Global Order in the Eyes of India

lively And Effective global Arrangement of for critical
Vision Form

(Translated by Google)

Narendra Agarwal

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Content

Order Number Page Number

1. Book of Relationship In

5

- 2. Lively global Arrangement create Of For to ones Necessary Functions of Overview, 7
- 3. One story, story From Substitutes Some? worth considering Question:

15

- 4. The Underworld (the so-called Satan And sadhu, saint) in Problems Of About In pervasive Discussion, 18
- 5. Spiritual universe In Problems Of About In pervasive Discussion,

22

- 6. The Underworld And Spiritual universe In pervasive Discussions From Substitutes Question And Their Answer, 28
- 7. Twentieth Century In appear to give wala Problems of discussion
- 8. Problems Of Solution And Related Question Answer

43

9. Appendix:

Appendix – 9.1: India– What , Why how some Question – Answer , 74

Appendix -9.2: Health Of For how , how much And What Time Food and Water adoptable is 78

Appendix -9.3: Society Of By Education Of operation 81

Appendix - 9.4: Health - Self In Position 86

Appendix -9.5: Food grains , cereals of Purity , farmer , tribal , gardener Of responsibility 89

Appendix -9.6: Faith Of Centers By Cleaning And cleanliness Of maintenance 93

Appendix -9.7: Society In All To Work / Employment to give of Arrangement 98

Appendix – 9.8 Justice arrangement – distortion In understand To novelty to give of Arrangement 105

Appendix –9.9: Society In obscene Behaviour And Rapes In growth 113

Appendix –9.10: Energy of Availability, 1 18

Appendix -9.11: Insurance And Naagmic Corporate Social Responsibility (CSR), 124

Appendix -9.12: Society In Citizenship - who ours , who Alien , 127 Appendix -9.13 Cow And Nandi of condition Our Life To How Affected does is 13 1

Appendix –9.14: Society And Nation Of chief How? Happen want – 140

Book of Relationship In

India of sight In global Arrangement (Lively And Effective global Arrangement Of For critical Vision Form (book) Of Relationship In Below Apostle Is:

- 1. India One Degree Is And says Is India by East In This Our Functions By Self only acquired Did Is . India To traditional Form From Lower Kind From defined Did go Is :
- i. "Bharat = Bha + Rat (Bha = light, Prakash, Jyoti + Rat = busy to be, attached Happen),

India He Who Published to, illuminate to, luminous to Of Functions In is busy (engaged) at night,

and Bharat = Bha + Ra + Ta (Bha - feeling + Ra - Rasa + Ta - rhythm = full of emotions , full of juice And rhythmic India One As such place Where emotion , sentiment And rythm whose Life In Go live be In other words He Who Musical yes ,

In other words India He Places, people Of Group Is Who Self To And World To Published to In, Roshan to, luminous to In And Musical Keeping In He is busy (engaged).

This Definition Of Base But Said Go Can Is That it India Of Natural Work And Responsibility Is of When World In New World Order (New global arrangement) of Negotiation Ambulatory doing yes Then He This But India Of Perspective All Of before keep it. Presented Book This Work To Complete to Of For wrote went Is.

2. Presented Book Mister Narendra Agarwal Of global Arrangement And Indian Arrangement But In the year – 2018 Given Went Very From sharing (which includes Very From YouTube Channel: the divincrate But Available is) on based Is. This Book In Where Too Examples Or situational presentation of Need I understood Went Is He India From only Is. Our Mission A: Personnel Society – Religious (Religion Yukta – Dharma

neutral society, healthy Society - happy Society Of Reconstruction Of It is, like that Said Go Can Is.

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Work of thing (water, land, forest on) - Bandana Choudhary vii. Alternative Economy by Bandana Chaudhary,

4. India Our Name To Meaningful Do Its for Necessary will be That We dialogue , agreement And Collaboration of One Continuous Travel Restore Do it , and present In in sight all Problems Of Solution do , Problems Of Solution Of For necessary Is of present political , social , religious And Economic Leadership among themselves In meet And together it Work do And If current Leadership As such No does So India In in Functions Of for religious , economic Social And Political Areas In Us New Leadership Of Formation to do will be . Yes Us Problems Of Solution Of Middle it Attention Keep Extreme Necessary will be That Change Of Round In Any chaos No yes And it Infection period Rest From Out Let's go

God India To Blessings, ***

lively global Arrangement create Of For to ones Necessary Functions of Overview

This References in Society of Respected and respectable Excellencies, by Blessings Form Who Said He Lower Is:

1). Nature In Some? Too coincidence, event, accident Or Use No yes, all One Order In Ambulatory remained Is And If We Nature Of This Order Of with Go Is So We Less From Less Tension In would have Having more flow Of with we will give So Pleasure In Too Will remain.

Because of standing in opposition, the structures that they build in the world start creating problems for the people who go with the flow and this is where the conflict begins . It is seen that due to this conflict either the development which was created from nothing gets destroyed or due to this conflict some changes take place in the development – and if the series of changes continues then in the course of time it gets transformed into a better system , like chaos • development and conflict • better system .

In this era, this development gradually **led** to a better development after clashing with development. The conditions are gradually deteriorating, hence the development taking place today may soon lead to destruction.

If we nature Of If we try to stand , walk or display ourselves against the flow, then first of all we ourselves come under stress . It is natural to get tired due to hard work , irritation , irritability and anger due to fatigue . To stand in opposition for a long time, extra energy , means , resources and intoxication is required .

are involved in keeping large forests on fire for months to exploit minerals, to make way for trade, instigating internal movements and discontent in different countries. There is a virus causing illness along with the outbreak by spreading Too They don't stop. It seems that these people who count on their

fingers have no faith or religion left. Wherever they live, there are beggars, homeless people, diseases and an atmosphere of slavery.

Apart from this, he also has a compassionate side under which he stands up for saving nature , against drug addiction , and for non-violence , and encourages them , They get them fame , get them rewarded , get awards given in their name , for their ambition this so called Priest of non-violence , save childhood The leaders of the society turn the children who stand up to save nature into super humans from humans and get this publicised .

In such a situation, we will have to move from lack of communication to dialogue, and from dialogue to consensus and from consensus to cooperation , only then we are safe , otherwise – those who are standing against nature in their desire to have sole rule over the entire earth, have become very aggressive after two world wars and then the subsequent cold war and economic war and blockade , and in this aggression, they are heading towards barbarism and madness , and can destroy everything .

In such a situation what is our solution? We should stand up, gain strength, communicate with all the stakeholders including these ambitious ones and create an environment of coordinated growth, development and prosperity, otherwise destruction is certain.

2). Good days will come hee – There can be humans all over the earth with different colors , heights , complexions , Beauty , food , clothing , language , science , art , etc. but internally the human being is the same) and this We to everyone bring together will be , How will it happen – what will happen ? What will have to be done ? When will it have to be done ? Where will it have to be done ? Who will do what Who will do it ? This will have to be decided together , for which it will be necessary We Everyone should trust themselves and each other – and start a dialogue with an open mind and open heart , on all issues (social , economic , religious and political) . Agree on a summary of the

conversation, collaborate to bring it to fruition, and review it when complete, If any further improvements are needed, make them and create a system in which whatever has been achieved through dialogue, consensus, collaborative work and review can function smoothly for all of us and for our future generations.

Start operating a centre at social place in every area where people can share their problems , Discuss social or worldly problems , help each other or even strangers in trouble , And can get safety , protection and assistance in case of disaster . This centre can give advice and help to children , women and men in their respective areas and listen to them so that at least the everyday domestic and mutual disputes can be resolved and incidents of suicide by farmers and students can be stopped .

There are such centres in every area- intelligence, information, advice, There is a need for centres that can serve as places of coordination and cooperation - which the society has to set up, with state cooperation but without state control; so that the society. The work and art of living should be adjusted.

3). There is a saying— "Dark City, Chaupat Raja - 1 seer of Bhaaji, 1 seer of Khaja (1 seer = 1 paisa/rupee per kilo) "—where there is no justice, sweets and vegetables are available at the same price, And such a state gets ruined. Even today, looking at the existing judicial system, this saying seems to be true.

If the whole situation is fine then it is said that in this society , In this country , Things are going well – there's justice here , And if things are not going well then it is said that there is no justice here , there is anarchy everywhere , whoever wants to can rob , there is no hearing for gentlemen , scoundrels have no fear , In such a situation, if we look at the entire condition of the society and the country today , it can be said that the justice system is not working properly primarily .

The cost of justice in the current system is a headache And time has become too much for most people to bear the injustice, so people They do not complain, and it seems that everything is going well. Somewhere the insecurity prevailing in

the mind of every person is giving protection to the <code>system</code> . Apart from this, it is said that if the government becomes autocratic, then the people remain under control , so in the times of cruel rulers or during the times of slavery in India, when hangings were done in the open and one or two hangings were done every three to four months, then this justice system used to work .

In today's existing democratic system, child-old man , small-big , knowledgeable-ignorant , devil-saint , thief-police , judge-accused , all are equal , everyone gets the same amount, one kilo of vegetables for one rupee, one kilo of Khaja for one rupee , how can this be good and how can it be called good ?

The existing justice system given by the British has made the situation even more serious in the seventy years of independence, there is a need for an alternative justice system like the jury system, Panch-Sarpanch system, Provision of justice by a monk above seventy-five years of age, etc., so that along with impartiality, contemporaneity and universality of justice is maintained.

of India The constitution itself was never elected among the common people - that is why today in India, instead of true democracy, representative democracy is prevailing, in this democracy neither this world nor the other world is improved. Today's democracy does not even make out whether it is the system of the mortal world or the system of the devil world or the earth world, in English, instead of demo- person, there is DEMON – devil and in Hindi, instead of democracy, there is Kalo – tantra system, Due to which in the present democracy even the Parliament is not in a position to interfere with the judicial system, "In such a situation only one option remains- referendum." There should be a wide and open discussion on this and the existing justice system (given by the British) should it be resolved by referendum?

4). The systems have become corrupt and these corrupt systems have penetrated deep inside It has rotted and it has been going on like this for a long time - its consequences The public has also accepted them and somewhere the public has also corrupted itself.

* In reality there was no corruption in India and other countries, during slavery it was artificially inseminated in the system in India and first of all the beat constable was put on this job and he was told that in the name of providing security in addition to the government rent/tax in your area, you take money from the people, traders, Collect money for the police. Then distribute this money among police and other government departments of administration went and all these government employees Salary The habit of extra expenditure was inculcated in them. This very vacant area was vacated by the beat constable of the police to collect, Transfer, Managed and controlled by promotion.

Once the employees' family members get into the habit of extra expenditure, then they It became easy for the officials to get anything done and thus the control of the government increased. on your employees His morality took precedence over the British to (or tell any ruler) By your own sweet will From the staff It also became easier to carry out immoral activities. This open loot was protected, defended and nurtured by the government justice system (one was the police Against corruption Police I will not complain, Even after this, if anybody makes a complaint Gave So the court, by its modus operandi This It will drag on for a long time and then after a long time the accused employees will be honourably acquitted on the grounds of lack of sufficient evidence By).

Today If you observe, the working style is almost the same. Today this system has become like the creeper/root of Amarbel (creeper) that if a strict ruler administrator comes Too so some time As such It will seem that everything is fine but as soon as the administrator changes , the power changes, this creeper of corruption like Amarbel starts flourishing again. To reduce this corruption, the justice system which protects and nurtures corruption must be changed.

5). Change of political parties in power does not make much difference. There are so many elections and so many leaders in the country that whom should the workers listen to and whom should they not? Everything has become commercial, even news. Education, Health and justice for a better

society based on donations and contributions There should be, Today he has become the most spendthrift and blood-sucking person.

Injustice is increasing , poverty is increasing , the gap between poverty and wealth is increasing , the country's currency is depreciating , the number of beggars has increased so much that getting alms has become difficult - let alone cooperation for good works .

6) .Today If we go to another city for travelling or for some work where no one knows us personally, in such a situation our money and belongings get lost, Let the theft go, If we are left alone we do not know where to go for help, Court, Police, District Magistrate, MLA, MP, Temple, Mosque,

Church, Gurudwara Where to go? which to us give food Give And give him the fare to go back home (which we will return to him with thanks after reaching home).

Today, the freedom of seventy five Even after so many years we have not been able to build such a place in the whole country. In such a situation only one option remains that There should be wide and open discussion on this and centres should be established which can help in understanding the benefits of this internet. In the era This Information a plethora of between Please give me the correct information , I am in trouble Please guide us in the right direction, feed us and help us .

7). The balance of the proportion of the five elements from which living beings and nature are made and run – water , air , earth (physical matter) and sky (empty space) has been disturbed . As a result of this imbalance, the mind of nature and the mind of man have become sick, which affects mutual relations and increases quarrels in life and reduces happiness . Our faith has wavered and the condition of our centers of faith has deteriorated . Our centers of faith have become mere places of normal rituals or centers of business of education and health along with rituals and that too not of the society, but somewhere it is private , somewhere it is of a limited (trust or corrupt) committee and somewhere it has become governmental .

The body gets movement through the mind , mental pollution leads to physical weakness , if we look at the current pollution, in India and the world, it is mostly seen in the field of religion (temples , mosques , churches , gurudwaras all have installed loudspeakers) , after that in the field of governance , in the form of visual , audio and written news and debates in the media , in the social field, it is seen in the form of vehicle pollution , environmental pollution , junk dealers and noisy roaming sellers, and if seen from a family and personal perspective, it is visible in the form of pollution and corruption in relationships and lifestyle , in the form of our own corrupt conduct.

8). The 'I' element has become more important in society and the economy which was dependent on land and above ground has become dependent on land and below ground or on space.

In the name of development, growth has been hampered. Due to focusing all attention on GDP, happiness has been hindered. Due to focusing on GDP, the wealth of the rich, the illness of the sick, the wickedness of the scoundrels and the poverty of the poor has increased. The difference between the two opposites (those who have and those who do not have – like wealth and poverty) has increased.

the country , society and family can be measured by whether he spends his money / energy on fighting illness , illiteracy , fights , the system or on love . cordiality , The world is investing in health and hygiene , knowledge and science , research and exploration , energy , entertainment , security , charity etc. The wastage of all of us can be measured by the amount of money we are spending or rather wasting on intoxication , fights , pleasures and luxuries . For an all-round happy life of mankind it is necessary that we keep the yardstick for measuring our development or growth as GDP - to - Gross Happiness Ratio (GHR) .

The golden Lanka is burnt and the golden birds are looted, what is needed is liveliness- there is need of healthy animals in water-land-forest and between these there is a coordinated system based on the whole earth (meaning) one-meaning (earth, Money, Objective) System of economy.

- 9). Religions (Hindu , Buddhism , Christianity , Jainism , Muslim , Rajneeshism) and various isms like capitalism , communism , socialism of political parties etc. have made people mental slaves and have made them attractive to others. Discourses This slavery has been described by the ally of individuals for their own benefit . This mental slavery , It cannot be considered any less than physical or geographical slavery . If my mind works according to yours or our mind works according to a particular religion or ideology , or if the British rule is still in force in India, then how much freedom do we , you or India have ? Does it have the capacity to accept the eternity and eternality of life ? There is a need for a deep dialogue on this subject so that we can be free from physical and mental slavery and move towards self -reliance or interdependence .
- 10). It is especially important to note for India that what is the centre of India's activities? In Bihar it is said that in the Treta Yuga the glory of India was through Bihar-Nepal-Uttar Pradesh route. In the south it goes upto Sri Lanka, in the other era it goes towards North India through Uttar Pradesh, Gujarat, in the present era India remained proud only till Bihar remained populated, Northern India remained safe it is said- Delhi has always been the root of conflict, for the coming times the help of Astrology will be good for choosing the centre of activity (capital) of India.

these basic questions And what the elders and the Mahatmas said in the context of solutions to other problems of the country and the world such as division of wealth , division of labour , availability of employment , proper use of machines , free and universal access to education and health , cleanliness , sports , entertainment , food and energy security and most importantly physical , mental and geographical security . This vision is for everyone's observation , necessary suggestions and cooperation. Forms of the form It is presented in .

One story, story From Substitutes Some? worth considering Question

Some kind people used to give ten percent of their income to a friend who was engaged in social work. When the kind people returned home after working for many years, they wanted to meet their friend and see how the money sent by them was received. What happened to the money. With this desire, A member with his partner (which is now in that society where he came to be known as Babaji) near arrived. After the traditional meeting Babaji He told his friend to stay here for a few days and see what happens.

The friend had noticed a lot that people come here with respect , and after coming they roam around there fearlessly , there is no fear in this area - but one thing that struck him as strange It seemed that one The whole crowd is there from morning to evening She eats food , keeps laughing and playing and does not do any work. Close After watching for a week, the friend asked the crowd of forty-fifty people , why don't you people do any work?

At this he laughed out loud and said no in reply. I moved ahead. Saddened by this behavior, the friend asked Baba Ji in private?

Question: Babaji, what kind of ill-mannered people have you kept? One The whole crowd eats a lot morning and evening, keeps laughing and playing and does not do any work; and when asked they laugh rudely. Do we send money for this? If it is so, then we will have to think about it.

Answer: Babaji said that we will discuss later about whether you should give money or not , but let me tell you that there are not only these many people in the ashram who eat food for free, there are many old people , many children , many women , many cows and buffaloes that do not give milk , many donkeys and horses that cannot work, they eat food and get shelter here . And make this place a special place.

Now let me tell you that the forty-fifty people you are talking about , all of them used to work a lot , it was with great difficulty that they were freed from work - after a lot of hard work they agreed that they will eat food and stay

comfortably , they will not do anything. All these forty-fifty people used to do theft , robbery , looting and fighting , so when somebody asked them that why don't you people do any work - then it We simply laugh it off and avoid it because we think that if you had done this work then you would not have been in a position to ask.

, theft, robbery , looting , assault and molestation stopped in the village and many surrounding areas . Their mere presence here added a new dimension to the strength of the system here - now there is no need to pay much attention to the general , administrative and judicial system here. The villagers and the people from the surrounding area have started donating resources and money here and say that this is the same money that was spent on protecting us from thieves , dacoits and miscreants. Even then, security was not provided by the employed security personnel and police , and now it has started being provided automatically.

Even if all of them were caught and kept in prison, they would be fed free food and along with that, policemen would also be fed and paid salary who look after their security in the prison.

Apart from this, this place gives place to all those who have no one or who are abandoned by everyone, according to the local society, this place is an example of order in chaos - and is the pride of our place and hence if any problem or any need arises at this place, the society fulfills it immediately, my childhood friends, it is up to you that how much cooperation you all give.

Above To Attention In keep So Dialogue Of Lower Subject yes Can Is:

- 1. The Society In This way Awakened And Collective Happiness In happy stay ones And Them Collaboration to give ones No live, that Society Of What Would Is?
- 2. what Society To Our Area In This way Locations To advanced to In , them Start to In Collaboration Give should , or This Far Located Government Of Trust Job But keep went Servants And Officer But left Go

Can yes, the government And Government Job Of Trust leaving Of What Result Will it be?

- 3. If Government Arrangement No made Pa doing Is So What Power Change From Some? Work will form Or Arrangement In Change Of About In Thinking will what If One place But Gold of Bird Is And Others place But Brass of Bird Too No is , one place But Gold of Lanka Is And Second Side Cement Of City Too No Is So What This way place loot for No You will go , burn No Lamps will you go ?
- 4. It is said that everything in nature starts from negative and then after passing through many obstacles and circumstances, it becomes She becomes positive. It is said that order is born from chaos and then through efforts it becomes a good order or is pushed back into chaos again. In the spiritual world it is said that the journey has the following stages: Unconscious- subconscious- consciousness, devil- peace- saintliness. Chaos- order- good order, hatred- sympathy-kindness- medicine- cooperation- belongingness. In such a case, the societies which are involved in research and exploration and the people who are engaged in this work cooperating with ho This process continues to evolve, And crossing all the steps of civilization, it reaches the peak where there is freedom, self-reliance, participation, coordination and where there is balance in use and misuse. Having more in the whole system Harmony too, shouldn't our aspiration and our efforts be for such a system? ***

The Underworld (the so-called devil And Sadhu, Saint) in Problems of About in Pervasive Discussion

the underworld in (Underworld-2) intense anti Components-sadhu-saint, ascetic And so called devil, evil) existing Problems And Their Solutions Of About In Lower whisper sight comes Is:

1. Those who believe in God say that the present time is a transitional period. The pot of sin is full and it is about to burst. After this, Satyug (the age of truth) will come, in which the population, of humans and all Aquatic, terrestrial and aerial creatures are limited and controlled, Nature is happy and resources are unlimited, You discuss such Can be commonly heard in religious sermons.

In such discourses we can easily hear – that the pot of sin bursts , and a plant grows in the pot of virtue , those who have good intentions , good conduct , who engage in good deeds , who love nature and have devotion towards God, only they will be able to survive and enter the Golden Age – hence those members of the inner world who know God or are progressing in the direction of knowing Him, such Gurus , Acharyas , Mahatmas can be seen requesting the common people to keep their actions right , be active and behave according to the religion and be religious , be and remain active and religious , first become strong internally , then externally.

2. On the other hand, those members of the underworld who trust in their own strength , They say that God exists - but he is with those who have power , strength , who have Maya (money - means , resources) and who have control over the forms of Maya (media , money , market , banks and bazaar). These members of the inner world call saints and sages a group of unemployed , stupid people - it is common among such inner world members that this earth cannot bear the burden of such a population , this population growing like carrots and radishes has created a mess , so much nonsense that it has become difficult to live comfortably. In such a situation, it is necessary that a very large number of

this population be eliminated, so that aquatic, terrestrial and aerial creatures remain limited in nature and resources are unlimited.

In such an inner world people say that if humans do not eat chicken , egg , goat , fish then all these will accumulate on the whole earth . In nature , living beings are food for living beings (Jeev-Jeevasya Bhojanam) but humans have taken themselves above this – today there is no one left to eat humans , that is why the population of humans has increased so much . If this human species had intelligence, it would have controlled the population , but most of these people are mad – their religion-founders are all mad , they are increasing their population , and if the earth is to be saved then they and mad people like them should be destroyed , because this race is not going to improve . Is this hard to think about?

and see such discussions in news media , social media and films . From such discussions among the powerful, you can draw a common conclusion that only those who have money , who are connected to our system , who have achieved something in life , who are capable and powerful, deserve to be saved , everyone else should die or be killed like insects , mosquitoes , fish or chickens.

It is common among these powerful members of the inner world that earthquakes , volcanoes , storms , cyclones do not have any significant effect on the population and nuclear bombs can also pose a threat to us – therefore it is necessary to find such methods and discuss , experiment , research about their effectiveness - which will not kill the majority of the population.

are some experiments like - what will happen if the temperature of metros crosses 50 degrees , what will happen if pesticides in food and pollution in water increases , what will happen if diseases are spread by viruses and bacteria in some countries - what will happen if forests are set on fire and allowed to burn for a long time , what will happen if some metros remain engulfed in smoke for a

long time - is it necessary to reduce the number of forests for this , will the tempting slogans of utilitarianism , consumerism and so-called development work ? Can money and fun be earned from a new world war by keeping a record of DNA or by inciting many communities to create a situation like the racial death planets that happened in the Second World War ? What Sadhus and Saints Of Noise To Pressing Of For Media Of Noise Increase It will have to be done etc.

3. In such a situation, when two opposing components of the underworld start talking about the same things, then the matter becomes serious. It is a big irony that two strongly opposing components of the underworld, on one side the so-called saints , sages , celibates and Mahatmas and on the other side the so-called powerful , wealthy , kings , queens and their patrons , priests and maulanas, are pointing towards the same result.

In such a situation, would it not be necessary for these two components to communicate with each other? Let's think about it and trust each other and work in such a way that nature survives; the earth survives, and the essence survives, and continuity is maintained.

4. The above discussion can also be seen from the legends of regional religions and sects , such as that after fourteen hundred years two messengers will come who will establish peace in the world , Or that this is a transitional period , or that this religion will last for twenty-five hundred years , or That the doomsday will come after two thousand years , or that this is the last generation , and these (Muslim , Hindu , Buddhist , Christian and Judaism) By all accounts, that time has almost come.

in for everyone Reason it And Too Necessary yes go Is That: there should be a big discussion among all religions and sects, and they should discuss their heads among themselves. Let them break the bonds, use their minds, unite

their hearts, so that their future generations can have a better future And I can get religion.

individual, family and social level that due to increasing diseases, increasing weather changes, floods, droughts, increasing use of pesticides etc. Experiments, increasing pollution, drug addiction, prostitution, pornography should also be seen from this perspective, whether it has been thought It is not being done as a deliberate ploy. What can be done to avoid this? What can and should be our role in this? Should knowledge centres be established at social level (like Chaupal in villages) for these discussions, and can these knowledge centres be opened at religious or faith centres?

In today's era, if efforts are not made at the global level along with one-sided efforts, then this discussion and its results will become meaningless because no new invention , no new discussion can be confined to the country's boundary nor should it be. In such a situation, this discussion needs to be held at the global level. ***

Spiritual universe In Problems of About In pervasive Discussion

Spiritual universe In Two Story comes Is :-

(a). one freeze it was, when All Some? Good Ambulatory remained Was All Pleasure In was – someone Worry No, no one Trouble No, no one Excitement No, no one Intoxication No, no one high and low No, no one Discrimination no, as desired way choose, power According Work do it And Need According Eat Eat it. No only Knowledge of, no only Force that, no only Business of, and No only Technology And Services Of Any Excessive importance, no Less No much, all Equal, This way Life In people by God From Said – what Life Is n't it Any excitement, none intoxication, no Any superiority And neutrality In distinction, it Too Any Life Is anybody there Excessive Juice only No is, whereby live Of fun come,

Pandits, read Write by said, we This much contemplation Do yes, we More Get We need Kshatriyas by Said We whether So All From Snatch Take it, our Security In only All Safe yes, we More Get required, traders by Said Sarah Distribution We Do Are all Material Our Near would stay is – we So Natural More Get only We need Shudras and servants by Said That Any of Work accomplishment Our Without possible only No, so Whom How much get is – it apart talk Is But Our Part Less No Happen Needed.

