Alternate Economy

Natural Systematic Economy

An Economic Agenda- Manifesto for Indian Society

Bandana Chaudhary

Edited by-Narendra Agarwal

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Alternate Economy-Natural Systematic Economy
An economic agenda- manifesto for Indian society

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First floor, C-6, Ambica Nagar, Saktinat
Bharuch, Gujrat-392001, India

Connect with us

- **Website: resurrectionofdharma.com**
- **Email: resurrectionofdharma@gmail.com**
- **Mobile No.: +91-9202974121**

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Publisher's Note

This document/Book on "Alternate Economy" Can said to be a result of serious intention of writer and its editor, to find out the avenues for large scale employment to youths and engagements to elders, to find out ways and means by which timely Justice, decent health services and required education can be made available to all the people in the society including guest irrespective of their financial and social status.

This book can be said to be dealing in finding out ways and means by which basic social security can be ensured to all while maintaining the local environment and broader ecosystem appears to serve the purpose of a much-needed economic agenda- manifesto for Indian society.

This book on the "Alternate economy" tried to cover answers to many of our basic questions, queries, and worries and botheration like: How can one have a healthy, happy lifestyle and maintain it? How to ensure availability of proper and dependable information cum guidance to people in a free and fair manner?

How to ensure proper distribution of resources and income so as to ensure security of air, water, food, shelter, and sun-light for all of us? How to ensure Physical, financial, emotional, racial and spiritual security to all of us? What can be the best town and country planning and it's set up? And what can be the best economic model for India?

Though many may find this as an oddly written book, but it appears that, this is the right time for us to re-experiment from the very basics; hence writer and editor of the book consider it fit for the people to resort toward having proper discussion and follow-up actions on the point submitted herein the book.

Bandana Chaudhary

Foreword

In spiritual circles it is said as soon as the Mahabharata ended the Power of the Gandiv (bow and arrows of Arjun) too has ended, and as soon as the lord Krishna left darkness start descending and Dark-Age or black-age or Kala Yug or Machine-age (kal-purja age) or Kalyug or era of kal-kali begin. With the onset of Kalyug all the sages put back their feet and confided themselves in their solitude and prayer.

It is said that, with the onset of Dark(black) age all the Nighty-Owls, Batman, Spiderman, hunters, robbers, thieves, seductress, magician, operator of dark web, masters of cunning arts, black magic and pseudo-science, and other creatures and preachers who generally work in the dark got active and started their activities.

Common people under the influence of darkness and devoid of proper protection and guidance from saints and sages got themselves easily attracted to the masters of cunning arts and black magic.

First effect of dark age appeared when people, devoid of day to day blessings, blinded by Dark-Age, intoxicated by wines prepared from rotten fruits and cereals made became unaffectionate, disrespectful and weakened that they could not afford to maintain the respectful and dutiful towards the elders, birds and animal, flora and fauna, fishes and aquatics consequentially got debarred of mutual cooperation from these hence got disappointed.

Disappointed so people instead of self-correction and remained rooted to the ground, instead of accepting the holy and rejecting the folly took this incident of non-cooperation in their day to day work specially agriculture as an attack on their so called supremacy.

Then there comes the Satan in the dress of saint who advised people to tame the pets, to take control of the pets by somehow or anyhow even if it calls for killing the calf or castrating the bull, by piercing their nose and putting thread/rope in it, by putting permanent weight on rebels and

keeping them in captivity and confinement. These foes in the dress of friends further advise people to treat and use these as a useful item to its fullest. These Satan's in the dress of saints, foe in the dress of friends further advised people that it is a sign of strength to have animals and gold in one's custody, to use the environment for one's advantage, and whoever has more of these at their disposal will be the powerful lot. All These have brought in a paradigm shift in peoples thought process and consequential behaviour and action.

This idea of using the environment for individual advantage has caused enormous atrocities on animals, especially on the cow clan. Castration of bulls making them ox and using them as slave animals in farming has brought in the curse of the Bull and Cow in the entire food we eat and milk we drink.

It can be termed as the biggest surprise that how come entire communities have forgotten the basic fact that "it is the food/milk which decides the mood and the water which decide the voice" and got itself degraded/downgraded to the bottom, that too in countries like India which claims to have the largest and biggest wisdom in its courtyard. It is even more surprising that most of the new found religion in the last three thousand years which talks about elevating human consciousness kept silent on this very basic issue of drink and dine which alters the entire human psyche and its dynamics. Alas!

For India this utilitarian behaviour toward cow clan is more surprising that the majority of its people widely worship Nandi (Bull) in the temples of Shiva and Cow as mother. Further it looks very odd to appreciate that how come this real life atrocities and cruelty toward cow clans is ignored by scores of pundits, saints and sadhus who keep on chanting and speaking on mother cows and Lord Shiva and his courtiers. Disrespect to such preachers, poverty to such communities and slavery to such countries are natural consequences of ill-treatment toward the cow clan.

Those who are drinking cow milk and then eat beef can be said to have become insensitive like a machines and somewhere or the other they have

also surrendered themselves to be used like machines and shouldn't be any surprise if these get turned toward fratricide and genocide.

Increased consumption of beef in countries having a hot desert or cold atmosphere of icy packed countries has prompted them to augment dairy business in countries like India through disbursing soft loans and other promotional schemes for larger use of dairy products so that the continuous demand of beef can be met with. Result of this can be witnessed in the increased consumption of tea and coffee added with milk and sugar. This has further compound the problem and accentuated the crime against cow clan and also resulted in utilization of twenty-five to thirty percent of most fertile land for cultivation of grass, sugar cane, tea and coffee, which can be said to be a major reason of deforestation and there upon climate change and all round misery.

Looking at above it can be said that reversal from this appearing to be an unending downturn is possible and the same can start with the simple correction in food we eat and liquid we drink. In spiritual circles they say that the above can be said to be a mirage, a myriad or an effect of Maya otherwise such a simple and small act could not have succeeded for so long. These in spiritual circle say that the dawn is about to come and this a time of prayer, self-correction, correction in one's drink and food, correction in our behavior toward all nature and then get prepare for churning so that the all that is folly can be rejected and all that is valuable can be accepted for our collective wellbeing. This book offers sufficient inputs to above count.

Kaustubh Agarwal

Prologue

This Book/Document/Project report (whatever one calls it) on alternate economy came out of its effort while cooperating with a graduate student (of a premier educational institution for Women of the University of Delhi-India) who was asked to do a small study cum research project on "Economic sociology" in any one of the following topic:

1. Digital marketing
2. Alternative economy
3. Informal sector
4. Economy based on Digital platforms
5. Commodity Chains of Cars, Shoes, Bags etc.
6. Digital Currency
7. Demonetization (happening in many countries, demonetization as a concept, India and Sweden are only case studies).
8. Hunting and Gathering (follow the line of Sahlins' arguments while giving in more arguments)
9. Concept of Relative Deprivation by Marx
10. Theory of Surplus Value
11. Economic Cycles
12. Imperialist Tendencies of British Colony in India, Australia etc. (use the specific context of colonialism like Spanish colonialism in Latin America)
13. Cross Cultural Consumption
14. Alienation by Marx
15. Protestant Ethic and Spirit of Capitalism
16. Substantivism.
17. Concept of Embeddedness
18. Formalism
19. Reciprocity and Gift
20. Markets: Tribal, Modern and Traditional
21. Peasants during the Medieval Times etc.
22. Socialist Economy (China, Russia, Korea).

While going through the above list of topics it appeared that except on the topic of “alternative economy”, doing study cum research project on

any of the above topic will be like doing either a post-mortem or augmenting others view, whereas the topic of alternative economy gives all the excitement and thrill of being a possible contributor in clearing out current economic chaos created by the failure of all of the economic theories suggested so far and then offering something to hang on.

And as such the topic “Alternative Economy” was chosen by us. Though the five-page report asked by the college was submitted by the student in schedule one-month time in February 2023, I and my guide cum editor of this book thought to continue with the topic and present a comprehensive document on “alternative economics” for all of us to appreciate and implement the same in a phased manner. It is in this spirit that a Book/Document/Project report is presented.
May God bless us,

Bandana Chaudhary

Preface

(A). There are broadly two orientations in which a system works/proceeds, one is Adjustment Orientation and another is Goal Orientation. Though there remains a possibility of a third type of orientation which is a combination of these two and can be called a perpetual/eternal/Sanatana found to be followed by bliss. It can also be said whoever follows the third type of orientation whether it is an individual, society or a country will become blissed. One can also pray for the entire world to follow it and relish the happiness.

(i). **In "Adjustment Orientation"** system gets adjusted and is ready to get adjusted with whatever situation arrives. In such a situation development takes place like:
Dis-organization – Organization– Dis-organization
Mal-adjustment – Adjustment– Mal-adjustment

In adjustment orientation, people at the helm of affairs of the system tries to maintain the status quo and people involved/associated with such a system are generally forced to pass the time or even their entire life without any much ado and consequential happiness. People associated with the system having such orientation, reels under extremes of emotions from negative to positive to negative, so on and so forth.

(ii). In Goal Orientation, the system sets the goal and proceeds to achieve the goal and create new and (generally) better situations. In goal orientation development takes place like: -
Mal-adjustment – Adjustment – Fine and refine adjustment,
Disorganization – Organization – Organizational development,

In goal orientation people at the helm of affairs of the system tries to improve upon and people involved/associated with such a system are generally taking part in the thrilling march towards goal, watching its gradual progress enjoying dynamic transcendental hierarchy of happiness on each subsequent step.

People associated with the system having goal orientation found to be having more self-confidence, positive attitude and outlook, self-motivation, concern about optimum quality and timing for a sufficiently long duration. However, questions remaining with goal orientation are of purity of intention and hence its sustainability and that of what after the realization of goal apart from the distribution of fruits received on the achievement of goal?

(iii). Because of the inherent problem in adjustment orientation as well as in goal orientation the masters submit themselves to the **perpetual/eternal/Sanatana orientation** which can said to be improvised version of is combination of Adjustment and Goal orientation: This category belongs to those who surrender to almighty and take the life as it comes, such persons/society/country set the goal and adjusts as well to the situation arising in the journey towards realization of a goal and after it.

(B). If we focus on the economic scenario across the world then maybe we have to feel sorry to admit that most of the country either adopted or are forced to submit themselves to adjustment orientation and only a select few can said to be having goal orientation for their economy but currently no country found to be submitting itself to Perpetual/eternal/Sanatana orientation hence what we are witnessing is an economic chaos or a result-less economic warfare which can easily be appreciated by the enhancements in day-light robberies and looting, suppression and aggression, provocation and protection, life-saving and life taking activities.

This Book/Document/Project report (whatever one calls it) on alternate economy (simple, systematic and sustainable economy) contains critical observations of the current situation and a probable roadmap for our collective wellbeing, so as not only to recover from economic mess but to offer 'alternate' to grow and sustainably develop from plutocracy to better democracy. An economy which can cater to its citizens all form of social security (of food, water, cloths, shelter, entertainment, remunerative

employment to youth and respectable engagement to elders along with society driven free facility of timely service of health, Justice and advice/guidance) and also tries to offer the same to its guests and visitors.

A quick look on the content list and follow up scanning will let one know that how a rightful distribution of income/resources/receipts amongst husband-wife, Mother-father, Son-daughter, Society (or Religion or local government) - national government and choice cum capability driven distribution of work amongst various age group of people (Boys-Girl, Ladies-Gentleman) pave the way for a sustainable healthy economy firmly rooted to ecosystem.
An example or a situational presentation wherever considered necessary have been taken from India.

