no destitution, forced begging and forced prostitution.

Due to obvious complacency which generally appears after a long term successful operation of institution and idiotic desire to improve upon even the perfection, society contributions in its own such institutions reduced, thereby slowly and slowly, such institutes found to have become non-existent in the last three thousand years. These all religion- Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claims it to be but the fact remains that none of these religion has been able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner, hence resurrection of Dharma Sansthan can be said to be the only option so that the life on earth can find itself rejuvenated once again.

(c). **Rajniti-Politics:** Rajniti is an ethics of governance and also governmentfunctioning on the basis of ethics, whereas ethics is that which emanates from earth and its environment (नीति नियामक से आती है).

As the environment keeps on changing with the passage of time so the environment can say to a dynamic entity. Earth in comparison to the environment can be said to be a static entity. As Rajniti is firmly footed with Earth hence Rajniti can be said to be static but as Rajniti also reverberates with the environment hence Rajniti also becomes a dynamic.

In view of this mix, **Rajniti is said to be an experience and its expression which is firmly footed yet flexible enough.** In view of this definition it can be construed that Rajniti is not a Job/Profession but an engagement toward society for the collective good of society and its surrounding environment. Such Rajniti can be said to be performed by the persons whose basic family needs doesn't require his time and money i.e. at a time when his/her children got married, and involvement in such Rajniti can be continued till his/her children become available to take his/her place. This means the age for an active Rajniti (Voting as well as contesting an election) can be from fifty years to seventy-five years approx. After the age of seventy-five years such respected personalities generally would like to enter into educating and training the newcomers.

Politics is a profession and politicians are professional which definitely deserves equal treatment vis. a vis. other professions which hitherto required for smooth functioning of country and society. Politics is basically policing on set rules and regulation devised in Scriptures of religion and/or Constitution of country. As the Constitution of the country is static (remains more or less same even with the change of scenario and time) hence the constitution is generally found to be inept in dealing with the issues which appear at different times. There is no exact word for Rajniti in English; hence the word Rajniti is used.

10–A Poem from book: Dharyate iti dharma

Truthful words are tested,
Truthful words are tasted,
Truthful words are hygienic and clean the heart,
Truthful words are truly beautiful,
Beautiful words are bubble of truth

Sages announce.
Wise understands and says,
Intellectuals argue and claim,
Leaders listen and lead,
Followers follow and take,

To get something,
you have to leave something,
to get everything,
you have to leave everything.
The levels in the society and level of the society,
depends on how much one leave.
Leave, Love and Live,
Why, what, where, when, how much, to whom,
Dharma is the guide
The sages say so.....

II-Contentious in concurrent religions (regional emancipation of dharma)

(A). Why have religions failed and are becoming irrelevant? Because, when one has a problem and he/she goes to a religious place, he/she receives only sermons, sermons from priests either of his/her own creation or excerpts from some holy texts and matters end there, without any real and visible support.

He/she has to come empty handed to face again the same situation whether it's of basic hunger, cloth or shelter or of needed support to find a peaceful environment away from one's home/house, or neighbours or to have a place for expressing his/her creative pursuit.

Further think of a situation wherein there happens a casual clash or fight in a family, and one person wishes to go away for a night out or for a few days so that the matter cools down and settles in its own accord. But, unfortunately, currently there is no respectable place for a man to stay if he doesn't have money, this problem is even more so for women, whether it is India or elsewhere. That is to say that we all are living in a world where insecurity of food, cloth and shelter in the mind of each human being is providing security to the system.

Can we call it a happy and healthy state of affairs? Can any religion justify such an insecure, unhealthy, unhappy state of affairs for its followers and also for its non-followers? Problem can further be appreciated that every religion asks its believer/followers to contribute but offer no solution to real life problems.

This is the case with almost each and every religion whether it is Hindu, Buddha, Jain, Christian, Muslim, Sikhs or Baha'i. Though few religious places offer free community food and free stay for a few days but nothing more than that. In such a situation how can one maintain his/her faith in the so called faith centres?

(B).Resurrection of Religion (Dharma) and Religious institutions (Dharma-Sansthan) can be said to be the most important task at current time because even the basics of Religion has become a contentious issue which is affecting our health and making our life miserable. All religious masters of every religion appears to have ignored the basics of Dharma, that faith is foundation and Dharma (religion) is base on which superstructure of Rajniti (Politics) is built and as such it is the basic responsibility of Dharma (Religion) to look after to all the basic requirement of Food, Water, Cloths, Shelter, Employment, Entertainment, Education, Health, local administration and justice.

All religious masters of each religion instead of providing these services to their clan, followers and supporters kept themselves busy in propagating dreams of life after death, inculcating fear amongst its followers, showcasing supremacy of their religion and inferiority of others and have generated more hate and enmity in society than peace and harmony. All these religious masters put together have shaken the faith of almost all of their individual followers as well as collectively of the entire society.

As Faith is innate and central (heart) to every living being, hence when faith is shaken then it is obvious that the heart will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide hope in the society are miserably failing in generating hope among their followers.

Can there be a worse situation for society than the unavailability of at least hope?It may be because of this severity of situation which founders of various religion put together envisioned that the current time (twentieth century) to be the time of either doomsday, or incarnation of

new Messiah, or rebirth of Buddha or coming of new messenger or god or it is just a time of transition to new era?

(C). All the religions appear to have lost their relevance, which in a physical world has clearly been demonstrated by Corona-Covid, and that the basic religion appears to be waiting to get resurrected. One will be surprised to see that now Jains and Buddhist are talking of arms and aggression, whereas Muslims are talking of peace and tranquillity, Hindu's are saying that it is time of transition, Jews say that this is the last generation(as per Torah-religious book). As per Buddha his religion will last for twenty-five hundred years than he will reincarnated as Maitray, Christians discusses lot about doomsday, Paigambar Shahab though called himself as last messenger but added that after fourteen hundred years two person will come who will establish peace on the world, Jainism and Sikhism can have said to be section emanating from Hindus and remaining so. Whatever current situation appears to be precarious and calls for direct, straight and head-on discussion in the society.

(D). Severity of religious contentiousness can not only be noted at world level by religious genocide in world war-II, but gravity of situation can also be recounted at regional level by many a incidents of religious hatred and consequential large scale killing even in Indian subcontinent as well. Separation of India, clashes and ethnic cleansing in Thailand, Sri-Lanka, Myanmar, Pakistan and Bangladesh and latest in Afghanistan are few of spine chilling incidents in the Indian subcontinent. All these ethnic killings and cleansing are not a stray and stand-alone incidences but a culminating result of religious hatred purported by priests themselves not only against another religion but also amongst different sects of their own religion-as a Racial and facial, Caste, Class and colour discrimination.

Those who says that Religion doesn't teach or preach or are involved in breeding of enmity even after witnessing current world wide scenario wherein many a religious preachers and priests are not only found to be

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Involved in inducing fear and mongering hate but are actually involved in

Promoting crime against one religion or the other, can said to be living the life of an Ostrich.

Surprisingly every preacher and priest of each religion says that their god is Omnipotent, Omniscient, Omnipresent, Omni-powerful and is the supreme and an integral one, still such clerics/priests presume and assume that there so called god will not bless his/her neighbour who call this god with another name and pray in different style and format. Further such clerics/priests of every religion says with unfound confidence that their Omni god will certainly not reach their neighbours who do not respect, understand and obey to their version of god and certainly will not reach to that person and bless him who is unaware of their version of god. Does it make any sense?

Can any priest/clerics, be able to dwell on, how come their Omni god is so small that it is not able to penetrate its neighbour, who doesn't echo the same sentiments and such neighbour can be declared as atheist or non-religious or even Satan and deserves horrendous punishment?

Looking at the chaos it can easily be conceptualised that universality of dharma has slowly but steadily deteriorated first from Universality to Humanity, from Humanity to religiosity, from Religiosity to regional religiosity then to locality to lastly to individuality, which reflects that not only the fabrics of family, society have disappeared but the entire environment got topsy-turvy. This has put questions even on our survival. Looking at this scenario, what can be said, where are we heading?

- a) To another world war with genocides?
- b) Toward the doomsday (for example- one powerful block used to say that December 21, 2012, is going to be a doomsday).
- c) Toward becoming a scapegoat of a situation planned by somebody to arrange doomsday and declare himself as Messiah.
- d) Is it time to leave the earth and settle on Mars?
- e) Is it a time for the end of evil and resurrection of righteousness?

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(E). Almost all the Religion appears to have succumbed to the onslaught of modern days' diseases and consequently almost all centres of worship

and their priests have surrendered to the dictates of the disease and left its followers to face the dance of death. Situation has become alarming when people find that many paramount places of prayer can also be put under lockdown and these too cannot console and provide solace during an urgency and emergency. When almost all centres of faith-worship along with centres like Vatican, Mecca-Medina, Jerusalem are found to be under lock and key, how come faith of an ordinary people will remain intact?

All these Temples-Mosques, Monasteries and Churches which have witnessed closure and put under lock and key basically sent in a message that these centre of worship and its preacher cannot be relied upon, has become irrelevant and have put serious question mark not only on sanctity and continuity of all these centres but also in the continuance of these centres as well as mundane rituals these centres use to perform. In such a situation will it not be prudent for all of us to divulge on the issue with an open mind and big heart and decide whether such centres deserve to be abandoned or permanently closed or respectfully exterminated or let out for other purposes including museums for history and tourism.

In such a situation where every religion in its present form has proven to be incompetent enough to deal with recent situations, now it is useless and senseless of any one claiming himself to be its contractor and saying that his religion is best and risking their life or taking others life in its name. As nature abhor vacuum, so even if business of religion has restarted as usual after lockdown, people have found out that prayer is personal and can be performed personally or with the family or online with the group in place of previous methods of community prayer. We need to discuss this issue in each nook and corner and how in future people can maintain their faith and find solace in normal days as well as during urgency and emergency.