This way Request Hearing Divine by Said Correct Is You All turn by turn From prominence To get yes Go And World To drive-yes This much Memory Please Keep When Situation frightening yes will go Then understand One of Turn full huyi-one Era End It happened , then Next of Turn will come-and When You All three of Turn full yes will go-then Then From Such only Situation To get yes You will go .

Apart from this, remember that servants will be important in every period. If you commit atrocities in your turn (wise , brave , businessman) then you will become weak and incapable. you will be And Then The time of the servants

will begin and they will begin to prove themselves superior and will start demanding a bigger share accordingly.

The Mahatmas sent by me from time to time, The Prophet and Messengers will keep coming who will play an important role in improving the situation, moreover in all the ages tribal, Sadhu - Saint (Those who have no class) they will remain. When the tribals, sages-saints and elders in the society, Children, When respect for women decreases then big changes will take place.

1 . After this, it is said that an era came (Tretha) in which the society was governed by the learned and the pundits . Then, in this era, the situation deteriorated and the excesses of the educated pundits increased and their group was led mainly by Ravana and Kumbhakarna and they were supported by Meghnath and other powerful people . The powers of the ten directions represented by the ten heads of Ravana their with And the other opposing group was led by Ram and Sita and they were supported by Lakshman , tribals , monkeys , sages and saints , this was also a technical war .

It is said that this era, as per the time of God, lasted from Brahma muhurta to noon (i.e. from four in the morning till twelve in the afternoon). During this era both opposing groups followed many policies. Even in war, the natural laws of war were generally followed. The respect for saints and sages decreased, but Respect for women still remained intact to a large extent. After the war came Ram Rajya which is said to be good.

2 . Then came the second age (Dvapara) in which Knights The society was run according to this , when in this era the excesses of the warriors and the Kshatriyas increased then Mahabharata happened . In which one group was led by Dhritarashtra , Shakuni and they were supported by Duryodhana , Dhritarashtra's ninety-nine sons , Karna , Gurus and Acharyas . On the contrary,

the group was led by Krishna and Draupadi, And he was supported by Yudhishthira, his brothers, sages and saints. This was basically a religious war. it says this According to the Yuga Parmatma, it lasted from noon to evening time 12 8 that is, from noon to p.m. In this era, **Pandit** and Acharya Secondary came into position. In this era, atrocities started being committed against saints and sages as well as women and tribals. And as the war came to an end, the accepted natural laws started being abandoned and attempts were made to suppress the truth in the noise. After the war, an attempt was made to establish a religious state and then there was a change of era .

3 . After that came the time Of Kalyug - in which the society is running according to the businessmen , and where the business class is weak, the servants of the government become great. and external In both the worlds, today's era is called Kalyug , it looks a bit dark Of Yug says something (Tomorrow , parts) call it the age of machines and some call it the age of Kalika or Kali-and say that In this era Black colour predominates - like black colour in the house of justice , final degrees in education are held in black clothes and important functions like Printing , Reading , Night Of happens in darkness or blackness-and some say it Era Tomorrow- cares more about either the past or the future , some say it time period Or of death Is And it belongs to Mahakal-it belongs to Shiva-it belongs to Kali.

Looking at today's environment, there is a discussion in the spiritual world that the situation has become dreadful and now the time has come for a change of era. There is a discussion that society runs on faith , trust and emotions and this persists only as long as Everyone should have access to education , health and justice without any demand . Without any business. The moment this business starts, the feeling of goodwill and gratitude in the society starts to end , trust and faith starts to break.

In society, all of us may sometimes reach a situation when we become lonely, fall ill, and everything is taken away from us – or If it goes out of our reach and injustice is done to us, then if education, health and justice become commercial,

we will be kept away from it and it is possible that we may be broken , left behind , cut off , erased or even die ; this situation can never be called good. if such a situation If it is there then it is necessary to change it – in the society , in the country and in the world.

says Is Kali Yuga Of Time Night From Brahma auspicious time till is (i.e. night Eight o'clock From four in the morning o'clock till) this Era In Treta And Dwapar From Heritage In found ethical – unethical , justice – injustice , respect – disrespect , of with All Original objects (such as air , water , earth , sky , air – medium) together Original Requirements Of Too (Education Health And justice business Start yes Gone , Night Of Reason Intoxication Big Is And Theft Chakari Big Is .

Old Assumptions Of Maths From Situation frightening yes went It is, because Scene universe In Government Of Servant Great would have Go are yes, businessman of grasp Less being Of Reason He tyrant being Put Is And This way Business – such as intoxication of, obscenity of, media of, weapons Of Who Correct No Meaning go Is Of Together – Virus From Disease dispersal Of Work Forests In Fire by applying, living beings animals, birds To kill Of Work, Emotions flared up Tax among themselves In fight Of Work Too Businessman Social class to Put Is. says Is Kaliyug In brahmin, pandit And Kshatriya secondary status In Come I went.

This Situation In Nature Of balance only No spoiled it is, rather Earth But Life hellish Of with difficult Would Go remained Is. Say Can Is This Kaliyug In Situation frightening yes Went it is, like this In Look it Is That Businessman Social class Of Leadership (Raavan – Kumbhakarna Or Dhritarashtra, Shakuni as) who does is – banco Of Mafia, Oil, Coal Or Nuclear energy Of Mafia, weapons Of Manufacturer Or Media Of Owner Or Sea And space But grasp Keeping ones – and Others Group Of Leadership What Some? Countries Of head of state Do Is Or Any And.

Quran Of Maths From fourteen Hundred years after Earth But Two messanger will come And Earth But Calmness Established do .

In both the previous yugas mainly two messengers (or God himself) Ram-Sita or Krishna-Droupadi came with their companions and ended the huge looking empires of unrighteousness , hence, it seems , in Kaliyuga also only two messengers will come with their companions and will establish peace on the earth – efforts should be made to avoid war – and if both the sides through discussion , through a churning If we improve the situation then it will be better than the peace after the war .

(b) It is said that the journey of the two ardent devotees of the Lord, Shukracharya and Brihaspati, also takes place simultaneously with the journey of the Brahmins , warriors , merchants and service-doers . Sometimes the devotees of Jupiter rule and other times the devotees of Shukracharya rule . It is said that there are four classes among the followers of Shukracharya and Brihaspati and they praise themselves and their gurus in different ways .

Both of them perform religious rituals and both have their own outlook on life-it is difficult to say what is right and what is wrong and at least it is very difficult for a common man to say or assess whom to believe or whom to leave . So generally a common man does not want to be in this trouble and he He respects both in every situation .

For God this nature is an illusion, a means to pass time. Many things are said, and it is said that for God it is like a game of Snakes and Ladders, someone works very hard to reaching the summit. The one who is about to do so gets bitten by the snake and falls down. God keeps throwing the dice in the game of Snakes and Ladders and the moves keep moving below.

One who plays with hard work , one who plays with full concentration , or one who plays with dishonesty , bravery , faith in God , all have different results and the characters keep getting them .

When extra-ordinary things start happening in the game, the rules start getting violated, then God makes the one who is running according to nature win – and then a new game begins, in a new era.

Treta Yuga and Dwapar Yuga have passed – now in this Kali Yuga the new era has begun under the protection of the people of nature . Then with the passage of time all of them became lazy , comfort-loving and arrogant - and at the same time - Dwapar Yuga the marginalized people started working hard - did labour , prayed - then today we see that those who give importance to Friday (which is the day of Shukracharya) are ahead in most of the fields in the world - but now the followers of Shukracharya, instead of improving the situation, have considered it an area of arrogance - and due to this behaviour of theirs, apart from the common people, fear and insecurity has spread among all the aquatic , terrestrial and aerial creatures .

Due to mineral exploitation, holes have been created in many places in the earth , and due to burning of forests and cutting of trees, the earth has developed fever (earth's temperature has increased) and everyone has spoken and prayed to God to free them from this situation .

There is curiosity in the spiritual world whether God corrupts the intellect of people , changes it - or inspires all the religions following Shukracharya to discuss among themselves , or a big discussion in which the followers of Shukracharya and the followers of Brihaspati join in and brainstorm , bring about a compromise , bring about reforms in both , bring about doomsday , so that both become happy , so that the essence is saved on one side and the non-essential on the other, or he causes a deluge or war , the situation is dreadful , prayers and hard work are necessary - and the result is always collective , given by God .***

The underworld And Spiritual universe in pervasive Discussions from Substitutes Question and Their Answer

Question: We talked about religion, we talked about truth and falsehood and their behavior, the people of the underworld who practice them, what is this after all?

Answer – Truth is that which cannot be divided, which cannot be cut, it remains stable - and those who walk with truth in nature, get good qualities - from good qualities come good conduct - and such truthful men are stable, do not get disturbed and are also called Sthitprajna.

"Jin Katiya So Sat Nahi" – That which gets cut, rejected, changes with time and place, changes with situation and circumstances is not true, like the definition of non-violence and violence.

That which is not true is an illusion, a web of Maya, a magic spell. That which changes is called untruth. Generally, whatever is visible in the world contains some or the other part of truth and in this manner, untruth also functions with the support of truth and flourishes with the support of truth. This is Dharma and Adharma - and those who practice it are called righteous or unrighteous, or saint, or devil, or evil soul.

The inner world is in the form of a seed and the outer world is in the form of a tree. The creatures of the inner world work in the form of seeds. The work of such scientists comes forward and becomes the cause of a tree – they bring the future situation on screen.

These people of the inner world work on a very subtle level, on the psychology of the mind, on the basic meanings of matter, on the expression of energy, on the mixture of truth and untruth, on creating the present by mixing the past and future, whether they work in the laboratory of their body or outside the body by adding a lot of pomp and show. Do it in the lab.

(1) Those who work in the laboratory inside the body say that nature has a form and form can be created from form, even a sweating creature can be created from a drop of sweat - but they do not act against nature - they control themselves - and follow the rules.

(2) On the other hand, those working in external laboratories have gradually reached a level that I.B.F. (artificial insemination) This can be done- cloning can be done and they say that in the coming twenty to twenty five years, a body can be created from the skin, the entire body can be created by simulating the internal structure of the body with the help of quantum computer through bio technology. made May go.

can be demonstrated by using quantum computers (a highly developed form of supercomputers) and in our biotechnology laboratories. Psychological experiments should be conducted in the laboratory to find out how people will behave in a situation in the real world and what situation will be created by that behaviour and then what can be done in that situation – there is a whole chain like this and a decision has to be taken on what to do with it. can be taken.

In such a case, those beings of the inner and outer world who remain in the nature are called saints, mahatmas and gentlemen, while those who start collecting wealth , material things , power to trouble others , power to control them, are dishonest , devilish or They are called wicked and their behavior falls under the category of Dharma and Adharma. Both say that a decision has a form, but saints and mahatmas leave the decision to nature , and the powerful take the decision themselves and try to create a form – which If If it is against nature then it is rejected – and if it is in favor of nature then it is improved.

Question: I am able to understand what you said but I am facing some difficulty. Can you simplify the complexity so that it becomes easier for us to understand?

Answer: It is the duty of nature to provide air, water, fire, physical substances, etc. to everyone without any discrimination. Create land to live, sky to stand on and day and night for life to go on. This includes falling sick, taking in the experience of others, trusting someone in a mutual debate and getting mediation done, getting justice, exchanging common ideas and news,

respecting each other , trusting and testing and tasting in nature . Acting on the faith of experienced experience is a natural process . If someone gambles on this belief, he knows that there can be any win or loss in it and hence gambling will be considered a natural process - but if in this gambling, someone changes the dice in the middle or cheats with the cards , then it becomes an injustice and the one who does it is an injustice.

Similarly, falling sick is a natural process and when one falls sick, one should go to a doctor or vaidya and get treatment from him and pay money to the doctor. it This is also considered a natural process, besides this doctors vaidyas should pray to God every morning that God may continue our work, which means that sick people should keep coming to us - keep getting treated by us – keep giving us money – and keep bearing our expenses, this too is a natural prayer, but if the doctor, the medicine seller, the medicine manufacturer, start creating obstacles for the people, start giving wrong advice due to which they fall sick - and keep falling sick, or spread such a bugbear among the public Leave it, due to which people fall sick and get troubled, then publicize the same disease, create fear of it, use news media for it, get it discussed among doctors and create such an environment that whether people fall sick or not, it is also a preventive measure Society And the government should buy lots of medicines - this is an unrighteous process and those who do this are unrighteous. or the devil can be called the last Hundred Over the years, some diseases such as Spanish Flu, SARS, Chikungunya, Swine Flu, Zika, Ebola, Corona virus left among us and diabetes, heart The disease, cancer, was overly publicised, which shows the extent of devilry.

Similarly, if a person from the underworld takes a contract to kill someone, this is considered a natural process of the underworld, but if a person from the underworld starts creating such an environment that people give him contract to kill someone or the other every day, then this process goes against the accepted rules of the underworld and it is called hooliganism or devilry.

Today, when such an environment has been created in the fields of health, education, justice and communication, we can easily gauge the seriousness of the situation and that life has now become difficult. All this amounts to unrighteousness – and those who do this have become unnatural.

If we put it in simpler terms, it is necessary and natural for someone to do the work of selling shrouds, coffins, or wood at the cremation grounds. It is strange that those who do this should pray to God to run and expand their business, but it is also justified. But if such businessmen start killing people or planning to get them killed, then what can we say? They have lost their senses.

It is believed that whoever strays from the accepted rules , transgresses them , his end is certain. In this way , the end of Adharma and the unrighteous is certain – what remains to be seen is when it happens , who does it , this is perhaps not so important - because even Satan and the unrighteous will be the representative or leader of an institution , a system, not the entire institution and the one who ends it will also be the representative of an institution.

It is important that nature continues to function, harmony is maintained, and harmony is maintained, for which perhaps churning may be most appropriate.

Question: – There is discussion about the spiritual world among us. What is this spirituality?

Answer: Study of the soul. Where the soul is studied and contemplated upon, such a world is called the spiritual world. Here the subtle body is studied. As we take a breath the external nature enters our body, and when we exhale we release our (nature's) emotions, desires, worries, troubles and experiences into the external environment. The study of the movement of breathing and even more subtle emotions, sensations and the movement of life force is spirituality. Through this study the person who is absorbed in it, engaged in it, knows and recognizes the subtle secrets of Nature, its past and future, and himself acts according to Nature, and does not interfere in it.

Question: In this sequence please tell us what is Swadhyaya?

Answer: Swadhyaya - the study of oneself - the self generally includes the study of the physical body which is made and functions by food and water - and the

vital body which functions by breathing, and especially it includes contemplating the essence of life, reading the experiences of others, absorbing them and collecting one's own experiences which can be called Swadhyaya.

Question: Through the discussions going on in the inner world and the spiritual world, you have tried to say that the current situation is serious. Please explain in essence what the situation really is, why it can be called serious – and what are the solutions to come out of this situation and become better?

Answer: – 1) It is said that there was an era of Ravana - he was very knowledgeable, his Lanka was made of gold, Kubera, the keeper of wealth, was his prisoner, all the scoundrels, all the devils and all the gods - Varun, Agni, Vayu, Dhanvantari, Vishwakarma, even Yamraj, used to salute him, the earth used to cry for help, the sky used to tremble with his roars, he had his empire in the sky, the ground and the earth (space and under the sea, inside the earth), not to talk of humans, he used to trouble even the sages and saints who did not have money, and all the demons used to hang out with him. Used to keep guard. Not men but monkeys stood against him and did not loot his golden Lanka, nor did they annex it to their empire but burnt it, then after defeating him, a kind hearted person from his own dynasty was made to sit on the kingdom ruled by him.

If we look at the current international situation, then only a few hands have the air (news media) Water (sea) , fire (electricity-from water , air , oil and coal , and Extreme energy - from nuclear , hydrogen and dynamite) Earth (most countries have direct or indirect rule , all minerals and metals) , Akash(Satellite in Space) - Kuber (All banks and currencies- Dollar , Yen , Euro , pound and its direct or indirect control over other currencies of the world) , Underworld , Sky and Earth (research in space, in the Arctic, under the sea and inside the Earth) to do , Mineral and oil extraction-and its protection , The earth shakes and the sky trembles due to bombs like atomic and hydrogen. Common man through drug addiction , news , education , health and judicial system Be it birds , animals , marine creatures, even saints and sages are affected and troubled

. They have the treasure of knowledge, the record of people's weaknesses and their palm prints. Common man from starvation, wild animals from forest fires, magnetic waves of the internet, birds from airplanes and submarines Marine All living beings are troubled - just like Ravana, Kumbhakaran, Meghnath, two-three faces are not visible to the common people, otherwise the condition is the same as depicted in the times of Ravana.

In today's era, these so called great men have a plan to establish their sole rule over the world and make themselves the kings of the earth . For this purpose, they are working amidst the so-called alluring slogans like one currency , borderless country , one language , one religion , one God , for which cashless transactions through internet , process of keeping a record of DNA of all humans primarily - after this an electronic chip in everyone's body to monitor all this, process of running through satellite is being encouraged in different ways in different countries . Efforts are also underway to limit or surround some nations that appear to be opposing or are likely to oppose in the future by releasing the virus there or by creating agitation and chaos there with the help of media and money . But despite all this, they do not have any place that loves them , does not hate them , and wants to destroy them. Do not pray to God .

such a situation even the best of people get scared thinking about the solutions – saints and sages fall asleep – or start singing Ram-Ram , Jesus - Jesus , Allah - Allah , some heads of states who have managed to stay away from this start sweating on hearing about the horrors of war – and some try to be escapist.

The solution can only be found in the common people - if there is any, and for that the people will have to communicate with themselves and their group - build consensus and stand against them in a planned manner - and through this effort it is possible that the so-called powerful also communicate with the representatives of the common people and a churning takes place so that the essence of the world is saved and the poison is separated. Efforts are necessary so that these also remain , the sages and saints also remain saved , such efforts need to be accelerated so that an eternal global order can be reestablished .

2). There are said to be seven happiness in a person's life – first happiness is a healthy body, second happiness is wealth near, The third happiness is a good wife, the fourth happiness is an obedient son, the fifth happiness is that cows live in the house, the sixth happiness is that a gentleman lives in the house, May the seventh happiness be that death brings happiness. On the contrary it is said that if the body is sick, there is no money, the wife is harsh, the son does not obey, there is no source of income in the house, there are no good people living in the neighbourhood and there is difficulty in death. If we look at the whole world today, the first, sixth and seventh happiness have become endangered, the other happinesses too are seen in pieces – when it is difficult to find such a person in the whole world, it can be said that the situation is dreadful. To overcome this situation, work has to be done at individual and systemic level. Efforts for individual upliftment are visible, but for systemic change, transformation or revival, collective resolve and efforts are needed to strengthen the efforts. ***

Question: – It is said that Ram Rajya was the best-what is the reason for this?

Answer: – 1) Apart from all the things which are being discussed in the known world, one more thing comes up in the spiritual world that during the time of Ram Rajya, after the construction of Ram Setu, the earth came into balance in its orbit , before that and similarly even today earthquakes keep happening , eruption of volcanoes , The storms , Cyclones keep on increasing in number and occurring more frequently. He says that the earth has four poles – North, South , one at the Bermuda Triangle and the fourth at the place of Ram Sethu between India and Sri Lanka. He says- Ram Chandra Ji (whose army had burnt even the golden Lanka - then what was the need to wait so long for the war and build the bridge) , Ram Setu was built to balance the earth in its orbit and after the construction of Ram Setu, when the earth came into balance - then the minds of all the people , The minds also came into balance due to which the society started functioning properly , the number of storms , cyclones , earthquakes reduced and after the construction of Ram Setu, the pull in the Bermuda Triangle situated in the opposite direction ended and due to this pull, the buoyancy force

coming in the opposite direction reduced and with this, Ravana's plan of sending people to heaven which would have led to destruction, came to an end .

- 2) Ram Rajya stood on the path of love, respect and cooperation instead of fear and compulsion . Ram Rajya did not become a civilization , it was built on the basis of equality and was called a society .
- 3) Mahatmas of the spiritual world say that if the Sethu Samudram project is implemented, half the world will be destroyed and no one will even know about it. And if the Ram Setu is repaired, then Ram Rajya or in other words, a holy kingdom will be established again. Efforts are necessary in this direction.
- 4) In the spiritual world , it is said that first came Treta Yuga, then Dwapar and then Kali Yuga . Since Ram Rajya was the first, there were less distortions in it . Even Ravan followed many policies which remained the same even on the battlefield . After this , in Dwapar Yuga, society moved towards distortions and many limits were crossed in the war . Today in this Kalyug, the deeds and distortions of the previous two eras have been inherited and all of them are at their peak . Due to the above reasons many people desire Ramrajya and some talk of Satya Yuga or the rule of Allah or God after the doomsday . ****

Twentieth Century In appear to give wala Problems of discussion

Question: The systems have become corrupt and these corrupt systems have become rotten from within and it has been going on like this for a long time - as a result of this the public has also accepted them and somewhere the public has also corrupted itself.

is tired of hearing speeches full of accusations and scholarly discourses that parrot examples from scriptures – the public should do this, society should do this, the government should do this, but the unemployment problem is increasing, the number of sick people and diseases is increasing, corruption is increasing, the justice system is on the verge of failure, the administration is running on the strength of servants – although it is democracy only in name.

While voting, democracy is called the rule of the people , for the people , by the people, after this there are some More pillars are added and then democracy is visible , "rule of government employees, by government employees for government employees" or "rule of the rich class, by the rich class , for the rich class "in which the people's elected leaders , MLAs and MPs are just an additional and unnecessary obstacle. It appears so - and it is also propagated that if the people have voted for the MLA and MP , then why should they go to the officials for work?

Change of political parties in power does not make much difference. There are so many elections and so many leaders in the country that whom should the workers listen to and whom should they not listen to? The public has lost so much faith in this democratic system and the promises of the leaders that at the time of casting their votes, the public asks for money or respect from the leaders. Hence , in the country, ten to twenty crore rupees are spent for a serious candidate in an election like the Vidhan Sabha . Everything has become commercial, News too.

Sixty to seventy percent of people's income is spent on education, health, justice and transportation. Education, health and justice for a better

society being readily available Must be , today he has become the most spendthrift and blood sucker Are.

of the banks Through credit and debit cards, the money of the poor is looted and the rich are given benefits, and it is painful to describe the behavior of private moneylenders.

Sisters and daughters are not safe, air, water and land pollution is wreaking havoc-bring tribals into the mainstream come and water-forest-land And The condition of the wild animal became miserable, The environment is in trouble.

race- caste There are already more problems, and on top of that there are religious conflicts and riots, justice is not being found, injustice is increasing, poverty is increasing, the gap between poverty and wealth is increasing, the currency of the country is getting depreciated, the number of beggars has increased so much that getting alms has become difficult - let alone support for good works.

Today When we go to another city for travelling or for some work where no one knows us personally, in such a situation if our money and belongings get lost, stolen or are missing, we do not understand where should we go for help.

Court , Police , District Magistrate , MLA , MP , Temple , Mosque , Church , Gurudwara who at least give us food and fare to go back home (which we return with thanks after reaching home) (we should also do it) , even today, after seventy years of independence, we have not been able to build even one such place in the entire country .

In such a situation, what is the way out , to live like this , to die a slow death or something else ? Will we be able to make proper arrangements for basic education, health , justice and security ? The constitution in the name of which elections are being held among the common people - that constitution itself was never elected among the common people - and in this way representative democracy is prevailing instead of democracy. , In such a situation, what does the enlightened section of the society have to say ?

Answer: They say there is no news, Meaning everything is going well - but today when hundreds of channels are giving news continuously 24 hours a day, and on top of that the pages of newspapers are increasing, then one can agree with you that the problem is serious or these news media are creating the problem and making it serious, or both are correct.

For this, extensive efforts are necessary which can be done not only at the centre or in the states but also at the district administration through the influence of political parties. It will not happen by changing the power - a lot of systemic changes will have to be made - because it has been seventy years since independence but the same system is being followed as was done by the British to rule a slave country, where it is believed that everyone is a thief , so the rules should be strict , and this court will prove whether you are honest or a thief - for which lawyers' fees will be charged and even then it is not certain when you will get justice ?

The system of democracy was created like a lollipop – which is given to the public to suck . The structure of democracy in England (which is present in the entire world today) was made such that the three pillars of the state (country) (1) Media (air) to create an environment - to suppress the voice of others , to spread excitement and frustration , to create chaos , to show and keep showing the state high and the people low (media , anytime , It does not make fun of the justice system , administration , army or the President ; it only makes fun of the leaders . Even if she is the Prime Minister- this is how she makes fun of the public , Police and hospitals give information to media every day - which creates fear in the society - this needs to be changed. (2) Administrative system - officers , employees , police (3) Justice system - always out of the reach of the public high stay and that state Under the control of the family (President/Head of State) In this way the Iron Triangle was created . Along with this, the entire army (navy , land and air) reports to the head of state .

public Of Middle pervasive Iron Triangle , England In royal families , nobles and religion Of Chiefs Of Middle become Iron Triangle of only Yield Is . it Upper Iron Triangle And lower Iron Triangle Poori World In

pervasive yes Went Is And Now havoc tore down Put Is . As such looks Is In this basic Improvement Or shift of Need is – whereby – this indeed Democracy Become – Public of , the public Of For , the public Of By . Situation State Families Of Time From Very not much replaced First Princely States would have Were Their rights Government drive were , today public Vote by giving RajaChounti Is He Chief Minister is called Is His Warlord Minister And Balance By the way only Officer order Government drive are MLAs / MPs Of Near Except Officials of Back Or Ministers of Yes I am yes Shaking Of In addition Any Fodder No Is . Prime Minister Badshah Or Maharaj of Kind public Of Some? No Revenge it change the need for Is No Only India In Brand : Baran complete World In And Perpetual Global Arrangement create of Need is – which of democracy next Form And Good Form (Divincracy) Sanatani Mechanism yes .