(C). Submission of, model of alternate economy' for a seamless replacement, from, 'wealthy oriented cum state supported economy (plutocracy) of endless adjustments and countless sufferings', to, Society oriented simple, straight, systematic and sustainable economy and real democracy.

(D). While going through this document it will be worth referring to following books which will definitely help in consolidation of the views on alternate economy:
(1). सनातनी वैश्विक व्यवस्था (PERPETUAL WORLD ORDER), (हमारी व्यक्तिगत एंव सामूहिक प्रसन्नता के लिए आवश्यक संस्थाओं के पुर्नत्थान हेतु), विवेचना एवं दृष्टि प्रपत्र-
(2). Kaam ki baat- "काम की **बात**: जल, जमीन, जंगल पर शुद्ध जल, शुद्ध हवा और साफ़ ज़मीन की समस्याओं, विसंगतियों और प्रबंधन पर वासठ खुले पत्रों का संग्रह "-
(3). Mita-Life Style Agenda (Socio-Econo - Religious-Politico agenda).
(4). Divincracy (Divine-Democracy)- (Revisit of Hind Swaraj)
(5). Paraanjali (Revisit of Gitanjali) By Dr Kalpana Sengar
(6). Dharyate iti Dharma (Revisit of Tao Te Ching) By Dr Kalpana Sengar

(E). OUR WILL or NATURES WILL

Everybody understands,
That, ultimately it is the gods (Natures) Will that will prevail,

Management deals with, Men, Money, Material,
Machine, Market, to give work to and for the Public,

Planning Deals with Man and Matter (intentions, conceptions,
it's feasible formation and presentation), to give work to the Managers.

Nature deals with intuition (vibrations, energy, vision), Imagination and Dream (idea and resolve), to give work to Planners,
So ultimately it is Nature's will that prevails.

So, it is those who vibrate with nature remain Healthy, Happy and Holy. It is said, "Who follow the guidance of nature or almighty and surrender their Karma (work-action-activities) to nature/Almighty/Allah/Brahma, success from their Karma soon cometh to pass, and such are happy and loving".

Above is submitted,
May God bless us,

Bandana Chaudhary

Editor's Note

This book – alternate economy, is basically an economic agenda for Indian society or it can also be termed as an agenda or an economic manifesto for India, Indian society and world at large, rather than mere book serving academic interest. This book or document on alternate economy can be considered as a basic treatise on principles of economics which provides not only limited sustainability rather offers a kind of eternity/perpetuity or in Sanskrit– Sanatanata (continual– Perennial). It is expected that many masters of economics and governance would like to further elaborate on many theorems presented and formula given, issue raised and point given herein so as the society can have comprehensive and concise framework and guidelines for to maintain itself. To appreciate the concern for the impending work, it will be worthy to refer following three questions raised and answer given:

Question: How will the government in an alternate economy be? Or how do you feel the Alternate economy will be.
Answer: It will be as desired or expected by us, i.e., we will not have to bother about unnecessary things, either for material well-being or for emotional well-being. all of us feel that wherever we go, we should not find difficulty and unnecessary botheration, as such it can be said that all of us want all round growth and development or in clear terms, we all want that the feeling of whole world is my family come into being as practical, in practice and not merely as remote concept for sermons. Alternate economy offers the setup on earth having healthy, happy and holy individuals, their family and our society as whole.

Question: Need for an alternate economy is being felt but the people who will conceptualize it and bring it to light are nowhere to be seen. Though I am aware of the Pope, Shankaracharya and other leaders in religion and other leaders in the social sector, they are simply, not those who are going to do it anyway. In this world the worst thing that could happen is commercialization of religion and the old religions are so saturated that nothing can be added to them (also because of the flood of knowledge in the world). The only addition could be in a new religion or a brand-new

religion altogether or a new sect so that new ideas can be introduced into the market. I, seriously, feel that old religion cannot be used to bring about change. There is a difference between theory and practicality. Democracy and communism are good in theory but in practice they both are corrupted. Increasing intelligence of humans, higher rate of money minting and decreasing space for people in the world, even now religion is corrupted, so what can you say about the economy today, tomorrow, after hundred years and so on.

Answer: Your question has two parts and I would like to answer them in two parts:
It is nice to learn that you also felt the need for an alternate economy and worried about its modus operandi. To bring about necessary changes you are looking toward the person who is either no more or failed to contain the youth of their own religion. In a way you are looking towards your parents, grandparents i.e. towards the past generation and getting hopeless, whereas Ii is looking towards the future generation and having hope.
Communism has lived its life; democracy (demos-people, cracy-rule) has lived half of its life as demon- cracy and about to complete balance half as demonstrable aristocracy, both of them completing their term in theory as well as in practice. The form of government which is about to come will have content of divinity in it and can be called Divine Democracy having economic structure as submitted herein as alternate economy.

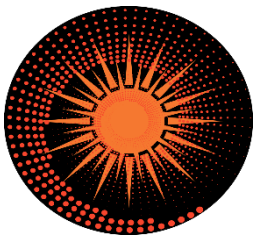
Question: This appears to be a very large order. How do you feel the concepts presented in the alternate economy will be accepted, at local, at national and at international level? When will we all carry it out?

Answer: They say '**yatha munde-tatha brahmande** (as one's head, so is the cosmos)', thought in my mind is not coming out of blue moon, it must be in the environment, everybody in the earth must be having some glimpses, some indication, some thought/idea of alternate economy and fair idea of economy.
In every wood, fire is there, it only needs a match stick to ignite it, so it can be a matter of time, place and energy of individual or group of

individuals that fire remains at local level or regional level or it touches total geography of the earth.

To us, concepts presented in this book of 'alternate economy' appear to be implemented faster than one can ever imagine. As the inner desire of better economic structure is in everybody's heart, the only thing it needs to surface up. We can start right now toward building a healthy, happy, and holy society.
May God bless us.

Narendra Agarwal



Resurrection of Dharma

PART-1

Notes on Economy and Economic Scenario

1. Economy of social security and social security of economy

Whatever, whether it is true or just an apprehension but recent world-wide lockdown and havoc of outbreak of pandemics has made one thing very clear that even a single infected person with virus can infect not only whole of his/her family and near and dear residing with him/her in the same house but many in cluster/locality he/she resides in. Further these people will be potential carriers of the disease to transfer the same to the person/house/locality wherever they go for work or otherwise and to those who so ever come for working in their house/location. As there are no boundaries for air circulation and water flow hence a single person infected with virus living or dead has potential to spread the disease or can infect the people in the whole earth/world.

looking at this matrix it has to be quite evident that if anybody wants to be healthy/disease free then it is in his/her interest to ensure other all the persons not only in his/her house, building, neighbourhood, city, country and the whole earth should be healthy/disease free, in this way one is not obliging others if he/she or society is helping others in making them disease free and keeping them so rather it can be said that he/she and his/her society is serving their own self-interest and can be called even selfish. At this point it will not be an exaggeration to say that the understanding of world is one like a large family is not came out of only because of magnanimity, compassion or benevolence but equally because of fear/danger, compilation and thorough selfishness (to safeguard self from others diseases/infections, illness etc.).

In the spirit of this understanding what all one will need if he/she becomes helpless like a destitute and without any money/resources so that he/she doesn't become an easy prey to diseases and then a possible danger to the surrounding? What if that person is already diseased and because of this has been kicked out of his own home or being left alone at a far-flung area by his/her near and dear to survive or to die? And still further, what if a person though having money but becomes destitute because of being lonely?

Followings are further submitted:

(a). What if a person of foreign country (who doesn't even know the local language) in search of employment got robbed and mercilessly beaten and then left bleeding in our society, country or in any other countries? And lastly, what if a person is injured and got arrested in a war? and what should our attitude toward dead bodies lying unattended because of war or of natural calamities or in outbreak of disease, so as to safeguard from possible future diseases?

in such situations, apart from being indifferent or kicking him the person away or tit bits (small immediate help) and giving a blind eye and deaf ear attitude only two worthwhile options are available for safeguarding against the possible danger of getting infected/diseased from such unforeseen entry of destitute/helpless/abandoned/injured and fear-stricken person: (1). to kill the person and finish/remove the body either by funeral or burial or dropping in ocean or putting in a high-rise bowl for vultures to eats, so that even the dead corpus does not remain to infect not only the peoples in the society but air, land, water bodies and underground water also.

second option to safeguard self, family and society from the possible danger of getting infected/diseased from this new entrant (in whatever form- male or female-as a beggar, destitute, prostitute, captured enemy's, civilians or soldiers, abandoned child or kicked out youth or lonely aged) is to offer him all kind of social security, so that not only he/she survive and recover from previous trauma if any but become able to contribute/repay to the society.

(b). whatever be the form of social security or whosoever is at the helm of affairs in society, locality, nationally and at politico-econo-religious front, above ask at least one thing to ward off the possible danger of spreading of disease is to provide all possible treatment and other necessities like food, water, cloth and shelter to diseased as a primary and most important part of social security to all irrespective of whether person has money/ resources/insurance or not.

This indicate that not only the treatment from diseases but all other things which can cause one to lose immunity and fall sick or get diseased/infected like food, water, air, clothes, shelter, physical security, proper information, advice and guidance, entertainment, exercise cum fitness centre and justice must be easily, timely and if need arises than freely available to all without any precondition or post bindings.

Further these services not only to be available to all the persons referred above but also to all the persons living in the given society in case of adversities -like during occasional quarrels at home or even if one wants some solitude away from once home. That is if there is a small quarrel in the family between spouses or between children than anyone male or female should be able to avail the above services at any point of time (twenty-four hours) in a respectable and dignified way.

Still further, it is well known and proven fact beyond any doubt that pet animals and birds too can be the source of spreading infection/diseases hence it too is importance that all the necessary life sustaining inputs like food/fodder, pure air and water, shelters for pets and tree cover for birds and treatment facilities against any contagious or simple illness and accidental injuries must be available at the expense of the society, that is from the sum collected from the local people.

(d). If we look at the above then it is very clear that medical treatment facilities, judiciary, physical security, food, water, shelter, entertainment, physical exercise cum playground, crematorium/burial, and education cum information and guidance centre must be under the preview of the local society. This is because governments at national level, how so ever welfare measures they announce or take, cannot provide round the clock personal touch more so at the cost of what society can do.

If society wishes to provide basic social security than Society needs to take entire gamut of providence of local security, all type of justice (by system of Jury), employment, local Planning and partnership in national

planning, religious requirement, Health and education, Media and entertainment, Environment and local economic activity, collection of taxes, partnership in running of industries in its vicinity and other local issues. National government on the other hand will restrict itself to handling of Constitutional court, Reserve police and army, national and international connectivity (Road, Rail, Water and Air on one hand and audio, Video and data on the other), disaster management and relief operation, national festivals and its celebration, contribution in research and development, foreign affairs and departments for international development etc.***

2.Economy: definition, theories and system of economic appraisal

Economy-definition: In The countless definitions so far given, it is the 'Oxford Shorter' or Sanskrit dictionary which gives the basic definition:
Arth: -Economy (English word earth-the base has been derived from it).
Arth: Means- Meaning and money. Shastra - Collection of Methods, process, path and result in writing or through Shruti and Smriti (saying and remembrance.),
Niti: Ethics, the Niti which comes from Niyamak (Nature) or ethics, which comes from the environment.
Eco: Sound of environment or Ecology-Short form of Eco system.
Nomy: Niti - Laws, the natural law- which emanates from ecology.
Nomics - Collection of methods, process, plan and results in writing.