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(F). Every religion concurrently in vogue, howsoever big, bold, beautiful, better or best they claim for them to be but the fact remains that these religions found to be offering no solution to the slavery, forced begging and prostitution (which can have said to be blot on any civilization)

rather most of these religion found to be either keeping silence or promoting slavery, begging and prostitution. Further to it, all these religions at least from Buddhism onward appears to have forgotten or have not bothered to focus on the basic issues which life offer and demand one's attention, such as economy, employment, entertainment, energy, environment, ethics, etiquette, pollution, population, poverty, prostitution, cleanliness, hygiene and health.

With this type of shortcoming in all these religions, what happened was that its members became easy prey to the monsters of the market and masters of cunning art. Because of this basic shortcoming of all these religions, its members found to be easily usable or manipulated by market forces, hypocrites (fearful from inside but projecting to be bold) and lacking clarity. Though all these Religions have professed peace but ultimately became a partner in the crime of reducing humanity into more pieces than nature can afford.

In such a scenario should we wait for some magic to happen or a new god to descend from the sky? Or should we plan some action and come forward and resurrect the basic Dharma (Religion) and Dharma–Sansthan (Religious institutions). If we do so, God will definitely bless us.

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12–What can be the best governing system

In an international conference on the subject “What can be the best governing (socio–econo–religious–political) system?” attended by

various foreign ministers and other eminent socio political thinkers, one speaker said: "If anyone out of us at any time/moment in our life becomes weak and helpless, destitute or desolate, what will be our expectation at that time from the government? The government which is able to fulfil our expectations at that point of time can be said to be a good government.

It is observed that people in their deep desperation and helplessness recall/remember the divine power, and if the government of that place at that point of time is able to fulfil the requirement of such people, can be said to be the best government and can also be having divine content in its dealing with the situations and people. A desire to have such a government can easily be seen among the masses and an undercurrent of this effect can also be felt among the classes. It is common talk amongst the many leaders across the world to have a government based on natural laws which has divinity in their dealing with its citizens rather than to have a government simply of manger and menagerie or of ruler and ruled or Masters and subject.

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**13–Economy of social security and social security of economy
from the book: Alternate economy**

Economy of social security and social security of economy

whatever, whether it is true or just an apprehension but recent world-wide lockdown and havoc of outbreak of pandemics has made one thing very clear that even a single infected person with virus can infect not only whole of his/her family and near and dear residing with him/her in the same house but many in cluster/locality he/she resides in. Further these people will be potential carriers of the disease to transfer the same to the person/house/locality wherever they go for work or otherwise and to those who so ever come for working in their house/location. As there are no boundaries for air circulation and water flow hence a single person infected with virus living or dead has potential to spread the disease or can infect the people in the whole earth/world.

looking at this matrix it has to be quite evident that if anybody wants to be healthy/disease free then it is in his/her interest to ensure other all the persons not only in his/her house, building, neighbourhood, city, country and the whole earth should be healthy/disease free, in this way one is not obliging others if he/she or society is helping others in making them disease free and keeping them so rather it can be said that he/she and his/her society is serving their own self-interest and can be called even selfish. At this point it will not be an exaggeration to say that the understanding of world is one like a large family is not came out of only because of magnanimity, compassion or benevolence but equally because of fear/danger, compilation and thorough selfishness (to safeguard self from others diseases/infections, illness etc.).

In the spirit of this understanding what all one will need if he/she becomes helpless like a destitute and without any money/resources so that he/she doesn't become an easy prey to diseases and then a possible danger to the surrounding? What if that person is already diseased and because of this has been kicked out of his own home or being left alone at a far-flung area by his/her near and dear to survive or to die? And still further, what if a person though having money but becomes destitute because of being lonely?

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Followings are further submitted:

(a).What if a person of foreign country (who doesn't even know the local language)in search of employment got robbed and mercilessly beaten and

then left bleeding in our society, country or in any other countries? And lastly, what if a person is injured and got arrested in a war? and what should our attitude toward dead bodies lying unattended because of war or of natural calamities or in outbreak of disease, so as to safeguard from possible future diseases?

in such situations, apart from being indifferent or kicking him the person away or tit bits (small immediate help) and giving a blind eye and deaf ear attitude only two worthwhile options are available for safeguarding against the possible danger of getting infected/diseased from such unforeseen entry of destitute/helpless/abandoned/injured and fear-stricken person: (1). to kill the person and finish/remove the body either by funeral or burial or dropping in ocean or putting in a high-rise bowl for vultures to eat, so that even the dead corpus does not remain to infect not only the people in the society but air, land, water bodies and underground water also.

second option to safeguard self, family and society from the possible danger of getting infected/diseased from this new entrant (in whatever form— male or female—as a beggar, destitute, prostitute, captured enemy's, civilians or soldiers, abandoned child or kicked out youth or lonely aged) is to offer him all kind of social security, so that not only he/she survive and recover from previous trauma if any but become able to contribute/repay to the society.

(b). whatever be the form of social security or whosoever is at the helm of affairs in society, locality, nationally and at politico-econo-religious front, above ask at least one thing to ward off the possible danger of spreading of disease is to provide all possible treatment and other necessities like food, water, cloth and shelter to diseased as a primary and most important part of social security to all irrespective of whether person has money/resources/insurance or not.

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This indicate that not only the treatment from diseases but all other things which can cause one to lose immunity and fall sick or get diseased/infected like food, water, air, clothes, shelter, physical security, proper information, advice and guidance, entertainment, exercise cum fitness centre and

justice must be easily, timely and if need arises than freely available to all without any precondition or post bindings.

Further these services not only to be available to all the persons referred above but also to all the persons living in the given society in case of adversities –like during occasional quarrels at home or even if one wants some solitude away from once home. That is if there is a small quarrel in the family between spouses or between children than anyone male or female should be able to avail the above services at any point of time (twenty–four hours) in a respectable and dignified way.

Still further, it is well known and proven fact beyond any doubt that pet animals and birds too can be the source of spreading infection/diseases hence it too is importance that all the necessary life sustaining inputs like food/fodder, pure air and water, shelters for pets and tree cover for birds and treatment facilities against any contagious or simple illness and accidental injuries must be available at the expense of the society, that is from the sum collected from the local people.

(d).If we look at the above then it is very clear that medical treatment facilities, judiciary, physical security, food, water, shelter, entertainment, physical exercise cum playground, crematorium/burial, and education cum information and guidance centre must be under the preview of the local society. This is because governments at national level, how so ever welfare measures they announce or take, cannot provide round the clock personal touch more so at the cost of what society can do.

If society wishes to provide basic social security than Society needs to take entire gamut of providence of local security, all type of justice (by system of Jury), employment, local Planning and partnership in national planning, religious requirement, Health and education, Media and

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entertainment, Environment and local economic activity, collection of taxes, partnership in running of industries in its vicinity and other local issues. National government on the other hand will restrict itself to handling of Constitutional court, Reserve police and army, national and international connectivity (Road, Rail, Water and Air on one hand and audio,

video and data on the other), disaster management and relief operation, national festivals and its celebration, contribution in research and development, foreign affairs and departments for international development etc.

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15–Open letter number– 38, 42, 49, 47,26 and an special letter,from the book: “काम की बात (जल, जमीन, जंगलपर) –
Kaam ki Baat (on Water, Land, and Forests)

Open letter number– 38

Drawing attention to the connection between water, land, forests, clean air, clean water, and unpolluted land with tea, coffee, and chocolate—a submission on this subject:

If one looks at the scenario following the Industrial Revolution and the era when Britain, Spain, and France ruled over much of the world, pollution of water, land, and air emerges as a major problem.

At the root of the problem of environmental pollution lie the discovery and excessive use of electricity and petrol, as well as the widespread consumption of tea, coffee, and chocolate.

While most people are aware of the environmental changes caused by electricity and petrol, few pay attention to the significant environmental burden and problems associated with tea, coffee, and chocolate; yet, assessing the extent of pollution caused by these items would open our eyes and perhaps clarify the path forward.

If we consider only tea and coffee, we find that approximately 80 percent of India's 1.4 billion people consume tea or coffee at least twice a day (amounting to 100 grams of tea or coffee); this consumption involves the use of about 25 grams of milk, 10 grams of sugar, and 2.5 grams of tea leaves, as well as fuel and additional ingredients like ginger, cardamom, and cinnamon.

If one considers the annual consumption of ingredients for tea or coffee in India—amounting to approximately 365 crore tonnes of milk, 70 crore tonnes of sugar, and 20 crore tonnes of tea leaves and coffee—the resources required for their production are immense. This entails maintaining a vast number of cows and grazing lands, as well as cultivating sugarcane, tea, and coffee plantations, alongside land for ginger, cardamom, and cinnamon. Collectively, this accounts for roughly 30 to 40 percent of the country's most fertile land—areas that were once covered by dense forests that purified the air and facilitated water retention. Yes, the consumption of tea, coffee, and chocolate has certainly benefited most doctors and some traders, but we must consider how harmony and balance are maintained among water, land, and forests.

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Open Letter-42

Attention drawn to: Water, land, forests, clean air, clean water, clean land, and social sanitation systems: –

There is a need to re-examine certain sayings and practices prevalent in society—such as the custom where the first roti (or the first portion of the meal) is set aside for the cow and the last portion for the dog. This practice is not merely a

proverb or a Hindu religious ritual, it has served as a domestic rule within a system of social hygiene. Over time, with the expansion of cities and the advent of municipal bodies and corporations—alongside the introduction of new methods for sewage and waste disposal—that traditional family practice of social hygiene has effectively been reduced to a mere ritualistic formality observed by a specific segment of society.