Lower requested Is:

- 1. The gravity of the situation is too much to be forgotten for the government and the world Some? Big and multinational companies on one hand tempt people with alcohol, smoking, drugs, pornography and earn money from them, and on the other hand spend a part of this money in opposing them and in propagating morality so that discontent increases among the people and people start forgetting about it again. Get involved in addiction and remain entangled in this cycle.
- 2. In a democracy, more votes are needed to form a government. Then we will have more population of our caste, religion and the age of voters will be less (in India the age for voting is 18 years, for getting married is 21 years and for drinking alcohol is 25 years). has further increased the complications in society.
- 3. Governments portraying themselves as welfare states have led to a lack of a sense of responsibility in all sections of society (basically the concept of welfare state had given farewell to responsibility). Government schemes like giving wheat at Rs. 2 per kg, rice at Rs. 1 per kg, sugar at Rs. 10 per kg, cheap

kerosene etc. to the extremely poor , extremely backward , below poverty line people have made these sections useless , impotent , objects of pity and miserable and at the same time increased the black marketing of these products , adulteration of kerosene in petrol and diesel and general corruption. Is.

- 4. Governments of Public interest Plans Of Reason All Political Parties by One From increased One Announcements of And them Applicable by Own Governments Made some Countries In So Very stuff free Too to meet felt , which Society Many Sections In Divider Happened yes , the beginning In More Taxes By This Amount of Compensation it happened , after In More people By freebies of Habit Lentils take Of Reason Many Nation pauper yes gone , ruined yes gone , scattered went And Today Slavery of Direction In marching forward Is . This cheapness , freebies by Society To to spoil , ruin to In Important Role played Having more it Process Many Breeds to , society to , nations To it That Direction In Take Go remained is which One Mental tactics By Any Society / Country To Slave make , create Keeping of Conspiracy To The result Give Can Is .
- 5. Governments Of Sarah Attention gdp (gross domestic product) on is who has Only Rich of Wealth And The poor of poverty And Both Of between Of Difference Enhanced yes, governments Of Attention This Side Is only No That public Happy Is Or No, the public Of gross happiness Ratio What Is it? Governments Businessman yes Went And When Too Governments Businessman would have been is public And Society Beggar of Kind yes go Is.
- 6. Somewhere Place So Government One step Ahead Too Caste He is Liquor of Shop opens yes, gambling Too feeding, lottery Of stamp Too sells yes, share Market Too drives is, or Walking gives Is. Government Of with When Religious Area Too Business In Descent go (education, health, general rituals, worship Lesson, Prayer Of Business in) then Stoppage resistance Of all Ways finished From yes go yes, feudalism

rising Is And Mango public In starvation, forced labor, physical And Mental Disease grow it seems Is.

- 7. Gin Punch Elements From creatures And Nature paired Is And moving are—water, air, earth (physical substance) and sky (empty location) those All Of Ratio Of balance spoiled is—which Nature In pollution Of Form In And Creature universe In Kapha, Vata (air—gas) and of bile (acidity) Form In imbalance born does Is. This imbalance Of As a result Nature Of Mind And man Of Mind sick Happened Is Who security, justice health education And Mutual Relations But Effect puts Is And Life In fights enhances Is And Happiness Less does Is. Our Faith staggered Is And Our Faith Of Centers of Condition spoiled yes, our Faith Of Center Only General Ritualism Of place Or Ritualism Of with Education And Health Of Business Of Center throughout stay went Is And He Too Society Of No through somewhere private, somewhere it LIMITED (TRUST Or corrupt committee Of And somewhere it Government yes went Is.
- 8. Coffee First person , family And Society Important Would Was , all To Freedom Was And All Of Respect was , meaning Arrangement Of Original In personal Attempt And Collective Work As Farming And Wild Estate would have been It was . Then Its after personal Freedom Less it happened , society Important Happened And economy Of Origin farmbarn , forest–forest produce It happened–but Previous Some? Centuries In it by changing Person important , society Weak And economy Of Original farm–barn mine be a mineral (factory) Went is (wild And Wild Estate economy Of Original From hut went), this , a little In saying So Our Problems Of Large Reason is– society In "we From I Important yes Went Is And economy Who land And land Of Above dependent Was He land And land Of Below Or space But dependent yes Went Is ".

- 9. Gold of Lanka Burn Gave Caste Is And Gold of The Birds loot Took Caste yes, need Is vibrancy need of Is water-land-forest In Healthy creatures animals of And Their Middle Complete on the earth (earth) Tiki One Coordinated Arrangement of One-Earth (land, money, purpose) system-economy of.
- 10. Manas In come in Important Variations From personal And Social Relations Of warp-wana torn apart Happened Having more progressively man From machines , humans From Maya (money) important Hui yes , freedom interrupted Hui yes , society And Government In Collaboration of instead Use But Emphasis increased yes , people's representatives Of instead Government Servants Of Respect increased There is , knowledge-science , defence-security , service , honour-respect To Bypassing Tax Only Business increased Is .

This contradictory – unnatural And Suicidal Variations not only did Our Pleasures To Less Did Is Rather Our Existence But Too Question Sign standing to do Start Tax Gave Is And Us This Mode But standing Tax Gave Is That Or So We Our Destruction Of for Ready Stay Or We Own Mando from , your Nests from , your Houses From came out And Today of Problems But Dialogue Do consent Make And collaborative Work Start Do it . ***

Solve problems and Related Question Answer

Problems Of Solutions of References in Lower Apostle Is

Question: We mentioned the problems and you said that yes, there are problems and solutions are also available – but as you said, it would be good to have a dialogue before giving a concrete form to the solution due to the current system. We say that this dialogue – consensus process can take a lot of time – then is there no way in which the dialogue continues and we start getting some relief?

Answer: When the wise elders of the society discuss the above problems When this was mentioned to them, they unanimously said that although all these problems require a broad dialogue, consensus and cooperation, yet they would say that the solution is all around us; the solution is in air, water, fire (sun), the solution is in the system built around water, land and forests.

Wise elders said that instead of getting involved in success , failure , raw fruit , bitter fruit and sweet fruit, just remember three things – prayer , hard work and Prasad / celebration (Pray, Play, Party). Pray in private , Play with player and Party with partners and this without any noise (without loud – speakers) – without disturbing others. Collective Form So all of you celebrate , rejoice and if someone comes then tell him Include him in your celebrations, give him prasad , give him food, if he wants to stay then give him a place to stay , be it any creature , aquatic , terrestrial , aerial, not just a human being (Security testing is a separate topic.)

It is said that as the food so is the mind, as the water so is the speech. When at the centres of faith here, food and water will be available in the form of prasad in pure and sacred form, then people's speech will also be correct and their thoughts (mind) will also be correct. Then when the thoughts and speech start becoming correct, then the deeds will also start becoming correct and it is possible that the system will become correct just by this.

When asked whether this celebration will not be a bit too much , that everyone who comes should be given prasad , and they **should** be given a place to stay, the elders said that if there is stinginess even in celebration, enjoyment and party , then it is better that you remain troubled , remain troubled with problems , why do you look for solutions ?

On this, when the elders were asked as to how many days the festival should be celebrated, the elders said that celebrate the festival for as many days as you want to remain happy. When you get bored while being happy, feel like getting upset , feel like fighting with people , quarreling, then stop celebrating . Yes, it is just like this – if there is fragrance then there will be good luck , if there is bad luck then there will be bad luck , if there is celebration then there will be happiness , if there is disturbance then there will be unrest.

When asked that if the festival is celebrated continuously, then many more arrangements will have to be made , like accommodation for those who want to stay , health , security and cleanliness of all this , then will this not become like an alternative arrangement, then where will the money come from for this ? Those who stay here for such a long time will also ask for work, then from where will we get work for them ?

This But Intelligent Elders by Lower Said:

1. This But Intelligent Elders Of Tell Was That obviously Is it One optional Arrangement will Today Of Perspective In , but This only One Arrangement Is Who That Good somewhere Go can Is . Where till Wealth Of Question Is So Person of Income In ½ Twelve Percentage Others Of Together (mother – father , son – daughter , husband – wife And Of the Government with of society (religion) Too Would Is . When it Money Who of society (religion) Part yes , society Of Near will come Then Wealth of Shortage No will come . Its Excessive When Daily Celebration It will work – then Very all Elderly And Children Here you will come then orphanage , old age Ashram Of Expenditure will survive Then people To Work will give So That Work From Too So Income It will be .

- 2. This optional Arrangement In New Construction Work Too It will happen, in Towns Villages Of As such construction will remain Where Bicycle like Machines From Work Ambulatory Let's go. In other words Economy "Myself born do it Self cook And Self Eat ", K Principle on "Group of MILF group Of By MILF Group Of For " Joe Flood, famine, petrol diesel of Supply interrupted stay from, bacteria virus Of Spreading From Cities In Curfew to seem From Too Affected No It will be enough extent till self dependent And a little Very mutual dependent It will remain.
- 3. Here Who elderly will He Our with Whole Life Of Experience for will Then He Society To General Advice consultation to give Of Work Tax Can Is And it Faith Of Center One intelligence And resources Center Of Form Take Can Is . When it Center intelligence And resources Of Center will be So it forgot wander That Help Tax Can yes , disaster management Of Work Too See Can Is .
- 4. Its Excessive When it Center Food And Housing Health of Security will give So Society In beggary Close yes can is , refugees of Problem Too End yes will go (begging) Of One side effects it Too Happened Is That You Any From Formality tame Or General Information Of for Too Any Of Near go Is So Front gonna Him Beggar of Kind only sees Having more That Day Society In beggary And Refugees of Problem Our You Close will then We it to say Worthy will That We One better Society Is .
- 5. Today Society In Any place As such No Is Where If Any Family In Quarrel yes go So Family Of Any Too woman, man, old man Or Child Baby girl Respect Of with One Night Too spent Tax could where Society Too confident stay could That she woman, man, old, child Correct Place remained without money Of also, faith Of place But become intelligence And resources Center it Place Give Can Is.

Society In As such Too Any place No Is Who Prostitutes And Other Who harassed Is Of Rehabilitation To implemented Tax could , faith Of Center it Dimensions Too Give Can is – after all He Too So Any No Any of sister , daughter , child It will be .

6. Employment Give Government Of Work No Is really In Government Of Work External security, only Constitutional Justice, Foreign relationship And Socio Of between Coordination Make Keeping Of Is. Its Excessive all work, business, health, education, justice From taking Other All Work Society Of Realm In coming Is.

This But When Asked That Such Arrangement Of Any Example is , then Elders by Said that : east In Such Arrangement doing Is As such Our Shruti And Commemoration In pervasive yes , sadhu Saints And The Devils To Too Such Arrangement Of Knowledge Is And Its Excessive If Arrangement rational it seems Is So Some? New to From Too Why Back Move away .

7. Arrangements Correct to of Usually two Chief Genres World In moving Is . One Mode she says is – that Body Of That organ , society Of That strata In Difficulty yes Him Correct Tax Two – body And Society Correct yes I will go . Body Of one by one Organ to , society Of One One Person Correct that Tax Two So Body Correct yes will go , society Correct yes I will go . This Kind of Process Today all Doctors , all pedantry full Knowledge From filled happened Campaigner Use In lathe Is . Second Mode she says is , if Arrangement Correct will remain So , the person Correct will remain hey , the person Correct will remain So Organ pratyang Correct will remain yes . This way scientist sum But , the arrangement But And Its Research And Implementation But Attention giving Is . Its Excessive Some? And Too Is Who says is , organ individual , society And Arrangement Both Of attention , both Of Correct Happen necessary Is . He says Is of This only Original Is This only essence Is And This only Religion Is .

8. Democracy is said to be the worst system - but still democracy is the best system known to history This democracy has remained the same for the past 800 years Is it's still like a child Is And advanced No , this democracy talks about freedom - but increases slavery - increases the number of servants , and ends public participation and their creativity. Although democracy is for the people , by the public , It is called the rule of the people, but in this the people rule over the people . public only public But It keeps climbing , Sometimes one group replaces another, sometimes another group replaces the first, and sometimes a new group comes , Then he scares both of them or both of them together defeat the new one.

In democracy one and one never become two , One and one is far from being eleven , at the most one times one equals one , or at least one divided by one Can happen (The situation remains as it is - status) and the same applies to officials in the administration Taught , It is taught that the status **quo** Keep it made , some wise it is said There is only one good thing about democracy It just happens by accident.

Democracy In Mercy , Love , Sympathy , There is no extra place for the knowledgeable scientist, so this needs improvement , One There is a need for a better and new democracy - and if we pay attention to the above vision, then the process of change from the present democracy to a better democracy will be easy - it will be pleasant - without any noise and without bloodshed.

When asked that doing this is a very difficult task, Will leaders and government officials allow this to happen? Does democracy allow this? Then the elders said that if you want a solution and are afraid, then how will it happen? This current system is the root of the problem and it is necessary to fix it - you can do prayer, hard work and celebration. Start communicating, everything will be fine. It is possible that for all these, a referendum may have to be held in the country once or twice (Today referendum in the country becomes necessary because whatever important political parties exist today were formed before independence or have emerged from these parties, hence their mentality is still

the same to some extent, or we can say that this is for India not india Want to make something else.

Question: When the temple of god or faith the center of then people will live in their Health, Security, What about exercise and recreation?

Answer, Yes-arrange for these too If it continues then it is important that there should be a kitchen along with the temple (Meal), Hospice (stay location) as well as health school, gymnasium, music school, dance school, There was also an arms store And Let's go.

Q: Enough Person Intoxication Too Do Is This way In You in Faith Of Centers In Sports, Entertainment And intoxication Of For What Arrangement let's see Are?

Answer: This Reference In Lower requested Is:

i . game And Entertainment To Business By making to everyone Compelled Did Go justified No is the handjob game And Entertainment In That same Kind Part take Of for Inspired Did Go As war In Soldier Part taking Is And Balance To Only Mute Audience By becoming to see listen Of for leave Give Appropriate No is it? game And Entertainment When Society of Responsibility There is , in it All of Partnership grow From Computer , Television And Mobile Of Entertainment From entertained being of Compulsion Too Less It will be .

India In Bharatanatyam , Odissi , Kuchipudi , Kathak Bud dance music That Very genres , themes Instruments That Series , Games In Kabaddi , running , wrestling , security , martial arts of Competitions – Religious Area In only advanced And Puli increased There was , then Children says Were Bore yes went – let's go Temple Go Is There Entertainment yes will go there play Of Opportunity will get . This All Faith Of Centres But Established Did Go Can Is . says Are Day In Some? Late dance to from , good Kind Song Songs from – illness and (doctor) far away live Are .

Healthy play , entertainment of universal accessibility And seamless understanding In speed From increase doing obscenity To Too Work She will do it .

ii. intoxication Of Area In Great Individuals To says heard Is That Life walks are His For One Intoxication Necessary Is. This way In If intoxication – eating of , bd of , marijuana of , cannabis of , stay then (since it Botanical And fresh Is So much Loss payable No would have been better No will be instead His Who intoxication , rotten throat Of Ready Did go such as beer , wine , or refined (cocaine , hashish , LSD) go ? proverb is "Ganja Calmness brings Is And Alcohol / Liquor Revolution making Is " , Its Excessive Gin Individuals To Their Intoxication No Would Said go Is He More elder intoxication Of Hunt would have it is like money Of addiction , name Of intoxication , power Of intoxication , power Of Intoxication .

Previous Two Hundred years From Tea And Enough One elder intoxication Of Form In emerged Is And tea Coffee who Women To Own stuck In More took Same Second Side Mothers To Very suffering (whether Cow Mother yes Or Earth mother) gave is , which Very only Worry Of Subject Is . Tea Of Subject In Complete Thinking only change went Is Many Place Tea of Shops Of Outside wrote Would is – Amrit equivalent want , only Ten Rs (only Ten Rupees in) and This only Tea , nineteen Hundred Forty Of nearby Many cities In exhibition Of during One Tea will taste it So One Rasgulla Too free In will get Of By Tea Promoted of Caste Was . tea , coffee Of For Necessary milk , tea leaves , sugar , milk Of For Cow , and Cow Of for Grass by Country of Twenty Percentage Extreme Fertile land But trees To by cutting Possession Tax took Is .

Houses In saw go Is That Man tired Garland Tax comes yes – a little Intoxication does Is And Sleep In So go Is . Women screaming , streets gives Is . Man To Sleep Come Caste Are And in the morning Taron fresh through Then Work But walked go Is . Women To Sleep No comes And He

irritable yes Caste Is And Many Times crazy Too yes Caste Is . Its Excessive Women beauty And Jewelry Of Intoxication does Is Who obviously Is every everyday , every Any Of Home In No yes could – therefore India In Woman Mental Patients of Number Men Of competition More Is .

intoxication To Propaganda - Addiction Of Oppose From More get yes, half - incomplete Liquor prisoners, marijuana But restrictions Country In Government Foreigner Liquor of Shops Of Happen And their all day long open stay, drunk Of Substances But started Tax From come money But saliva drip And Cigarette Of package But legal alert Placement contradictory Having more it Close Happen Very necessary Is. Experienced says is - I Life Of with plays the walked Gone - every worry To fumes In flies walked Gone - and Therefore Perhaps Experienced Person Simple stay finds Is. Bidi Of Area In Filter bidi, chillum, hookah And tobacco, marijuana of small - small Farming of Freedom Of About In Dialogue necessary Is.

Question, This would be an expanded form of today's Gurudwaras?

Answer, Naturally the gurdwara is the beginning, We will carry forward the words of Nanak – if you know Guru Granth Sahib, you will see all this. There is a long standing distortion in the society which has come about due to this denial and the day it attains perfection, Then this society will be an ocean of happiness, then it it Arrangement won awakening appear will give, which Tilism global Arrangement No But, alive global Arrangement It will be.

Question: This will become a complete village - then the people living here And-those who visit God here would want, What can you do or what can you contribute so that happiness increases and the celebration expands?

Answer, Those who live here will either be orphans Or those who have been abandoned by their families or have come on their own will yes, Everyone else

will come as guests for a day or two And we will go away. In such a situation, orphan children will get the company of the elderly and the elderly will get the responsibility of taking care of the children and kind of like an old age home And Orphan The need for an ashram will end.

When food is available here as prasad, then it will be ensured that no one in society remains hungry and food security will be ensured automatically due to continuous supply of food (With the anchor running Storing food grains Will have to , And vegetables and fruits will also have to be managed) . food for so many people will be made together So , the fruit Vegetables Together chopped vegetables , Fruits to peel , Whoever survives the slaughter will be the cows , It will be useful for the buffaloes and the food that remains will be useful for the dogs - thus the proverb goes that the first part of the food should be given to the cow And give the last part to the dog, that too will be fulfilled-and this will feed the animals on one side And on the other hand, it will be clean , If there is no residue left, then how will the problem of disposal of residue arise?

When there will be arrangements for entertainment for the people living here, dance hall, When there is a music school, it will not be just for the local people other members of the society can also take part in it - because It will be based on faith - hence it will provide healthy entertainment - and society will not be forced to get entertainment only from television or mobile or cinema.

When you make security arrangements for the people living here and armory and armory If it is there then obviously it will not be for exhibition and to keep it functional there will be regular activities which will not only ensure security, will also be healthy, An atmosphere of fearlessness will be created and this will also spread courage in the society.

The elders living here will bring with them their experiences and they will educate the society , Advice , Will be able to provide guidance. Almost all the elders would have cleaned the excreta of children as well - and the society would be like their children , in such a case they would be able to look after the cleaning of the temple and its surroundings and they would not even mind that this is a small

task. They all know how to clean up excreta, There is more important work than giving sermons. In this way (municipal) Nagar Palika, There will be no need for Municipal Corporation and there will be better cleanliness.

Question: When the centers of faith are education, health, cleanliness, music, Weapons, Along with advice, you will also take care of food and Dharamshala (hotel), then how will this centre of faith remain? This will be a completely alternative arrangement.

Answer: – The centre of faith does not mean that you go and touch someone's feet, Take charanamrit, Take the prasad and go away or offer namaz, Read the Bible and come--the center of the faith means the basics, and it is natural, Faith and reproduction in all creatures are God – given – and it is an all-encompassing expression of faith.

Question: Where will the money for this come from – initial and permanent?

Answer : - A person earns a hundred rupees-then on that hundred rupees his family , How much right do society and government have , because the parents brought him up , The society and the government gave him security , Provide education and other resources , And just as his parents raised him, it is his responsibility to carry forward nature - and raise his children , Enlarge it , And if they also raise their own (husband-wife) then they have eight parts , in which more or less everyone has equal rights , In this way, the faith centers make up twelve and a half percent of the share , and with this much money there will be no problem in running the faith centers - rather, due to participation , Resource , Resources will definitely be collected. He says the beginning So do it, even today Gurudwaras are running. then this also went you will be able to And this will be done with a feeling of gratitude.

Question: You divided the income- grandparents, Even the maternal grandparents were not given a share, The matter of great-grandfather and great-grandmother is beyond this, you said this is a part of society, In the

same way you have given birth to the old cow and other elderly people Pets are considered a part of society, elders are not allowed to participate in the house, Telling them about the collective responsibility of society in centres of faith, is this a wrong thinking and Isn't it condemnable?

Answer :- As said in the answer to the question of Varna Vyavastha that it was the first division of labour in the society according to the work interest of the person , Similarly, the second division of labour according to age is the Ashrama system, and the Varna system and Ashrama system together are called the Varnashram system.

twelve year old boy studying the ashram system in the sun Difference and Denominators Big at the Bar The difference is also added according to the sun. It is said that boys and girls are alike till the age of 12 , Adolescence from twelve to twenty four years , both these stages are called Brahmacharya stage , in which the acquisition of knowledge , To receive education and training , Guru Brahma is considered as the teacher, hence this ashram is called Brahmacharya Ashram , in this ashram the Guru is worshipped. Service is considered important , And it is said that work is worship. After that, get married , set up house , do homework , which is called the grihastha ashram and in this stage on the twenty four to forty-eight years of age , After this, Vanaprastha which lasts from forty-eight to seventy-two years and then Sanyas Ashram which starts after seventy-two years and continues.

This to divide One Person of Life Of Maths From See – so will find That Ramakrishna (one name) she is twenty four years till Celibacy Ashram In will stay, this during He Six Year till Home In remained, six Year From Twelve Year of Age till primary School In gone, which Home Of Near yes And Where Boys Girls Both One with reading yes, his after He Secondary School And High Education Of For College Far university In I will go.

When He by reading will come Then His Marriage It will be his Wife will come And New couple house Work will handle it initial Training Of after

His Parents Home Work From Be free gone – now Question comes Is That He What will do – then Such Arrangement Bunny of New couplehousehold Of homework Their Parents Home Of External Work See And ectosteal became , because One Home In When New Child Birth will take – then One only The work Two Mothers And Two Father (father) And Father Of father will see So Difficulty It will be .

When Ramakrishna seventy two Year Of will Then – their Son Close fifty And great grandson Close twenty four Of And Marriage able will be . Ram Krishna Of Grandchildren Of Marriage Of after – home Of homework Grandson – grandson Bride to see Started , home Of Outside Of Work Son And Son Bride to see started Then Small Children Of For Home In Three Mothers Three Father appear we will give Who Very Difficulty gonna is , then This way In Ramakrishna Of And His Wife Of For Appropriate will be That He Society Of Work See And This Kind a good Trust Sanyas To get yes , where He Celibacy Of during Children of Education You will see them , Educated Trained Do , Society In Justice Arrangement See And He All Work Who Social Is And whose For Sarah Society Our Income Of ½ Twelve Percentage Wealth will give Who If will add So Family Situation In meet Parts From More only will be .

, grandparents Maternal grandparents , Great -grandfather and great-grandmother rise from the family to become respectable citizens of the society and perform the most important tasks of the society without any discrimination , greed , They are capable of causing prejudice - hence it would be wholly inappropriate to say that they have been left out .

In today's society, the jobs of the elderly have been taken away and hence their disrespect is visible. The work of the elders has been taken away and given to the young who themselves have not yet learned it . And they are not fully capable or we can say that they are incapable, hence lack of work skills , incompetence , disparity , inequality is visible in the society which is most reflected in the field of education and justice.

A system where a person, Animal, Don't become a burden when you grow old, rather get more respect and look after more important tasks, It can be called a good system - it is not reprehensible - It is a respectable system.

has not been in use for a long time, the period of decline in society has been long over, so the form of the systems has been forgotten and now it feels strange to hear about this system, as soon as the memory comes or if this system is seen in concrete form, the Varnashram system will seem superior and our efforts should be to start and run this system.

Q: When Society Government Of Equal Money will take Then Society And Government Of Functions In What Division will be?

Answer: Society Mother of Kind all internal Work See And Government Father of Kind all External Work And Disaster of Situation In And By the way Too together Tax harmony In Work Do it.

Question: Society Government But Dominate So No yes will you go?

Answer: Governments Society But Dominate Hui Is so Today Who Distortions shown Give doing Is He Hui yes, society Government But Sometimes Dominate No yes Can Because Government – Society Of increased Form Is And Society of Acceptance From Government Of Construction Happened Is And This Acceptance From Him Strength get would have been Having more would have been will remain, when Society Weak Happened Is Or Did Went yes, then – then Disaster came Is And Slavery till of noob came Is. And One talk Sadhus – saints, ascetics Of This only Vision would stay Is That harmony made stay, harmony Bunny stay, then Controversy of Situation In This way Mahatmas Of Promises To Order Understanding Tax believes will remain Then till Things Correct moving It will remain.