Arthshastra - Collection of Methods, path and result of, for and by means and money.
Economy - Collection of Process, plan and methods of material (money) shifting in environment.

Economics is the science of the whole earth, meaning-earning, money and ways of earning money and its meaning, which determines the value of an item or service, makes it worthless or valuable or invaluable.

Arthshastra is defined in Chanakya-sutra (15.1) as follows: The instinct of human beings is called Artha. Land united with humans is the earth/meaning/money. The science that discusses the methods of its attainment and observance is called Arthshastra.

Economic theories:
All the economic theories from 'Barter system' to Capitalism, to Communism, to Socialism, to Classical economic theory to latest 'Neo classic economic theory' have failed on one count or another, at the place of their birth and as a global system. Presently what are in vogue are a mixture of all and mostly the leftover of neoclassical economics theory. Present proponents of any theory whatsoever are those people, who

received the recipe late, and many are in the habit of smoking the extinguished cigar.
The reason for the failure of all economic theories so far developed is that none of the economic theories has taken into consideration the basic definition of economics and Arthshastra.

Every economist has defined the economics as per the availability and suitability of their requirement and having found it successful in small places and time, proposed its generalization. Whatever economic theory will develop without considering the basic tenet of 'eco' will fail and bound to fail (without any ifs and buts). * It is sure that future economic theory will evolve from it and will be admired and accepted and applied to the whole world.

System of economic appraisal:

To ensure sustainability, Rajnetic/Political intervention in the " Planning, guidance and performance appraisal of an economy" need to be at two levels, first what is the feedback of the public on concurrent programs and second what is the aspiration and desire of different sections of society, whereas intervention of the centre which deals with the "Planning, guidance and performance appraisal of an economy" in the governance has to be on continuous basis.

The "**Centre for Planning, guidance and performance appraisal of economy**" needs to appraise itself whether the desires of the public are correct, feasible and implementable, and if yes then what all can be other implications. It is expected from such a centre that it will keep itself busy in testing new found suggestions, technologies, its own researches and assessing feedback so as to maintain sustainability and Rhythm at respective (local, national and international) level.

Whatsoever is the form of government and whosoever form the government "Centre for Planning, guidance and performance appraisal of economy" must be led by respected masters of calibre like the Guru, saints irrespective of their caste, creed, and colour and by birth allegiance to any region and religion. ***

3. Economy of Gold or a golden economy

"A golden economy or economy of gold, golden rule or rule of good; currently the world appears at the cross road, preaches freedom, respectable, healthy and happy life but follows money, honey and gold. Do we not need collective will in this regard?

If we watch international scenarios then we have to say that generally the stage has arrived, wherein all golden rules are getting dust and the 'rule of gold has become the master', that is, India and world is following the dictates of the economy of gold and has appeared to have forgotten the perennial/perpetual rule of nature. As far as basis of economy is concerned, India and the world in last two-three thousand years appears to be at cross road, it is following the dictates of economy of gold and take pleasure when people refer that India was once Golden bird, whereas India's own testimonials drawn after burning golden Lanka points toward the economy based on the rule of nature which emanates golden aura is the best. **Following is submitted for deliberations on the issue:**

(1). It is said: "कनक कनक ते सौ गुनी मादकताअधिकाय, वा खाये बौराये नर, वा पाए बौराये |" (Kanak, Kanak te sau-guni, madakta adhikaye, yah khaye bauraye nar, the paye bauraye -That is; Narcotic effect of Kanak-Gold is hundred time stronger than that of Kanak-Dhatura (thorn apple), as men become mad after eating-consuming Kanak-Dhatura only but one become mad simply by getting it (Kanak-Gold). Even after knowing this fact India currently restricts consumption of Kanak and other so called narcotic substances but promotes collection of gold, a contradictory behaviour, a hypocritical practice, a clear cut case of 'paisa wise rupees foolish', or penny wise pound foolish.

(2). It is said that the "Rule of gold was displayed by Ravan whereas Ram simply followed the golden rules", and won over and considered to be an icon in India. India's practice in the last three thousand years appears not to be in consonance with what we have learned. It is surprise that India after getting golden Lanka burnt (not annexed and not looted) start collecting small-small gold and even taking pride in its small and

vulnerable collection of gold and being called not even golden lion (sone ka sher) or golden Eagle (sone ka baj) but just golden sparrow (sone ki chidia) which anybody can catch hold off, can loot or can easily kill. Alas! 'What an irony', more strangely, it even proudly built golden temples even at the very abode of Rama at Ajodhya.

Those who said that gold is स्वर्ण संपत्ति का श्रृंगार और विपत्ति का आहार है "Sampatti ka Sringar aur vipatti ka aahar (gold is an ornament of wealth and asset during problem)" and Inculcated this saying in society basically made society individualistic and futuristic. This caused disharmony in society and accumulation of gold to get piled up. This accumulated gold became easy prey for invaders because we had taken security as guaranteed even without spending money on security and cohesion of society.
Further such communities which still believe in this saying are being exploited to its core by fanciful advertisement glam through operator and manipulator of trade of gold at national and international level. Such communities can be termed as pitiable lot which needs proper and open interaction on what, why, how of gold and interconnection with healthy and happy life.

(3), It is big wonder how come Indians are also so fascinated with gold that even the use of simple word gold causes tricks in them hence the business houses make full use of this sentiment and named many a thing like – gold medal (with or without actual gold), artificial gold jewellery, gold Cup, golden plan, golden Jubilee, gold tea, gold coffee, golden tourism etc. What to say? Is it greed, or lust, or addiction, or a simple game of Maya (a mirage)?

(4), In this era (Kalyug) India can be said to have given birth to three sects or so called religious Sanctity–Buddha, Jain and Sikh. It is well documented and widely known that the founder figure of all these not only lived simple life but also demonstrated how one can live simple life yet their disciples are decorating temples made in their name with gold, what an irony? What a display? Can it be called deterioration in the deeds by their disciples?

As per perennial or perpetual practice of religion one eighth part of an individual's income belongs to religious institutions for it to cater all social needs of the community and not to decorate temples with gold. Nanak has modified this one eighth I. e. twelve-point five percent to ten percent - Daswant (one tenth) for taking care of food security and other security like education, health, disastrous management etc.

(5), Gold is forever (Sona hai sada ke liye), as if other metals will vanish and life is short still we witness maddening crush for gold. What a contradiction or what a manipulation of mind. All the golden rules of the ester era are getting dust. The rule of gold has become the master.

(6), Where ever a reserve of gold has been found out the life of natives of that area become miserable be it Kolar gold field or any other area. Similarly, whoever finds out and catches hold of gold is bound to become miserable be it a palace in India or people of other places in another country. Situations can be described wherein people may be a little bit worried if they don't have gold but they are not happy when people get gold.

(7), There is saying that: 'a family has invited goddess of wealth at their home, on arrival of goddess, oldest person in the family said to goddess that you please wait while myself come back to have something for you. Taking nod from goddess, this eldest in the family thinking that now goddess has to permanently live in this house went backyard and jumped into well and committed suicide. It is said this is how the goddess of wealth is staying in this community. This type of accumulation is murderous (hatyari). What can be the behavioural pattern of beholders of such wealth, depositors of such gold? Can such people think of boldness or bold behaviour? Question is also asked in the intellectual world: how will the goddess of wealth be freed from such genocidal tricksters?' Above is considered a burst type of accumulation, neither good nor bad but a hopeless type wherein people just sit largely idle on the wealth, these people can be equated as parasitic (or mole rat in the mouth of snake).
(8), There are two other types of wealth described in literature. They say the goddess of wealth travels either on Owl or Swan,

(a), Those who get involved in the practices of working for individuality does not hate the money earn by evil designs, cunning art and black magic (with the understanding that "Money (Wealth) is money it hardly matters how it is earned-Like baby is baby irrespective of how it is born or come into existence)" for them the goddess of wealth is said to be traveling (in and out) on the back of Owl.

It is further said this type of money/wealth, gold and economy cause misery and agony in the day that is in the visible world (in the entire environment- in the sea, on the earth surface as well as in the sky) in all its forms physical, mental and emotional. Such a system can be called demonic and dictatorial which is now being practiced under the brand name of democracy or dictatorial democracy. In this system only a handful of people control the money, market, material machines and try to control everything and rest find even avenues to work and fulfil even their basic needs.

(b), There is another stream of people who says that money is an energy required by everyone. Few say that the more the better and are prone to accumulation but wise says that energy is constant it can neither be created nor can be terminated it can only change form and shape. Using energy in slow and steady pace allows nature to have time to complete its cycle of energy in harmony whereas using energy (money) in fast pace or using high energy sources (liquid hydrogen or gold and pearls) in large quantities in a short time can cause disturbance for everyone. Hence people with this understanding say that money must come with goodness, profit must come with goodness and by right means to get invested for the right cause.

Such people say when energy (money) is constant any accumulation of it at one place can cause scarcity at another place hence energy (money) must remain spread across the entire environment so as to be easily available to everyone at all time at all places. This is how these people define economy (transaction in environment, the science and art of Eco + Nomy =Economy, Arth-earth, means, money +Shastra=Arthshastra). In

the trilogy of creator sustainer and annihilator, the goddess of wealth is depicted with sustainer and people with this understanding pray and invite goddess of wealth with her partner the sustainer (Luxmi +Narayan=Luxmi Narayan) only. Further followers of such tradition always say and write (Subh + Labh) good earning + good profit.

It is said that the goddess of wealth blesses such an invitation by travelling on Swan (Hans) with her husband and stays there. It can be said that in such a system every one contributes according to his/her ability and partakes/receives as per his/her need/requirement in one's entire life. Those who understand these characteristics of nature try to devise a system of distribution of work and wealth that flows in the life of every one. Such a system can be considered better than society based or community system and can be termed as divine. It appears that such people have gone in abeyance or are in their solitude.

(9), Requirements of glittering gold, shining pearls, diamond and its jewellery are those who work in the dark and have a desire to show off and rule. In broad daylight these things barely add extra value to individual personalities hence has been negated by personality human worships - be it Nanak, Jesus, Mahaveer, Buddha, Sita-Ram, Radha- Krishna, and the Gauri-Shankar.

(10), Each metals like Gold, Silver, Copper, Bronze, platinum, Nickel, Chromium, etc. have its own medicinal value for humanity as well as to all other creatures. All metals along with pearls and diamonds do have their astrological value (for humans who have certain weakness or deficiency and wish to become normal and for those who want to have certain extra for some time do need these in small quantities) neither can be negated nor can be assigned extra value. Assigning extra value to any metal or article like gold, silver, platinum, diamonds and pearls are an effort to fool others or to get cheated and be fooled. If we observe the last fifty years then the price of gold and silver has outsmarted all other metals and has risen hundred times which no parameter can justify. Rise in prices of gold and sudden fluctuations are the result of nefarious exercises of few richest in the world undertaken with the help of the media for one to constantly

arouse the sentiments of the public then earn through ballooning and puncturing of stocks. There is no parameter which can justify this sudden and exponential price rise except the manipulation by whatever one calls them good, bad or ugly forces.