In residential areas, a system was established wherein the initial food waste—such as vegetable and fruit peels, stalks, and the water used to wash rice, lentils, or cooking vessels (prior to scrubbing)—was fed to cows and buffaloes, while leftover cooked food was given to dogs and cats; subsequently, when people went to the outskirts—near drains, riverbanks, or forests—for their morning ablutions, the waste there served as feed for pigs, which is why pigs were kept outside the city limits. Pigs were of great importance in cold and snowy regions, where the decomposition of organic matter is slow.

For forest-dwelling tribals, all small animals served as food, whereas for city dwellers, only a very limited range of animals or fish constituted their diet; consequently, a system of social hygiene centered on water, land, and forests was maintained over a long period.

With municipal corporations taking over the tasks of waste collection and disposal—and given that these bodies have become a political necessity for parties today—public participation in collective activities has virtually vanished; consequently, the collective production and use of organic manure have all but ceased.

There is a need to shut down certain bodies—such as municipal councils and municipal corporations—and to revive certain systems; there is also a need to accord sanitation workers the same respect that parents or grandparents receive at home when they clean up after a young child's excreta, there is a need to bring the remuneration of sanitation workers on par with that of those who preach about 'cleansing the mind'. In short, a dialogue and consensus regarding the interpersonal relationships prevailing in society are essential for a system of social cleanliness.

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Open Letter-49

Points to note regarding sayings related to food with reference to water, land and forests :

Some promotional slogans, such as:

"A glass of milk is essential for health,
Sunday or Monday, eat eggs every day,

An apple a day keeps the doctor away,

Moments of happiness is shared between us when four friends sits together with Gulab-Piper Soda."

If you examine the aforementioned advertisement closely, you will realize that it is essentially a promotion for beef (meat of cows and buffaloes), poultry, medicines, and alcohol—presented in a populist, friendly manner that feigns concern for the public, yet ultimately paves the way for their ruin. Some people have lost their senses and have become busy weaving a web in which the spider—they themselves—eventually gets trapped and dies.

The demand for vast pastures for cattle became so immense that the architects of this web of destruction are driven to instigate fires—whether in the Amazon rainforests, the forests of Australia, or mountainous regions like those of the Rohingya—and subsequently have the land leveled. The aim is to wipe out wildlife and clear the way for grass to grow, enabling the rearing of cattle and buffalo to supply milk and—for those who consume it—beef.

Independent thinking among people has all but vanished; thinkers, spiritual gurus, storytellers, astrologers, and priests have either sought refuge with merchants or turned into petty traders themselves. They are squandering—via the internet to erode the very credibility that once attached to their saffron or white robes, or even the nakedness of ascetics—vestiges of trust that people still held. Consequently, humanity has been reduced to nothing more than mere insects, living chunks of flesh, or walking corpses.

Perhaps today, ordinary people must raise their hands in refusal, seek solitude, engage in dialogue, and offer prayers; otherwise, in the times ahead, there will be few options left other than getting entangled in a spider's web and struggling in vain.

The killing of living beings and the exploitation of the inanimate lead to collective ruin; the time has come for great souls—and the sages dwelling in forests—to step forward before the general public and guide everyone toward a blissful future.

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Open Letter-47

Attention drawn to matters concerning water, land, forests, and human activities:

There is a story about Aladdin's lamp: one day, when the lamp was rubbed clean, a genie appeared from within it; the moment he appeared, the genie said, "My master, what is your command? What is the task?" The Jinn completed the assigned task in no time. Afterward, he asked again, "My master, what are your

orders? what is the task? People assigned further tasks, and the jinn completed those as well; then, he stood before them once more, demanding, "My master, what are your orders? What is the task? Give me a task—give me a task; if you don't give me a task, I will smash your head", and that is where the trouble began; some were killed by the jinn, while others were assigned pointless tasks—such as fetching seawater in a sieve, counting the stars in the sky, repeatedly climbing up and down a pole planted in the ground until told to stop, or separating a mixture of dry rice and lentils, and so on.

This story is an indication, those who knew it said that man is the Jinn—genie who needs work, and if he does not get the work, man will either break his own head or break the heads of others, those who knew this created a continuous system of work which also takes into account the qualities, interests, aptitudes, age and experience of the human beings and thus created the system of varna and ashram.

In the *Kaliyuga*, this system has remained largely forgotten—or has persisted merely in oral tradition and collective memory; in reality, history offers no evidence that the *Varna* and *Ashrama* system has actually been in practice over the last two and a half millennia. Today, one hardly even hears mention of this system—once the finest framework for the social fabric—as it lies buried beneath the clamor of machines and media, and the overwhelming burden of a massive population.

There is a need for a dialogue on the *Varna* and *Ashram* system; perhaps most of the problems currently associated with this *Varnashram* system—where *Varna* implies *varan* (choosing or embracing) and *Ashram* signifies *achhashram* (meaningful or noble effort)—could actually be transformed into solutions. What is needed is to make a start.

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Open Letter – 26

Call to Attention: Regarding the various problems, anomalies, and potential solutions concerning water, land, forests, and society:

1. Societal problems also stem from the excesses of so-called saints and scoundrels; neither group recognizes any boundaries. They often come to view society as a mere plaything or a laboratory, and therein lies the trouble. The role of the common people is to pray to the Almighty to keep

these saints and scoundrels in check. While it is difficult to say how this might come about, we can certainly pray; perhaps, through the churning of forces between these saints and scoundrels, a path forward for the world will emerge.

2. India and other democratic nations are troubled because, in all these places, the people have been stripped—both directly and indirectly—of all their rights and duties; instead, these are handed over to someone from among the public who acts as their representative, causing the people to remain in a state of constant conflict and distress. In a democracy, it is the people who lord it over the people; the people themselves rule over the people—and right now, this is representative democracy, not direct democracy.
3. In India and other democratic nations, the rule is effectively in the hands of the servants; the trouble with servants is that in the absence of the master, they either do not work at all or fail to perform the task properly. It is in their nature to be greedy—always keeping an eye on perks beyond their salary—and if the master remains out of sight for an extended period, they will eventually set themselves up as masters greater than the actual master.

When a servant begins to act like the master while the master remains preoccupied with his own preoccupations, it becomes all too easy for other household members to find themselves in a state of dependency within their own home; this is precisely the situation facing most democratic nations today, including India.

There is a need to truly establish democracy and ensure the public's direct—rather than indirect—participation in governance; initially, the Member of Parliament (MP) should be seated in the Collector's office, and subsequently, executive powers should be granted to the MP in a corresponding manner. For the betterment of India and other democratic nations, we must direct our efforts towards this.

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Special Letter

Focus: The flow of energy among water, land, forests, the atmosphere, and the sky.

In the spiritual realm, it is said that at the dawn of the era, seven distinct forms emerged—such as the seven musical notes, seven colors, and seven tastes; likewise, seven types of human beings came into existence. When these seven

types of humans were asked about the division of roles, the first group declared, "We shall remain with nature; we will not change. What does it matter to us if eras come and go?" And so, they remained as indigenous people, unchanged, similarly, others also decided to promote their own qualities and started acting like Brahmins, Kshatriyas, Vaishyas, Shudras, devils and saints.

Throughout nature, there are three primary types—just as there are red, green, and blue among colors, or sour, sweet, and salty among tastes; similarly, among human beings, there are three main categories: the devil, the saint, and the tribal. Demons set their work in motion; they generate waves of thought within people's minds—instilling notions of Brahmin, Kshatriya, Vaishya, and Shudra—and stir them up. By compelling people to engage in various actions—whether good or bad, new or old—they establish their dominion and strive to maintain it.

When the dominion of demons begins to torment nature and the indigenous people, He arrives alongside the sages to subdue and defeat the demons; He plunges them into a state of intoxication, engages with them in the great churning, and retains the nectar that emerges from that process for himself. Through this entire process, the demons are rendered inactive, and nature once again becomes lush and covered with foliage and blossoms.

Looking at today's situation, it seems that the time has come for the saints and the tribals to come together and brainstorm with the so-called devils, the time has come for the Brahmin, Kshatriya, Vaishya, Shudra to choose whether they are with the devils or the saints, the time has come for prayer, decision, and perhaps brainstorming and massive churning***

Bandana Chaudhary

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15–Agronomy – Economics of agro–culture or cultural economy, Topic from the book: Alternate economy–Natural Systematic economy,

Agronomy – Economics of agro–culture or cultural economy

In a country like India economy booming or blooming depends on the agricultural produce, irrespective of software and hardware income it has generated.

Following is submitted: Submission with respect to the Agronomy – Economics of agro-culture or cultural economy is being put forward in three parts:(1). Issues and its broader outline, (2).Common discussion amongst wise ones of old, (3). Paradigm of solution,

(1). Issues and its broader outline:

(1.A).India's (and even most part of the world) culture can be said to be agriculture. Until agriculture remained a culture, it was the main contributor in the economy of society and state/Country. All our festivities are as per the timings of agriculture. Agriculture is designed to have two crops of four months each with a two-month rest after each crop. Here most of the villagers derive pleasure by producing and preparing their own food. It's like saying, "having the cake and eating it too".

Though the adherence with culture started getting subsided approximately twenty-five hundred years back, when farmers took upon killing of snakes in the field and castrating the Bull and Buff but this sticking with one's culture (agro-culture) falls apart after industrial revolution so much so that the Cow, Bull, Buff, Field, Trees, Crop became an item/commodity in place of previous family type personal connect with all these.

It is simple if we have Bull, we have the power to Bully others (to do or not to do is a different thing), use Bullock cart etc. if not then chances of getting bullied by others remains always open. If we had castrated bulls, buffs so as to use them as per our wish and will, then it must be pretty clear in our mind that we had lost strength, stamina and good will gesture to get along with Bulls and Buffs. It is very much clear to the wise ones in the society that there is a hell lot of difference between a born transgender and the one (male or female) made a transgender by the process of castration. Surprisingly historians,

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anthropologists and sociologists do indicate that the number of transgenders has increased in society after mankind started castrating Bulls, Buffs, goats etc.