Yes When Their (Sadhu - Saint And Awakened persons) thing Accept Close yes go Is Their Respect Less yes go Is Or Saint Saint Mahatma place except let's go go are - only then Difficulties increase Caste Is. Therefore Their Respect Of Complete Attention Keep Our primary Duty Happen Needed.

Question: You Said That Faith Of Centers From Things driven And prevalent yes So Good stays It is, but Today to see In So comes Is That Faith Of Centers In only among themselves In Quarrel is-like this In it All How will be?

Answer: it Infection period Have many all Religion Today Internet Of Reason Complete Kind From Exposed yes went Are And All Faith Of Center interior Form from, external Form from (myself From And Others from) debate And Dialogue In attached is one Others of Faith End to In Centuries passing went And Hui No, now One only way Is All One only yes, integration be-all among themselves In One yes, or together Good way Search And Ahead Increase.

Said go Is of World In thirty three Type (thirty three) Koṭi , kōṭi = type , kind) gods and goddesses are , then What Difficulty Is If Religious legacy Of People Our Faith Of Center me-jesus to , Buddha To , Mahavira To And Namaz reading of Place giving it is . what As such No Understanding could , such as Today stuff buy and sell Of For elder elder Centre (Shopping mall) is in that you get everything yes , tomorrow By the way only Religious Place become go where All Kind of worship and prayer of Go Could .

Question: Today many of the businesses running in the name of faith have become private centres. Some are in the hands of trusts and many are under the control of the government, In such a situation, what will happen to what you are saying and what will be its focus?

Answer, Restoration of centres of faith All centres of faith (except in one's home) are and should be social, If not, then you will have to do it privately, Neither trust nor corrupt nor government, Then it will all work out well (Many non governmental organizations (NGOs) are involved in embezzlement of money. Of Easy The medium is, They are shunned by society to (After that it will have to be closed down, or incorporated into the centres of faith of the society). Investing money in centres of faith or in the name of centres of faith (National and International) Serial traffic must be stopped. It is permissible to come to temple/mosque/church/gurudwara and give secret donation.

Question: – You said that there is a 12 and a half percent increase in a person's income Percentage is of society (religious faith) - Do you think that the centre of faith will be able to get this money and if it gets it, will you also open a bank? Will you give money for research?

Answer :- Today the government is only 3% It is able to collect taxes from people only, due to which it has to impose other taxes also, even then of money in the government The shortage persists, And ready – made, moving Institutions have to be sold and even then the budget and money are in deficit is continuously being devalued.

The center of faith is social , And whenever the restoration of centres of faith begins , the centres of faith will get the money first - because that Money The people themselves will collect the money and whatever comes to the centres of faith will go to the government . In fact, it will increase many fold. It will be necessary, then , that the currency should not be held as currency (because its devaluation It keeps happening , his artificiality or bullying From has to be eliminated) Rather, the substances , All kinds of metals were kept as gifts Let's go. not just gold Which might be easy to rob. In such a case, banks will be like

what is in the Quran, without interest and naturally it costs twelve and a half Percentage can be kept for education-research.

Question: You said that the centres of faith will handle tasks such as education, health, justice, food security, cleanliness, entertainment and city management, but today at the centres of faith there is a one-man rule of the Pandits, purohits, maulvis and pastors. They consider others to be inferior to them. At many places they even talk of banning the entry of servants. Be it any auspicious event or any sad event in the family, they have banned the religious texts in their presence. Of Reservation for worship made It is said that if such is the situation in society and this is the condition of centers of faith, then what you are doing - how is it possible - Pandits, Maulvis, Priests He considers his rights to be more powerful than patents and intellectual property rights-he calls them hereditary, It is believed that it is determined by birth and it is said that it does not go away even after death, He is the caste, This is the definition of caste system-what do you say?

Answer: This is necessary and the most difficult task in this entire system. Pandits, Maulvis, Priests will say that this system is good - and it should continue - but the biggest obstacle in the way are such half-baked scholars. Pandits, Maulvis and Priests are the ones who recite knowledge that everyone is equal in the house of God but behave like fools that they are the most knowledgeable people in the whole world (that is why the condition of Pandits, Maulvis and Priests is not good today). Because they have read and memorized the Bible, Quran, Gita, Mahabharata in Sanskrit, Persian, Arabic, Prakrit, Pali, Hebrew (and nothing new is possible in the world under the Sun and neither can happen), they say everything, Just like parrots, most of the people look at the world with their eyes closed and because of this they remain troubled themselves and trouble others.

to awaken them or drive them away from the centre of faith and educate them well and take a social test of the person who conducts their rituals. It is also necessary to make such arrangements that the doors of the centres of faith should be open for both men and women to handle the work of worship, prayer and namaz.

Tribals - those who have been living like this since the beginning - there has never been any classification of society among them. All Person Almost all are educated and trained to do all the work and there is no caste problem among the tribals. Apart from the tribals, even the sages and saints are above caste (don't ask the caste of a sage , ask his knowledge , buy the sword and leave the sheath lying).

If we look at today's era, to make a car, tyres and tubes are made somewhere, steel is made somewhere, plastic and interior decoration material is made somewhere, structure is made somewhere. It is made somewhere, electronic and electrical components are made somewhere else-and with the help of all these, a car is made. All these manufacturing units and the people working in them gradually become proficient in their work-and from time to time, through research, and development, some new technology is developed. New car For Too These are capable of providing tyres, tubes, electronics, electricals, plastics. Over time, the workers working in such manufacturing units not only acquire skills but also acquire the ability to make their families and people in contact with them proficient in the same.

In today's world it has been experienced that division of work increases the efficiency , work capacity and work efficiency of each unit and the final product is also good. Classification of society- Brahmin , Kshatriya , businessman and servant was the first classification in the known world and reflects the thought that classification will increase individual and collective capacity and all will make their lives successful and healthy individually and collectively . You will remain happy and simple.

Some religions, some sects definitely say that they do not have castes, but none of them are casteless or above castes like the tribals or other sages and saints. In some communities, the divisions are of other kinds such as political, religious, economic and social defensiveness, and some have not been able to grow at all - they have not been able to form a village of even one thousand people in two and a half thousand years and are still surviving on the shoulders of other communities and plundering them.

Such a society or religion They may say that they do not have a caste system - but that does not mean anything. Such religions are or were only of traders , or **like this** It is said that to avoid social hassles, traders have closed their shops To you Religion Of They were not allowed to develop into a mature person and (like the cuckoo leaving its eggs in the crow's nest) they are getting the cleaning and other physical labour done by others.

talk of the share of family members, society and government in personal income, then we will also have to talk about the share in business income and how rational is the profit in production, selling, transaction, etc. it is necessary By which There should be no disturbance in the society and no extra efforts should be made to prevent them Had to do it.

As discussed earlier, it is common in the spiritual world that Treta Yug was the era of Brahmins , Dwapar Yug was the era of Kshatriyas and Kali Yug was the era of machine parts traders and the time going on today is the time of transition. The effort of Brahmins and Kshatriyas to show themselves at the top in today's era is just like the rope burns but the strength remains in it. In the entire known world (during the period of Mahabharata) the only example is of Abhimanyu who came with learning from the stomach which can be said to be hereditary , but even he could not learn completely – therefore , everyone will have to give up the insistence that knowledge , ability is hereditary and everyone will have to be given the freedom to choose the work as per their interest and ability in the society.

The system of work selection (varan = selection) is the varna system and for it to remain in action , in tangible form, it is necessary that there should be teaching at all levels and the teaching should be open to all through testing. Will dialogue on the caste system be necessary for the social work to be conducted from centres of faith?

Apart from this, there is a discussion in the spiritual world that in the first phase of the transition period, those who are wrong will be exposed and eliminated and those who are right will be exposed and share happiness and prosperity with everyone. Of We will be able to do the work easily , and re-establish the centers of faith so that the society can function well. In answer to this question, I would say that it big complex Problem But society is already working towards a solution , that 's it Cooperation is needed in this .

Question: You talked about the Varnashram system . What are the dimensions of a person's own development in this system and also their relation with the worship prevalent in the society? What Is there any relation?

Answer :- Varnashram system, which is a classification according to a person's age and interest, also talks about the natural division of worship and prayers based on age and work .

In the first stage of life - the twenty-five years which are dedicated to the study of knowledge and serving the teachers - it is said that work is worship , work is religion .

The next stage - from twenty-five to fifty years of age - is of family life , where marriage takes place and children are born - the children should be good , the children should be like God - then it is said that worship of the idol is good . Om Namaste : The word Saakar (namaskar) is a natural expression of household life .

In the subsequent stage (from fifty to seventy five), work outside the house, chanting of mantras in Vanaprastha life have been said to be better.

The subsequent stage (from seventy-five to hundred years) - the life of a trustee outside the home - is a good life - the life of sannyasa , in this the importance

of formless (without form – God is everywhere – can be worshipped anywhere) worship is given . Society is its simple expression / or way of worship.

There is no division of age after this - and it is said that he has now become God himself - there is no date for him now. There is no way of knowing when he will become invisible from the world – he becomes a guest – he becomes like a god – in such a situation – the feeling of "we are the Brahman – we are all in all – we are Allah" comes to these guests – and the society worships them – and they say this to whichever house they go to. " Atithi Devo Bhava " – and he welcomes and worships them like a god . If seen in this way, then all the dimensions of becoming Allah from a small child and then getting absorbed in Allah , getting merged in Him are present in this system - of becoming and becoming a soul-mahatma-paramatma .

Question: – The existing democratic systems call themselves welfare states and hence keep the taxes high. Is. If tomorrow this division of taxes happens and the society also has enough money and the society does the work as per the sayings As -It has been said that for food security, langar and other works should be done easily but they were not done-then what will the common people do-will they have to do agitations like the ones that happen today, this or that Some of this Built-in Security keep will By which So that there is no mistake. What do you say?

Answer: - The democracy today He is representative democracy is, voted once again One Forget about it till the term is over, then after the stipulated period there will be elections, only then we can change them – apart from this we can't do anything else. The present democracy has existed in England for the last eight hundred years, in America for two -three years. It could not progress beyond this in a hundred years and in India in eighty years. In this exchange, the same faces and parties come up again and again - those whom the public has rejected earlier, because There is no option. There is a need to discuss this system today only because if If everything had gone well, this wouldn't have happened.

In a system run from the centre of faith, there will be the day-to-day support of those people - who on one hand will run it , will be its owners and On the other side Beneficiaries of this system Too . If there is a disturbance in this system, then there will be a difference between morning and evening and there will be chaos - so this emotionally connected system gets disturbed only when people do not pay attention to security (geographical-internal and external) - or they become lazy and stop respecting the elders and saints , or the saints leave - or we can say when the time is up .

Reply things comes is: "as turn around And universe, turn around matar different "As One Head Is like that only Complete Universe is, and Everyone Head Of Different Don't Is. so Unity And multiplicity together by walking only Life To drives Is.

Where till World Fraternity Of Question is – his For More to think of Need No Is Only Person Our Life In All Relations To See So will get That World Of All Creature Any No Any Form In His only Brother brother yes Can are – or Is.

When a child is born, then his brothers and sisters , parents , grandparents , great grandparents , great grandparents and all the persons related to them are related to the child in some way or the other. And when the child becomes an adult, then his sons and daughters (grandchildren) and their sons and daughters (great grandsons and granddaughters) and all their relatives are related to him. Relative Those connected in some way or the other are relatives of the adult , in addition to love relationships , Relationships that are considered from the heart , Friends are also his relatives .

When every person is born, he easily gets to see three generations (father, grandfather, great grandfather). Similarly, when the time comes for a person to leave his body, then he gets to see three generations – son, great-son, great-grandson, that is, three generations before and three generations after;

and he himself, in this way, relations, family, friends of seven generations are his own.

If we look at this chain, it is very wide and there is every possibility that every person in the world is his relative or a relative of his . belongs to-his own friend-relative or his relatives should be a friend of the world - and thus we shall find that the whole world is his friend - brother Is. Therefore the feeling of universal brotherhood is not an illusion but a It is the truth. Just as there are fights within a family, it is natural for fights to occur in the world family.

Because The feeling of universal brotherhood has been forgotten, that is why everything seems strange to us and we feel disappointed, it is just a matter of memory, all the knots open up automatically. will go And we will achieve true freedom.

Internationally- European Union , Latin American countries , Scandinavian countries , African countries , Eurasia , in the Arab countries and in India These processes - also underway internally in the subcontinent - represent a different effort in the midst of global conflict on one hand - and this bodes well. Too It is a sign that good days are coming You can come . Vinoba Bhave says that in the coming days, village, town and city will be an important unit which will be connected at the international level and the nation will be just a link which will keep them together.

Question :- What do you say about religious conversions?

Answer: Every person is connected to religion on a personal level, religion is personal. Collectivity is a matter of society. **Society** is formed on the basis of geography and awareness and forms its own beliefs. Hence it is not necessary that the rules of one society match those of another. But faith is the basis which is present in all. Faith is the basis (Faith and procreation is innate in every living being) and producing the next generation like oneself is inherent in all living beings, This is religion, this is the basic essence of religion.

As soon as you convert someone's religion, you shake his faith as well as yours . Yes , you shake it or you break it. After religious conversion, the faith of the descendants of those who have continued the religion hereditarily will also remain shaken . No religion, no institution can be run by such people. They are required to wear uniforms so that they can be identified (like the police) only try to wear will like beard , turban , tunic , gown , Let it be worn. in them and from them frenzy can be spread , disturbance can be caused , but without without any reason , without assessing any benefit or loss It is very difficult for any auspicious work to be done by them.

Generally no one wants to change religion and if by mistake he goes to some other religion either by force or by temptation or due to both the reasons then he cannot go back. One should not want to come nor should one make futile or powerful efforts to bring him , even if there is anything left in the person, that too will be destroyed - because in doing so you will break his faith twice . People evolve, they change their religion No , rather he becomes completely religious . The religious conversion that took place during the period of invasions , atrocities and temptations Whatever happens, it happens either at the top or at the bottom of the society , either out of compulsion of fear or out of consideration for benefits ; it does not happen at the middle level.

When it is If high ranking scholars, politicians, fighters and low level workers convert their religion then what do you expect from them? can do So, how will he behave - obviously civilized, well behaved, respectful, honourable Parent So not at all.

The distortions which are visible in the world today are because of this religious conversion , because of the shaken faith of individuals or because of living people with destroyed faith . The problem will not be solved by taking them back to their original religion, nor by making them religionless, but the problem will be solved only by a massive dialogue . and completely protect the environment Sama Veda environment create From secularism , from total religiosity – from integrated behavior .

Question: in religions today Prayers some very strange things about the Is What do you have to say about this?

Answer: This is true in the case of religions these days. Very There are some weird things, like:

As If You Quran Of Lesson, Do yes , namaaz paid Do yes So Bible No read You cannot do Qawali , you cannot go to the Jewish place of worship , if you go to church then you cannot go to the Gurudwara etc. If you have Quran read took Mosque let's

go went So Sometimes Quran Read Or No Read But Geeta Lesson, No Tax Can it By the way only Is As Song Is "You Me want it No wants So Any talk No, any And To would you like to So Difficulty It will be."

And the interesting thing is that all the religions say that their Allah , their Jesus , their God , their Tirthankara , their Buddha are omnipotent , omnipresent , then none of them understands that how can there be two omnipotent and omnipresent beings in the entire universe simultaneously - and if their Allah , God , Tirthankara , Jesus are omnipotent then what difference does it make to them whether someone believes in them or not , reads Namaaz or not , prays or not, will not doing so reduce the power of the Almighty or his mercy will decrease .

Almost everyone says that his Allah , God is present in every particle, every atom and hence perhaps he does not understand its value , if he had understood then Allah would have been present in you as well as in me (how is it possible that Allah is present in every particle of mine - and is not present in every particle of the other body) and if it is so then you are also a form of Allah and so is the other one - it is such a small thing - and such big inconsistencies , that no - read my book , wear a cap like me , wear a burqa , keep a beard-wear a sacred thread or roam around without clothes, only then will the light of Allah , God shower in you . This understanding of people has made religion a joke .

There is a discussion in the spiritual world that as it is written in the Quran that Allah sent one lakh twenty four thousand prophets and messengers in which

Prophet Sahib was the last one; Then Allah said that if a person does not understand the language of one lakh twenty four thousand and one prophets, then he is a lunatic, he has lost his mind, he has turned away from his work and such a person pretends to be ignorant despite knowing it or becomes a Kafir, not just the one who does not understand the language of the last prophet. Then in the spiritual world it is said that if the world would have been set right with the coming of the Prophet, then he himself would never have said (written) that after fourteen years of me two messengers will come who will establish peace.

Religion Who Great makes is -or Religion which Person To polish up should make man great , today the same thing is making man conservative , inferior , dirty , untrustworthy , unreliable . Preventing people of one religion from learning about other religions is worse than that or is it just like being prevented at home If a woman talks to another man or a man talks to another woman , then they may come under suspicion .

That Religion of Too Great Becoming of Desire yes , her for everyone For Our Doors Opening Needed And Our Followers To Too Speak Nee ded That He Others Place Too after seeing come And If Some? learning Worthy If you get it then learn it , if you are great then you cannot achieve it just by sword , gun , bomb or by shouting Of It must also pass the test.

Besides this, why do we try to say that he should do this or if he does that then it is wrong - if a religion does not stop violence, then it is its own matter , people of other religions should not complain about it , rather they should remain prepared and strong for their own protection , for justice , attached to the land of religion , the earth is not a sign of weakness , it does not teach useless lessons of non-violence, it gives strength to live and sometimes to teach it, it even brings earthquake , volcano , storm .

Question, As You (elders - wise ones) told us about the solution to the problem if we don't do it, So, is there no other solution, Then if after the dialogue a decision is made to do something else, will this work or practice not go to waste or will it It will not create any additional hurdle in the new work-moreover if you do not do as you said then you will be surrounded by problems- then if you told by the elders I am so confident about the solution, Then is there any justification for this process of dialogue-consensus cooperation?

Answer: whether war Sure potential yes Then Too Calmness Of Attempt Necessary Is By which Mind In Future In Dilemma No would stay No only Any it Say Can Is That Whole Attempt No did went And Solution Or war willfulness From imposition Gave Went.

Today Whole mercantile universe In This talk But competition started Is That Whose Near How much Data yes, how much Information Is And Our This Motive To Complete to Of For He all Countries In various Kind of Information Mobilize Of For There of Governments To Advice gives Is – As India Me – base card (which Hands of, eyes Of picture, writing, complete picture, home Of Address– Father leaf Of Name of the Voter card, ration cards, etc. – having Of inspite of Tips comes yes that – one card, one Information As That Citizenship card (which of D.N.A. Information be), population card etc And Need – whose abuse being of Whole – Whole Possibility Is.

When That This Use Of Instead – this More Good will be That it Individuals Information Everyone Society Our Near keep And Existing 'Vette like a constable Arrangement By These ensure Keep – and District Administration Of with need falling But only shared Do.

last five six thousand years In the history of the tribe, first clans were formed for collective work and then many tribes A village state was formed and then a city state was formed by combining several villages . This city state was built on the

banks of rivers, Then this city state rivers From Ponds even far away It was also formed by the creation of the country - then kingdoms of kings were formed and then through divisions of geographical boundaries, the present state/country Made.

The disintegration of these states , In the process of division and reaching the present situation, each state tried and fought for its independence and autonomy – but they failed. In the past even small village states were almost self-sufficient , It is not even the biggest nation today Somebody makes the goods, somebody provides the market , Some provide services, some provide security; everyone has become interdependent from self-reliant. Same is the situation with religious beliefs. Development In view of this state of affairs it is natural that many nations , Religion is free to self And try to be universal while maintaining autonomy , and many societies Too Try to make it as much as possible be self-sufficient , and as per requirement In a situation where both are interdependent, only two ways are left for these efforts: bloodshed or dialogue. In such a situation, the solutions suggested by the elders for the current problems of the society and the nation seem practical.

This solution is not dependent on your or anyone else's mercy, but this is the only solution. Still, a program of dialogue, consensus and cooperation along with celebration is necessary because the global situation that is going on, there is a real possibility of a world war in the near future. Due to the conflict between the business classes, Businessman class of Considering the advantages of its arms and other related businesses and Muslim, Christian, of the Buddhists Due to between Jews and mutual ego and differences Hindus In for resurrection This dialogue is visible due to being disturbed Help to avoid or prevent this situation from happening Can. Apart from this, people's participation will increase through dialogue, consensus obtained through referendum and cooperation in it. God Us personal And Collective Form From Success I will do it.

Question, Will it be easy to do this in the existing democratic system and if there are to be changes, what should they be?

Answer :- The existing democracy has proved itself to be a failure all over the world , This is making the situation worse. The slogan in the elections is that democracy is for the people . of the public , rule by the people , People are supreme but Parliament is supreme Eventually the slogan becomes that there are four pillars of democracy:- the legislature , the judiciary , Executive and media In addition, it is seen in practice that democracy is the rule of the rich class by the rich class for the rich class or Rule of government employees, by government employees for government employees. It Discrepancies away to of Need Is .

to say To MLA, MP Important Is But reality In Collector, Commissioner, Police And Court Important Is And Legislator And MP Useless Of interruption, (when Legislator And MP Of it Condition Is So Then Balance Select happened Members of Any Status only No Is). City Administration In public Of Select happened Representative only Important being Needed, local court, police, society Of under And Army Government Of Protection In, and Constitutional Court – Society And Government Of miscellaneous Protection In.

Legislator And MP Of Excessive All Election Close to of Need yes, MP And Legislator of Electoral Process default Selection Process (minimum) criteria) of after only to be Needed. Leader So much Assembled yes gone, news Channel So much yes went of Noise More And Work Less being Put Is. it Work Easy No is – but Us Our For And to come wala Generations Of For it to do Necessary will be.

Question: If City management In MP And Legislator of Role will Then State Governments Of What will be What Their Need No Is Or In this Some? shift Happen Needed?

Answer: State Governments of Need No is , the existing State Government In Some? To One Regional management Office of Kind kept Go Can Is , need Is City management Strong yes And His Straight Center From Contact yes .

Question: The governments today wins the election on some issue and then becomes unlimited By gathering power it enters into several international agreements or sells off national heritage, What restrictions should be placed on the Central Government in this matter?

Answer :- The centre should have power up to a certain limit, like one thousand He should take the decision regarding the price of gold per kilo and after that he should take the consent of the society. The structure of democracy today is representative democracy, it needs reform economic power In, In international relations, in religious decisions, in grants, There is a need to change the age of voters.

Religion, Mutual relations between state and democracy division And there is an incident of following the rules- Emperor Ashoka, After the Kalinga war he took refuge in Buddha. One day, he sent an order with his signature to the treasury to give three crore gold coins for the propagation of Buddhism. On this the treasury wrote, Emperor, According to the state rules, this much currency cannot be given on your personal order; signatures of all the ministers are required on it.

On this Emperor Ashoka told all the ministers to sign this order. On this the Home Minister and Finance Minister said that so much money cannot be given by the order of the Finance Ministry, for this a federation is needed (Representatives from all districts Today's Parliamentarians – MLAs including) of Authorization Required, Then the Grand Parliament was called.

The Maha - Sabha discussed and said that before giving its consent to this order, we should be told how much currency has been authorized for the propagation of other religions in the state ? On this Emperor Ashoka said that you all have

been called for this right now , when the matter of other religions will come up, then you will be invited again . All the representatives on this Said , That the Emperor should postpone this decision till then. On this the emperor said that this is my personal wish and if you do not agree then I will resign from the position of emperor. I will move away from , The General Assembly again discussed this matter and soon said that if this is the decision of the Emperor, then it is acceptable to us.

It is said that after this Ashok's son was made the king and was not given the currency to propagate the religion, General Assembly says that the state is above religions And it to the nation All religions should be seen as one. moreover There must be division and limits on financial powers.

Question :- Is all this only for India or will it be effective in the world too?

Answer :- When the so called bad guys want to make the whole world their pleasure resort, then if any correct structure is created then that too should be for the whole world. Yes, there should not be any compulsion that you become good . As the devils try to do - that you should obey them or else you will be killed. Today the world is heading towards a world war and some people want instability in India , communal riots and religious riots in India so that India is compelled to join the world war. We have to avoid this trick .

Question :- How will all of this happen?

Answer: The person , family , society or government which does not have the capacity to correct itself , is changed by external forces , in this change the condition gets ruined more than improved , hence efforts should be made to correct oneself , and in such a case, God (God) also blesses . For example – when there is too much filth, pigs , vultures , bacteria , viruses start circling ; the more the filth , the more subtle and deeper the corruption – the more dangerous and subtle the bacteria and viruses will be – so that filth and corruption can be eliminated . Doctors , counsellors , elders and experienced people can be

consulted. Dialogue, consensus and collaborative work is a better option to avoid wastage and destruction or getting destroyed among the people.

It is said that if we are unhappy or troubled by the system, then we should try to improve it, oppose the miscreants, if we cannot do that then we should write and speak about it and support the person or community who is doing this work. All this lack of communication, It is not possible through dissent and non-cooperation movements, This is only possible through dialogue; agreement on dialogue and collaborative work on agreement.

According to the above instructions, the most important way of communication becomes for us that we should do individual, social work for our personal and collective success. Organise dialogue programmes on the role of family, society and government and remain dedicated to collaborative work based on the consensus reached.