To survive, the only way left to people of countries like India is to shun these items and stay away from excitement of quick and large earning and other sentimental arousal techniques played by looters and cheaters through one way or the other. For us to live individually as well as collectively healthy and happy we have to shun away from temptation of buying gold and silver during festivals whether it is Diwali, Eid or Christmas and also during birth and marriages then keeping them in bank lockers as dead stock it will be all the better to stock eatable, food grains, Spices, herbs, buy variety of metals and mix metals plants and artefacts and lastly tree sapling (tree at least will give fresh air for sure for). These items can also be used for gifts. It may be difficult to understand these and follow these individually but collectively under the guidance of experienced wise old man/woman it will be easier to practice,

(11), Amidst volatility of so-called hard currencies (Dollar, Pound sterling, Euro, Yen) it has been proposed by presidents of few other countries to trade in gold, but then the question arises that gold is made equally volatile by a so- called power block. Solution to this lies in returning to the basic barter system in a modified format at least within small communities and between friendly countries. For those people, communities and countries which have nothing to offer in return a goodwill pool or charitable pool need to be created. It is said that during exchange of material or services those who cannot offer any material in return do offer their Well-wishes and blessings, which is much more than anything one can expect. In order to end the dark rule and establish the rightful rule we have to not only get prepared but maybe we have to "burn the gold to earn the environment".
(12), It is said, that money is an energy required by everyone. Few say that the more the money (more the energy) the better and these become prone to accumulation of resources (money and energy). Long term experience says that using energy in slow and steady pace allows give pleasure and give nature to have time to complete its cycle of energy in a harmonious

manner, whereas using energy (money) in fast pace or using high energy sources(liquid hydrogen or) or concentrated money(gold, silver, platinum and pearls) in large quantities in a short time causes pollution and doesn't give nature sufficient time to complete it cycle and causes disturbance for everyone in the cycle(whether visible or not) . People with this understanding say that money must come with goodness; profit must come with goodness and by right means and must be invested for the right cause.

Earning can be and need to be from multiple sources however it has to be ensured that income should not come by giving pain to others, otherwise it will have content of curse in it. When such earning is shared within the family, society and government, it will not bring good results rather it will bring bad results to all the connected people. In view of this it is all the better to maintain harmony and caution in expenditure as well as in earnings.

Bharat (Bha-light, + Rat-busy=Bharat-busy in lightening the world and enlightening the people) in the known world has risen twice from the ashes and ended the rule of gold {one of Ravan and another of Duryodhan (Duryo-wrong mind + dhan-wealth)} and established golden rule (one by Ram and another by Krishna) has to prepare again to rise from its ashes so as to end this dark rule of gold and establish Golden rule internationally. ***

4. Economy of media and management of economy by media

Following is submitted: Submission with respect to the basic need of media, its requisites and follow up requirement is being put forward in six parts: (1). Issues and its broader outline, (2). Common countryside discussion on media, (3). Strange aspects of media, (4). Paradigm of problem, **(5), Paradigm of Solution-(a), Providence of rightful information and sharing of knowledge, (b), Providence of entertainment Security,**

(1), Issues and its broader outline:

(1.A). In any communication, media is an intermediate layer/medium (air, water/liquid, and solid or designed) between transmitter and receiver, hence media apart from replicating the original message, has all the avenues to promote, destroy or distort the original message. Because of this power of media (to promote, destroy, alter or distort) one can easily appreciate that the entire market and entire economy and economic action can be made to rotate/dance around the media or can be made to doom or boom through the media. It is because of this hidden power of media, all the masters of cunning art and pseudo sciences found to be more inclined not only to say or visible through media but to have say in media, shares in media, and if possible control over all other media of the world.

To all masters it is quite clear that media (like air, water and sunlight) is an international entity and cannot be contained at local, regional or national level hence if media has to be contained/controlled or made captive then it can only be done internationally/globally, hence anybody who wishes to have his venture to grow, his adventure to get support, his business to flourish and his/her empire to build, settle and sustain will not only like media help and support but would like to ensure the contribution/cooperation of media by having say in media or to have total control on media.

Further, those rulers who wish to have complete control on media also like to have command/control over science and technologies of data sciences, machine language and artificial intelligence which can take care of communication that can take place in utter silence between mind to mind,

feeling to feeling or heart to heart. Still further, as 'management, of men, money, material, market, mosque-monastery and modernisations are few of the important and interconnected mother word of media hence controllers of media do try to command on these.

(1.B). Everybody needs to receive information, knowledge and experiences of others from his surroundings as well as to share the information he has, knowledge he gathered and wisdom he acquired to the world. Apart from this everybody also needs entertainment to survive healthily and happily. It was this necessity of the public which led to creation of media (as necessity is the mother of invention) but now it appears that just because many inventions have taken place in the realm of internet-based media, that media wants people to lifelong revolve around it. Now the media not only wants people to listen to what it says/broadcast, read what it prints and watch what it telecasts, but like people to believe it, take part in it and become part of the program promoted through media coverage. That is to say that now, necessity has become the daughter of inventions. One can appreciate that in such a situation it is quite obvious that the requirement/necessity is being created or pushed forward by the power blocks by its various acts of promotion, omission and commission. How can this situation be regarded as a continuation of a healthy and happy society?

(1.C). If one divulges deeper than will appreciate that to have control on media (means of mass communication i.e. publishing, broadcasting, telecasting and interactive internet based social sites), one has to have a sustainable source of new information and knowledge in all forms at one's disposal. Then to stream its content of information, knowledge, record of art and science, music and movies, recorded shows and new releases, controllers of media have to have a say in the governments of all the countries of the world.

Can such a control be achieved simply by word of mouth? Anyone who applies his mind can easily say that to have such a control one has to have control on almost all forms of money- and money-making tools, machineries, and its processes along with its feedback and correcting

mechanism. Further can such control be achieved by money alone? It is quite evident that in order to have control on media and money, market and economy one has to have controlling power to control the institutions of law makers, administration and judiciary and finally on the army, arms and arsenals of all forms. When one has amassed such a control on media, money, knowledge, researches and developments, governance, then other controls are not difficult to get or rather it is expected that all other control comes with this big package.

Generally, such empires are built by troika- i.e. Riches, Royals and Religious heads though appears as a cacophony of single identity of power attached with some country but these are multinational whose dictates are said to be running in all the ten directions of the world [this can be visualises in any country from the troika of "Countries central banks, Country head (common head of armed forces, executives and judiciary) and media. In all of these countries the so called public representative and law makers including prime ministers are out of this troika and being treated by this troika as criticisable, questionable and replaceable lot which can also be used as cannon fodder during crisis].
It is said that, it takes hundreds of year of continuous working to have such a control on media and build such an empire. Though it is true that such an empire can rarely be acquired/possessed without the blessings of almighty, hence all the so called such great found to be performing prayers (of their chosen god) much more than the commoners.

(2). Common countryside discussion on media:
(2.A). Generally, it is said: "No news is good news", and from the present trend of media coverage this statement gets reaffirmed. From the past where the media used to be a medium which reflected various incidents as mirrors, now takes the centre stage as a destroyer or maker of economy, environment, society and government.

It is common understanding that with tactful presentation of the media, the real becomes unreal and unreal becomes the real (when one watches a film in a cinema hall/theatre in dark surroundings with suitable light and sound the movie appears to be true).

Almost all media houses through utilisation of many researches of cognition (like that of Pavlov cognition theory-after repetitive researches on dogs) are able to create virtual reality and try to rule the mind of peoples, and consequently able to make their many overt and covert designs getting fulfilled. The surprise is that these ill effects of media control continue to materialise even after the presence of so many think-tanks in each and every country.

Nowadays, especially after the introduction of artificial intelligence in the realm of internet-based information services, getting right advice and right information appears to be difficult if not impossible. Media- Instead of giving correct information, redressing genuine public concern, organising healthy and futuristic discussion in a holistic approach and putting effort in correcting and making the healthy society found to be busy in - incessant down-pouring of irritation, fear, sensations, misleading campaigns which definitely are bigger cause of concern. Can a media which is designed and operated upon for profit or supremacy is given the status of fourth pillar of democracy and accordingly privileges?

(2.B). Media has to come out from the present trend of "you tell me the news, I will tell you the source of funding", or you give an advertisement and the media will mould itself to the wishes. Media has to come out with certain ethical codes where it does not promote ambulance chaser journalists and blood showing cameramen. News need not be told in a noisy way, and views need not to be expressed loudly, they can be said and expressed in a calm and quiet way. Do we need so much news, 24×7, streaming as if doomsday is about to come?

Newspapers need to behave maturely, and there is no need for newspapers to see its penetration by its viewership (of model), newspaper is just for reading. To become number-one newspaper by the count of pages is indirectly being involved in spreading pollution.

(2.C). This so-called fourth pillar of democracy gets strengthened, even when other pillars have gone a little weaker so it is obvious that the media take larger responsibilities of correcting and making the country and society. Media destroys, if it wants and if it wants, it makes the hero and adds glory in the stardom. It has taken such a powerful stage wherein, it

can afford to take bribes even from criminals, police, politicians and judges, what to talk of government employees or private businessmen.

(2.D)., Media personnel being communicators of society deserve a better deal from society, not by bargaining and forgery but out of compassion and as duty of society. Society and government will have to provide substantial cover and sustenance (if a situation arises) to its family, without submitting to media barons. Society and government will have to support national and international media networks to spread happiness throughout the world.

(2.E). Foreign investment in the media shows news of rising Sensex of Mumbai/Bombay stock exchange even when Mumbai is drowning in flood or closed in lockdown, which simply highlights its unconcerned behaviour for local and national issues, and is useless, counterproductive and dangerous. Country media need to be owned and operated by countrymen only; Media must understand that freedom and responsibilities go hand in hand. Media has to behave as Dharma Nirpekshta and torchbearer of national unity and international brotherhood feeling.

(2.F). Promotion of goodness and spreader of happiness are its positive side, highlighting news of theft, dacoits and killing at first page of newspaper and prime time of electronic news incessant down pouring of unconcerned news, views and analysis, are its sadistic behaviour and attitude, blackmailing, generator of hate and enmity, mongering of anxiety and fear is its negative side whereas propaganda of diseases, effort to control governance of counties after countries and get controlled by the riches, royals and religious heads are its darkest side.

(2.G). Media and Transparency: Transparency needs not to be maintained for manipulative media barons and people with nudist mentality. Animals and Naga-Sadhu are very transparent, human society as a whole is not expected to remain that transparent. It is basically a nudist mentality of the few to ask for more and more transparency even from a naked person, and is unfortunate.

Peon should not be burdened with what the Prime Minister is doing; watchmen should not be bothered what is cooking up in the palace, and somewhat vice versa. One wants only disclosure-transparency where s/he is concerned. Right to information without any extra teeth to punish the guilty is a useless toy which gives more frustration than solace to the seeker of information

General public wants to disclosure on how the taxes are collected, and how much expenditure has taken place and on what account and where individuals are reflected in these expenditures. General public wants a department wherein information and details are available of their concern so that trust in the bureaucratic and judiciary system is maintained. Further General public wants to know the status of suggestion and action thereon. It's our duty that we create a trust-generating bureaucratic, judiciary and information system.

(2.H). What is needed is from media is to organise discussion on comparative religion, distribution of work and income in the family, society and the country etc. amongst the experts as well as amongst the experienced so that we can truly transform ourselves and the world toward betterment and collectively lead a healthy and happy life. In view of the above we need to streamline our entire media and its activities, check and balance.

(2.I). Media as an indicator of healthy society: People will stop complaining, which will be reflected by the reduction in news of complaints felt or received by any department/institution, by the news and views on budgets, like expenditures toward health, education and justice are getting reduced; activities and expenditure in lobbying with the government and photocopying of rules and regulations are getting reduced. By the news and views on budgets, the expenditure toward entertainment and festivities, research and analysis, ventures and adventures are increasing. Instead of cursing the management of the society and government, people showing their willingness to do anything to protect the management of the society and government.