Further when we have snakes in the field/farm, we have the power to get our field free from insects, pests etc. if not than chances of getting our crops/fruits eaten/destroyed by insects and pests always remain open. It is simple if we have snakes in our field then poison remains concentrated and if not then it gets scattered upon which poisons everything including the minds of mankind.

when the mind of mankind gets poisoned everything negative can be expected to come out from disturbance to diseases, from disorder to dis-balance and even disaster to slow death, an overall depiction of an arrhythmic and inharmonious picture of individuals, families and societies can be appreciated.

All this happens just because when our mind gets diverted or poisoned, responsible behaviour starts getting evaporated from us that is we become irresponsible. Anyone irresponsible, whether it is individual, family, society and country cannot sustain freedom and is bound to become nomadic or slave, submitting to every law lay down by snatchers of this freedom, even if rules are whimsical and fanciful. (One such example of the whimsical order of an alien ruler was the plantation of Indigo, which was so severe that farmers started abandoning the farming and preferred to die. It was said to be Mr M. K. Gandhi in Champaran who made a feverish pitch to bring in some agreement between farmers and Britishers that the farmers didn't give up the farming. Though this act of Mr Gandhi made him a national hero but the loot continued of farmers albeit some less in the initial period which was enhanced to a level of full-fledged feminine which killed crores of people including farmers in a most resource full land in India of Bihar and Bengal).

Furthermore, castration of anyone is not a small act. It gets punished surely, secretly but severely, similarly eating the flash of those pets whose milk one has drunk are also get punished surely, secretly, severely and for a longer duration. Though everyone of us is party in this crime but those region and religious communities are more horrendously punished those who treat farmland and pets as an item and eat beef which can be adjudged by the number of men's wandering as miserable lots and women are suffering of inequality and more so in brothels of their region and religion.

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It is said that what elephant, lion, tiger and leopard are for the forests, Buff, Bulls, Horse and languor are for the plains. What harm, killing of lions and tigers has done for the forests, castration and killing of Bulls, buffs and horses has done for plains. The killing of elephants, lions, tigers and leopards has destroyed forests whereas killing and castration in plains have destroyed not farming but entire agro culture. These acts basically destroyed entire things in entirety, which can be appreciated by watching freely walking and easily living of sheep's and Camels, species belongs to deserts even in most fertile land of Gangatic, Krishna, Cauvery and other river basins (like Punjab, Bihar, Bengal, most Pakistan, and other countries in Latin America, Africa, etc.).

Still further when we started using gasoline driven or electrically operated machines in the fields, all our personal connect with field and other lively being got evaporated and in a way we ourselves had lost our agro-culture and gave way to the businessman's and employees of states/government to use or to abuse us and our core activity with the terms like farm, farming and farmers. (one example can be given of having two-three crop a year of rice through ground water irrigation in an area like Punjab of India).

It may be a matter of debate of what transpired or conspired but the fact remains that as of now even after providing support to the farm sector, the situation of the farmers are got deteriorated year after year not only under colonial rule and slavery but also in a free and independent country like India. One can see that how a social and economic demarcation have risen by appreciating the selling price of Wheat/Rice/Pulses/Sugar since August-1947(independence day) in a year to year basis till March 2023, with that of salary of common assistant, Administrative in-charge and member of parliament, which all are being fixed and controlled by government of India. Also in this demarcation one will appreciate that the differences in the salaries of government employees and members of parliament have risen substantially after 1991 when the country opened up its economy.

What India is witnessing that every political party irrespective of in power or in opposition and every successive governments shown full concern with the farmers (except few who in the name of helping the farmers gave rebate on purchase of tractor and other newly introduced agriculture appliances) but the facts remains that farmers had even resorted to suicide even after government waiving off the farmers loans in various states as well as in entire

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country that to tune of which collectively crossed few lakh crores of Indian rupees.

The current scenario of an agricultural country like that of India is that its sixty percent population is poor and considered fit to receive a free ration of approx. thousand rupees per month and approx. four crore farmers poor enough to receive honorarium of six thousand per annum. How does one interpret a situation like this, of strength or sympathetic or pitiable?

If one looks at the manifestos of different political parties of the so called developed countries and that of India and then also see the reports of United Nations at international level and NITI-Aayog in India than one hardly get

anything except disappointment as there is hardly anything which even remotely indicates of providing any reprieve from continues woe's farmers and poor faces.

problem in the country like India is more pronounced as at one end government says that there is no business of government to be in business and at another end government of India is the biggest buyer, importer and reseller domestically as well as internationally of all the food grains, pulses and edible oil but the biggest catch is government buys at the rates decided by it forgetting the basic saying that if the government resorts to business public are bound to become (like) beggar.

In most of the democracies people are poor because the majority of the public are paid lowly for their products and services, under the magic slogan that items and services of basic necessity have to be affordable thus cheap. This very thought has rendered those poor which are involved in producing these items and providing these services. Unfortunately, in India and elsewhere seventy percent of the population are involved in this kind of job hence we have seventy percent of our population as poor.

Who can the country put the entire blame on? Maybe the government that is its entire system of Judiciary and Administration does need to come out of its pre-independence hangover and align themselves as a paid trustee of trust that is people and their country.

(2). Common discussion amongst wise ones of old:

(a). The farmer also need to be promoted for multiple source of income from farm and connected activity to avoid helplessness in case of adversities and to prevent them from taking extreme steps (e.g. running away or suicide under

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the misconception that 'death pays all debt and frees one from all responsibilities').

Further to it these farmers and others in the unorganized sector are most often subjected to small-small exploitation for which a concurrent system of police, administration, judiciary as well as that of a large number of elected members are found to be ineffective, which need to be addressed.

Rationalization of interest rate on money provided by moneylender and various credit cards and the way they collect their dues is must (even if it asks for involvement of intelligence and decoy customer) as this has turned out to be the basic reason of harassment of farmers and people of lower income group which even leads them to commit suicide. We need to wary as suicide of farmers and

people of lower income group which had started in Asiatic countries is contagious and may take entire world into its fold.

Similar is the case with students of middle class family where failure in education is considered to be failure in earning livelihood and so depletion in so called false pride of parents (Failure in class twelve exam and committing suicide doesn't free one, only thing is that one has to study again from class first in next birth, in a way a more difficult task, than facing the failure and trying again for betterment).

(b), To reduce food corruption and food wastage apart from large operational costs of institutes like the Food corporation of India, we can think of providing small loans to very low income group people to buy food grain during harvest time (through post office or through religious centres). This will help in multiple ways like, increased per capita holding, segregated stocking which will help in ending PDS- public distribution system, ease in disastrous management etc.

(c). No country can survive for more than a hundred years without agriculture as its base. Industrial revolution frazzles, dazzles without good monsoon (industrialization will reach its zenith within a few years). We must act in a way that the farmer again raises to the wherein they feel comfortable and feel they contribute to national tax.

All help which acts as crutches must be removed. To help farmers, subsidies on tractors are a joke. Presently the number of tractors is such that even if no tractor is introduced not alone in India but most of the part in the farming sector for next ten years, it will hardly create any hindrance. Now the sale of tractors is forced, manipulated and unnecessary.

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During the green revolution land was increased by cutting trees and jungles has started giving negative impact- area of desert has started increasing, soil erosion has increased and caused depletion of river bed (in width and depth) which ultimately resulted in frequent famine, flood, reduced ground water level. Ratio of forest area and area for water has to be three times more than the area for farming and human inhabitation.

(d). Centralized public distribution system will have to be closed down. Farm commodities will have to be freely saleable through E-Marketing, petrol pumps, kisan chaupal, etc. up to regional level and national level in an emergency. Local public distribution will have to be introduced through religious institutions. Large scale gambling of food articles does not need any promotion.

Storage facilities at cheaper rates will have to be provided near the post office, petrol pumps, banks and religious institutions etc. Cooperation or contribution will have to be provided to farmers for making small check dams.

Entire outlook on agriculture needs to be cultural rather than only economic, and we all understand that culture and land is core to our survival and our identity. Only agriculture will change the country to betterment and regain its lost pride.

(e). Few countries where land is in abundance, after mechanized farming and have less attachment with the land could afford cheap food articles. With this as an example, few economists started saying that food items must be cheap, and as manpower was less in these countries, so its farmers could afford the livelihood at the beginning, later on these countries resorted to direct cash subsidy.

Without analysing in house facts, many countries and many drawing room economists started echoing sentiments that basic food articles must be cheap. As these so-called great economists passed out with good marks from good universities, their voices have a manipulating effect. Result of this entire phenomenon is that those who are connected with agriculture directly or indirectly became poor and are remaining so i.e. sixty-seventy percent of country's population is poor because of this count only (It is shame that such economists justify the current fact cheap potato and twenty times costly chips/wafers whereas it can easily be sold at two to three times the cost of potato.

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In order to subdue the voices of these classes and also to console themselves, these economists along with various reformers started the concept of providing help in indirect ways. These so-called great economists started talking of 'Crutches' providence of crutches and sometimes even provided the crutches, but these economists never ever took pain to come out from their den and see the reality and come out with the real thing.

Others, who are concerned, unfortunately felt suppressed by the weight of these so-called great economists and their degrees and portfolios, have hardly raised a consistent voice but accepted the regime of subsidies in one way or the other. The subsidies being indirect have found many indirect ways to escape from the real needy, and as such further burdened the small and middle class, agriculturist and other service class. Finding the inverse result of its theory and of alarming poverty, economists (so-called) suggested the public distribution system

especially for poor and poorest or poor, which further dampened the growth of lower strata.

(f). We might have achieved food security but our fruit basket got largely emptied, because of excess importance to food grain and hopeless forest laws of pre pre-independence era.