May God bless us, may God bless everyone - May God be happy for everyone, make happy

India - what and why how some Question - Answer

Question : - If India was great then why did it get ruined ? And If India is great then why does it look ruined ?

Answer: Deed And Religion Daily Functions of One Continuous Travel yes, in Functions From When Too Mouth folded then Mistake Hui And Trouble And Problem Increased. Religion And Deed From Disoriented being And His The Escapist Definition to From Problems And Troubles rising Caste Having more Time difference In Address only No walks That Original In Problem What yes, the problem of Root What Is?

Life Of For And Life walks are Its For, the primary Form From Necessary Is physical security, family security, social Security And Geographic Security. This Security To Ignored to From Decline And Slavery Of Round Start Would Having more Its with only Pseudo Calmness Of Lesson, reading From Decline And Slavery Of Round Enough long Time till walks Is Or Ambulatory Can Is?

When Too Person Family And Society Own Responsibilities From Disoriented Happened Or Own Responsibilities To Government Of Above leave Gave Or Government by Power full Methods From Or bribery , bribery , deceit , fraud By person , their Family And Society To Break Gave yes And all responsibilities , all Powers Our Near acquired Tax Took be – then person , their family , society only No Government of Too Plight Fixed would have been Is whether He Government How many? only Folk benevolent , public-friendly yes Or Becoming of Effort does yes ,

Life of continuous Travel In physical security, geographic Security (Internal And external) of Excessive main Form From food, water And Environment of Security Of Importance Having more Life Of Five Element Earth, water, air, fire And Akash Of Body In And in society (world) Ratio made are This only

human Life Of main Deed And Religion Yes , this is it One Continuous Travel Is .

since in Five Elements Of Body In And World In Coordination impaired is , as a result Life In Sadness increased yes , happiness Less happened yes , society Of All areas (social Economic Religious And in political Troubles increased yes , our Faith staggered Is Our Faith Of centers , our Religion Locations of Condition Bad Hui Is .

If we look at it from a social perspective, the period of decline had begun the day Nandi was castrated . Nandi By castrating the cow and turning it into a bull , the curse of the Nandi cow fell on India and all the countries of the world where cows are found , and also on those countries that drink milk and eat cow and Nandi meat . This castration made farming easier for humans, but gradually their physical strength started decreasing and man became lazy . There are less bulls left for breeding, hence there is less space for biological growth of the upcoming cows , bulls and bulls. There was a decline and by drinking the milk of such cows, adultery increased in the society (as is the food so is the mind) . This is the main reason for the destruction of India and the destruction of all the areas that came under the influence / contact of India. Too Is ,

Question: India of it waste When? till Ambulatory can is, or will it work?

Answer: India of it waste Then till moving Is Or Ambulatory can Is When till Original In No returned And Original In Natural Religion containing Deed of Continuous Travel In Then From prone No yes Let's go . come of Arrangement become , labor Of Division Correct yes , income Of Division Correct yes , meaning of Arrangement Meaning full yes And in All Of Middle Justice made are Its For Necessary will be That Devastating Intelligence Of people of Shortage yes And gentle And creative Heart Of people of increase yes . When till Nandi Of Castration Close will not happen – then till Society In Power No will come , adultery will remain And When till Nandi – Cow

business Close No It will happen, then till it waste It will work - whether India And India As Country moreover Some? Too Tax Take.

Country In Security stay, employment get it, justice are And Its Middle Coordination And Harmony Too Bunny are Its For Necessary will be personal, social, national And International level But one The Resurrection, a Abhayutthan'.

Prayer Is God Us Power Give .

Question: - India has its waste coming out of a phase of Of For What needs to be done? Who will do what? How will all this happen?

Answer: This References In Lower Apostle Is:

1. India should have its waste coming out of a phase of Of For One Very elder determination , labor And Resource of Need is – one systematic Improvement of Need Is . what - what to do Is , it All together fixed to do will be . in Functions To Smooth Form From run Of For , the labor Of Division (Children , Adults , Extra adult class And The old people Of middle age , interest Happen Necessary Is And To them Sufficient Resource And resources meet And meet are Its For Income Of Division Necessary is – example Of For If Any Hundred Rs Earn So This Hundred Rs But His Parents , sons , daughters , husbands , wives , society , government Of how much – how much rights is it ? like this In straight – straight Mathematic says is , that All Of Equal Of rights Is And Hundred Rs To Eight Parts In divide Give Needed , Son – daughter , husband – wife , mother – father Three generation One with All Of Equal Of Rights – and Society And Government Of Too These Of Equivalent Equal Of rights (society Collectivization Of Representation And Government worldliness Of Representation does Is there, So These Too Equal Of rights get Is) .

personal Religion And karma, family Religion And karma, social Religion And Deed And Earthly Religion And Deed In coordination, harmony And Continuity Bunny are This For Income Of division, labor Of Division, Age And Interest Of Attention Of every climate In are Its For Necessary Would Is of Society In One As such warp weft in which Person Too Important are His age His Interest Aptitude Of Too Value yes And Collectivization Of Too

Respect made be (ever Collectivization Of Name But Person Of no destruction (murder) yes go And somewhere Person of independence Of Name But Collectivization Of Apocalypse No yes go , that is I And We Both Of Importance And Respect – Harmony And World of Continuity Of For necessary Is And This Less No estimated Go could) it Necessary Is .

in All Of safety Of For Necessary Is That Justice of Arrangement Too Family Society And Government Of Middle This Kind Divider are of Family Cases Family in , social Cases Society In And Worldly Cases Government By execute yes And Their Middle Security And Administrative Responsibility Too family , society And Government Of Middle Divider are And Any each other Of Encroachment Disaster of Situation In only do And He Too Example Of For Exception only yes .

- 2. India One Degree Is And says Is India by East In This Our Functions By Self only acquired Did Is . India To traditional Form From Lower Kind From defined Did go Is :
- i. " Bharat = Bha + Rat (Bha = light, Prakash, Jyoti + Rat = busy to be, attached to be) <math>Bharat = illuminated, bright, luminous to In Busy, engaged.
- ii. Bharat = Bha + Ra + Ta (Bha Bhaav + Ra Rasa + Ta Taal = Bhaav ki Bhaav ki , Rasa ki And rhythmic India = one As such place Where emotion , sentiment And rythm whose Life In Go stay = musical India . "

India Our Name To Meaningful Do Its for Necessary will be That dialogue, agreement And Collaboration of One Continuous Travel Restore yes, and present In in sight all problems (including Some? Of Description Above Did is) of Solution yes.

Problems Of Solution Of For Necessary will be of Or So present political, social, religious And Economic Leadership among themselves In together it Work Do – or India In in Functions Of for religious, economic Social And Political Areas In New Leadership Of Formation yes.

Problems Of Solution Of Middle it Attention Keep Extreme Necessary Is That Change Of Round In Any chaos No yes And it Infection period Rest From Out Let's go .

God India To Blessings, ***

Health Of For how , how much And What Time Food and Water adoptable Is

Question: You said, as is the food, so is the mind, As is the water so is the speech then you tell us all how, how much At what time will you ask me to consume food and water?

Answer: it's a personal question together with There is also the familial and social question - what to eat, What to drink, What to feed, What should I give you to drink? Everyone has their own choice, One can eat pig-like food if one wishes - and one can even eat a pig. One can feed his most loyal creature, the dog, either with or after the meal, and if one wishes, can even eat the dog. Anybody wants a cow, Buffalo, goat, To the one whose milk he drank like a son (Cow, Buffalo, goat) Even when he Old let it be even then Give me food before you After drinking milk the same cow, It can even eat buffalo and goat.

Somebody may pluck the unripe fruits and eat them raw or ripen them in carbide and then eat them or consume the fruit only when it is fully ripe; some may eat fresh fruits, Vegetable, Meat, Eat fish or something in the fridge By placing Months later till Eat, Drink some fresh and lukewarm water or water from a pot Or some rotten grain water (Beer, Drink alcohol or ice. Whether someone eats food thinking it to be medicine or someone eats medicine thinking it to be food, the choice is individual. While eating, one should think about the food of the whole nature or consider the whole nature as one's food; the choice is one's own and the result is also one's own.

In these meals, there is more family than the individual, Society and government have a role to play - and its decision (food arrangements) will tell, how is the country Is, How is the society, How is the family and how are the people in the family?

In this context the following is sent:

- 1. Food as it is said hymn like that and That kind of feeling, As is the food, so is the structure, As is the diet, so is the thought, Such a Vihar, As is the energy, so is the speed (motion) Same emotion, (basically food is energy and energy in motion is emotion). Then it is said that if the diet is pure then the purity of Satya Guna comes, with the purity of Satya Guna the memory starts improving, As the memory improves, all the glands and knots in life start disappearing.
- 2. Although the energy requirement can be fulfilled from the sun but to run the body It is necessary to eat some liquid and some solid food. Diet is not just food consumed by mouth Diet It is what we take in through our eyes , hear with the ears , smells through the nose , We feel it through touch, all this comes in diet. what is the diet like (what we see , listening , smelling , Accounts and depending on how we are , How is our family, our country , our society , What is the world like?
- 3. In addition, the speed of breathing, rhythm, intensity, It keeps us organized, or it can make us disorganized and even crazy, One type of breathing process while awake during the day and another type of breathing process while sleeping at night, similarly the quantity of food consumed And type, time gap between two meals, all this is known to us Makes a difference in personality.
- , according to your mental nature Eating more during the day and less at night is a natural and instinctive behavior . On the contrary, eating only during the day or only at night brings certain qualities to the person and leads to some extremes . come , which needs attention .
- 4. Food Of Relationship In living world trees , animals Birds Of Middle it pervasive Is That Same eat Who beneficial yes (because Their Near Doctor No Having more Birds Of Middle it Too That frugality From Eat from which flying In ease There will be "Beneficiary Frugal ", animals In pervasive Is That Sufficient Eat from which Race Sako , "Beneficiary Adequate pleasure–seeker ", python And But In pervasive is , "beneficiary over–enjoyer " And trees In pervasive is "beneficiary all day long Enjoyer ".

human being Of Near Election of More Freedom It is, but Nature moving stay – in it harmony made are Of For Necessary will be of Some? Universal Rules Of Compliance Did go, weather Of Attention kept go, geography Of Too Attention kept Go, his According local, regional, national, international edible Substances Of Selection Did Let's go.

Food And Water of accessibility Bunny are Its For Family And Social Storage Of Subject In Attention Give Necessary is , whereby Curfew like Situation In hungry , thirsty to die of noob No Come Let's go . Social Traditions In eat of Availability Of About In One Prayer comes it is "Rahiman This much Give it to me , go In Family sum up , I Too hungry No stay , sadhu No hungry Let's go . What Correct is it , what Wrong is it , what Happen need , what No Happen should – this Dialogue Of Subject is – someone Of For Some? Special Methods Important yes can is , like Pandits , Tantrikas , Maulvis , Priests Of for – but it consent Of Question Is That Whole Society Of For What beneficial Is it collaborative Work Of Question Is .

Humans Of Near own Heart Brain yes , its yours Like is – that He Above In What Kind stay wants is – or He Too Eat wants Is Who beneficial No yes , and Self To Sick to do wants yes , doctor To Rest Give wants yes . But man When Our In addition Others Of eat To Channel In propaganda Tax Bad to started Then Society Of Responsibility Is That He This Correct Do And Correct keep .

Society Of By Education Of operation

Question: You have provided education, health and justice to the society through centres of faith, also to operate I talked about this, has the government taken any action against this? operation Correct From No Ambulatory remained is? Why do you believe that this education by society, Will health and justice be able to function more effectively?

Answer: Today there is a huge gap in the field of education , if you look at the behavior of the leadership today, you will find that instead of speaking directly, they talk by pointing fingers which is extremely insulting. Leaders stand , The teacher remains standing while the public and students remain seated – which seems completely opposite and awkward in practice (ideally the leader and the public , Both teacher and student should sit with respect .

Women are being used as a tool . If you want to ruin anyone, then make his relationship with a woman a topic of discussion and ruin him by ignoring the other qualities of that man or woman-Teach children through internet **Giving education** and then indulging in obscenity or drug addiction shows that there is no proper management in the field of education .

Those who read the news read it as if the end of nature is about to come, They speak in such an aggressive and hypnotic manner, in a harsh and provoking voice, that it is natural for the listener to get a headache - these news have created so much fear, Hatred and contempt have spread so much that in some countries one in every three people has become mentally ill. Sometimes it seems as if it is barking It is on.

Some entire countries, instead of speaking straight, put pressure on their tongue, twisting his tongue to try to create extra effect, In an attempt to impress others, they themselves have become mentally ill - and all the people who provide news today, the household or So to say, the mafia is almost from these countries Is, Therefore, in that country also and Other Countries also in Fear, Hate and disgust Is Side People are mentally ill.

The whole society is motivated to live in fear and this fear-driven society is called civilization (where everyone is suffering from fear). Such civilisations - starts breaking before that , because here the mother tells every child - if you behave mischievously, a ghost will catch you , The father says , I will beat you up , Religion and Society says you will go to hell , And the government says - put them in jail I will give.

In such a situation, freedom of education is very important which should first of all provide education for leadership (MLAs in India , There is no special training facility for MPs , When of (For administrative and business executives) , Then arrange for such education for the general public that tells this , Show that speaking well , Why is it good to be good? Where it is explained why bad things stink - cause ruin , why good things From I feel happy.

Where the justice system brings newness and the society runs on the basis of equality. A family is formed and sustained by love - nature is sustained by love and this nature continues. so the fear goes away Civilizations plagued by fear Too It ends , but love goes on, nature goes on.

Above Thinking A great deal of responsibility lies on education to bring about change - and only a secure, independent education system can bring this about . Can give .

This Subject But Lower requested Is:

1. If you want to make someone a slave, break his faith, his trust, Let him not be trustworthy, to enslave a society This is possible by using weapons and winning a war, but to keep someone as a slave it is necessary to break the centre of faith of that society. Two Or they should just read namaaz and to have a darshan of god full of (Worthy) Let the centre remain, destroy their centres of education, Ruin their medical system and destroy their justice system.

If you want to keep a society as a slave, burn its libraries, raze its universities to the ground, That society will fall in such a way that it will not have the courage to rise again. If you want to make them slaves for a long time then make them habituated to

tea , alcohol , cigarettes and obscene things and impose tax on them . Promote them on one side and Encourage Satyagraha movements to show the other side they are wrong World wars are going on in the world , you keep teaching the lesson of peace , the lesson of non-violence , keep encouraging such leaders , set the forests on fire and start teaching the lesson of Friday for Future , Friday for Forest and encourage such children .

By doing this, on one hand, the government will get income from taxes, in such a situation, even if the country becomes independent, it will still remain like a slave, even though it knows that drugs lead to wrong education and wrong health services. From, wrong justice system, Education, Health, justice and drug trade The public is unhappy with it but we will maintain the system in which tax collection is good - and they will remain like our slaves - they will take advice from our own advisers only - and Will keep giving us money.

2. If someone wishes to rule over the whole world, then he would want such a system to prevail in the whole world and after that there will be examples of other countries in front of everyone, then everyone will accept this system and will keep it running. Today when such a system is seen all over the world and some people (not countries) are seen like this in every country Who When there are a lot of resources, then it is natural to make such assessment that some people want the whole world to remain troubled , sick , poor , fighting and dying among themselves and keep buying medicines and drugs from them and keep them rich and powerful.

This situation cannot be said to be good for the entire nature. Because of such thinking, the future of everyone is at stake. Even those who think of ruling the entire earth or become a part of that thinking, take advantage of that thinking or are affected by that thinking. Thinking Of They sing its praises or cover up its negative side so that there is no opposition to that thinking.

change of seasons , The increasing natural calamities , famines , pollution , Corruption , Diseases, problem of drinking water , The problem of clean air is all this intensity of the situation represents a decline from . In such a situation, if we have to take steps towards rectifying it, then first of all, the justice system , medical

system, system of government and administration It has to be corrected and it has to be kept correct – and this whole system is not possible without good education – and will not happen.

- 3. It is said that during the Ramayana period, education was conducted under the protection of sages and various kings supported them , and during the Mahabharata period, for the first time, it came under the state and the characters had to remain deprived of education. Education Too There is an important reason why Ram Rajya is called better. Education during Ram Rajya And yajna gratitude in the spirit of Were walking , In the Mahabharata period, this was used in the means , resources and protection of the government and educational institutions also became a part of the war . That which can never be appreciated. The biggest example in today's era is Takshila Now comes the university Chanakya made great efforts to protect it from the invaders.
- 4. Chanakya transformed the state, expanded the transformed state a lot but could not keep Takshila at the level it was at. Chanakya said that changing a state is easy but maintaining a university is difficult. But it is necessary for a healthy, happy and capable nation and world. From Chanakya's time till today, Takshila-University (which was really appreciated by people from all over the world for higher education, hence was called a university) has not been able to regain its glory and with the passage of time, the country has been in a state of decline and some more universities like Nalanda etc. were also burnt down and after this, the country has not been able to recover till today. Some wise men say that it is the schools of education- universities that make and keep a country great. Like Oxford and Harvard today.
- 5. Some other scholars say that big universities are built only in those countries which are powerful because only those who are rich and powerful can provide the resources. Some other scholars say that being rich does not make a university like the one in Saudi Arabia today. Long-term thinking is needed for a university There is a need. And some say that it all begins with the teacher and then governance and education reinforce each other and continues till governance, research, and education strengthen each other. respects the doers, accepts his guidance.

- 6. The period of decline in this entire system begins when the ruler abandons his kingdom Under the influence of the insatiable hunger for power or his kingdom, he starts using education as a weapon. In the name of education, businessmen start encouraging education for education or employment. This rise and fall, as happened in India , takes four-five hundred years or even more , so it is not known and the basic reason for this is education . It becomes controversial who is the teacher.
- 7. Upliftment of society, For the conservation of nature it is necessary that education should run, grow and develop under the conservation of society Due to which not only humans but all aquatic, terrestrial creatures, aquatic vegetation delight Stay tuned and our eternity Make sure of the.
- 8. In education Vigyan Bhairav Tantra (Tantra Science) Supreme Science Is And then there is astronomy, astrology, nuclear Science and its Forms Biology, Botany, All kinds of sciences including physics and chemistry, religion and religious branches of and which is open to all Indian and foreign on the basis of merit and payable on the basis of the donor Yes, it has to be kept like this.
- 9. Along with study and teaching, arrangements for meaningful physical labour will have to be made in the field of higher education. Primary education can be made compulsory thereafter education should be on request and higher education based solely on merit. All the colleges which are commercial or government are to Educational centres will have to be brought under the jurisdiction of society, government can keep its representatives there Is Just for suggestions and support But without any additional rights . ***

Health - Self In Self of Situation

Question:- Told about your education in detail- also tell something about your health?

Answer, The situation in the whole world is such that in the entire syllabus of medical education- MBBS, MS, MD, DNB, it is not taught anywhere how to stay healthy Complete anatomy, physiology, neuroscience is taught but it is not taught how the body works in an integrated manner to perform correct behavior. How does one stay fit and healthy?

When diseases start getting publicised, hospitals start getting advertised – hospitals become a big business When even doctors started looking sick , when money started being spent on treating diseases instead of spending on staying healthy , when most people were either skinny or fat and When people start spitting on each other, then it will not be an exaggeration to say that the society is a sick society – a When there is a distorted society , then discussion about health becomes necessary.

This Subject But Lower requested Is:

- 1. Self The condition of the self is health, which is He who is situated in 'l' is healthy, deviation from the state of 'self' (one's own) is disease, the more the deviation, the more will be the disease. Due to this deviation, the behaviour is no longer pure or it becomes corrupt, and due to corrupt behaviour, the distance between oneself and one's own state increases and illness occurs. some say self If the person comes back to his original condition then the disease will go away and some say that if the disease gets cured then the person will come back to his original condition.
- 2. what As such possible is , that Disease Correct Tax Two So Deviations End yes go , person Self of Situation In return will come And Healthy yes go . no , if mental , emotional Deviations Is So Disease will remain One Correct will you do it So another one will come , another one Correct will you do it So The third one will come Endless Process Of under Diseases Of Treatment Do You will stay—and New Diseases comes will remain so Necessary Is That We Healthy (self In remained situated) And This But Attention Give , and This

But Resource And resources apply instead Diseases Of Treatment Of fortherapy Science Of Use-Misuse-Good Use But.

- 3. If many people in a family or society are unhealthy, then there will be unrest in the family and society. Therefore it is a personal need as well as a family and social need It is also necessary that every person should remain healthy and in case of illness , he should get proper advice and help without any hassle and without any money whether it is a classified medical treatment or not . of Method- Allopathic , Homeopathic , Color therapy , magnetic therapy , Unani , Ayurvedic or integrated therapy The method may be yoga asana , naturopathy or pure faith blessing method. Facility Society In yes Such Arrangement Necessary Is .
- 4. Health The condition of the self is health , one who is situated in himself is healthy (Health–Heal through the healer, those who consistently get healed through the healer and also heal the healer the nature, are healthy) One who remains situated physically in the movement of food , water and air in the body , emotionally in the changing forms of relationships , in the flow of knowledge and science, can be called healthy he can be happy. Self-study (Swadhyaya) can be called an important step towards staying healthy. And if there is a lack of self-study, if we get distracted from the self, then it is appropriate that to come to the state of self , to get healthy , we take help from the wise people take help of doctors , vaidyas , yogis , hypnotists or tantriks and then get healthy.
- 5. Healthy-Self In Situation Bunny stay-its For it Necessary Is of man Too Other animals, cattle birds, the Kind beneficiary And the thrifty one (he eat Who beneficial is-and frugality From eat) of Learn Adopt. Food In beneficial He Is to whom Accounts Time Too pleasant Feeling yes And eat Of after Too And frugality He Is so that you don't Weakness come No Laziness, no heaviness and no more only Food Of Abuse yes.
- 6. Medicine Of Business One disgusting Work is-other Of pain, suffering, illness From Benefit take of Mentality One Sick Mentality is-and This Kind Of

Benefit take those To Too Sick does is-direct And Indirect Form From , these Self To And Their Family Of Members To Too .

Today the deviation has increased so much that it is being reflected from the individual level to the global level; in such a situation what is the solution when health organizations, global associations start increasing diseases, causing destruction, creating terror, playing a disgusting role in giving a free hand to a group of some wealthy people to loot the world, should we surrender before them and die in the lap of Yamraj? Or something else? When diseases are being spread all over the world, economic recession is coming, work is stopped, in such a situation what will we say if the prices of some currency or metal increase? Will anything be achieved by joining hands and prostrating before them? Or will we have to ignore their evil advice, keep ourselves under control, and put an end to their dreams of domination in the world?

7. Today when health is discussed in the world, then only the health and treatment of human beings or dogs, cows, horses is discussed - the treatment of other animals, birds, aquatic creatures and plants is not discussed, hence in the coming times, the field of medicine will be health. The definition and dimensions need to be broadened.

Health and ill health are contagious. For a happy society, all medical treatment should be run on the basis of gratitude, with the help of money and social support. It is important that all methods remain in vogue, dialogue on this is necessary. ***

Food, purity of food, responsibility of farmer, tribal, gardener

Question 3: You talked about food, about the purity of food, what is the responsibility of other producers, farmers, tribals, gardeners who bring food from trees. It is seen that the condition of farmers, tribals who bring food grains is very pathetic, what do you have to say about this?

Answer: In this context the following is sent:

1). The condition of farmers and tribals is not good- farmers, tribals and all of us are responsible for this: Thirty-seven people on earth Percentage of forest Should be. on the earth There should be forests and trees just as there should be trees in the human body Hair and There are pores, which are not there today. This is what spoiled the whole thing.

hair , pores in the body and forests and trees on earth. The weather has deteriorated due to this imbalance Due to which all kinds of disturbances are seen in the environment like excessive rain , lack of rain , flood , drought , extreme cold , extreme heat – which will naturally have a bad effect on agriculture , forests , farmers , tribals, which is also visible.

Nature has always provided many times more food than the people who consume it which is now decreasing due to depletion of forests but even today nature is providing three times more food , this is the intention And there is a lack of management that there is hunger in the world.

2). The problems of farmers need to be looked at from many perspectives: Although the government says that it is not its job to do business, yet it is the government that buys the maximum amount of foodgrains and determines its price and thus affects the farmers and all of us.

Discussion prevalent among farmers - If there are trees, there will be no production, so there should be no trees in the fields. The government leased land to the tribals, they too made fields by cutting the forest. During the period of Green Revolution, the

government reduced the thirty-three percent forests in India to nineteen percent and gave this land for farming. All these processes have deteriorated the weather, and this erratic weather has proved to be miserable for everyone.

Due to higher yield and quick profit, the government encouraged the use of chemical fertilizers, pesticides, weedicides, which led to the decline of traditional organic farming. Farmers, carrying forward the mantra of higher yield and quick profit, also started spraying steroids, oxytocin injections, alcohol-anasin-stimulants – due to which food items, vegetables – fruits started becoming poisonous and farming became a problem. of The land and the water in contact with it have also started becoming poisonous, due to which diseases like cancer have started occurring like an epidemic.

- 3). Farmers have committed a lot of atrocities on cow breed like killing calves and buffalo calves in their childhood by giving them less food , abandoning the cow after it stops giving milk , artificial insemination , making fake milk , castrating the bull and turning it into a bull ; farmers and others will surely get the curse of this sin committed on cow breed which is reflected in the bad condition of farmers and society .
- 4). If there is a plan to have fights , quarrels , wars in society then cut down the trees , do farming , cut down the fields , clear the forests , turn them all into wastelands , deserts or Let there be a jungle of cement concrete, quarrels , fights , wars will happen on their own (heat in the atmosphere will increase the heat in people , people's minds will get heated , they will get angry easily fights , quarrels, wars will happen naturally) . On the contrary, if you want to bring peace, then plant trees your mind and heart will remain green , fights , quarrels and wars will automatically reduce that is why green cloth is used in hospitals .
- 5). One should avoid creating bonsai in tree areas because natural laws say if we If you belittle someone, cut someone down, then tomorrow nature too can or does belittle you despite having everything.