(3). Strange aspects of media:

It is very strange and surprising to note that most of the News/advertisements have taken lead from an incident of the Mahabharata and basic trust building mechanism and using these strategically in misleading the masses and creating chaos in the society in place of contributing in building healthy and happy society.

(i). During the Mahabharata war when it was appearing difficult to defeat Guru Dronacharya. It was known that if guru Dronacharya heard the news that his son named Ashwasthama got killed, guru Dronacharya would leave all his arms and go into deep sorrow whereupon he can be eliminated. Understanding that everything is fair to end the evil forces (it is also said that everything is fair in love and war) a trick was played and an elephant named Ashwasthama was killed and trumpets were beaten that Ashwasthama got killed.

Guru Dronacharya couldn't believe this so to confirm asked a question from his disciple, Dharma-raj Yudhister, who also considered as an abode of Dharma and famous for speaking only the truth, 'Whether Ashwasthama is killed' on this, Dharma-raj, Yudhister, replied: 'अश्वस्थामा हतो हता- नरो नहीं कुंजरो' Ashwasthama got killed, not a man but an elephant', but after the first line that is अश्वस्थामा हतो हता- नरो नहीं कुंजरो' Ashwasthama got killed, there came a great noise and sirens, to which his second part of answer that is: नरो नहीं कुंजरो' , not a man but an elephant',- went unheard by anyone including guru Dronacharya. Consequently, great warrior Guru Dronacharya gave up his arms and then got martyred.

More Surprising is that the Ashwasthama- अश्वस्थामा, is an immortal-Kal-jayi, who cannot be killed under any or all circumstances. Still the father of Ashwathama, a guru (great master) and great warrior Guru Dronacharya, got carried away by tactful presentation accompanied with noise and got eliminated.

(ii). It is common understanding that large part of our past information, knowledge and transfer of wisdom have taken place through verbal

communication and comparatively little through written scriptures, hence written words were given more weightage to verbal communication. This fact can easily be appreciated in our day to day conduct of business wherein risk is involved written documents are given weightage over verbal commitments, hence almost all of us are conditioned in our life to believe that written documents are authentic over verbal commentary. Further we all are also being conditioned to believe that verbal news/views/commentary/commitment can be considered authentic and written news/views more authentic and visual most authentic.
However wise says, don't trust your ears, nose, eyes in what they hear, smell or look but trust only your/our experience.

(4), Paradigm of problem:

(A). All media houses and masters of cunning arts try to play this gimmick which was originally designed to end the evil forces and their supporters during the war of Mahabharata. If these tactics are getting accepted by people and propagated by the media then it is certain that a large section among us has gone miserable and is further being lured to remain in the same status as that of Guru Dronacharya and surrendering themselves to get killed in their day-to-day ordinary life, what can be said? Alas, what a fallacy!

(B). The hunger of controllers of the media have increased to such an extent that to survive, they need to support the loot of one after the other country. It has taken such a shape that stocking and brokering, spoiling and sucking one after the other commodities become necessary for their survival. It is said that the desire to rule (to have name, fame and power) is never ending, is always hungry for more and more, (if it gets total control of earth then it will looks toward moon or Venus to spreads its wings) hence is the evilest and wickedest of all the ills. Is this type of system sustainable? Can continuance of such a system be appreciated by anyone including by these controllers. Can it not be called demon-cracy in place of democracy? Does this not deserve to be discussed to be modified or end to get simplified?

(C). The entire share market, bullion market, market of exchanges of currency, metal, food articles and fruits, fuel oil and edible oil, electric power and all other commodities are being traded by creating sentiments either of dullness or of bull or bear like a gambling. Though this gambling organised by media appears to be neutral and played without the actual dice but if one watches closely then will appreciate that this game of undisclosed gambling is being played as per the desires of its master, the owner of media and controllers of money. if gambling is allowed to be played officially then it tantamount that officially we are allowing very few to be the controllers of media, money, material, market and governance and leaving/forcing others to play the role of goats or escape-goats. Can this be called an economy, or a healthy economy and a healthy system?

(D). Currently the media house appears to have gathered such a dictating power that they can remove social media accounts even of the sitting president of America (His excellency Mr Trump in 2021) what to talk to the leader of opposition and ordinary citizen of any other country. Recently a country removed/withheld internet-based bank transactions and withdrawn social security cover so availed of those who in a democratic country exercised their rights to strike against the government, without any hue and cry by the media.

In the past there had been one instance where the media was controlled or made completely captive that is by Ravan. Ravan had amassed such wealth that he could afford an entire city built of gold. As in the past, the current scenario does appear that media has been made captive along-with all other associated institutions. Though few are getting exposed and eliminated, the real one is really creating ruckus in the world by utilising the media as his servant or captive.

In previous times it was Rama who stood and got the golden city burned and made the media free from the clutches and allowed and ensured that the media remained free and fair without any fear or fervour. It is surprising to note that the country and its people who dared to burn the golden city now got busy in collecting a small quantity of gold and taking

pride in being called golden sparrow. Can there be a more pitiable situation?

(5), Paradigm of Solution:

It is being said that: - "When Bharat grows, world grows, When Bharat reforms, the world transforms"! (Where Bharat is: Bharat (Bha-light, + Rat-busy=Bharat-busy in lightening the world and enlightening the people).

Question can be asked, how as per above statement one will appreciate the changes in his or her daily life and by observing the same in society? In order to appreciate the changes, we (society) have to arrange "**(A), Providence of rightful information and sharing of knowledge, (B), Providence of entertainment Security",** in the society, by the society and for the society.

(5.A). Providence of rightful information and sharing of knowledge: Nowadays, especially after the introduction of artificial intelligence in the realm of internet based information services, getting right advice and right information appears to be difficult if not impossible. Opening up of an '**information cum knowledge** centre' at each village and each colony level, which will not only provide the rightful information but will also offer sincere advice and possible help if the need arises, can be an option? Opening of such a centre will also give respectable engagement to senior and experienced personnel and an avenue for rightful release of their energy. This activity will provide engagement to senior citizens and employment to youth in abundance. It is expected that one such centre will be able to offer their rightful services to approx. one thousand people and will require a minimum of one man and one woman per hundred i.e. **two percent people need to get engaged/employed** to offer effective round the clock rightful and quality **information** and sincere advice along with possible help if the need arises. Such centres can be operated from a spacious religious centre in a fully Dharma Nirpeksha way for the entire society as well as to visitors/tourists.

(5.B). Providence of entertainment Security:

(a). In countless searches and researches it has been found out that happiness is the only life sustaining force. Further it is well-known that entertainment is an important way to enrich happiness, the life sustaining force. It can be said that the availability of active avenues of participatory entertainment is an indicator and measurement of happiness of corresponding family, society and country.

(b). There is a saying: "पराधीन सपनेहु सुख नहीं-Paraadheen sapnehu such nahi" (There is no happiness in slavery even in dreams). This statement gives multiple meanings-

(1). Simple and straight that in slavery there is no happiness.

(2). If there is no happiness, then it can be construed that one is in slavery -like situation.

(3). If one is happy then it can be construed that he or she is not in slavery.

(4). Slaves should not have a feeling of happiness.

(5). To have dominance, a ruler must ensure that his subject or slave should never feel happy or remain in happiness. In order to ensure this, the owner or ruler generally closes down or controls all the activities of entertainment and avenues created by subjects or slaves. For the ruler Issue is how subjects/slaves can be kept deprived of entertainment and consequential happiness.

(6). It is also felt by the ruler that, in order to keep slaves alive and maintain the slavery it is necessary that slaves should be provided with the avenues of passive entertainment like listening to bhajan, commentary of cricket, watching movies, mobile but not that of active and participatory entertainment and sports.

(7). In order to maintain the system of slavery it is necessary that entertainment and sport become costly affairs either by event management or by entertainment tax or by both.

(8). Tax every avenue operated by subject or slave more so of that which can give some amount of money or happiness or both to people, whether it is service or it is entertainment but make everything tax free which is in control of ruler like hospitals, education and justice, which can at most provide satisfaction but do not provide any happiness to public.

(9). They say that, "If you want to break a man or his community and country then break their faith and the best way to do the same is to break their faith centres (temples, Gurudwara etc.) or make faith centres defunct, inactive or allow them to be narrowly operative. And if we want to make men and his community and country then the best way is to make their faith centres active and operational.
This very thought on controlling the activities of ruled people the so called ruler went ahead on taking control of all the religious places of the occupied country but at the same time allowed its own religious institutions to grow without much of the checks and balances.

When it is observed that the religious places of one sect of the occupied country do not attract much of the money and it is a burden to control the same, these were let free for conducting simple prayers only and its head priest, the government priest, was enrolled like an employee on a monthly salary. Further to it when it was observed that religious places of another sect of Central and northern India were not attracting much of the money then these too were let free to become personal property of the priest and his family.
For southern and other parts of India endowment departments were made to control the religious institutions and extract from these. Few religious institutions of lesser follower/disciple were also left out free for one reason or the other.
Alas! This practice is still visible in independent India (and many other countries) through the existence of an endowment ministry to control religious institutions of one sect and at the same time freedom to others.

(10). There was a time when children's at home used to say- Ma-Pa(Mother-Father), it's getting bored, let's go to temple, where in we will have fun and entertainment, but now there came the time when children's used to Say-Ma-Pa, it's boring to go to temple, we will not go there, where in we will have to submit to boring and mundane activity. This is just because almost all the religious places have become dead as far as entertainment is concerned.

It is in the open domain that most of the dance forms (of India e.g. Bharatanatyam, Kathak, Kachchipudi, Kathakali, Odissi etc.) and forms of martial arts of India, China, Japan e.g. kairali-kala, malla-yuddha, Kungfu, judo-karate, shaolin, Archery, fencing, sword training etc. were developed, promoted and protected by religious places.
Now whatever they play are irritating, louder and noisy, and whatever sermons they organise are like a parroting or crowing from various testaments and scriptures

(c), In the absence of rightful entertainment, people individually as well as collectively (locally, nationally as well as globally) are not only entertainment starved but have become miserably diseased. It is no surprise that just to fulfil the gap/void many of the people have resorted to passive entertainment of even low quality. Any suppression of rightful activities brings obsession and addiction of wrongful or harmful activity, be it of so called narco-substance or of Internet based entertainment including large scale viewing of porn-sites.

(d), Entertainment must include all kinds of healthy depiction of dance, music, singing, comedy, fashion parade, fancy dress or other entertainment talent and must be open for all with or without ticket. Effort and expenditure put in entertainment and sports is always more than counterbalanced by the reduction in medical bills. It is an experience that a simple nine day Garba (festival of dance) in a year was able to reduce medical bills by at-least ten percent. They have a saying that 'dance a day can keep the doctors away'.

Exercises in the morning expressions of interest during the day, entertainment in evening ends the day on a happy note and brings good sleep and cheerful morning. This can be said to be a perfect lifestyle. Entertainment also deserves to be looked at as providing avenues for showcasing creative pursuit especially to children, females and artists.

What is needed from the governments is not only complete withdrawal of entertainment taxes but to become an equal partner in the provision of facilities for entertainment in the society e.g. infrastructure and logistics

support. For any community or country its gross happiness index (GHI) is equally important if not more to that of gross domestic product (GDP), and deserves equal treatment in community effort and expenditures.