Question is not only of contract farming and organic farming but how much farming, where and of what kind, Question is also how to calculate the selling cost of agricultural produce, forest items and manual service vis. a vis. industrial produce and consultative services like that of lawyer, doctor and educational coaching. Further to it the question also remains of loans, credit cards and insurance facilities and its service charges and interest rates which is causing immense pain and suffering to farmers and people of lower income groups. It appears that system was broken with impunity from all levels?

(g). All cultures whether it is of blood and urine in the laboratory or of social, economic, religious and political in any field or region or religion can only get developed when provided with suitable conditions (like temperature, air, humidity that is weather and geography) and sufficient isolation. In India agriculture (Krishi) was initially introduced by Rishi's (Saint and Sages) done with the help of Bull.

Sages and agriculture (ऋषि और कृष- Rishi and Krishi-) can remains respectable till agriculture maintains itself as culture, but once it forgets the basics of

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natural rhythm and convert bull into ox it is bound to collapse. As no country can afford to survive long without agriculture; hence society has to think of making natural balance between farming and forestry even if it asks for unpleasant steps and adversity to all of us.

3. Paradigm of solution:

(a). introduction of culture of agro culture, prayers of everybody to remain healthy, happy and holy and inculcation of feeling that world is one where everybody is a relative to everybody (human, birds, animals, fishes and trees) was an outcome of thorough research and was not a fanciful or whimsical idea of our ancestors the saints and sages. This is just to communicate that if there is going to be a doomsday then all of us are going to be doomed, hence it is our individual

as well as collective responsibility and not that of farmers and their families alone to make a U turn. U turn from downward direction to upward direction and get recover from unnecessary agonies.

If we look at the distribution of income/resources and management part of our social-economic-religious and political activities than we will appreciate that management of agro-culture is more a job and responsibilities of the local society/body than national government or international monetary fund or agencies of United nation hence it is prerogative as well as duty of the local body/society or religious institution to see all the activities of agriculture and forestry and that of other to restrict themselves for major support and disaster management.

(b). in countries like India if we look at the problems of farmers than we will appreciate that farmers are reeling under the pressure of private money lenders, high interest rates of credit cards, depleting per capita holding of land and it's fertility, compulsions to sale the entire produce at so called authorised Mandi (market place), than farmers are also suffering from the unavailability of proper laboratory to suggests soil conditions, proper and natural insecticide, pesticides, fertilisers and other related knowledge/information and then from proper local support system to sale the produce, buy the seeds and farm equipment etc.

(c). When we look at the proper distribution of work and income in the family and society than it is pretty clear that it is duty of society to offer all these

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above services to the farmers which include, free insurance like facilities to farmers, their family and their crops, Providence of soft loan, guidance, advice, lab facilities, assistance in buying and selling, formation of cooperatives amongst farmers, their family members etc.

(d). As has been brought out above that balance between agriculture land and tree cover has been considerably reduced which has caused disturbances of natural replenishment of groundwater, moisture content of soil, alkalinity/acidity, fertility, then shelter to birds, microbes, then reduction in soil erosion by providing resistance to flood and high speed wind, so the society responsibilities will be to see that variety of tree get planted, protected and allowed to grow and sustained.

(e). National government on its parts has to restrict and redefine the role and responsibilities of its agriculture, public distribution and forest ministries. The national government may also like to revisit its water resources, environment ministries and

redetermine the role and responsibilities of other interconnected ministries with respect to agro-culture and agronomy.

(f). As brought out above that down fall of farmers from top job to bottom, from top earner and tax payers in the society and country to the one living on debts, loans and other crutches that is to say the farmers are living a cursed life which is the result of atrocities it/farmers has done on Bulls, Buffs and Snakes and dubious treatment it offered to Tribals (our aborigines and farmers half-brothers). It is the responsibility of the society to see that treatment to clans of bull, buff, birds, water bodies, tree cover and forest become respectable even if it causes decrements in milk and dairy products consequentially tea and coffee with milk and sugar.

(g). Many countries have stopped selling various ore/minerals with the premise that it is better to sell processed ore or metal, similarly society can think of selling wheat/gram/rice flour instead of these as simple grains. Further society can also think of selling in different forms and formats.

(h). It is said that to improve upon the primary is prayer, as our collective improvement can only come when our food gets improved(as the food so is the mood) ,water get softer(as water so is the voice) and air become fresh and unpolluted (as the air so is our fair/direction and most important as our aphrodisiac become fresh, clean, and un-rotten (as intoxication so is the condition- जैसानशावैसीदशा-jaisaNashavaisidasha) and important part is this that all these come from agriculture, so what's of utmost importance is to restore our culture of agro culture. ***

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16-Clean and hygienic economy and economics of cleanliness and hygiene,a topic from the book: Alternate economy-Natural Systematic economy

Clean and hygienic economy and economics of cleanliness and hygiene

Following is submitted: Submission with respect to the basic need of cleanliness and hygiene in an economy is being put forward in four parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old, (3). Paradigm of problem, (4), Paradigm of Solution,

(2). **Common discussion amongst wise ones of old:**

(2.A). People keeps on suffering from SMOG (smoke + Fog) and its consequences in metro's like Delhi, and world keeps on talking about global warming and rising sea level and push forward protocol after protocol, whether it is the Paris protocol or Davos declaration, but we hear hardly any voice when forests in Australia or Africa or at Amazon are gutted to ashes killing crores of birds and animals. It appears that many world leaders follow the rule of three monkeys of Gandhi ji "see no fire hear no weeping voice and speak no word when grave environmental crime is committed. In the last hundred years or so it is observed that many a time fire catches up because of heat or inadvertent mistake but most of the time fire in the jungle is initiated/created either to cover up the indiscriminately cutting of jungles for theft of wood. Many times fires in jungles are created to initiate bigger and institutionalised crime to clean the area for mining and at the same time to avoid any local interruption in mining.

(2.B).To show concern for cleanliness and hygiene that is to the environment, country after country plant crores of saplings and let these disappear or die so that same concern for nature can be repeated next year. As against documented and authentic requirements of thirty–seven percent of tree and forest cover for example Indian government claims of it to be twenty one–two percent, (in year 2022), however it is reported that this data of fairly low coverage of trees is fudged and the actual tree and forest cover in the country is just fourteen percent.

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Whatever, conditions of forest and tree cover have deteriorated after the control of forest got shifted from tribal to city dwellers, from city dwellers to kingdom/government? In independent India, in the name of Green revolution forest cover was reduced to nineteen percent from thirty–one percent so as to provide land for agriculture then it was further got reduced on one count or other like setting up of industry, Construction of roads, railway lines, mining, or to provide green energy by installing solar panels or as a largesse of government/Prime minister to offer land to landless labourer for agriculture.

(2.C). To appreciate the reality one can see the authentic literature of how invaders after invaders were kept away by mighty Ganga and thick forest of Ganga basin from the centre of Magadha Empire (Patliputra–Patna). In this most fertile basin of Ganga where thick forest used to provide natural prominence to lions and Pythons now appears as desert in making, giving way to goats and

Camels. As per various calculations and record in scriptures forest and tree cover has to be thirty-seven percent distribution of which can resemble like hair and capillus in human (male and female combine) body

Most fertile belt of entire India appears to be desert in making at a very fast pace, can it be called a healthy and happy proposition? In this scenario can anyone appreciate the role of Planner, Political and religious system? Maybe we have to brainstorm a lot and resurrect the society and its basic religion?

(2.D). Those we consider helping humanity by providing energy, machines and even bread do not appear to be so and rather in the name of help these are causing harm to not only humanity but the entire ecosystem.

Farmers are one such community which we have to discuss at greater length. Why are they poor, even when it is common to hear that farmers do very hard work? It is farmers' work- karma of insanity, cruelty like a devil which makes farmers the most cursed community, consequentially a poverty stricken and a miserable lot. It can be elaborated that there is nothing unusual about miseries of farmers, if we look at this issue from the perspective of cause and effect.

Farmer cut trees and does not allow bigger trees to grow hence make earth thirsty, they castrate bull, they use cow in most gruesome manner (artificial insemination, injecting them with muscle relaxant for easy mulching which make cow poisonous which have caused killing of all vultures- a natural

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scavengers) and leave it when it stops giving milk, to eat the waste at garbage pit and die its own death or end up at butcheries. These farmers and milk producers don't mind mixing caustic soda in milk and spraying analgesics etc. on vegetables for one reason or the other.

Though farmers help people in making their snacks, but they didn't mind killing all snakes thus allowing poison to remain spread on the earth in place of poison to remain concentrated in the head of snakes. Snakes are not enemies to any one; they are equal partners of our sustainability.

Farmers are found to be equal partners in poisoning the earth with the one who are making insecticides, pesticides and herbicides in the research labs. It is blindness of farmers and all of us as a society which is causing most of the problem we are facing. To appreciate further on various facets of this one may like to view "Satyamev Jayate S1 | Episode 8 | Toxic Food| Full episode (Hindi), 24 Jun 2012, <https://youtu.be/Fbc5K9EpTQw>,".

(2.E). It is a well-known fact that freedom and every opportunity come with lots of responsibilities, and those who fail in discharging their responsibilities are devoid of freedom and become miserable.

It can be noted that, nowhere else except in farming one gets output much more than the input, farmers sow one seed and get hundreds as an output. This fact supposedly has made the farmers happy and lazy lot, involving them to have large families, fanfare and festivities. This can also be considered as one of the main reasons for the large population, poverty, subjugation and miseries in countries like India. Farmers and agents who got involved in excessive farming disregarding basic ethics are fully responsible for floods, drought, soil erosion, depleting ground water table, desertification and all other related problems and consequentially of the doomed economy of agricultural countries.

(2.F). We might have achieved food security but our fruit basket got largely emptied, may be because of excess importance to food grain and reduced concern for fruits.