- 6). As far as space for trees is concerned, it This can be accomplished in the following ways:
- i . A certain percentage of trees can be made mandatory in every agricultural land, such as five percent to thirty-seven per cent ,
- ii. By investing some of the city's taxes in forest areas and rural areas under carbon-oxygen exchange and planting trees in public places in rural areas,
- iii. Today people buy a lot of land in villages , towns and metros and leave it like that , due to which garbage starts accumulating there and dirt starts spreading . In such a case, society can take temporary ownership of it and plant small trees there

iv. Most Vegetables , coffee Cereal of Jade One From Two Feet From More deep No It would have been like this In them land Of Besides – one Two Fit sweet of layer But applied Go Can is – like Ponds But Wood Of patte , or Plastic Or Metal of Name On , homes of Terraces But , the earth To tree of For Empty left Go Can Is .

Rooftop But plants Applying Of took yes Can Is Building Construction – structure In Change to do fell . Building Construction structure In This Change From Houses Of temperature But Effect will have to By which Summer In Electricity of Consumption Too Less It will be .

East In Only Farmer only Tax giving were , last Two Three Hundred years From Farmer And Farming From Connected happened all everyday of needs of , value First Strictness From Less by doing – then This Proverb From That If everyday Of Substance Expensive yes will go So it Farmer Poor So Die will go of Proverb In steady by Farmers That Waist Break Gave And Him Naughty to Of For encouraged Did . tribals , farmers of The problem is society That Problem is – this But Dialogue Our Future Of for Very necessary Is .

India Nature Prime yes , rishi And Agriculture Our Culture Is ,

Nature venerable yes , rishi And Agriculture Respectable Is .

forest , garden Only Government Of only Subject No is , it is Society of , social healthy , happy environment Of Subject More is , so This But Society To Initiative to do It will be ! ***

Faith Of Centers By Cleaning And cleanliness Of maintenance

Question: You Discussion Of during Faith Of Center By cleanliness of Responsibility take of talk somewhere yes, today Whole World In United The Nations (U.N.O.) cleanliness Of relationship In Slogan Gave "Take poo to the loo" is defecation To toilet till Take Go, complete World In cleanliness To taking Many Slogans Too are-like Who dirt keep He dirty, stinking So Unlucky, fragrance So lucky, dirt In Insects Spiders live are-pigs To fun comes is-which dirt maintains Is Or Dirty stays Is He Insects Spiders of Life Yes remained Is Or He Pigs of appearance From unaware stays is "and so on

says "Cleanliness" In only Mind Nirmal stays Is And In this God Of Habitat to of Possibility would stay Is And dirt From Mind weak Would Is And In this Bullies Of build a camp of Possibility would stay is " it Too says Are That dirt will remain So Mosquito Kill Medicines Of Producer, Dirt From Hui Disease From Yield Hui Disease From rescue Of For Treatment From Doctors Of Benefit And common people Of Loss Would Is.

Today When Cleaning of Discussion Ambulatory doing Is Then it Too to see In comes is-drugs Of Producer, News Medium-very More Trash dispersal started is, and This only Trash Social Waste of Root somewhere Go can is-you This Whole landscape To How see Are?

Answer: This References In Lower Apostle Is:

1. Mind Substance of motion provide does (Mind motions the matter) "God Supreme motion provide does yes," green Desire only Is That We This way only Are And Hari Desire only will We By the way yes I will go. Mental Trash news Mediums From away Did Go Can Is But When news Channel only Trash dispersal Of Work to started Then Who He will save me. When save gonna dip started to kill started Then Who He will save me.

says Are That news No Is So Situation Correct Is And News in Hindi of If Rain yes Access 24×7 services Channel news to give In started So Situation of horror Of guess applied Go Can Is news Mediums Of Here Proverb bad News From Good News Any yes only No can And News as much as bad yes that much only Good And If Any bad News No is—so bad News Make up , imaginary bad News Make But If news Mediums Of By News / Updates to sell Of For Immoral Work get it done Start Tax Gave Go , movement get it done Start Tax Gave go , instability bring In First Fire Applying Of Work Then That In Ghee Insert Of Work Start Tax Gave go So it Situation Very frightening Is And all Dirt , all of it Waste of Responsibility Their Owners (News Mediums of paired Is .

It is said that an earthquake shakes everything, a flood washes away everything, Fire burns everything, famine dries up everything, but when these too fail then only war brings purification. Situation To fix this, massive dialogue, consensus and cooperation is needed.

- 2. The whole scenario of sanitation needs to be looked at from a new dimension, a broader perspective is needed and an analytical perspective is needed to see why this simple subject, which should be a natural understanding of every individual, has reached such a stage that the United Nations has to give this subject a new status. 'Take poo to the loo', take defecation to the toilet, had to be kept as our goal and in a country like India, despite the cleanliness campaign run by the highest position in the country, the Prime Minister, the situation has not improved much.
- 3. When this entire situation was discussed with sanitation workers and other organizations involved in the cleaning business, it was revealed that there is a community which is not involved in the cleaning work at all, it gets it done by people of another community which had two consequences.

This society did not become a complete religious system-it calls itself a separate religion, with its own separate temples , He performs different worships but does not do any other work apart from business. He looks at the people busy in other societies nearby and gets it done by taking money. the work which money The work done by paying money is no longer respectable- it becomes lowly- the people doing it start coming in the category of lowly and for the last 2500 years the followers of this religion have looked at the Kshatriyas and Sevakars, other than the business class, as services bought with money. The people of this religion has gradually moved on to other of the society Establish family bread and daughter relationships with the business class , but stay away from other classes.

In twenty-five hundred years this thought spread all over the world that the businessman is the best, business is the best, all others are inferior , loyal and their services can be purchased with little or more money, they can be kept like servants. Society These religions did enter into preaching but These religions could not say anything about the need for people of their religion to engage in security and cleaning work publicly. Such religions what did you do with Go Need ?, To correct the situation a massive dialogue-consensus-cooperation is required , no matter how old this religion is or how rich it is.

4. Cleaning of When Discussion yes Then Social Publicity Tantra, Social Media How? yes But Discussion Necessary Is?

This talk But Discussion necessary Is of Bathroom How yes, garbage How Expelled yes, rivers of Cleaning How yes, water, air, earth, sea How Clean are. This But Too Discussion Necessary is-or Cleaning Of Name But Without Water of Appropriate Arrangement Of aviary sick Bathroom From Work Will work Or Us This talk But Too Idea to do will be of Bathroom In native Commode Or what is the chair like (commode) Appropriate will remain Or Whose for What Use able is it?

cleaning Of Whole landscape To One New Dimensions From to see of Then More Need yes Caste Is When Publicity / Internet Good things Of together Trash Too show started yes , communication Of Name But excitement instigating started yes , logo To One Item / Object by understanding From

them to say started be of Life Is So That Of Salt from , that Oil from , that Toothpaste From That Doctor from , that hospital From No So life , life only No Is .

Publicity / Internet of Cleaning More Important Is Because cheap Internet From Children And elder obscene Movie after seeing Pigs of Kind would have Go are Having more it Some? Countries to , some Breeds To messy to That Them mental , emotional And physical Form From Ruined to of dirty Conspiracy like Too sight comes Is ?

5. Says Are Ki – Decay Disease, Respiratory disease, skin disease, leprosy, filth of Extremes Of Reason only Would Are And it contagious. Disease Person Of Religion, Caste Age appearance And Woman Male after seeing No spreading Rather That Whole Localities In Spreads Is Where it dirt would have been Is. This way In When dirt, filth From Stems Diseases of Discussion yes Then it Discussion necessary yes Caste Is of basically Society Is What Society He Is Who to everyone Mixing One Geographic Limit In stay those From becoming Is Or Muslim society, buddhist society, christian society, arya society, society of Correct Explanation Is?

in rising happened Diseases To see happened We Rest From Say Can Are That Cleaning – hygiene How many Necessary are, so it necessary yes go Is of We This talk Discussion on Do of Cleaning of responsibility angle will take it, why will take his wages And Mind Respect What will be?

6. Cleaning work in the house is done by parents, elders and female members of the family - since in the society people involved in cleaning work are looked down upon or are not given as much respect as the money earners and preachers, therefore the respect of the money earners in the house has increased, parents, The respect of women decreased and this happened in all societies and all religions.

- 7 . a religious text If you have to go for defecation, then take a spade and dig a pit , and after defecation, fill the pit with soil. If you look at a cat, it usually does the same thing . I don't understand why this cat is not able to see it . It has been estimated. Even when there is no water, why insist on defecating in a box-like room where one feels suffocated due to lack of sufficient water and why diseases increase by sitting in a chair-like commode , that too at the Prime Minister level it is understandable. Eliminating the practice of septic tanks and draining them into the sewer And mixing sewer into rivers has had fatal consequences .
- 8. Today Who Day In One Times Trash Lifting arrangements (organic, plastic, other) of He is Organic Waste Of heap Put gives Having more Him Bacteria Viruses End Do Having more Many Times This way Virus Disease spreading is, while Village In As such No Is Because Food Of left Happened Part Immediately cows, dogs, cats To Feeding Gave go Is. If Village Of Equivalent Arrangement Banana Is So cities In Too Three Times Trash Lifting of Arrangement to be Needed in the morning, breakfast Of after, afternoon And Night Of Meal Of later, then We Waste From And Waste From Spreading wala Diseases From getting rid of Pa Can Is.
- 9. As far as the issue of plastic waste is coming up at the global level if we really try to find a solution to this, then it will also increase employment in the society like most women and men take a bag with them when they go out of the house in such a case, they should keep a drinking glass with them then lakhs of people will get employment in the society for providing water at railway stations , bus stands and markets and will get rid of plastic bottles other similar examples can be from the use of dona (plate) , pattal (leaf plate) and kulhar (earthen bowl). Although plastic is a good product, its unnecessary criticism is futile , it is important to save plastic indiscriminately To avoid its use , clean it and make roads from the waste that remains. There is a need for proper use of fuel .
- 10. Cleaning Of Correct From No being Of Reasons In One Political Too yes, councillor make, town municipality, town Panchayat, and City Corporation Of keep it, then in to everyone Cradles Of for some Work So Happen

should, this is Thinking by Cleaning Of fleet ruin it kept is - otherwise - religious organization, it Work very well From Tax Can Is.

Cleaning And Cleaning In attached Individuals To Respect to give of Need Is Who This Hey Vision From sees Him Punishment to give of Too Need Is . Cleaning Of For Responsibility Lifting Of For marching forward Happen would happen, which would All Correct yes will go . ***

Society In All to Work / Employment to give of Arrangement

Question: Today Children in the society do not have employment and the elderly are also victims of emptiness in their homes? How will it get back on track, that is employment How can I meet you?

Answer :- 1) There is a story related to employment - a The person was on a trip , One day while he was walking he felt thirsty and saw a running water wheel (Persian) in the middle of a green field nearby. wheel) saw that On going near the watermill, he saw that an old man was sitting and two young men were operating the watermill. The great man was surprised . The great man took permission from the old man and drank water and said that I want to ask you something . On this the old man said, it will be time for our food and rest in a little while, ask us then . In a while both the young men completed their work and said to the old man, Father, now we are going home . I will come in the evening . After the two young men left, the old man told the great man that now you can ask whatever you want .

The great man said , I was surprised to see a well and a watermill in today's times . And even when these two young men were driving it felt strange and now it feels even more strange that the wheel But shoes These grown up children are your own! Is there so much backwardness in this area that people don't even know how to get a rickshaw? In Bull , Donkeys , Mule , to the buffaloes plowed goes ? , And today all the Techniques also available in the market - from hydropower to solar From running pump to what do you say ?

The old man said to the great man, "Looking at you I had an idea that you are going to ask such a common and stupid question." So I thought your patience Please take a look at this as well and when the kids leave, I will talk to you.

On hearing this, the great man got a little angry, but still with a calm mind he said that you are using your own children as bonded labourers, which is totally wrong and against the law too.

On this the old man said, what do you think, such a green field becomes like that , These two young kids are well educated and were sitting idle , they did not get any work , then we decided amongst ourselves that **when Until some suitable arrangement is made for the discharge of this youthful energy,** they will do whatever work is required on their own farm , and from then on the children come of their own free will and do whatever work is there on the farm .

Above Of Excessive Elderly gentle by Conversation In Lower Said:

- • Children say that if we don't do this work, then to stay fit we will have to go to a gym , if we sit idle then we will watch television , play with the mobile , roam around on the motorcycle , instead of all this (workout) it is better to do some productive work of your own physical labour (work-in) . If you remain idle , your mind will remain idle . In such a situation, the body and the mind itself become a burden. More useless thoughts will come and with this thought, children have abandoned many machines and work with their hands as much as possible and if that is not possible, they take the help of other persons like themselves , give them employment or work for them in return. Are .
- i . The elderly Person by Said Nowadays Of Children And Youth drug abuse , porn Picture Visit And Display In started happened yes , today every Children To Motorcycles , Cars need , pollution growing Go remained is , whereby Diseases rising Go doing Is it All Notifications of glut But Correct advice , right Guidance And employment Of No being Of Reason Is . employment Of No being Of Reason only Youth This way yes went , one Times employment I will get it then gradually Society Them Correct Tax I will take it . Children To Faith Of Centers But Appropriate Education And training , food Security And employment Of By Children To Future of Correct Direction And Among them discretion woke up his Correct Direction Gave Go can Is .
- ii . Addiction , marriage Society Of Subject yes , society from these tackle The government will take it To Bus In this International Infiltration To Preventing Of Work to do need , effort to do should , and He Too No Tax could So

Society To Own incapacity obviously to do should, from which Society Such Companies, such Foreigner Or Native Products of, newspapers of, newschannels, of Boycott Tax Could. International Business Acts – obscenity, indecency, drug abuse Of For No Would.

Vehicles Of grow , oil of Consumption More be , banks Of Business grow , public of poverty , hunger , indebtedness of sign Is Only pollution only Problem No . In this To all First Vehicle Of For debt , they run Of For allowance Of Close do , then Wool Merchants Of Profits Or Tax payoff Of Ratio In only He car keep He Appropriate seems Would Is No So It seems Is That Accounts In Some? mess of Go doing is.air pollution Less to Of For Additives Mixed , Diesel , Petrol And ordinary Diesel , Petrol One Rate But Get should (in this Tax Department Of Useless Of logic To Bypassing to of Need Is) .

- iv. Bicycle One Good Option yes , good And More Effective Bicycles To Boost Gave Go Can Is . Its Excessive Farming In Traditional Methods adopt go , no That Genetically converted Seed .
- v. Green Revolution, White Revolution, and from the Yellow Revolution Forests and forest produce to and Our present generation has suffered a great loss-it Correct It is necessary to do this and then if there is forest then we exist, if there is water then there is tomorrow it is important to keep this in mind.
- 2). Where till Seals To employment of talk Is So He abundance From Available yes, the problem Bus it Is That present In Government by it Wrong care Sail laid Is And public Of between Promoted Tax laid Is That employment Government of Responsibility Is.
- i . Employment Give Government of responsibility Is only no , yes Government To as many as Person Needed He Society From Take Can Having more Government To This much Attention Keep will be That Government Area In facilities , social Area From Very Difference In No yes , like That Both of minimum And Both of Maximum In One Ratio Up to fifteen (1:15) Of only

distance yes, and Today If it Difference Is So One To Less And Others To by increasing Both Side From Correct to do will be.

when money Of Trend No was , or Very Less Was Then All Work Do There were , everybody food , clothing , shelter of place , drunk Of stuff And Entertainment of Arrangement All Some? Mill go was – it He Arrangement Is to whom People Consumption economy Meaning Arrangement Or Self-reliance Arrangement says Is . it to sell wala Or export wala In the export economy better considered Caste Is .

iii. Its Extra – today of Situation To care In keep So supermajority employment Environment relative works, such as forests plant, tree planting, pond dig, new Gram making, sports Of place Make And Its Protection And maintenance In And Its Excessive Security in (women) internal Security In Male External Security available in is, it is So much employment Are That Any it No Say will get That employment No Is.

iv. Its Excessive Read Write Of For Translation One Language From Second Language in , that So much Possibility Is That Do Do tired go Then Too Complete No It will happen , because Country In And international level But Languages of Shortage No Is .

v.Internal Security - External Security , food , energy , cleanliness , village And City reconstruction , conservation And maintenance , entertainment , art And Tourism Of Area In So Work continuous walks only stays Is And walks only It will remain .

vi. The elderly Of void So Society of Problem Is only And Where till Busy stay Of Question yes , his For Some? Electricity From Walking wala Machines Of Sacrifice to do will have to And His after it All Work arms and legs From to Start to do There will be , such as Hand From Walking wala Flour mill , spinning wheel , handloom , grinding stone , mortar and pestle Of Trend Increase And pots , kulhars , leaves Both Of Use Increase will have to it All Work Elders By did Go Can Are Time Bite Of For And Seals By employment Of For .

3).Employment- Daily work to earn money on the following matters in connection with A broader dialogue is needed. Who will give employment , to whom will it be given and where will employment come from? Will come , when will it provide

employment or when should one do employment, and why should one do employment, besides this it is also a matter that one should not get employment and still get money or the employment should be such that it puts the future of the family, society and the government at stake – that is to say, the employment should not be policy oriented, but should be unjust, against nature, should lead to illness, mischief, selfishness, unconsciousness or ruin?

i . Employment Of relationship In Theology What says are , the policy scriptures , culture And Constitution What says Are ?

Employment Of For Education How yes , educated And Less Educated and literate In And Hardworking Person Of between pay scale Of Difference How much be – and Salary Or earning money Of after Income In Whose Part How much is , that is That Mother – father , son – daughter , husband – wife , grandfather – grandmother , brother – sister , religion – society And Government Tax Of How much Part Happen should , and it Division Correct are his Responsibility Whose to be Needed?

Employment In How much Work, work Of between How much rest, if Work Health Bad do So What Do it?

- iv. Government Job How many? Age From Start being How many? Age till Shall we go?
- v. Government Job In Pension Why yes, And How many yes, Pension to give From Family And Society But What Will it be?
- vi. Sewers of Cleaning In Any of Death What meaning In Less Is One Constable of Death Or Limit But young of Death From?
- vii. what Woman And Male Of Jobs Of Types In , and Their wages In Difference Happen should , if Yes So He Why And How much Happen Needed ?

viii. Finally In employment healthy, happy, personal And Family Life Of For only So is, then it Look necessary No of Work Do Time What employment Freedom provide does Is Or No?

Employment Do Time Our Approach And Our Vision How would stay Is What it aspect Too global employment – unemployment Of About In Important is it, what This ignore Did Go Can Is?

- 4). employment But large Dialogue In global Situation Of Attention Keep What Necessary will be ?
- i . England In official Form From Twelve Percentage public Loneliness Of Hunt yes , their Near Money It is , but Work No Is anybody there talk to gonna No Is So Them Diseases increase doing Is And so There His Problems Of For One apart Ministry opened Went Is Ministry Off Loneliness . (Ministry of Loneliness)

China In population But control to get And All To employment to give Of For One Children (we Two Our a) of Rule made Gaya, population controlled happened, employment Too got it, but Today Of Youth To brother – sister, brother – brother, sister – sister, uncle – aunt, maternal uncle – aunt, aunt Of Relationship What Is Of Experience No Is. China by employment to give Of For One Big price paid is it, what This price But employment Correct will it remain?

America And Europe Of many many Countries In Total Population Of One Big Part Obesity And Sleep No to come of Disease Of Hunt Is What Us As such Development / Destruction Needed?

India In employment Of relationship in (which Slavery Of Round And Champaran Of mention Too comes Is)

First says was : excellent Farming , Medium Ban - worst servitude , begging Diagnosis ,

Slavery Of Round In Proverb it happened (say Are When Hard work Of Money get only No yes)

pickaxe, scabbard lost branch, cultivation Curry He zhakh Mari,

And Today It seems is: perfect Borrowing (begging), medium job - inferior business, farming Diagnosis / Compulsion,

This much Difference Came Is Previous Two Three Hundred years In ,

Question: Complete The world In The tribals Of area employment Of relationship In Any talk only No does It was, but Now When Forest Cut went Or Forest cutting Tax Farm become went is, then it tribal Too employment Of relationship In Talks to started is, this About In Yours What Tell Is?

Answer: This References In Lower Apostle Is:

i . most of the Mineral excavation , processing , Incentive Quick Benefits Of For long Time Of Loss Is And This But international Thinking change of Need Is .

today of Problem – Environment of To all Big appear gives is , which Forests Of resuscitation From And Tree Applying From only possibly away yes Got it . The tribals To Mainstream In bring Of Slogans , temptations And Reservation to give Of Instead , tribals To those of Stream In Strength provide to of yes , forest Act And Forest Department Forests Of Enemy prove happened , these Close to do / finish to of Need Is . Tree Placement And Him only cut , trim Person Specific But only Leave Correct It will remain . land of Shortage no ; correct management of Shortage Is .

in All distribute But Dialogue From Sufficient amount In employment Available will And become will remain . ***

Justice arrangement – distortion in understand to novelty to give of Arrangement

Question: Please give us justice, Tell us about the justice system because it is said that justice is the newness It brings, It advances the process of forgetting the old, gives place to atonement, Forgiveness It gives place to the punishment as a last resort to show that life can continue – happiness, Let prosperity remain in nature, Apart from this, the primacy of justice has also been shown in all religion and its branches and sects.

Answer :- like mother home In Resolving children's disputes lives , Likewise, internal justice , family and Society The function of is , And International and Constitutional It is the government's job to adjudicate in disputes. It is not the government's job to provide all the justice written in the constitution , This helps to regulate the internal functioning of the home , family and society. There have been and still are difficulties in doing this.

This References In Lower Apostle Is:

One Old Story comes A man goes to a shop with his son to buy goods. The merchant charges higher prices for everything – to which his son protests but his father silences him. He gives the money and brings the goods home and explains to his son, look, if a merchant does not take more money than the fixed price from each buyer, then how will he accumulate money? And you know that your father does robbery and theft, In such a situation, if we go to his place to commit robbery and he does not collect the money, then what will we get? After a few days, the businessman's place is robbed.

Many days after the theft, the father and son go to that shop again to buy goods . and find that the traders becomes rich again , Now he started taking more money than the fixed amount before. Upon returning home the son asked how he became rich again in such a short time. It's done and we are still not in a very good condition

after the theft, and now the businessman has become even more dishonest than before.

A few days later, the merchant's house is robbed again. This time, the thief finds that the merchant has increased security a little. The money has been buried in the ground and along with the money, gold and silver has also been purchased.

After this, the businessman again gets involved in his business and to compensate for the looted money and to arrange for additional money and to compensate for the increased expenses incurred in the security of money, he comes up with new techniques of looting the customers . brings attractive plans , Publicity is done , the businessman starts getting more afraid, so the businessman starts spending more on security and due to more expenditure, his profits start increasing.

Here the thief's son told his father that the businessman has now started robbing openly and the public is also looting from him Started getting worried, And it also increased security considerably. yes, what will you do now? A few days later, due to increased security at the businessman's place, a minor incident of robbery takes place.

The merchant informed the town about the theft and after a few days the thief was caught by the town police and was taken to an old sage of the town for justice.

The saint said that the person alleged to be the thief should be kept under surveillance with respect and give me some time so that I can become aware of the facts , collect secret information and meet people in the society. and discuss I will take it. About a week later, the monk the thief , Businessman , The senior citizens of the village and the jawans who caught the person alleged to be a thief everybody had called and began to ask :

Saint, Businessman, has there been a theft at your place?

Businessman: Yes,

Saint, Give details of the stolen goods and money?

Businessman: Yes,

Sadhu: Is this the first time there has been a theft at your place?

Businessman: No, no, it has happened before as well, but I had not informed the town about the theft earlier, I had just increased security at home,

Sadhu: Give me details of all those thefts, give me details of expenditure on security

Businessman: Yes,

Sadhu: To a person caught stealing , you have been accused of theft , do you accept it ?

Person: Yes,

Saint Have you stolen before?

Thief: Yes,

Sadhu: Give details of the money and respect obtained in each theft?

Thief: Yes,

Saint: senior Citizens from, your City In Theft Hui And First Too Hui Yes, you have This Reference In What Did?

senior citizen: Theft of Discussion First Too Hui Was But Information First only Times Gave Went so This About In Attempt First Times Did Went,

Saint: City Of Seals From, you Thief To catching In Any Difficulty So No Hui Their Here From Theft Of What stuff found?

young: No, their Here From Theft Of Any stuff No Found it, their Home In Mango Houses In As much stuff Would Is that much only Show, their Home those by told That Theft Of money From He Our Friends Of with Celebration celebrated, some Money the needy In divide Gave And Some? Religious place But people Of eat of Arrangement In Secret Donation Gave.

Saint: City Of senior Individuals from , what To you It seems Is That Thief Of Here Theft Of Any Wealth No found will n it That Thief Social Functions In Wealth Expenditure does Is?

senior citizen: Our Youth Truth speaking Are Where till in gentle Who Today Theft Of accusation In Here standing Are Of Question Is it really In The needy of Help Do See Went Are And it Too That Religious place But Theft of Event Of after Enough Secret Donation Came Was.