(e), Providence of entertainment Security is also an avenue of major employment generators. Providence of entertainment needs facilitation in place of restriction by various provisions and enforcement. It is observed that in any entertainment event minimum six percent people are involved in its various facets of management (be it actual performance, getting educated and skilled, giving education and imparting training). This is to say that this entertainment can provide employment/engagement by the society itself to at least to six percent of the population e.g. **in India entertainment can be estimated to provide direct engagement/employment to approx. eight crore people.**

It is said that the last thing and feeling before sleeping (even death) becomes the first memory of the next morning, hence we have saying that- all is well if the end is well (अंत भला तो सब भला), because the next morning, next events even the next birth will start with a happy note. An entertainment in the evening will definitely bring good vibes in the next morning hence it can be concluded that entertainment security is most important a society and nation can have and provide to its citizens.

Looking at the current scenario of entertainment we may like to have necessary discussion and corrective action there-off in India and elsewhere. ***

5. Bullish economy of beef and economics of cows and castrated Ox

Following is submitted, submission contains: (1). Hypothetical discussion on beef (2). Countryside story and solution centric discussion amongst masters:

(1). Hypothetical discussion on beef:

Following is the hypothetical discussion by the food security council of beef eater countries:

Member- Question: How can we feel assured of continuity of beef for us, since we do not own the same here because of our climate and also cow rearing is cumbersome?

Chief- Answer: We import the same from the Indian subcontinent, Latin America and African countries and there is no need to worry, rather they like to export it in plenty.

Question: that is ok, but one never knows, what if the supply of cows is reduced, this will result in less production of beef, which at one hand will raise the price and at other may cause enhanced hunger for beef in our country, have we taken any step in this direction?

Answer: Though we take plain tea and coffee here, we have promoted mixing of milk and sugar in those countries.

In countries like India, plain tea and coffee means tea, which have tea leaves/granules, water, milk and sugar and special tea means adding Cardamom, Ginger, Basil, etc. in it, because of this very reason they will continue to have large requirement of milk which in turn means large number of Cows, Buffaloes goat etc.,

When the milk supply dwindles, these pet animals are forced to retire; these retired cows and Buffaloes are more than enough to fulfil the requirement of beef for us.

Further in order to ensure supply of beef to us we ensure that tea and coffee with milk only be advertised in these countries, then we provide soft loans to promote dairy industry, sugar industries, tea and coffee gardens, then we highlight how subsidies on sugar and dairy product is necessary,

so that these products remain affordable to common men of these countries. Then to ensure fodder and grass for cows we promote agriculture, and we ensure that nobody makes much of the noise when forests are cut or forests get fire and reduce to ashes to increase land for agriculture and grassland.

Question: If it is so, then we are investing so much money just to have beef? Do we do anything to recount this money?
Answer: Oh! Yes. It is common that if one continues to have tea and coffee added with sugar and milk then one is definitely going to have health problems which will begin with deterioration in oral hygiene and digestion. These are the two areas in the body from where all diseases start. Hence it is certain that almost all consumers of tea and coffee added with milk and sugar are going to get health problems and will be visiting doctors and buying medicines. We at our end have acquired large ownership of pharmaceutical companies and chain of hospitals. This provides us with a large profit which is much bigger than what we invest in promoting dairy and sugar business in those countries.

Apart from it, we have invested sufficiently in Media (have enough shares of newspapers, news channels and social sites) to ensure that they echo our voice and sentiments (not there or anybody else's). This made us sufficiently powerful in those countries that we can continue to remain in a position to dictate our terms and at the same time earn our share of profit from these investments.

Question: it is heard that few regard Cow as mother, how are they being addressed?
Answer: We have promoted idea of mother dairy, and how it is good to drink at least one glass of milk daily, we do everything through our intelligentsia to keep them blind, timid, coward in the grab of their own scriptures and writings like, milk is nectar- Sudha, so Sudha dairy, milk is priceless: Amulya - Amul dairy, so Amul milk- the taste of India, this is how they remain contented and contained.
You will be surprised that there are so called enlightened speakers who address Cow as Mother but don't mind tea and coffee added with milk and

sugar getting served during their sermons or even otherwise rather, they themselves don't mind having it.
Few among these did mention the ill effect of tea but they offered Ayurveda tea without mentioning anything on milk and sugar.
Further these preachers feel happy while visiting our countries and sharing their knowledge (which they call wisdom) even among beef eater's communities, they appear to get blinded by the offering they receive from us.

Then most of the male and female find substance in tea and coffee to fill the void they have in their life.
When religious preachers and females at home, workers and officers, followers and leaders get indulged in making, having and serving Tea and coffee added with sugar and milk amid sloganeering of Cow is their mother, one can be assured of not only continuous supply of beef but of many other things and services. Further to it, these have developed a culture to offer milked and sugar mixed tea and coffee as a welcome drink so we need to bother about anything from these hypocrites.

Question: It means we are earning also while securing continuity of beef, does it not sound like our smartness and their sheer idiocy?
Answer: ha ha,

Question: What if they realize the fact?
Answer: It is not that nobody realizes, but they are too less in number and these are more or less subdued each and every time they raise their voice by them on fellow being who are addicted to Sugar and milk mixed tea and coffee, who tested the profit from dairy besides people in hospitals and pharmaceutical companies.
It can't simply be removed; it can cause internal war in these countries which their leaders would like to avoid at all cost and if they (leaders in those countries) fail then we have sufficient mastery in meddling with internal affairs of these countries. For us inflicting abuses on others, provoking others for fights, clashes, wars are play/game which many of these leaders know, thus remain fearful of us.

Further it takes at least a month to get de-addiction from the milk and sugar mixed Tea and Coffee which again is hard for the entire community and country to involve in and observe.

Question: Can you cite any example of the tall claim you are making?
Answer: Yes, they are there:
(a). For instance, through political circle, belief was circulated that it is the Muslims who are slaughtering the cows, and amongst Muslims that it is their fundamental right to do so, and thus there got a class divided on beef, whereas the fact remains that most of the automatic slaughterhouse supplying beef is operated and owned by non-Muslim community (including from the community which makes full voice/noise for non-violence in every norm and every form).

(b). The Supreme Court of India in its long hearing from 1998 to 2005 passed a verdict in 2005 to protect the cow but nobody in the government gave heed to it.

(c). The bill to ban has been brought out thrice in parliament but
(i) at one instance government in the year around two thousand one presented the bill in the morning but withdrawn the same in the evening citing that it will be discussed later-on,
(ii) at another instance, bill to ban beef was about to pass when one lady parliamentarian- (claims to be from Hindu community), said I eat beef, so if the bill is passed what will happen to my fundamental right to have food of my choice, and bill got dropped
(iii) at third instance when bill was presented one leading journalist belonging to Hindu community from Kolkata (who once filed his candidate for the election for President of India)) wrote that he eat beef and what will happen to him and person like him-this statement was supported by few personalities in film industries (all Hindu's) and bill again dropped. Since then, we hear few voices but nothing substantial is there for one to say that a bill to ban beef is going to be presented in Parliament.
(d). Spain has full-fledged bull fighting sessions but the same has been objected to by the media in Tamilnadu in India.

(e). We promote preaching on the glory of cow while maintaining silence on bull; nobody talks of growing population difference between cow and bull, buffalo and Buff, of killing of male offspring of cow and buffalo at young age by stopping food to them, of castration of Bull and Buff at young age, of injecting cow and Buffaloes for easy mulching, use of machines for mulching of cow and buffalo and of artificial insemination of Cows and buffaloes.
There are many such examples.

Question: Is it so? What kind of people are they?
Answer: You can draw your own conclusion, hypocrite or emotionally, morally, ethically living dead or whatever you want to. These people got degraded since they start castrating most of the bull, leaving very little for progeny, then these people start using these castrated bull –named ox in farming and bullock cart, which resulted in impotency, incest, hopelessness, helplessness amongst this class.
Further when few religions officially accepted eating of meat citing value of choicelessness and giving sermon that such disciples should not have any discretion to select his food, and another religion that one should keep away from direct killing however one can enjoy fruits of killing (like agriculture causes lot of violence hence keep away from agriculture but one can do business of agriculture) made these people more or less a utilitarian lot.

Question: There are two more questions one regarding the quality of beef we are getting and second will the ecological disturbance affect us which is caused by excessive cutting of tree to facilitate cultivation of sugarcane, tea, coffee, grass besides small quantity of ginger, cardamom which are needed for preparation of tea added with milk, sugar and spices in those country.
Answer: This is definitely a cause of concern for which we have promoted discussion on climate change and follow up actions, it is expected that some solution will emerge from this exercise, don't worry.
Question: So, we can be assured of a continuous supply of beef?
Answer: Yes of course, till we maintain our hegemony, rest time is the master.

Question: One last question, how long are we going to have an edge on them?

Answer: This is the question they should be bothered more about. We are all humans and every race is almost equal in our Physical, mental, emotional and spiritual strength. Our edge on them is not because of our extra strength but it is more because of their weakness. It is simple if one is killing bulls, he/she will be bullied, if one is mercilessly castrating bulls then he/she will be treated mercilessly like an Ox and as such will become a coward and will not be in a position to counter. Look at the condition of those who use and abuse Bull and cow, Buff and Buffaloes, how pathetic it is, whether they are farmers, milkmen or their priests, do you think will they ever have a mind to mend their ways? In a way they have annoyed the very god they pray. What else you want to listen regarding our edge on them.

(2). Countryside story and solution centric discussion amongst masters:

(2.A). In Spiritual circles it is said that people of that of Asia, Africa, Australia and America (Native and Latin) found to be vibrating almost in the same plane with more or less at the same wavelength in very rhythmic harmonics. They rise together and touch the peak, staying there for centuries in peace and harmony and with the turn events in nature's cycle fall together to the abyss (at the rock bottom).

When these were on peak could develop refinest possible science Alchemy (turning mercury and other metal into gold) treatise on life science, art forms, management of family and society, work and wealth, administration and justice etc., and stayed in an environment of mutual faith and respect for centuries which today many couldn't even imagine.

Those who appreciate it understand that all the vibrations, its consequential waves, rise and fall of these waves can be said to be the providence of God and accept changes with full humility.

(2.B) A brief story:

Few ask if the System was so well established then how come we have this downfall?

It is said that, there was a time (approx. three-four thousand year ago) when everything on earth was going sufficiently straight and fine.
But one day a representation from hell was received by God, who submitted: “My lord, it is your lordship that created hell and heaven, and it is at your discretion only that we are allowed to work at Hell. As per the lordship's order we are “managing the Hell 24×7×365”, but your lordship may like to note that for the past few centuries we have received nil (no one) to offer our services.

Representatives asked the lordship why this, your lordship can very well close down the hell and post us somewhere else? Your lordship has mercy on us! Please save us from getting indefinitely bored, feeling dumped, unfit, lethargic and in a way useless.

At the same instant representation from heaven was also received which submitted the issue of long waiting lines, constant work including deterioration in the standard of heaven.

To this god felt mercy at the plight of staff of Hell and Heaven and said don't worry, have patience, it will do the needful.

(2.B.1), It is said that the god did favour to Hell and Heaven, so much so that the entire mankind appears to have corrupted themselves and thus became unworthy of Heaven and fit not only for the hell but to pass their life on the earth like them being in the hell.

Entire scenario on the earth appears to have completely changed from the once being paradise on the earth to now being problems at every nook and corners on the earth. It is said that in the last few thousand years the table appears to have been changed for heaven and Hell.