Question is not only of contract farming and organic farming but how much farming, where and of what kind, question is also of how to calculate the selling cost of agricultural produce, forest items and manual service vis. a vis.

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industrial produce and consultative services like that of lawyer, doctor and educational coaching. Further to it the question also remains of loans, credit cards and insurance facilities and its service charges and interest rates which is causing immense pain and suffering to farmers and people so connected with agriculture. It appears that we are breaking the system with impunity from the grass root level to the highest level?

As no country can afford to survive long without agriculture; hence society has to think of making natural balance between farming and forestry even if it asks for unpleasant steps and adversity to all of us. Sages and agriculture (Rishi and Krishi) can remain respectable till agriculture maintains itself as culture, but once it forgets the basics of natural rhythm and converts bull into ox it is bound to collapse.

(2.G). It is obvious that remnants of uncooked material are food to the clan of cows and remnants of cooked material are food to the clan of dogs, frogs, duck, hen etc., if delivered timely, otherwise next day it becomes waste. Involvement

or municipal in door to door garbage collection has resulted in more garbage in the dump yards than it claims to clean. This is how we generate waste in the first place and create problems of cleanliness and hygiene in the society.

In villages they say if we timely give uncooked food waste (like remnants of vegetables) to cows, buffaloes and cooked food wastes to dogs and cows then biodegradable garbage will not be accumulated in the first place. Further if we use disposable earthen cups, saucer and plates of tree leaves, reusable thermos flask/metallic water bottle in place of plastic or Thermocol items then non-biodegradable waste/scrap will also be reduced in the first place.

But at the village they find themselves incapable to deal with the dirt/filth which these newspapers, media, moral preachers, endless number of elections speeches, loudspeakers from religious institutions and the Internet are continuously throwing and polluting the minds of youth, consequence of which people are becoming diseased and can be seen conversing in loud voice and anger note even in normal time. Villagers say this is one area where the government/society should focus to clean up.

(2.H). if we look at physical condition of the residential area of many a town, cities and metro then it can be said that they have converted themselves in

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jungle of cement and concrete, many of which can witnessed cramped roads, lanes and by- lanes giving sufficient breeding facility for mass production of mosquitoes, bacteria and viruses and can be termed as unhygienic if not dirty. Many colonies can be seen as having vacant plots which get littered and acts as breeding ground for mosquitoes.

Coming to the administration side, maybe we have to take sigh in helplessness that many of the police stations found to be having very large storage of confiscated vehicles for want of judicial process to complete, which can have said to be providing breeding ground for mosquitoes, bacteria and viruses officially and keep on forwarding themselves as disease providers.

It is no surprise that most of the residential areas are devoid of sufficient open space for elders to walk and children to play around, with or without proper bathrooms or young and old alike. One can also note that introduction of welfare measures by the government has in fact given farewell to participation of the public in the most basic work of cleaning.

watching the scenario it can be felt that the judicial and administrative services are proving out to be a conglomeration of people which can be termed as – Achievers and Arrogant in place of Performers and humble’, which have left no stone unturned to maintain their hegemony by calling public (real owner) as subject, or being managed and they being the rulers or manager and belongs to different entity. The existence of State government has more or less continued the affair as that was previously prevalent, in the princely state, Municipal body eroded the participation of people, and combined these all three have proven to be hindrance to most of the job including that of maintenance of cleanliness and hygiene and stopping the spread of contagious diseases. Looking at the scenario it can safely be said that these three bodies introduced by Britishers deserve to be abandoned/discarded/done away with. This area requires major attention of society and major expenditure to correct or resurrect our town and country.

(2.K).Lot has been changed after the invention of fossil fuel and electricity and its large-scale interference in our daily life. Most of the pollution not only of Air, water and land but of noise and now of excessive light (during nights) as well can also be attributed to these. What was once considered to be a weird

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dream by ‘the Kabir’- “We saw a wonder of fire above the River/Ocean-Kabir” – has become the reality because of oil spillage in the ocean and draining of lubricating oil in other water bodies?

As the process of oxidation is slow in water hence all these fossil fuels have caused more harm to water bodies and aquatic life than that of earth surface. Because of fast oxidation in hotter areas (tropical countries) the problem of water treatment is less in comparison to colder countries (mountains and in polar regions), hence to maintain cleanliness and hygiene at world level we collectively may like to abandon human settlement at many peaks of Himalaya and other mountains, Siberia, Antarctica, etc. At the same time tropical countries need not accept any industries offered as outsourcing units without evaluating pollution it produces in comparison to overall profits it generates.

Availability of pure and clean water, air and food can only be ensured if we apply due diligence in optimization of our lifestyle between that which was prevalent in the period before the Coal, gas, oil and electricity and that of now in the era

of fossil fuel. Do we not like to have a healthy and happy life; can anybody deny it?

(2.N). Question arises, why we can't live happily without escaping or absconding from problems or without being controlled by data centres. Wise says that this is the time of exposition and consequently elimination of negative forces and elevation of rightful forces; hence there is not much to worry about.

Such says that, in last hundred years, more so after the invent and introduction of "Tea and, Coffee, Petroleum products and its associated engines, Electricity and its associated machinery" our habit have changed drastically and it is one of main reason which are making our, "Earth hollow, Jungles depleted, land, air and water polluted" in all a grave situation which can be termed as unable to contain and sustain life on earth. Wise ones are discussing a lot so as to find out the solutions and suggest toward having a broader churning and add the followings:

a). There cannot be an iota of scope to improve upon perfection (if things can be improved then it will not be perfect). It is said that the perfection once achieved will remain so in every time, space and energy, that is to say that perfection cannot be superseded (for example- if one has reached to atomic

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level and found out that molecule of water contains two parts of hydrogen and one part of oxygen (H_2O) then this fact will remain the same and the knowledge/Wisdom so acquired about water will remain the same, at Ocean, or at mountain, under the ground or above the ground, at all-time that is today, tomorrow and thousands of year ahead. this perfection of water if tried for improvement then maybe it will become H_2O_2 or H_2O_3 and so on, but will not remain fit for drinking purpose and other day to day use for living being (that is even after putting hard work and extra effort to make improvement in molecular structure of water).

If anybody says that there always remains a scope for improvement even in perfect things or being, then these are the one who remain in amnesia or in corrupt world, further they say that if anybody, individually or in group tries not to maintain and sustain itself at perfection then that individual, group or country and even entire civilization is sure to crumble and fall from the top (to bottom or rock bottom or may make even dent on rock) or slip in abyss.

People in the spiritual world say that such is the case with India and other countries. Once fallen or slipped from top it is quite evident that returning to the

top will require a lot of energy and time, patience and perseverance (fall is said to be always easier than to rise).

It may be possible that few amongst the fallen would lose everything and will restart their upward journey from scratch and few among them might have been able to find some remnants of previous civilization and restart their journey on the basis of memory. Wise says though these are big events but this is how the world works and cycle repeats.

(b). It is said that:

“Hindi- Hindu and Hindustan” are Apbhransh (corrupt version) of Sanskrit- Sanatana (dharma) and Sansar (Bharat)”, which has caused more problem to humanity than it solved, this Apbhransh (corrupt) version of Sanskrit, Sanatana Dharma and Sanskriti have caused evaporation of responsibility by almost all of its sections, consequence to which we all got debarred of our rights and helplessly witnessing the continuous downfall in ethics, etiquette and level of cleanliness and hygiene.

The dharma which understands the unity of the world like a family and contributed like each member of family do at home and received as per one's

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need got divided at individuality i.e. paradigm of Universality got relegated to Individuality. This is one of the main reasons for our being hypocrite, prone to accumulate dirt not only at home or at garbage pits but in our own body and mind. Maybe we would like to stand and start cleaning.

(4), Paradigm of Solution:

We may like to start the followings to upgrade our cleanliness and hygiene:

(4.A) Collection of pre-cooked food waste and that of cooked waste at least two times a day will solve the problem of garbage to a very large extent, further it will reduce the requirement of grass for cow clan and supplementary food for birds, fisheries and other pet animals.

This activity of collecting the food waste pre-cooked and cooked in the morning and evening/after dinner will generate sufficient employment as per following rough calculation:

*This is applicable in towns, cities and metro, that is where municipalities are there. In India such population is say forty percent, that is fifty-two crores, if one house accommodates four people then the total number of households where from food waste has to be collected=thirteen crores. Normally one person can

collect food waste from a hundred houses while working two shifts of four hours each, then requirements of manpower for collections of food waste: thirteen lakh direct employments.

Total number of new employment=Thirteen lakh- people already working in collection of food waste

Remuneration of each employee: Current cost of garbage collection, its segregation, dumping and disposal plus savings in the expenditures of food to animals÷ number of employees.

(4.B). There is a real problem to find a clean and hygienic urinal, toilet and bathroom for boy and girls, young male and female and senior citizen (male and female) at any public places like- busy market, City-centres, Colleges and Universities, community centres and religious place, at the bank of pond, lake and river, sea beaches and in colonies, at Bus stands, Railway Station and Airport terminals, which may have facility of clock room, smoking room, fresh water for drinking, soaps for washing hand, sanitary napkin, towel etc.

This issue can be sorted out by opening up of use and pay modelled society driven/maintained multilevel urinals, toilets and bathrooms in all these locations.

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These places can have mini plants of ammonia extraction, bio gas and water treatment and shops to buy toiletries, drinking water etc. Initial financing can easily be arranged by society itself. This area offers good business opportunities (even for big brands) and will generate sufficient employment.

(4.C). if we look at physical condition of the residential area of many a town, cities and metro then it can be said that they have converted themselves in jungle of cement and concrete, many of which can witnessed cramped roads, lanes and by- lanes giving sufficient breeding facility for mass production of mosquitoes, bacteria and viruses and can be termed as unhygienic if not dirty. Many colonies can be seen as having vacant plots which get littered and acts as breeding ground for mosquitoes.