Saint, by thief, Why do you steal, Why don't you work hard like common people? **Thief**, These merchant brothers are stealing from me, Those who do this by charging people more money than the set price, in It doesn't take less hard work, You are meeting these business brothers Too You can ask, just the difference is so It is because they steal or plunder everyone's money in small amounts in the open light that they are probably called respectable, and one of I get a large amount of money from some specific places where the looted money is kept and I do it at night, Besides, my job is very dangerous. As far as stealing is concerned, Then I have seen since childhood that these hard working labourers are given less money, They get back more money by selling the goods, collect the money for the goods with themselves, Which keeps society poor, Since then, I am very angry with them. Day in me I had little strength to roar and I was alone so I at night He chose the path of theft and started spending the money obtained from it through secret donations to the society.

Saint, Do you have anything else to say to the thief?

Thief: it Businessmen have become big by stealing a little money from everyone, But it is easy are standing there and the senior citizens of the city also failed to stop this system of looting, I could not maintain proper distribution of wealth in society and all of them are looking at me with disdain, He steals once in a while and then distributes the money.

Saint, from the city managers, Do you know that this businessman is a default Do they charge more than the price and since when has this practice been going on? **Businessman**, to the sadhu, this question. I have nothing to do with the theft that happened here, the thief is standing in front and has confessed to the

theft Took Yes, you should give him the harshest punishment possible so that fear prevails in society. Any other Thief Don't you dare to commit this type of theft?

Saint, From the merchant, there is a connection and a deep relationship, Let me ask the question and no one interrupts,

City Manager, It is for sure that it The traders charge more than the fixed price and their Business beginning to run After this, the process of collecting more money by them is ongoing.

Saint: from the city managers, There is open looting going on in your area. You What steps were taken to stop this?

City Manager, We have heard that , long ago it was said that knowledge - meditation is correct , study - research is power , and meditation is correct , The knowledge is correct , The wise man is right , after that the world Came in which it began to be said that power is power , Power is right and in today's era it is said , profit is right And Hocus Pocus Strength So , I don't understand what to say to the businessman and on what basis .

In many places, education Health is a business, people don't even file cases for theft for free, The thief and Businessman Both of them had to spend money for this. yes, people are others Of in sorrow, In pain, Have started taking pleasure and money, I don't understand what to say, at least it is The businessman is aware of the ignorance and ill health of others Doesn't he take advantage of it?

Saint, from the town's soldiers, You are the future of the city. You have to catch this thief, Businessman, inkin Duty What about the bewildered seniors and so-called respectable city managers?

young, although these are both They are from our own town, But these two and all the members connected with city management are mainly responsible for today's situation. We youth also have to bear the brunt of this in the form of unemployment.

Sadhu: To the businessman, do you charge more than the fixed price in your business, do you take different types of profits from different customers and if so then what do you do with the extra money earned?

Businessman: This question has nothing to do with theft, for which we have gathered here.

Saint, It seems, if there was no extra money then even if this thief had come, how would he have got the money? Therefore, it is very important to know how did you accumulate this wealth? Do you pay less price to farmers and tribals for their produce?

Businessman, I don't know how I get the money Collect There is no point in this theft case, give me justice, he is a thief, he has also confessed to the theft, punish him, this is all your job.

Saint, from the soldiers, the person who has stolen them and until this businessman gets it Say yes or no to providing merchant information, Keep it under your surveillance.

Businessman, it The traders got worried after hearing this happened He said it is correct, That I am by default I charge more than the price, I charge different profit / price from different customers, But thi i a So, the business is The price or profit is determined by the market and it depends on the buying and selling time of the society and the incoming and outgoing flow and the customer who always buys, buys more, Or a new buyer comes and we buy him at a lower price They sell, Apart from this I would like to say that whatever money I have, I have earned it by my hard work and intelligence. This is mine, I don't work hard to give it to someone else, It is said that there was no self-interest in communism, so it failed and capitalism survived. Apart from this, I have no other courts, also in That's the way to go.

Saint, After listening to everyone, the soldiers What do you think about stealing Apart from the thief, all of you are involved in some way or the other and is it necessary for everyone to get more or less punishment? In the end, I would like to ask everyone once again that if anyone has something else to say then please say it. **all together**, That is enough and the soldiers said as you deem fit.

Saint, Now all of you listen carefully, it is important for the society that,

- 1) Such an arrangement should be So that the thief is not able to steal and the businessman can earn profit about raising more money than No Think about it, anyway of the justice system Under this thief and businessman hands should be chopped off, but if will cripple them So They will have to be fed while sitting throughout their life.
- 2) Evidence of theft of the thief and the businessman of both Are.
- 3) Harmony in city management, There is a lack of communication which provides the society with the right guidance and social security And failed to provide Is.
- 4) The youth is directionless and this is a matter of concern.
- 5) Looting of farmers and tribals or taking away their produce buying at the price , More profits from lower income group to take And there are instances of giving concessions to the upper class or there is a lot of economic problems in the society. It has poison , It is good that in this case it is the first And You all accepted the final court and we all put forward our views directly without any mediation and without any interference Somewhere , there is justice for the society, not society for justice.
- 6) Economics is not just about demand and supply, economics is the science of the whole world, of earning money, the ways of earning money and its meaning and its values, which determine the price of a product or service. It is valueless. Either it makes it valuable or priceless.
- 7) One of the reasons for the failure of communism was the lack of self-interest, but the leadership of the communist country and its people also believed and still believe that money is the only valuable thing in life, when that money is a medium to make life valuable, selfishness -self + meaning is one It is not a small subject; family, society and the world can all be included in it.

- 8) In today's era, all economic definitions of everyone mutual transactions From the beginning to the latest neoclassical economic theory, failure Proven Hui Yes, there is a need to do research on this subject.
- 9) The system of justice and administration in society has gone haywire which is a matter of concern. It is necessary that the society itself should decide and control the matters of the society. There is a need for research on this subject as well.
- 10) The job of justice is not to take revenge, nor to create fear, but to provide something new. If justice creates fear, then all parts of society will become cowards. How will society run with cowards?
- 11) Justice should be delivered as quickly as possible . For that , help of spies , consultation with senior citizens of the society who are in other ashrams , jury and arbitrators are very essential and justice should always be free or easy . Even today you can see in the tribal society that during the days when the headman dispenses justice , he does not accept any food , water or money from any party .
- 12) Now the last thing is that this thief will work as a watchman with the city guards for four months . Secondly, he will submit a list of people in the city who behave like this businessman to the city management . Within two months, the city management will discuss the list given by the thief and will request the concerned people to improve . We all will together make a plan for physical labour and the last five years of the businessman. The extra money that we have earned over the years will be used to build a new lake , as this area faces a lot of water problems . It is the responsibility of the Jawans to ensure the safety of the businessman , the businessman 's family , and the thief's family. This is done with the help of Nyay Nagar management. Can be started within a month.

about the justice system, a serious discussion on this subject is necessary. ***

Society In obscene Behaviour And Rapes In growth

Q: Today girls , kids And women Of with obscene Behaviour increase Went Is Its together Elders Of Too Respect Less Happened yes , today Of Society In it One Very elder Stain Of Form In Emergence remained is , persons Of between men and women Of Mid-Capabilities To taking Too distinction of Women Weak MILF is aphrodisiac yes , mercy Of character are , or Then Obstacle ismen And Society Of Development Of route in . and somewhere Its Adverse of women venerable Is More Comprehensive measures But appear to give Put is-broadcast being Put is-like this In Society Of half Part Or From this More apart apart by saw will go , practical Did will go-then healthy , happy family , society How possible Is ?

Answer: The situation today is with women , children , elderly people and is being propagated , and in reality each one of us, boys and girls , men and women , parents People are seen fighting each other and blaming each other, and in such a situation certainly the person , the family , the society and the Government formed by it and the followers of all the so called religions , The followers cannot be called healthy or happy , let alone holy. Now if you say there is a problem , then what are the reasons for the problem Too There will be- and if there are reasons then there will be solutions , if there are solutions then the problem will be solved by bringing them into reality only Will go.

an event occurs one of which Under the survey, a person went to the tribals of the north-eastern region of India, Bastar and Chhota Nagpur with this question of how many rapes happen in this area? Both Of Middle Happened Conversation Lower Is:

Question (Surveyor): How many rapes occur in this area?

Answer (tribal): – it rape What happens?

Surveyor: - Rape-rape happens.

tribal: – It means any wrong action done forcefully like usurping someone's land, snatching someone's food, money etc.

Surveyor: – No-no not this, forcing sex.

Tribal: - Forced sex, why? Is it not possible to have comfortable sex in your area?

Surveyor: to you Asked Is That Your Here How many? Forcefully Of sex of Incidents would have been Is.

tribal: In Same So Say remained am That Forcefully why, what Its For Too Forcefully of Caste Is?

Surveyor: No. No Rest From Availability So Is But Then Too Some? Incidents Forcefully of comes Is?

tribal: ok, ok So What Your Here Men And women of Number Of Ratio Correct No yes, good So it tell me of Who Forcefully does Is Male Or Women?

Surveyor: No. No Men And women Of Ratio In Little Difference Is But it Reason No Is rape of , its Excessive Male only Forcefully does Is women To Forcefully Do No I heard , he How will you do it ? women So Men From Weak would have been Is .

Tribal: generally If Hundred Girls born would have been Is So One Hundred Eleven Boys born would have are – who Twelve thirteen of Age till Equal yes go yes, hundred Girls And Hundred Boys. generally Girls More Mighty somewhere Caste Is so He Hundred In Hundred Escape Caste Is And Boys weak, so Boys In Some? Childhood In Die go Are And Adolescence till Boys Girls Equal yes Caste Is. Life Power Of Maths From So Women only. More Mighty would have been is – then You Who Say are Are That Women. Weak would have been Having more Male Mighty Is it Appropriate seems No It would have been.

What Your Society In women To Weak Agreed go is , or Weak made go it is , by the way So Boy Girl In distinction , a Woman Male In distinction , less

Understanding Of Or Ignorance Of And Nature But distrust Of indicative is – what Your Here Such Thinking existing Is That Girls Boys From lesser Are?

Surveyor: You Who Say are Are Appropriate seems No Would Because God Too Male appear giving Are As Gautam Buddha, Mahavira Jain, Jesus And Their Emissaries In Too The Prophets In Too Any Woman To No heard As Prophet Sir And all Countries In Their Our Buddha, Guru etc Then it So Natural Is That Nature by Men To More Power Gave Is.

tribal: You Who Say are Are Are He So appear gives is it, what This only Your Society In Distortion Of Reason So No is – when Your Here religious Too Such Thinking Is Then So Problem will yes. By the way Jews In So Sun of, fire of Prayer Do are – Hindus In So Sita Ram, Radha Krishna, Gauri Shankar, Lakshmi Narayan of Prayer would have been it is, here So women Of Name First comes is it, what in Societies In Too it pervasive Is That Women Weak is it, what in Religion To to accept ones Societies In Too Such Thinking Is That Women Weak Is?

Surveyor: No-no, you misinterpreted it. Both men and women who believe in Buddhism , Jainism , Christianity and Islam Is Like it is there in Jews , Parsis and Hindus. But what is it that in the propagation of religion , Men can do mission work easily because of their being extroverts whereas women face some difficulty . It is not just about religion, you can see this in many social and political organizations too. either Male Chief/Chief Is Or There is no woman , no man and woman - there is no complete family .

Tribals: - Why should we propagate religion? Propagation of religion is a mission . Why create a goal , even wrong things seem right when propagated . And generally, propaganda is done or it becomes necessary to forcefully impose or sell the wrong thing or things . Is this propaganda not responsible for showing that women are weaker than men and hence they deserve to be raped and pity?

You said that there are some social and political organizations in which there are only men, then you are establishing this thing politically and socially also that women are

weak, they are an obstacle in the path and having children creates an obstacle in achieving the objective, in the work of the mission - then in such a case it is natural to have obstacles in your society.

When someone interferes with the natural function, distortion occurs. When your society itself considers sex stop him from becoming great If the society starts accepting this , then there will be a problem in the whole society . When things get disrupted in a normal way, they find an unusual way. Is this not the reason for rape and related incidents in your society?

that happen at your places of faith are a result of this restriction, this thinking. Logic says that only those people (men or women) should take part in public life who have lost their hunger for sex and money, who are married and who have seen life. Being celibate throughout life is an insult to the parents and nature who have given birth to these so called celibates and have encouraged the practice of making them celibate. This practice cannot be called good - there may be only a rare person who is celibate by nature.

Keeping someone away from sex throughout life can be called the process of turning a bull from a Nandi (a bull) - the result of which is fatal - slavery is its next step . To put it in other words, if God had wanted to keep them away from sex, then he would have made these so-called celibates, created because of mental insanity or strength, of the third category (Brahmanal) already - who are in themselves God's beloved - he would not have made them man or woman .

Surveyor: - What you are saying seems right. How do you think the incidents of rape can be stopped or stopped in our society?

Tribal: - It is easy , in our tribal society if any wrong incident takes place then the complainant goes to the elder of the society , then many people sit together, listen to everyone, discuss among themselves, then if there is any need to explain, then it is explained , if there is any need to punish, then it is punished , The complaint of the complainant is resolved within a week and the convict also reforms due to the punishment , which is a very big punishment. Or death as a form of ostracism or punishment does not usually occur. You can start to fix things through the justice system.

Surveyor: - In our society justice takes a lot of time.

Tribal: - Then only God is the master of your society. You go, leave this survey, fix your society, discuss and work on the result. If you work hard, it is possible that you too can be happy like the tribals - may God give you courage . ***

Energy availability

Question: You Society Of driving – operation Of relationship In Very all Themes But pithy things somewhere But We All it Feel Do Are That in All Of conduction Of For energy of Need primary is, they say Are Development that much only Would Is as much as energy is, or That measures From energy of Availability rising Is Country And World In that much only Development Would yes, yours What Tell Is?

Answer: India in (and Complete World In also) energy Of redundancy To flowing happened Water urn Of Form In Prayer Is And energy Of wastage To whipped Is And energy Of proper Use Or Collaboration To appreciated (Optimum use and minimum waste) – diya went energy Of Source Of Maximum Use And minimum Wastage – India As Countries Of Original mantra remained , no That energy of Saving (Energy saved is energy produced) energy of yield Is .

Today energy Security Of Name But petroleum Substances Of Use And Electricity Of consumption From One Such Situation steep yes Went Is That If four – five Hundred Ten million Humans To Too Affected to do yes, troubled to do Is Or finished only to do Is So Electricity And petroleum Substances of supply To long Time Of For interrupted Tax Two.

Electricity And petroleum Substances Of growing Use From Earth Of Inside And Outside Of temperature increased is , this rising energy Of air conditioning Effect By somewhere very Heat So somewhere gruesome winter And somewhere snowfall increased yes , its Excessive earthquakes , storms , bad weather rain , mountain sliding And land sinking of Events Too increasing Go doing yes then , like this In This talk Of Attempt necessary Is of Energy Of Area In dynamic And rhythmic balance How made are ?

This way In We Say Associate Can Are of India Of Scientist Paramahamsa By Tiwari (tewari.org) Explored Tiwari Reaction Lace Generator Of Comprehensive Use And Use from (energy balance me) definitely Help Will I get it?

The following is presented on this subject :-

1). India and most countries with Indian climate have always been covered with forests, There has always been enough wood to burn so the thought of energy never came up. The discussion of energy was about where there is a desert (due to the heat of the sun - heat of the sand during the day and cold at night) or where there is snow and it is difficult to live most of the year if energy is not available. No.

Before the discovery of electricity and petrol, there was a maximum level of human population on the entire earth, but today when in the desert, in the snowy area, It has become possible to live in box-like rooms (houses) without natural air and light. The human population has started growing like flies and mosquitoes and this growing human population has started relying on artificial energy. The need for petrol and electricity has increased further - and population and energy (electricity and petrol) are reinforcing each other. of Need increased Go doing Today petroldiesel is being produced from every plant and in every possible way (air, Water, sunlight, coal, nuclear) An attempt is being made to generate electricity or it appears to be working Is.

Along with this, in the race of development, energy in the area of There is an increasing need for products that can provide large amounts of energy in a short amount of time, such as liquid hydrogen, carbon dioxide, nuclear weapons, Gunpowder and the methods required to keep it liquid such as cooling (cryogenic).

2). Above reality Of One Party Is Who Presented Did go Is And Did Go remained Is . reality Of Second Party it Is That energy Of Development That Rate Or Ratio In yes remained is – ours Collective Destruction That same Rate or ratio In increase remained is – be remained Is .

energy Of Sources To find in , requirements Of propaganda in , power Of Corridors In Our Advisers of Appointment by getting it done Their By Development Of One Attractive Model Presented get it done As Everyone American Of Dream One home , one Car , one gun – gun , one Home yes , and Everyone American Of Home In AC , Air Conditioner yes , good TV , fridge , washing machine machine , dishwasher , wifi And One Good car yes , if it All Is So Home Home Is No So Home Homeless Is Like Useless Is ,

As such only India As Countries In One Dreams To Promoted got it done Went of One Country then Advanced will be called When His Here Sufficient electricity, sufficient transportation And Sufficient road yes And Sufficient Of scale Development of Rate Of Maths From elder. Where Villages In every Home In Tractor And Motor Bicycle yes then There Of farmer, farmer will be called No So He Compelled Is And Only laborer Is, World In All Mobile From And All Of Near Mobile yes If it Development Of scale will remain Then One Endless Race In running – running human being One Ant of Kind only Ending To get It will be, which while going only Die Caste Is.

This Endless And Spreading happened Development In energy of Consumption And From this Yield Heat So much increase went Is That Complete Earth Hot yes Went yes, himalayas And Arctic In Ice Melting started Is And Environment converted being Put Is. Nature In water – air – fire, empty place And Physical Of proportional Relations In ups and downs of motion Intense being From All Creatures Of Health deteriorate remained yes, plants Ruined yes doing Are And Forest dry are Are whose Reason Water land And Air In pollution Reflected yes remained Is.

3). The organizations involved in energy business have devoted so much money and their own body and mind to it that even the possibility of reduction or decrease in the use of energy makes them nervous. In such a case, coal-fired power units, the producers of these power units (turbines, generators, boiler equipment manufacturer Institutions, owners of coal mines involved in it, companies

manufacturing equipment used in coal excavation , ash coming out from coal power units , The factories making cement from ash , the companies making these factories , the companies transmitting electricity and the machines run by electricity and the companies making those machines and the employees and owners associated with them, such a spider web has been spread that the common man standing outside does not understand what to do with it , and the people inside the spider web are scared that if this is a spider web then the job is safe , business is safe , this If it is safe then our property is safe.

, similarly there is a network of organizations producing electricity from wind , oil , water and nuclear power . All these companies have their own groups and a combined platform of all the companies which does not tolerate anyone coming in their way, whether it is the President of the most powerful democratic country or its Senate or the Prime Minister of the largest democracy or its Parliament. If this happens then they strengthen their efforts to change them by creating disturbances through the propaganda machinery and by giving money to the opposition parties to spread their propaganda.

Multinational companies involved in the energy sector also create instability in many countries by giving money in the name of religion , in the name of regionalism , in order to spread terror, so that mineral exploitation can be carried out easily there .

Generally, the then ruling political party reaches a compromise and the opportunity for change does not come for five to ten years. The rest of the smaller countries have already collapsed like a house of cards – and are at the mercy of these energy lords. In such a situation, only the individual, family and society can improve the situation; it is not in the control of the governments.

4). Sun Earth But Continuous energy Give remained Is Who Electricity Of Form In See So Millions Megawatt Or Ten million Kilowatt In is – it energy soil water To Too warm does Is. Only Vegetation Trees & plants only This way Are Who This energy To Soak taking are – and Water And warm Gas Carbon dioxide

From together own Meal makes is - animal universe To Meal provide does Is And Greenery Of By Earth Of temperature Correct holds Is .

says is – that personal Form From Everyone Person of physical, mental And emotional Energy of need If We Per Person Twelve Kind Of Tree And Individuals Of Group Of For Per Seven Acre In One Peepal, a Banyan And One neem Of Tree By putting Complete Tax Can Is. As such to From employment of Problem From Relief to get In Too Collaboration will get.

Its Excessive One Very only General assessment From it Said Go Can is – as many as Place In Solar Panel started are – there Tree Put Two And Ten Year In will you see So Solar Panel From born Hui energy Fixed Form From Trees By provided Woods To Burning From came out energy From Less only would have been Is . Wood Of stove And Coal of brazier Centuries From All Of Support doing He is How unhealthy yes can Is .

- 5) .Our Healthy pleasant Life Of For it Necessary Is Only Government Of Trust only No sit, governments To Too positive attitude adopt Of For say And Self Nature fanatic Attitude by adopting Start do As:
- i . where till possible yes Our arms and legs And heart brain By putting Work Do (Electricity) And petrol Of Use Less do) like own food , crops Without Machine Of born Do without Machine Of Them Clean Do's and Don'ts eat able Create then Our By planted Went trees From get dry Woods of Fire From Cook And Comfortable Situation In Our Hand From only Eat (Indian Perspective In saying So Farming , hoe , spinning wheel , kitchen , stove , chaupal But Chillum And Chillum But discussion) by which One And void of Complaint No will remain , on the other hand Correct stay Of For Forcefully of running , park In Walking MILF Machines Of with Wrestling to of Need No It will remain clean And Health Benefits Eat will get And money of Need Less yes will go And whether So From this Money Too Earn Take Or Others of Help Too Tax Give .

Government Only This much do That person , family And Society Of Work In Obstacle No Become , collaborate Give could So And Too well , like Society In Coal of supply That same price But get it done That price But Coal From Walking ones Electricity Companies buys Is . Its Excessive Society Of Above Development Of Name From Destruction of Objects No only impose it , no only Own Side From Promoted encourage , do do And reserve Do it – because If Situation Correct to be Is So Wrong Work to those Of Destruction And Gentlemen Of Regeneration Necessary Is .

iii. Some say that the incidents of landslides are caused by the construction of large water dams , There is a threat of flood in Kerala , If large wind turbines cause noise pollution and cause problems to animals , birds and fish , then then this Why do we need energy? There is such a huge sun shining, so what is the problem in building a lifestyle around it ?

says Are Gravity Force Below pulls Is And energy Attraction Force Above pulls Is . energy will be less So land In Mill will go energy More will So land From Discount will go Therefore from god Prayer Is That Earth But Gravity And Attraction Force In harmony made are . ***

Insurance And Naagmic Corporate Social Responsibility (CSR)

Question: Insurance Corporate Social Responsibility (CSR) What do you have to say about it?

Answer: above Question Of References In Following Presented Is

- 1). There is an establishment which manufactures dynamite which is used to make bombs which are used to spread terror, sometimes to make extra noise during festivals and are basically kept by the police and army to maintain peace. Apart from this, it is also used to kill the opposing forces in war. It is also used by terrorists.
- 2. It is said that dynamite was used in China in the 8th century, but today Alfred invented it in the world of Nobel did it. this same Alfred It is a Nobel, you can say who play an important role in causing death in war And this is the same Alfred Nobel whose dynamite earnings are used to give the world's best award, the Nobel Prize. The most interesting thing is that this award is given for original research in all subjects like physics, chemistry, medicine, economics etc. Along with this, it is also given for best writing and peace of peace Nobel award These have mostly been given to heads of state or individuals from countries that use the most dynamite or where the most dynamite is used.

There is an anecdote about Alfred Nobel , that when he was ill, once the news appeared in the newspaper that the merchant of death has died , the one who put the world to sleep in the sleep of death has been killed , and it is said that just like Emperor Ashoka, Alfred Nobel had a change of heart and began giving the Nobel Prizes from his own earnings, which continue to be given in his honor even after his death.

This The establishment has (Which is also infamous for having to face wars and even world wars to keep its business alive and expanding.) Event-Sponsorship (It does this through its secret agents by encouraging the nations and armies of both sides and giving them personal benefits) in our factory last No worker has been insured for some years.

Representatives of this company say that initially while making dynamite, it used to explode, due to which many workers used to die, and if the outer wall of the building or factory collapsed due to the bomb explosion, then apart from the employees working in the factory, outsiders also used to die. The whole area is abuzz with explosions I was always disturbed by the sound.

- 2) Some other representatives who deal in insurance say that insurance started around this time and this slogan came Even after life , the company takes care of its workers . And at this time the trend of Corporate Social Responsibility (CSR) started . Insurance and CSR are only as old as the dynamite business and are almost identical .
- 3) Representatives of the company that used dynamite told that due to this production process in which dynamite exploded during production , people died and got distressed due to the explosions, people in the vicinity stopped working in this factory , as a result of which the management of the company was forced to take two decisions i) Adequate compensation should be given on the death of the employees , their personal insurance should be done , other kinds of care should be taken of them and their families , ii) The production process should be corrected and improved .

This company in its production process By imparting education to its workers on safe working and by creating safe infrastructure around the factory , it has today reached a stage where zero accidents have been registered in this factory for the last many years and in view of this , the company has decided that it will not take insurance and even if an accident occurs, it will give the same amount to all the concerned persons or their families as is given by the insurance company . Company representatives say that an analysis of records over the last few decades makes it clear that it costs more money to get insurance; it costs less money to stay safe and keep yourself safe .

4) Getting insurance is a sign of fear and insecurity. Spending money by getting insurance done is like increasing the feeling of fear and insecurity and giving proof of

lack of efficiency or competence in the company, family, society or government. Spending on security is to educate and train people, to increase the feeling of love and belongingness, to increase prosperity of oneself, family, society and government.

What about the insurance companies- they will first scare the public , mislead them , entice them , give tempting slogans- "With life , after life too " , we provide security in courage (adventure) — we do insurance , and then invest that money in other business , in luxury or in pleasures and after some days we will give slogans , just like in religious scriptures "What have you brought with you , what will you take with you?"

also officially advises many companies in India and around the world on matters of security (and also about insurance), which includes the Navaratna and Maharatna companies of the country.