But strange enough, now God is getting representations in reverse from Heaven and Hell, heaven of emptiness and that of hell of crowd. Representatives said that the heavens have completely become things of the forgotten past and it is hell which is doing the rounds.

(2.B.2), Masters points towards following reasons for people getting trapped in and then pushed downward in a degraded situation:

a) It is because God wants it to be that way, or it is our bad-luck, or it is the result of our Karma (work- doing), or, everything is an illusion (Maya),

b), Parent's in the family or wise one amongst the old have left for pilgrimage or for Sanyasi and Masters of cunning arts have found shelter in the left-out space and claiming to be their well-wisher who pushed these families or society down.

c), It happens when things get easy and the king/queen, prince/princess, President/Prime minister start feeling competent enough and ignore these master's/Seer/Sages of simplicity and kind-heartedness. In an environment of disregard, Master's/sages/Seers leave the place.

d) When honourable members and respectable seniors leave the centre space things move easily for some time because of the momentum but after that momentum even a small issue becomes a storm and causes collapse of empires.

e). What changes in the absence of Saints/sadhu and sages is the drink, food and aphrodisiac families and societies uses which in turn changes everything from upside down or vice versa. It is common that these things (Drink, Food and aphrodisiac) are sufficient to bring any changes in society, from goodness to bad, from bad to worse, from kingship to slavery and vice versa.

A time tested and proven fact beyond any doubt that the drinks (water, milk, fruit juice, soup) affects the voice, food affects the mood/mind and intoxications decides the condition/fate (जैसा पानी वैसी वाणी, जैसा अन्न वैसा मन, जैसा नशा वैसी दशा: jaisa Pani vaisi Vani, jaisa ann vaisa man, Jaisa nashi vaisi dasha, 'As water, so voice', As food, so mood/mind, As intoxication, so condition).

Further-drinks and food are not only those which are taken orally or through injections but food and drinks constitute a whole lot of things which people take from eyes, ears, nostrils and touch. It is said that the intoxication of Wealth, Name, Fame, Power and even Knowledge are more refined and more settled of all hence can said to be more dangerous/poisonous to spoil mankind.

Still further the manner by which these (drink, food and intoxicants) were sourced (grown, collected, processed, stored, cooked or refrigerated), served and accepted (drunk and dined upon) shape up the voice, mind and shape up the condition of the recipient. In this way each and every aspect of this entire process of drinks, food and intoxication is said to be affecting mankind and that of our entire atmosphere/environment.

f), In the absence of Master's, if intoxicants are offered to the commoner in a free-flowing manner, then they become easy prey to masters of cunning art and can even commit gravest crimes which one cannot even think of.

It is said that people under the influence of intoxicants when came in contact with the master of cunning arts and forbidden science did commit a crime, that of mulching milk of animals and left calves hungry, castrated Bull, Buff, Goat, Sheep and started using the as slave/machines in place of friends/relative, which unfortunately is still being committed even in a more heinous way.

In return mankind is getting cursed by all these animals. It can be said that all the milk and all the produce in the field become cursed. Drinking such cursed milk and eating such cursed food can be said to be the root of all the evils which mankind is doing.

(g). It is said that Maharishi Durvasa is the first who said Mother Cow and performed the prayer of Cow with that of Bull the symbol of love and power.

Every religion in the world found to be having some connections with the Cow and Bull, few considered cow a necessary part of their sacrifice and cleansing process, whereas few other regard Cow and Bull as sacred, One religion says the present enlightened personalities would have been a cow in their previous births before liberating, hence, a cow will be worshiped

in their religion after she sheds all karma and gets liberated, few religious person even add that Cow and bull in present incarnations are living a curse of the god and goddess. But one thing appears very saddening that, People of all these religions put together left no stone unturned to commit crime on cow and bull, which in reciprocity made not only the entire humanity a miserable lot but affected the entire earth and its ecosystem.

(h). It is said that the craze of extra milk by humans have corrupted its children from such an early age that when they grow-up they don't feel it to be (debarring calf's to have milk of their mother, Killing and castration of male progeny) crime at first place.
It is very unfortunate that this crime on milk giving animals doesn't bother even those who keep on chanting slogans in praise of mother cows and the powerful Nandi.

Alas! Even the entire breed of Sadhu and Sadhvi, Happy guru and Sad-guru got corrupted to the core by drinking milk collected by inducing crime on animals so much so that their writ no longer runs in the society.

It can be said that the genres of Sadhu, Sadhvi's, Swami's, Sanyasi, Sannyasin need self-purification, deep meditation and large yagna (selfless work) shunning all the comfort. This is a necessary first step for restoration of their own trust and confidence in them and becoming entitled again to lead the masses and bring glory.

It Prays to the Almighty and imbibes all to join in the prayer to give us sense and sensibility for us to restrain ourselves in committing further crime on Cow and Bull and enough strength to restore the respects of entire living beings and non-living. Without this no economy can sustain.
May god bless us,

6. Economy of intoxicants or intoxication of economy

(1), The earning of the government from the taxes collected from the sale of liquor, cigarettes and other narco substance is always found to be much lesser than the expenditure incurred on treatment of diseases caused by these substances, still government found to be so much fascinated with the money received from such sell that the first thing government did after the recent world-wide lockdowns was to open the shops selling beer and wine.
Alas! What an economy- running on the shoulders of drunkards? Can such an economy bring a healthy and happy state of affairs for society?

(2), The very thought of the government earning from the taxes collected from the sale of liquors, cigarettes and other narco substances is not only sickening but can be termed as satanic. Sloganeering of prohibition of intoxicants during festivals and other special occasions is basically an advertisement in promotion of drugs, whereas imprinting warning and horrible images on cigarette and bidi packets but enjoying from the taxes on these is our dubious behaviour.

(3), To spoil self or other, drug and liquor is the best bet, so called love jihad (love-war) and narco jihad (narco-war) - terms being in use in few states of India and many other countries is its social ramification which further leads to grey market of body and its parts. A movie on drugs like Udta-Punjab (flying Punjab) was just a trailer, whereas reality is, that intoxicants too are becoming a major cause of socio- econo-religio-political reshuffles. It is observed that children as low as ten years found to be consuming- cough syrup, taking capsules, inhaling eraser, boot polish in many parts of the country.

(4), It is surprising that tea and coffee with milk and sugar are not included in the narco list which in fact are bigger evil breeding substances to individual, family, country and to the whole world than any other narco substances be it hash, heroin and LSD.

Addiction of Tea and coffee with milk and sugar is much bigger non-sense than that of Liquor- wine. Further this tea and coffee with milk and sugar causes immense pain to the female's mother- (Gai, Ganga, Gauri) i.e. cow, river and entire environment on earth that is to our entire being.

(5), ordinarily every living being (so with humans) is free (ideally should be free) to decide what he will do, what he will eat, drink and where he will live, sleep albeit following societal norms. However, In the circumstances of slavery and bondages, slaves are supposed to follow the dictates of their masters and it is the master who decides what slave will do, what slave will wear (and bear), what slave will eat, drink and smoke, where and when slave will sleep.
Though the option of running away or killing the master or get killed or suicide is always open to slaves but to follow the same rules and regulation even after the freedom is acquired by countries like India indicates that one belongs to slave mentality otherwise how come government is concern what one eats, drinks and smoke? Are these not individual, family and at the most social issues and has to be left to them only?

(6). So called narco substances- Opium, cannabis, Dhatura (horn apple) which in its raw form submitted to Lord Shiva does relax the neurons whereas liquors – wine made from rotten fruit and grains blinds the senses. This is one reason why saints and sadhus take the help of cannabis whereas family' men take cannabis just as a Prasad offered by sadhus and restrict themselves to the use of tobacco- bidi and hukka in normal circumstances.
It is said that liquor is need of those who are deputed to serve the death, consequently liquor is submitted to Kal-bhairav (Temple in Ujjain-India, kal-bhairav is said to be army chief of lord Shiva) and also distributed to disciple and visitor as his prasadam. This is the basic reason why crimes can be committed after drinking liquor- wine but not after a joint or smoke of cannabis. For this very reason the armies which are in the service of death have been allowed to consume wine but not to the police Personnel's.
They have a saying: " दारू क्रांति कराती है, गांजा शांति लाता है। दारू किसी भी शांत व्यक्ति से कोई भी अपराध करा सकती है, गांजा किसी भी अपराधी को शांति के मार्ग पर ला सकता है"।"alcohol/liquor

brings revolution, cannabis brings peace. Liquor can make a peaceful person commit any crime; Ganja/cannabis can bring any criminal to the path of peace".

(7), It is a well-known fact that countries like Afghanistan and Columbia got spoiled because of Opium and Coco and their inability to protect their boundaries., Many brand “CIA as - cannabis/cocaine importing agency”, whereas few says that seizure at various cities and ports is a very small part of trafficked drugs and basically defence contractors of many countries are engaged in drug trafficking.

If you can't contain the corruption, eliminate the process.

If we can't contain the drug trafficking and abuse, we need to eliminate the need for these very drugs, liquors and allow cultivation and consumption of cannabis and cannabis resin, tobacco, opium albeit under the watchful eyes of society, saints and sadhus. Partial ban or segregated ban like in Gujarat and Bihar of India causes more harm than do goods to the public as well as to their collective conglomerate that is the government.

Can there be a better tribute to saints, sadhu and under their watchful eyes the common people for them to have freedom to - cultivate for their cake, prepare their cake, decorate their cake and have (eat, drink, smoke) it too. ***

7. Economics of war, economy because of war and economic warfare

It is said that good economy comes when all individuals of the country are physically free, better economy sets in when society is mentally free that is when society look above the sects, cults, castes, creed and colour in a holistic manner and the best economy arises when not only the entire country is physically and financially, mentally and emotionally, religiously and spirituality in a responsibility bearing state of freedom but the entire world is free and like a large family.

Following is submitted: Submission with respect to "Economics of war, economy because of war and economic warfare" is being put forward in five parts, (1). Issues and its broader outline, (2). Bigger problem, (3). Common discussion amongst wise ones of old, (4). Religious acrimony an easy tool of war lords and businessmen/women of war, (5). Paradigm of solution,

(1). Issues and its broader outline: With respect to "Economics of war, economy because of war and economic warfare", following can be a broader outline:

(1.A.). Those countries which have fought wars but lost got their leadership defeated which forced its public to die or to lead the life like that of slaves can't be expected to have any say with regards to economy. Such sufferers, the curse of their known or unknown misdoing are bound to serve their masters and start praying to the god for freedom.

(1.A.1). For those whom war is inflicted upon for them war becomes not only a necessity but an emergency to avoid any chance of defeat and every possibility of winning the war even for survival of the warriors and follow up slavery of their near and dear in case of adversities. People, family, society and country which got forced upon or trapped in the war put up not only their entire army, arms and Arsenal's at stake but their entire economy including movable assets at stack. Everyone must be familiar with the stories of how females at home contributed their jewelry in the past

when their country was forced into the war and their apparent financial crises/crunch.
in such a scenario if one notice will appreciate that business transactions in food and fashion, tours and travel, celebrations and parties, hotels and hospitality get reduces whereas business activities in mortuary, hospital, fortune tellers, astrologer, purchases of arms and ammunition, support facilities and logistics to army, warriors, spying agents, control rooms for information, news, views and analysis increases multi-fold.

In war or war-like situations people and societies of parties in war also not only start criticizing products and services, policies and leaders, people and faith of opponents and their supporters but even try to put blockade to all these. Besides these individuals, families, societies and countries who have been forcibly put on war also do not like to leave anything for chances and questions also arise why such parties should leave anything for chances and for when. in a way these too justifies the saying everything is fair in love and war.