It is no surprise that most of the residential areas are devoid of sufficient open space for elders to walk and children to play around, with or without proper bathrooms or young and old alike. This area requires major attention of society to correct or resurrect our town and country.

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17–Bullish economy of beef and economics of cows and castrated Ox, a topic from the book: Alternate economy– Natural Systematic economy (An Economic Agenda– Manifesto for Indian Society”,

Bullish economy of beef and economics of cows and castrated Ox

Following is submitted, submission contains: (1). Hypothetical discussion on beef
(2). Countryside story and solution centric discussion amongst masters:

(1). Hypothetical discussion on beef:

Following is the hypothetical discussion by the food security council of beef eater countries:

Member– Question: How can we feel assured of continuity of beef for us, since we do not own the same here because of our climate and also cow rearing is cumbersome?

Chief– Answer: We import the same from the Indian subcontinent, Latin America and African countries and there is no need to worry, rather they like to export it in plenty.

Question: that is ok, but one never knows, what if the supply of cows is reduced, this will result in less production of beef, which at one hand will raise the price and at other may cause enhanced hunger for beef in our country, have we taken any step in this direction?

Answer: Though we take plain tea and coffee here, we have promoted mixing of milk and sugar in those countries.

In countries like India, plain tea and coffee means tea, which have tea leaves/granules, water, milk and sugar and special tea means adding Cardamom, Ginger, Basil, etc. in it, because of this very reason they will continue to have large requirement of milk which in turn means large number of Cows, Buffaloes goat etc.,

When the milk supply dwindles, these pet animals are forced to retire; these retired cows and Buffaloes are more than enough to fulfil the requirement of beef for us.

Further in order to ensure supply of beef to us we ensure that tea and coffee with milk only be advertised in these countries, then we provide soft loans to

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promote dairy industry, sugar industries, tea and coffee gardens, then we highlight how subsidies on sugar and dairy product is necessary, so that these products remain affordable to common men of these countries. Then to ensure fodder and grass for cows we promote agriculture, and we ensure that nobody makes much of the noise when forests are cut or forests get fire and reduce to ashes to increase land for agriculture and grassland.

Question: If it is so, then we are investing so much money just to have beef? Do we do anything to recount this money?

Answer: Oh! Yes. It is common that if one continues to have tea and coffee added with sugar and milk then one is definitely going to have health problems which will begin with deterioration in oral hygiene and digestion. These are the two areas in the body from where all diseases start. Hence it is certain that almost all consumers of tea and coffee added with milk and sugar are going to get health problems and will be visiting doctors and buying medicines. We at our end have acquired large ownership of pharmaceutical companies and chain of hospitals. This provides us with a large profit which is much bigger than what we invest in promoting dairy and sugar business in those countries.

Apart from it, we have invested sufficiently in media (have enough shares of newspapers, news channels and social sites) to ensure that they echo our voice and sentiments (not there or anybody else's). This made us sufficiently powerful in those countries that we can continue to remain in a position to dictate our terms and at the same time earn our share of profit from these investments.

Question: it is heard that few regard Cow as mother, how are they being addressed?

Answer: We have promoted idea of mother dairy, and how it is good to drink at least one glass of milk daily, we do everything through our intelligentsia to keep them blind, timid, coward in the grab of their own scriptures and writings like, milk is nectar- Sudha, so Sudha dairy, milk is priceless: Amulya - Amul dairy, so Amul milk- the taste of India, this is how they remain contented and contained. You will be surprised that there are so called enlightened speakers who address Cow as Mother but don't mind tea and coffee added with milk and sugar getting served during their sermons or even otherwise rather, they themselves don't mind having it.

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Few among these did mention the ill effect of tea but they offered Ayurveda tea without mentioning anything on milk and sugar.

Further these preachers feel happy while visiting our countries and sharing their knowledge (which they call wisdom) even among beef eater's communities, they appear to get blinded by the offering they receive from us.

Then most of the male and female find substance in tea and coffee to fill the void they have in their life.

When religious preachers and females at home, workers and officers, followers and leaders get indulged in making, having and serving Tea and coffee added with sugar and milk amid sloganeering of Cow is their mother, one can be assured of not only continuous supply of beef but of many other things and services. Further to it, these have developed a culture to offer milked and sugar mixed tea and coffee as a welcome drink so we need to bother about anything from these hypocrites.

Question: It means we are earning also while securing continuity of beef, does it not sound like our smartness and their sheer idiocy?

Answer: ha ha,

Question: What if they realize the fact?

Answer: It is not that nobody realizes, but they are too less in number and these are more or less subdued each and every time they raise their voice by them on fellow being who are addicted to Sugar and milk mixed tea and coffee, who tested the profit from dairy besides people in hospitals and pharmaceutical companies. It can't simply be removed; it can cause internal war in these countries which their leaders would like to avoid at all cost and if they (leaders in those countries) fail then we have sufficient mastery in meddling with internal affairs of these countries. For us inflicting abuses on others, provoking others for fights, clashes, wars are play/game which many of these leaders know, thus remain fearful of us. Further it takes at least a month to get de-addiction from the milk and sugar mixed Tea and Coffee which again is hard for the entire community and country to involve in and observe.

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Question: Can you cite any example of the tall claim you are making?

Answer: Yes, they are there:

(a). For instance, through political circle, belief was circulated that it is the Muslims who are slaughtering the cows, and amongst Muslims that it is their fundamental right to do so, and thus there got a class divided on beef, whereas the fact remains that most of the automatic slaughterhouse supplying beef is operated and owned by non-Muslim community (including from the community which makes full voice/noise for non-violence in every norm and every form).

(b). The Supreme Court of India in its long hearing from 1998 to 2005 passed a verdict in 2005 to protect the cow but nobody in the government gave heed to it.

(c). The bill to ban has been brought out thrice in parliament but

(i) at one instance government in the year around two thousand one presented the bill in the morning but withdrawn the same in the evening citing that it will be discussed later-on,

(ii) at another instance, bill to ban beef was about to pass when one lady parliamentarian- (claims to be from Hindu community), said I eat beef, so if the bill is passed what will happen to my fundamental right to have food of my choice, and bill got dropped

(iii) at third instance when bill was presented one leading journalist belonging to Hindu community from Kolkata (who once filed his candidate for the election for President of India)) wrote that he eat beef and what will happen to him and person like him–this statement was supported by few personalities in film industries (all Hindu's) and bill again dropped. Since then, we hear few voices but nothing substantial is there for one to say that a bill to ban beef is going to be presented in Parliament.

(d). Spain has full-fledged bull fighting sessions but the same has been objected to by the media in Tamilnadu in India.

(e). We promote preaching on the glory of cow while maintaining silence on bull; nobody talks of growing population difference between cow and bull, buffalo and Buff, of killing of male offspring of cow and buffalo at young age by stopping food to them, of castration of Bull and Buff at young age, of injecting cow and Buffaloes for easy mulching, use of machines for mulching of cow and buffalo and of artificial insemination of Cows and buffaloes.

There are many such examples.

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Question: Is it so? What kind of people are they?

Answer: You can draw your own conclusion, hypocrite or emotionally, morally, ethically living dead or whatever you want to. These people got degraded since they start castrating most of the bull, leaving very little for progeny, then these people start using these castrated bull –named ox in farming and bullock cart, which resulted in impotency, incest, hopelessness, helplessness amongst this class.

Further when few religions officially accepted eating of meat citing value of choicelessness and giving sermon that such disciples should not have any discretion to select his food, and another religion that one should keep away from direct killing however one can enjoy fruits of killing (like agriculture causes lot of violence hence keep away from agriculture but one can do business of agriculture) made these people more or less a utilitarian lot.

Question: There are two more questions one regarding the quality of beef we are getting and second will the ecological disturbance affect us which is caused by excessive cutting of tree to facilitate cultivation of sugarcane, tea, coffee, grass besides small quantity of ginger, cardamom which are needed for preparation of tea added with milk, sugar and spices in those country.

Answer: This is definitely a cause of concern for which we have promoted discussion on climate change and follow up actions, it is expected that some solution will emerge from this exercise, don't worry.

Question: So, we can be assured of a continuous supply of beef?

Answer: Yes of course, till we maintain our hegemony, rest time is the master.

Question: One last question, how long are we going to have an edge on them?

Answer: This is the question they should be bothered more about. We are all humans and every race is almost equal in our Physical, mental, emotional and spiritual strength. Our edge on them is not because of our extra strength but it is more because of their weakness. It is simple if one is killing bulls, he/she will be bullied, if one is mercilessly castrating bulls then he/she will be treated mercilessly like an Ox and as such will become a coward and will not be in a position to counter. Look at the condition of those who use and abuse Bull and cow, Buff and Buffaloes, how pathetic it is, whether they are farmers, milkmen or their priests, do you think will they ever have a mind to mend their ways? In a way they have annoyed the very god they pray. What else you want to listen regarding our edge on them.

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(2). Countryside story and solution centric discussion amongst masters:

(2.A). In Spiritual circles it is said that people of that of Asia, Africa, Australia and America (Native and Latin) found to be vibrating almost in the same plane with more or less at the same wavelength in very rhythmic harmonics. They rise together and touch the peak, staying there for centuries in peace and harmony and with the turn events in nature's cycle fall together to the abyss (at the rock bottom).

When these were on peak could develop finest possible science Alchemy (turning mercury and other metal into gold) treatise on life science, art forms, management of family and society, work and wealth, administration and justice etc., and stayed in an environment of mutual faith and respect for centuries which today many couldn't even imagine.

Those who appreciate it understand that all the vibrations, its consequential waves, rise and fall of these waves can be said to be the providence of God and accept changes with full humility.

(2.B) Few ask if the System was so well established then how come we have this downfall?