All types of insurance are needed only as long as we are stupid. We cannot be completely wise so there will still be a need for insurance, but how much it is, is up to us. All political, social and religious people, apart from this no insurance company insures the poor and the leaders - only God insures them - hence insurance is a matter of discussion, how much, when, where, To whom and when not, and how much security and safe environment-how much effort-how much courage and how much expense is required for all this. ***

Society In Citizenship - who ours, who stranger

Question: Today Who Society In Citizenship – who ours, who stranger, to whom embrace yes, to whom drive away is, where run away, run away No could So Where? keep it Discussion sprinkled Hui There is, in it You Of What Tell Is?

Answer: above Question Of References In Following Presented is (example Of manner But India In prevalent various Dimensions To took is): it National And international level But Today One Serious And New Problem Of Form In Embossed Is. This Question To three four Floors But take of Need is, India of status, science And Religion of location, geography And International Situation.

- 1. India One Geographic Situation Too Is And One Spiritual And Religious Situation Too is , India Today Too Complete World In One Only place Is Who Correct meaning In secular no only Any Religion Of Relatively , no only unrighteous And No only Religion From devoid Is . World Of Most Country Or So Any No Any Religion of strip planted keeping Are Or He Secular Is Who money Of Lane donation Of Importance gives Is .
- 2. The world In tribal Very Less Survivors Are Who Nature Of everyday of Life to the mountains , rivers , sun , moon To own God believes Are . Such Situation In India of Important And Leading Role paired Is . citizenship , guests And Others Countries In Persecuted happened humans , tyrants , miscreants Of relationship In India Of Decision Important yes go Is . This way In Without far reaching Situation Of assessment did , past tense of incidents , accidents Of Base But took Decision Or present of Troubles From getting rid of to get Of For took Went Any Too Decision , no India of Situation To clear will do And No only India To robust He will do it .

Complete World But If Today America of credit Is So Sometimes it Soviet union And America of been, ever it England, Spain, Portugal of been, ever

it Egypt , Rome of , then Sometimes Africa , Latin America of And Sometimes it China of Or India that , so , this understand Of Any Reason No becoming of Any species More Weak Is Or Any Country Of citizen More Mighty Is And Smart , only This much Said Go Can Is That it Time Time of talk is – or Some? Nation Our Strength Of intoxication In autocratic yes Went Are And Them public by Remove given , or Any Nation by Security of Extremes In Nonviolence Of route own took the kingdom enjoy From getting bored Of Reason Saint Saints of Kind Donation to get of Hope In Beggar of Kind Life spend Start Did And Our State Of citizen To Our Followers To ruined , beggar And Slave yes know Gave .

in all Circumstances Historical Facts – Current In Country of Condition Complete World In social , economic , religious And Political Ambient of Situation And India Who Our Name India –(Bha + Rat) published to In , Roshan to In attached stay gonna Too Go go Is To Attention In keeping happened , citizenship From Connected happened every Issues But Decision Take And Him Implementation do This only India of dignity India will increase To Then From Established He will do it .

2. Citizenship Of Question Complete Of Complete Religious relations, country of Religious beliefs, traditions, decline, rise From connected Happened Is Then it Necessary Is That We Religious Dialogue of First in view of importance To Understand And Comprehensive measures But Country Of every Corner In Religious Dialogue Get it done.

present History Of twenty five Hundred years In Very Effort Hui That Some? Religions to (originally those Religions To from which Balance Religion Substitutes erase Gave go, but Such Try No Today till Success Hui Is And Except Religion of Re: Definition Of In addition Any And route From from these dealt with Go Can Is.

This way Dialogue In yes Can yes, the beginning In hustle and bustle yes, all of them Our You To Best prove Do, irreversible Tell me, others To weak, inferior prove do it, but Some? days after This only Dialogue consent Of

Form will take some Transformations Of for - some Integration Of Ways Of For , and Some? collaborative Functions Of For route paved He will do it .

- 3. National level But it Necessary Is That Security Of environment made are No Only Police, Army, Administration And Justice Arrangement Of Fear From Rather Person And Society of Strength Of Force But whose For Necessary will be That Social level But Weapon keep go, (personal No As Some? Countries In is) it Weapon Too beginning In yes Can Is Some? Difficulty Give But Long distance Of For it One Necessary step Is. it Weapon Religious Landmarks But Religion Absolute expressions From All of Education initiation (security) Of area) in Available get it done Go Can are, it is step Country Of For One Excessive And Simple Semi Army Of Work will give Who Disaster management In Too Work Tax can Is.
- 4. Previous Very years From India Immigrants Indian And Indian Original Of people To By calling (N.R.I. and P.I.O.) their Welcome Tax remained it is, like this In Big Strange It seems Is That We Who Our You India In Ambulatory Tax Come are Are Them attention No Give are Are. Pakistan, Afghanistan, Bangladesh, Sri Lanka, Burma Myanmar, Maldives From Came every human being immigrants Indian Too is (Sun nineteen Hundred forty seven Of First All One were) and Original Indian So Is yes, like this All Humans To Citizenship to give Of About In to think Of Too Question No Is anybody there human being Our Parents Of Home In How stranger yes Can Is whether He own apart Home only Why No made paid yes.
- 5. This Citizenship to give Religious Dialogue to get Of together India To Our From apart divided no) nations From Integration Of Attempt Start to Will be . 6. India To Own Policy Any Others Nation Of internal Cases In interference approximation No to give Of Principle Of review to do It will happen , because Very all migration , massacre , oppression , neighbours Countries In yes So His Result Us Too suffer has to Is Its with it human Behaviour Too No Is . Many Countries Of with Dual Citizenship Of About In Idea Necessary It will be , which There Of with Our Relations But dependent will be .

- 7. The world In Today Very all Exercise One New And Comprehensive World war of Ambulatory doing is in which yes Can Is That India From Hope yes That He First Two World Wars of Kind Our Seals To Send Who Any One Caste Specific Or Religion special (e.g. Second World war In to the Jews End to In own Collaboration Give it like this In it Effort of every citizen Of DNA and of R.N.A. Record stay, someone Too One Group Of For only Fatal No will be Rather One Hundred Thirty Ten million Population Of Whole Nation Of For Apocalypse Of Subject It will be, so This way Any Too Citizenship register From Avoid will be the basis card Sufficient Is And Its Excessive Very all Social arrangements So Is yes.
- 8. Today Who Too India In Come gone, we Understand He walked will go where From He Came He Nation Him Respect hospitality Or By the way only Take will take it Strange It seems is, such Thinking Of with Any Too Refugees Camp Useless of exercise, useless Of Cost is, and Decisions To avoid gonna only will be By which Avoid One wisdom gonna step will be.
- 9. Employment Give Government Of Work No Is Government Citizenship Of Subject But straight straight Society From Collaboration of Appeal Tax Can Is Its together Machines To Less by Society of Role by changing Very Number In employment born did Go Can Are.
- 10. India To Our all Rules Of review to do will be Because Today Too Law administration , management arrangement , mediums of independence , judicial Arrangement Indian No Looks like and it Governments of Social And Mental Slavery To Featured does Is And it colonialism of Place ' New colonialism , from to be robbed , beaten Of way Create happened Are instead to rob to beat And Banging Of Who Both only Correct No Is . Far Countries From come happened Refugees Of for Too Rules To flexible Make will be Because He Your Here Yours own Becoming Come are Is .

Above for consideration requested Is . ***

Cow And Nandi of condition Our Life to How Affected does Is

Question: Cow And Nandi of present pathetic condition after seeing Us This vata But Very Wonder Would Is of Cow – Nandi people Of For respectable Too somewhere Caste is, this regarding Yours What Tell Is?

Answer :- above Question Of References In Following Presented Is:

1. World In Enough People Shiva Temple In Nandi of Prayer Do Are. Nandi To Shiva of Ride says Are. first of all durvasa Sage by Nandi of companion Cow To Mother Said And Then From Today till India And World In traditional Form From Cow To Mother only understand Are believes yes, you know Are,

Nandi – The Bull of Strength Today Too Spain In , some Place Tamil Nadu In Where Sand of battle would have been is , from guess applied Go Can is , they say Are it Lion From Too Fighting In shy away from No Is . Today No Lion Survivors are , no only Nandi And No only forest , hence its assessment to do difficult Is . says Are First Nandi only Farming In Collaboration giving were , cow Of Milk As all Creature universe In His Children only drink Are By the way only Cow Of Milk Cow Of Calves drank Do Were .

rarely Any Mother Our Excessive Others Any And Of Children To Sail taking it is , like this only Cow Of Milk From human being Of Children Moment went Do Were And human being Of Children whose Mother Or Mother Of Milk untimely End yes go was , of Life of increase In Any Difference No comes Was so This way Children Of For He Cow Mother only would have been Was Or Is And will And Family Of Other Members Of For This Children of Mother of kind , respectable would stay was , venerable would stay Was .

Country And World Of Wool Localities In Where Desert is, where Ice And Where Hill Is There sang And Nandi Of stay Worthy climate environment only No it is, like this place But Where Cow And Nandi No stay Can Are There His man Of Life In Participation Of Question only No I get up. As Cow Of By the

way Camel of, the lion Of All Of For stay Of place Is And There itself their Respect yes, the other place But He One curiosity Of Subject yes Can are, or Bird Home In Keeping of object.

Previous Twenty years Of Our Excursion In Country In One only Place Chota – Nagpur Of Middle The tribals Of between Such found Where Cow Of Respect so Would Is That His calf Farming does yes , there Cow Of Milk Calves To More drinking giving Are . He says Are of If calf of the mother (cow) Milk No will you drink Then in that Strength How will come And Then He elder through Farm In Other Animal From Own Security How will do And Farming In Collaboration How I will give it .

This Localities In Some? Such Too Place is , where Of tribal Nandi To Nandi only stay giving Are Them castration Tax Bull No making He says Are it Family Of Part Is From this Us Fear No Is Rather Time to come But small and fat Wild Animal From Our Security Too does He is it Too says Are That This If castration Tax Bull made we will give Then it Work So Tax will take But Own And Our Security No Tax will get it . Nandi To castration to Of After , the bull made Nandi And Balance Cow Calves Downhearted live yes , whole Home And clan Of environment Some? Strange Like stays Is . Wool Localities In Where Nandi To castration made giving Are There One Strange Like Distractions stays yes , anger And helplessness Of Anger Would Is . Address No People So much Cruel How yes go Are This way people To Nature Of Very Curse So will take yes .

This Relationship In Other things Lower Is:

i . People When Weak yes go Are Then Them Nandi From Fear to seem It seems is , when He Escape plaintiff yes go Are And Pseudo Calmness of talk to say it seems Are And Calmness Of Lesson, people To teach Start Do Are . Its Result it Would Is of This way The Escapist Person Others To physical And Slave create of Process In marching forward being it seems It is , because When Any Too physical Form From castration And Mental Form From Slave yes will go Then Him somewhere Too yank Go Can yes , from

that Any Too Work took Go Can Is , Mental slavery is a Impotence of Kind would have been Is Who really In So Slavery No it seems But Physical slavery From More Dangerous would have been yes , you My Believe me , my As yes Go , you Calmness of talk Do it , world In Calmness stay , lion Too Calm stay here , Nandi Too Calm stay , this Very Captivating It seems It is , but It has only World To Ruined Did yes , you Buddhist yes Go away , Muslim! yes Go , you Christian yes Go , you Hindu yes Go , this All What Is ?

it Trend When From Start Happened About twenty five Hundred Year First then From Nandi To castration Did go , ladies To Men From apart do , women of Compare sang From of Caste Was And male Compare First Who Nandi From would have been Was He Bull From being It started . Cow Linage Of Reproduction Of something for Nandi keep Went And Balance All To Bull made Gave Went . This Kind Society In Some? Men To soldier , warrior become stay given , the rest To Calmness Of Lesson, read Tax Mental Slave By making Correct That same Kind Use Did know Put e.g. oxen to , society in , adultery , impotence , misconduct , incest And Corruption Its Natural Result Is .

India In To all First Mental Slave By making Religion promotion of Did Went which States Of Shelter Too Found, after In it by force happened, physical Slave By making Mansink made slave Went And Religion Using the dispute of) promotion Spread Did Went.

when From tea Coffee In Milk Shaking Of Trend walked Is Then From Cows of Number In increase And Nandi of Number in , oxen of Number In Shortage came Is . And When From tea Coffee Of with Tractor Of Too Trend Big Is Then From Calves To Birth Of Some? Day after only When Cow be careful Caste Is Then hunger From only Kill Gave go Is .

Cows In artificial conception, milk Extract Of Injection And Machines Of Use From Cow Of For Plenty all Grass To born to Of For Chemical Fertilizer And Pesticides Of Use From Where One And Milk In Insecticides And after In Milk To Bursts From save Of For Caustic Soda To Shaking Of Reason cancer And Second Diseases of Complaints increased is , right there in Chemical And Injection Of Reason cows poisonous to be started , which led to Cow Of to die Of after These Vulture By eat know From Vulture of Complete species only About Endangered yes Went .

General Situation In One General Cow – your Life In Four Times Reproduction does Having more One Reproduction From Others Reproduction Of Middle that much Difference Would Is as many as Time He Milk gives is – which Close Three From five Year Of Would It is , but Today Milk of Need grow From Reproduction Of Difference artificial Pregnancy By One From Two Year Tax Gave Went is – by which Cow Quickly Reproduction does Is That Reason He Quick Old yes Caste Having more roads But open leave Gave Caste Is . which Any free In Or cheap Prices In by purchase Cow Of Automatic Plant In Cutting Of For send gives Is .

Machine From Milk Extract In Many Times Milk Of with (if Milk Less Happened So Blood Too Out comes is – like this In Cow And His Milk drinking gonna Both Of Sick Happen Natural yes , maid Mad cow disease Of Madness of Disease This Reason From spreads Was .

iii . The decision and order of the Indian Supreme Court in 2005 regarding cow is worth seeing , which was given in a case of 1998 between cow lovers and butchers . How much respect the Supreme Court's decision was given by individuals , societies and the government, can be seen from the statistics of the last fifteen years . But this decision is important for those people who will even today bring religion into this issue and will talk about foreign currency and the lollypop of utilitarianism . And Will describe the cow as useful.

iv. The consumption of beef has increased over the last 150 years. Foreign trade is big. In the last seventy years, no matter which government has come to power, the export of beef has increased every year. Saints and religious organizations should stop just talking and focus on the fact that as much as Cows are visible-same number

of bulls are visible Do not give, So where do they go? How do cows reach the slaughterhouse? No slaughterhouse rears cows, so obviously people don't rear cows, old lady being a The slaughterhouse traders would have left them alone Yes, they must be taking it and selling it.

v. Due to consumption of tea and coffee, sugar , tea leaves , coffee , Cow for milk and fodder for cow Because of this the forests have been cut down , the climate has deteriorated , floods , droughts , Curses like mountain sliding and unseasonal rains are big. The cruelty on cow and cattle has crossed all limits and this sin has almost the whole human race is included and the land of India in particular He is a partner and a criminal.

v. A look at the future putting So today artificial insemination has started in humans It has happened that through genetics and cloning the size of vegetables and fruits has been increased , in such a situation if tomorrow the humans become twice the size of today's humans then they will say that what is the need of so many men , some men is enough for reproduction , and artificial insemination From it will happen and moreover in the future anything else in this area blood In such a case, the entire scientific development may be artificially affected Conception On the use of milk on the Dialogue is essential , If not for us, then for the happy future of our future generations .

vii. In India, whatever may have been the motive behind the revolt of 1857, it is said that this rumour was spread among the Hindu soldiers and among the Muslims that the cartridges contained the fat/skin of cows and pigs . There could be a revolution in cow fat - to no one's surprise, today it is the largest producer/exporter of cow meat in the world . It is said that in 1894, under the leadership of Dayanand Saraswati, Hindus and Muslims were united against cow slaughter . After that, the British ensured that only Muslim butchers should be there and propagated that it is the Muslims who are slaughtering the cows and increased the conflict between Hindus and Muslims and increased the beef trade .

1. Our Collective Idea Discussion And Situation. To improve Of For Necessary Functions Of Relationship In Lower Apostle Is:

- i . Milk of Tea Coffee Of Trend Social National Office And Locations But Close yes . Society In Milk Of Tea Enough Of Publicity Close yes , black Tea / Coffee , Lemon wala Tea Ambulatory can is , this But Dialogue only No collaborative Work Too Our present And Future Of For Mandatory It will happen , say Are As Food like that Mind Therefore Us own Other Pure Keep will be then Our Mind Correct It will remain .
- ii. Bull create of Process Close yes . artificial Conception Close yes . Who Cow Cradles of Desire keeping yes He Nandi Too Raise it . cattle rearing Business Of Form In Close Happen only Its For Loan No only Any Help Amount .
- iii. Panchagavya: one community says is cow Of Panchagavya (cow dung, cow urine, milk, curd And Ghee a lot useful is in it Very C Therapeutic Property Is. Same Second community says is hey Cow Of Panchagavya So useful Is hee its Excessive His Others Panchagavya (meat, skin, bones, hooves, horns) in it Very biological Property Is. First community Cow To Dam Tax Won Yes Sadness gives Is And Second hitting Time, Nandi To hunger From kills Is. it community Nandi of talk No I does it.
- iv. One community says that killing a cow is a sin . We do not kill the one we rear (who kills his rearer) and we do not eat its meat . The other community says we eat cow meat, that is why we do not rear cows . The third community says- we neither rear cows nor do we eat cow meat, we just slaughter the cow in an automatic plant , get it packed and sell it . It is difficult to say who is more hypocritical among these three societies?
- v. The nose-tie is so strong and so short that if a human being were in the place of the cow, he would wish for death while he is still alive. These so called cow lovers who rear cows have given more trouble to the cows than the so called beef eaters.

If any person (even if it is me) is tied up and given food Don't give me the food I want , They don't allow me to meet my family members and castrate my children . In

that case, the one who kills me will only liberate me. After my death, he can perform my last rites (like a mother cow) or eat my flesh, peel off my skin and crush my bones - what difference does it make to me?

We respect the cow, we consider it as our mother, so we should save the cow species from these so called cow meat eating, cow slaughtering devils. **Not only** this, we need freedom from these so called cow herders and cow lovers also.

vi. Since when the milk is sold Cow became useful since it became a commodity . Whether anyone believes it or not, the condition or misery of cows or anyone else begins only when they become a commodity to be sold like cow , buffalo , goat, other animals, slaves , knowledge and science . When so many things are for sale in society, it is natural for people to say that everything is for sale; a buyer is needed . The buyer must know where the item – human or animal – is available . In such a situation, those who say that not everything can be sold, remain unhappy , are insulted or are killed .

vii . the so-called Cow There are many similarities between those who raise animals and those who eat beef . The cow rearer says- Cow is very useful , that is why we call cow mother , from the Panchagavya of cow (urine , dung , milk , curd and ghee) Man's welfare is achieved .

The cow meat eaters do not say anything like this , they only want to make the cow herders get into the habit of drinking tea/coffee with milk , arrange loans for cow rearing – and get it promoted . Raise cows, raise cows a lot . If you don't raise cows then how will we get meat , skin , bone powder . Meat eaters themselves drink tea without milk . The one who eats cow meat is seen as more clever/badass , the cow lover works hard , is troubled , some Ahimsak prepares meat from an automatic plant and he comfortably eats the fruits of all this hard work in the form of cow meat

The cow lover says with pride that so much milk is produced in the country, cow milk He talks about making rivers of blood flow, and there, some automatic plant makes rivers of cow blood flow for the beef eaters.

viii. Regarding cow, this is also a matter worth thinking about that if cow had not been slaughtered and Nandi had not been killed in childhood, then what would have happened to those cows and rivers which stopped giving milk.

How many cows would have been there in the country then-what would have happened to their food? This question is worth considering, when today cows are seen eating garbage from villages to Delhi. Be it any season – winter, summer or rain, she is visible in the open. Is this not a social issue?

ix. In India it is called Bhole ki Fauj (the army of the innocent) will have fun, This is possible only when Nandi grows up with them, women will be safe and get respect only when cows get respectful treatment and children will also be strong when the calves of cows are also strong.

No one can remain powerful for long by snatching someone's share, his ruin is certain - we have to take the initiative to create a pleasant environment . Respect to elders , of love for the younger one , of the weak This is the right care .

A human being is said to have five parents,

- 1. birth parents 2. Mother Earth Father Sky , 3. Mother Ganga (Rivers) Father Ocean 4. Cow Mother Nandi Father , 5. Mother tongue Waves (vibration) word brahma father
- x. Nature moves forward, Respect for parents, and keep blessing it Only then is it possible this is the karma of the person this is religion at all levels, from local to this, this is eternal karma this is eternal karma, this is eternal religion.

Cow is a whole culture. The condition of the entire human society will be as it is for the cow and the bull. The person, family or society that thinks or is involved in improving the situation should keep this in mind. How the people who worship him insult him, torture him and then kill and eat him too Religious With the help of followers.

Mother Cow and Nandi, Lord Shiva's Ganas. This may be a religious statement, but the elders living in the forests say the same thing.

Society And Nation of Chief How? Happen Needed

Q: Please let us know Society And tell us about the head of the nation, what should he be like and what He must be selected or chosen. Which could be that institution and who could be the personality of the people in those institutions who can choose or select the leader and develop the leader and also tell about the importance of the leader and also that work cannot be done in the society by consensus, due to which there is no need of the leader?

Answer: 1. It is said that the leader with whom both the devil and the saint find refuge is the best. Whose words are believed by both the devil and the saint, and praised by both the devil and the saint, You worship and adore. [Comes under religious domain of Shiva is worshipped by both Shukracharya (the chief guru of the religion which gives importance to Friday) and Brihaspati (who follows the Sanatani tradition and also worships Shiva). It is said that it is only on Shiva's command that both sides agree to the churning.

- 2. The best leader is one who loves and cares like a mother and protects like a father . He The imagination of Ardhanarishwar, who is the combined form of mother and father, as a head also comes due to this understanding .
- 3. That head is good who is like a mouth in the body, "A head should have a face like that, One in food and drink, nourished body parts, wisdom along with basil." A head should be like the mouth of the body, who eats and drinks himself but nourishes the whole body with prudence, similarly a head should be for the society.
- 4. Some say that the leader is an institution with a face, blessed by the mahatmas, educated, initiated and tested by the gurus, handled by experts in every field, supported by learned men and scientists, promoted by supporters and believed and re-transmitted by the common people.

In this, if the common people and the environment around them is fine, then it can be said that the chief is fine and if the common people and the environment (all the institutions, water, land, forest, tribals and the aquatic, terrestrial and aerial creatures of the geographical area) are not fine, then it can be said that only the

chief is fine. No, election and selection with the chief The institutions are also not good .

Some say that as the heart is, gradually the face will become like that; as the mind is like that the body will become like that. Some say that the institutions will be as per the system and the heads will be as per the type of institution and these heads will fall into the category of slightly good or slightly bad due to personal reasons.

- 5. Some wise people also say that all the institutions and institutional members that develop and organize the chief and the chief should be policy oriented. It should be followed and practiced in the same way as Vidur said and then many great persons like Plato-Socrates , Confucius-Lao Tzu , Pythagoras and Chanakya also said , wrote and practiced from their own experiences .
- 6. Some wise people also say that no matter who the leader is, he cannot be good because he has to punish many people. How can a person who punishes be good? Some say that if you put any donkey or horse on the seat of a chief, it will do the job -they say In reality it is the chair that makes a man; otherwise what is a man?
- 7. Many scholars say that a leader is one who behaves according to the scriptures and creates a system accordingly and runs it accordingly.

Many wise men say "There can be no love without fear, Gosain "there can be no love with fear, fear It is necessary, only when there is fear among the people, they It remains under control and discipline. When this fear becomes mutual, when everyone fears each other, it becomes a civilization. Some say that it is necessary for the ruler to be autocratic because only then will there be fear of governance. And if such a leader, who is feared by all the people of his kingdom, provides wealth to the people, then he is hailed, even if that wealth is obtained by looting from other kingdoms or by sucking their blood and fooling them.

Representing the State in courts in such States He says that the accused should be given the harshest punishment so that this information reaches society and no other person can muster the courage to commit such atrocity , everyone should be so scared .

8. Some? And there are those who say that a musical person is born with natural qualities of being a leader. brought up in an environment, traditionally educated, initiated and tested by gurus and By staying in the company of saints, sages and hermits, especially by gathering knowledge of nature and being blessed by the elders, a person who sits on the seat of a chief without any attachment and does any work with a neutral attitude can be classified as a good chief.

Such a leader respects the wise , supports the weak , gives opportunity to grow to the people of good nature , destroys the people with evil intellect , concentrates more on institutional work than on the individual, does minimum work himself, gets consensus and lives comfortably with all the people , lives as if there is no leader in the society .

9. of the head , of the nation and institutions It is necessary to be secular. Chief , Nation and institutions not be religious can , its just money cannot be related to , nor can it be relative to anyone , that He is a kind of Go to festivals , celebrate them and other types of festivals and celebrations No Celebrate and don't go there , leader , nation and to institutions He has to be impartial, he has to be totally religious and totally impartial.

chief of Own personal Beliefs And His Own Prayers Personal to be Needed. Social manner In All of Prayer Important Is there, So Head, Institute And State, Country Secular only being Required – Hindu, Muslim, Christian etc Variety Of head, society, institution, state, country And World To Bad only No ruined Tax giving Is.

10 . it Our It will depend on dialogue , dialogue, full agreement and consensual cooperative action that we can continue to live as a civilization. which makes As soon as the fear ends, it shatters and breaks apart or They create a society based on equality of all human beings , castes and races and reawaken the institutions and choose their leader through the same institutions. And create the Sanatani global order . ***

Above Presented Is , God Us Blessings Give ,

Bandana Choudhary