Masters points towards following reasons for people getting trapped in and then pushed downward in a degraded situation:

a) It is because God wants it to be that way, or it is our bad-luck, or it is the result of our Karma (work- doing), or, everything is an illusion (Maya),

b), Parent's in the family or wise one amongst the old have left for pilgrimage or for Sanyasi and Masters of cunning arts have found shelter in the left-out space and claiming to be their well-wisher who pushed these families or society down.

c), It happens when things get easy and the king/queen, prince/princess, President/Prime minister start feeling competent enough and ignore these master's/Seer/Sages of simplicity and kind-heartedness. In an environment of disregard, Master's/sages/Seers leave the place.

d) When honourable members and respectable seniors leave the centre space things move easily for some time because of the momentum but after that momentum even a small issue becomes a storm and causes collapse of empires.

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e). What changes in the absence of Saints/sadhu and sages is the drink, food and aphrodisiac families and societies uses which in turn changes everything from upside down or vice versa. It is common that these things (Drink, Food and aphrodisiac) are sufficient to bring any changes in society, from goodness to bad, from bad to worse, from kingship to slavery and vice versa.

A time tested and proven fact beyond any doubt that the drinks (water, milk, fruit juice, soup) affects the voice, food affects the mood/mind and intoxications decides the condition/fate

(जैसा पानी वैसी वाणी, जैसा अन्न वैसा मन, जैसा नशा वैसी दशा: jaisaPanivaisiVani, jaisaannvaisa man, Jaisanashivaisidasha, 'As water, so voice', As food, so mood/mind, As intoxication, so condition).

Further-drinks and food are not only those which are taken orally or through injections but food and drinks constitute a whole lot of things which people take from eyes, ears, nostrils and touch. It is said that the intoxication of Wealth, Name, Fame, Power and even Knowledge are more refined and more settled of all hence can said to be more dangerous/poisonous to spoil mankind.

Still further the manner by which these (drink, food and intoxicants) were sourced (grown, collected, processed, stored, cooked or refrigerated), served and accepted (drunk and dined upon) shape up the voice, mind and shape up the

condition of the recipient. In this way each and every aspect of this entire process of drinks, food and intoxication is said to be affecting mankind and that of our entire atmosphere/environment.

f), In the absence of Master's, if intoxicants are offered to the commoner in a free-flowing manner, then they become easy prey to masters of cunning art and can even commit gravest crimes which one cannot even think of.

It is said that people under the influence of intoxicants when came in contact with the master of cunning arts and forbidden science did commit a crime, that of mulching milk of animals and left calves hungry, castrated Bull, Buff, Goat, Sheep and started using the as slave/machines in place of friends/relative, which unfortunately is still being committed even in a more heinous way.

In return mankind is getting cursed by all these animals. It can be said that all the milk and all the produce in the field become cursed. Drinking such cursed milk and eating such cursed food can be said to be the root of all the evils which mankind is doing.

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(g). It is said that Maharishi Durvasa is the first who said Mother Cow and performed the prayer of Cow with that of Bull the symbol of love and power.

Every religion in the world found to be having some connections with the Cow and Bull, few considered cow a necessary part of their sacrifice and cleansing process, whereas few other regard Cow and Bull as sacred, One religion says the present enlightened personalities would have been a cow in their previous births before liberating, hence, a cow will be worshiped in their religion after she sheds all karma and gets liberated, few religious person even add that Cow and bull in present incarnations are living a curse of the god and goddess. But one thing appears very saddening that, People of all these religions put together left no stone unturned to commit crime on cow and bull, which in reciprocity made not only the entire humanity a miserable lot but affected the entire earth and its ecosystem.

(h). It is said that the craze of extra milk by humans have corrupted its children from such an early age that when they grow-up they don't feel it to be (debarring calf's to have milk of their mother, Killing and castration of male progeny) crime at first place.

It is very unfortunate that this crime on milk giving animals doesn't bother even those who keep on chanting slogans in praise of mother cows and the powerful Nandi.

Alas! Even the entire breed of Sadhu and Sadhvi, Happy guru and Sad-guru got corrupted to the core by drinking milk collected by inducing crime on animals so much so that their writ no longer runs in the society.

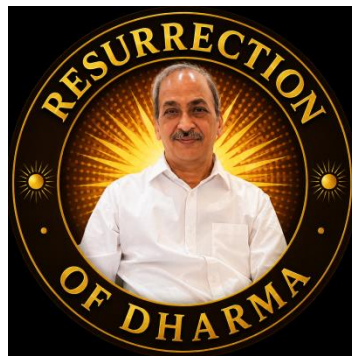
It can be said that the genres of Sadhu, Sadhvi's, Swami's, Sanyasi, Sannyasin need self-purification, deep meditation and large yagna (selfless work) shunning all the comfort. This is a necessary first step for restoration of their own trust and confidence in them and becoming entitled again to lead the masses and bring glory.

It Prays to the Almighty and imbibes all to join in the prayer to give us sense and sensibility for us to restrain ourselves in committing further crime on Cow and Bull and enough strength to restore the respects of entire living beings and non-living. Without this no economy can sustain.

May god bless us,

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18-Who is Narendra?An initiator of the movement



Shri Narendra Kumar Agarwal is an Indian engineer, thinker, author, and social communicator. He was born on February 13, 1966, in Jhansi (India). He joined M.A.C.T. of Bhopal. (presently MANIT) and served in India's leading public sector company NTPC for about 31 years, ranging from Engineer Trainee to Additional General Manager.

However, he is known not merely as an engineer, but as a thinker who, for the past two decades, has been continuously engaged in study, reflection, and dialogue regarding human life, religion, governance, the economy, health, the environment, and the global order.

He authored books such as "Mita-Life Style Agenda," "Divincracy (Divine Democracy)," and "Sanatani Global Order," and also played a significant role in

guiding the creation of works like "Paraanjan," "Dharayate Iti Dharma," "Kaam Ki Baat," and "Alternate Economy – Natural Systematic Economy."

Journey of Ideas: Commenced in 2003

Since 2003, Shri Narendra Ji has engaged in the study, contemplation, and writing on subjects related to India and the global order, as well as initiated a national dialogue. He engaged in dialogue with various leaders, scholars, and institutions across the country on subjects related to governance, religion, science, the economy, agriculture, energy, the environment, and human life. His ideas were taken note of from time to time by various national and international institutions, and their value was acknowledged.

According to available records, the receipt of her letters and views was acknowledged by the office of Smt. Sonia Gandhi and the All India Congress Committee. Rashtrapati Bhavan (India) conveyed thanks for his book and ideas. The Prime Minister's Office (India) acknowledged receipt of his various books. Pakistan's then-President General Pervez Musharraf praised her book,

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"Mita-Life Style Agenda," describing it as a beneficial endeavor for humanity. Various scholars, academicians, and institutions have also appreciated his ideas; a compilation of these letters of appreciation and records is available and can be viewed on the 'Resurrection of Dharma' website.

Period of Seclusion and Contemplation (March 2019 – March 2026):

From March 2019 to March 2026, Shri Narendra ji observed a period of extensive seclusion and contemplation; during this time, he traveled to various regions of India and several other places—including Janakpur in Nepal—where he engaged in study and dialogue, and worked on a blueprint for the future.

This was not a time for seeking office, prestige, or building an organization; rather, it was a period of introspection, research, contemplation on life's profound questions, and preparation for envisioning future mass movements and transformations thereof. Along with this, he has been sharing his views with the government on various issues concerning India and its neighboring countries.

Four or five of us colleagues have been witnesses to this period of living incognito. We have closely observed how a comprehensive perspective on various subjects was developed over the years, based on study, writing, dialogue, and reflection.

What next?

After coming out of seclusion in March 2026, Shri Narendra ji has taken a decision to launch a campaign for broader dialogue and public awareness. In line with it subject movement has been initiated which is not an attempt to form a political party, secure a constitutional office, or affiliate with any religious organization, missionary group, or corporate structure. Its objective is to foster dialogue, research, and public participation in order to establish a balance among humanity, society, nature, and the governance system.

Proposed Major Movements

Movement for the protection of Cow clan (Cows and Bulls)

Revival of Dharma and establishment of religious institutions

Movement for employment and social security, to ensure balance between water, land, and forests, transformation of governance, administration, and the judicial system, thereby Building a Healthy, Happy, and Holy Society

National and Global Discourse on the "Mita-Lifestyle Agenda"

Target: December 31, 2028 to December 2032

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The primary objective of this mass movement being launched by Shri Narendra and his associates is:

The proposal aims to ensure the protection of Cow clan (cows and bulls) at national and international levels by December 31, 2027, by reaching out to various sections of society through dialogue, research, public awareness campaigns, social participation, and peaceful public movements. समायोजन अवधि
A period of adjustment and awareness for society and citizens is proposed until December 31, 2027, so that people can understand these ideas, discuss them, and voluntarily ensure their participation.

Our faith

We believe that lasting change comes not through authority, fear, or force, but through truth, dialogue, research, and public awakening.

Our objective is not to struggle against anyone, but to establish a balance among humanity, nature, and the entire living world.

Our Resolve

Protection of the Cow clan:

“Revival of Dharma, Destruction of the wicked, Upliftment of the virtuous/Saints, Establishment of institutions of Dharma”

By Associates of Shri narendra

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19–A poem from: the book Paraanjali

*Where the faith is without fear
and the Dharma is held high,
where head follows the heart
and the body is held straight,
where wisdom is respected and weak is protected,
Where the world has not been broken up into narrow state
boundaries,
and words come out from the depth of truth
where tireless striving stretches wings towards perfection,
and the clear stream of logic has not lost
its way into the dreary sand of dead rituals,
Where the heart is led forward by thee
into ever-widening thought and action*

*where there exists the rule of Dharma,
and adharmic is killed by Kali the killer,
Where living is like in paradise
and world is boundless
O, Bharat, let's work to build such world.*

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