(1.A.2). For those society and countries which are in enmity and can expect clashes, fights and even war any time in near to distant future are also forced upon to modify their entire activities, life style, mind-set, and preparedness for any eventuality, which of course calls upon them to modify their economic transactions, expenditure pattern, that is their entire economy. Such countries are forced to build up a large contingent of all types of security forces, along-with necessary arms and ammunition, equipment and gadgets, support system and back up even when countries' large population got declared as poor and doesn't have even basic amenities.

(1.B). For country like India economy of war and economics because of clashes, fight, terror, riots, war and world war takes special significance (at least in current scenario) because it was preaching of peace placed by the great like Buddha and Mahaveer which kept on reducing India into pieces so much so that the neighbouring countries of India which were following Buddhism as their main national religion got fed up with it and not only started advocating the use of arms for internal peace and harmony but its

religious leaders did asked the leadership to use the arms to deal with the miscreants.

(a). India also has started facing outside aggression as well as internal turmoil's at least from the last twenty-four hundred year ago (recorded history since Chanakya the great) because of these inherent contradictions of peace and harmony without strength and benevolence forcefully placed in the psyche of its masses as well as classes.

(b). Further echoing sentiments of peace without inherent strength of safeguarding self, family and society in case of adversities among the masses has left the masses first prisoner of its own police and army managed by state and then left these states vulnerable enough to face attacks and get plundered from near and distant opportunist and power-hungry kingdom/states and gangs of looters, which finally left Indian society as a helpless lot.

(c). What happened with the excessive sermons and talks on peace amongst the masses that power got accumulated in the hands of few amongst the royals, Riches, religious heads, and army generals, which (history has full record) allow them to play with the public as per their whims and fancies. Further these states became easy prey to many cheaters, manipulators, thugs which left their own citizens to live on the mercy of distant rulers. Even today it can be easily appreciated in most of the so-called democratic countries that how power is centred in few hands and how much corruption prone these states are, which is still more pronounced in countries where dictatorship of the military got its way ahead of political forces.

(d). Further to above, what happened with the accumulation of power in few hands (leaving all its citizens powerless and captive of its own government), made these hand looks vulnerable as well as powerless in the eyes of foreign powers, which hitherto left no stone unturned to squeeze and loot the masses economically, socially and religiously through varieties of name and games like share market, currency exchange, metal exchanges, sanctions, forcing countries after countries to trade in particular currency/currencies only, opening of internal markets, forcing countries to buy this and used that, even on flimsy grounds. All these made

many countries undeveloped, underdeveloped, and developing and few even pauper or beggars. There cannot be any phenomenon on earth which can justify a five-star hotel and five square yard huts on the same earth except that a rule of Satan in the dark black age.

(e). As has been brought in at many places in this document/book that how a basic and eternal/perpetual ((Sanatana Dharma) religion got slowly and slowly get subdued by first laziness then it's resultant weakness then sermons, talks and practicing of unnatural peace and first-ever demarcation between male and female by so called great follower of various religion has made even the religion as a separate entity to be used and abused by market forces mainly driven by power hungry Riches, royals and even religious heads. This made religion as the main usable pretext to incite people for war and then to continuously loot not only the defeated society and country but the winner as well by making them fearful of consequences and then offering them newer and newer toys of the war including nuclear arm and Arsenal's.

(f). Though in last twenty-five-hundred-year India did its efforts to maintain its boundaries for sufficiently long durations but couldn't place a workable model of economy which takes care of all gamut's of life from primary the physical security to social security to the last offering secured shelter to dignified and deserving political refugee of other country and continent.

There are end number of negative consequences and situations of the economies which start getting dictated by war and mongering of war, but the solution to all these problems lies in the way of living of tribes which boldly says: to opponents that you can kill me/us but you cannot win me/us. In tribes every single person, ladies and gentlemen, boys and girls are trained to defend, save and feed themselves and attack only in case of emergency and urgency on individual basis and collectively in case when basic survival becomes questionable.

This in the civilised world is demarcated that every fourth person is designated to take care of the security aspect under the watchful eyes of society through their collective faith centre, where production and upkeep

of arm and ammunition is divided between country and society, small arms for society and bigger arms and ammunition. This is the way India can save itself and set an example for others.

(1.C). Ways of organisers of war: For those whom war is like any other gaming activity of business to earn money, enlarge jurisdiction of their shops and enhance area/geography of their penetration and influence, go very methodologically as well as strategically with long term vision, mission and values(how so ever mean one they may appears for a ordinary person) that anybody in management sector cannot escape without admiring intricacies of their planning's of the game called war, fight, terror, riots, mongering of fear and fanaticism. Such businessmen and business women's try to ensure that mentality of the large section of the people in their area of operations remains of fighting, so much so that, that each and every person whether he/she is playing sports, or taking part in politics or in social service or even pious religious institution his/her behaviour should be as that of soldiers at war front, encircled with feeling of fighting and winning from the opponents.

These businessmen/women organised world war in the same way (rather in more stringent way) as that of any event of world cup of football or of Olympics, wherein each aspect of the game like finalising place to players to prizes, from arranging sponsors to advertisers are pre planned.

one will appreciate that for the game or event of war or world war, event managers of war would like to ensure who all will be warring society and country, region and religion, castes, creed and colour of people, supply chain of arms and ammunition, how the media will be managed at both the end as well as at the independent reporting side, fund flow at both end and then how to recover the expenditures and earn profits.

(i). Whatever one might say but facts remains that these are the people who have taken lead, initiated and kept the ball rolling of major economy of almost all the regions of the world and collectively of the world, and as such cannot be condemned and criticized squarely for the current situations, blame for concurrent disastrous situation goes to other people as well who kept on enjoying or bearing the brunt of situation.

(ii). For common people, region, religion and race, castes, creed and colour of people, food, fashion and festivals may have wide differences which cannot be integrated but for these all people on the earth have underlying unity which can equally and easily be used and abused.

(iii). These people can be said to be smarter enough to appreciate nature, scriptures and folklores and put into their personal practices which can easily be appreciated through the wisdom available in various internet sites. These do perform prayers of their god which gave them such wealth and power in their utter privacy so that others do not see and copy them and then defeat them or overrule them.

(1.D).Way of nature: Howsoever smartly one justifies his/her act and deeds on economy of war bound economics of hate, terror, rioting but the fact remains that all the destruction made by these war mongers and businesses of war that the depleted jungles/forests because of unmindful mining and cutting of trees made these places inhabitable for wildlife, ocean and other water bodies becoming(or rather already become) inhabitable for aquatic life because of excess pollution and unmindful fishing/killing, high intensity signals and enhanced aviation along-with reduction in tree cover made life horrible for flies and birds, and lastly business orientation in each and everything made human like a living Robot . This is against nature and its basic and eternal dharma. Anything against the dharma, against nature cannot sustain for long and as such bound to collapse.

Hence it will be prudent of all of us to sit together, discuss and find the ways and means wherein everybody can live happily, otherwise roads lead to forceful closure of business activities in inciting and provoking the war and its further supply system.
Once again it is in everybody's interest to shun the unnecessary business activities in war and follow a simple formula as that of the civilised world adopted from Tribal's the originals.

(2). **Bigger problem**: When so-called Satan's and Saints come in distant agreement and point toward the same destination/future, the situation can really be said to be worth noticing and taking care of.

While elaborating on present turmoil, Saints while comforting masses are saying in a pleasing manner and merrier tone that the era of truth (Satyug) is coming, which will bring pleasant surprises and offer everybody a healthy, happy and holy life. Saints say in Satyug there will be a total of thirty-three crores of people on the earth and everybody will be like a deity, with plentiful resources at their disposal.

In a slightly different way Satan's say; that the situation on earth has become unliveable and earth cannot sustain the burden of seven hundred crores plus population, hence in order to maintain sustenance of their community at least ninety percent of population deserves to be terminated, leaving only ten percent that is approximately Seventy crore people on the earth.

If we compare versions of Satan's and Saints, then it will be surprising to note that Saints are pointing toward a more horrific turn of events in coming days. In such a situation what can society do to put checks and balances so that we all can live happily in a sustainable manner? What is the solution?

Spiritual Masters with introspective insight and prospective foresight, suggests that a wider churning and "Resurrection of Dharma and Dharma Sansthan (Religion and religious institutions)" will be a viable alternative over and above forecast of Saints and fratricidal/suicidal actions of Satan's (power blocks), which are trying every other way to eliminate the masses.

Such masters do say that wider churning is needed in the society as neither the older wisdom can claim a happy future without the Google, you tube, Wikipedia etc. and nor these Neo classics, technologies and gadgets can claim a happy future without the stories of grandparents and masters. Such masters say that churning is necessary so as to remove the poison mingled in the system and balance out the essence for survival.

(3). Common discussion amongst wise ones of old:

(3.A). Fighting in life always continues, even in our body, white cells continue to remain in war with virus and bacteria, and as such peace is achieved only when one is reduced to pieces i.e. at death. Ultimately game is decided by the power/strength, if power is with *Satan/Rakshasa/Asura/Daitya/Danav/Virus" than society will be deceased, fearful, lawless, suppressed etc. and if the power/strength is with good than of course society will be healthy, happy and with full of goodness.

(3.B). Strange and paradoxical things do happen in nature and our history has its sufficient record. Worldwide deterioration (unhealthy, un-natural hence a downward trend) appeared after the exaggeration of nonviolence by Buddha, Mahaveer and their countless disciples, now, improvement can be said to have started after the nonviolence movement by Gandhi ji and his followers. "The very cause by which downfall started in the world can be said to be the cause of this healthy and natural upcoming trend. Eternal (Sanatana) Dharma/religion never teaches anyone to bow down or cow-down in front of miscreants, evil-doers, Satan, rather it maintains that we must have strength to forgive the juvenile and punish the evil doers.

(3.C). All oppose violence as fun, or killing for fun, Allah/Brahma/God loves not the aggressor, nor do godly ones start war, however religious war does become a requirement when a large group or particular section of society starts following or supporting the unreligious-unnatural practices. It is surprising to note even in such war's top leaders (Head of state/Sages and Saints) normally remain nonviolent and everybody expects them to be so toward the masses; whereas ordinarily, people support non-violence of common and violence in particular of police and Army. What is generally achieved is rhythm and is the one we need to aim at. Individuals, their family, Society and government need to take an integrated approach on its efforts for rhythm internally and externally.

(3.D). Society's Security and Safety: Security is a must for any survival to survive; a child remains secure in the womb of the mother, then under the

protection of parents and then finds security of society and its system. We respect those who assure us security, when we feel secure, we express it through love, and when we take part in adventure, we show that security is confirmed. At the most any one can put his security at stake and endanger it.

We extend our known security by possession of more and more and we expand our unknown security by prayer of bigger and bigger and mostly of biggest the almighty. Thief finds security at night and others find security in day and takes shelter in its house/home at night. Sadhus find security everywhere and live mostly in isolation, quietude, and solitude and in luxury of natural surroundings.

In a country, generally we all feel secure when we are physically secure, emotionally and economically strong and spiritually awakened, and then the country can be called secure. Safety is an attitude to do things. People feel secure when their household and country are physically independent, and its boundaries are secure, and family, society and countries have friendly or brotherly relationships with its neighbour's. As a society and country our primary responsibility is to maintain and enhance our collective safety and security.

i). Securing the border by the arms and ammunition designed and developed by other countries does not provide a deep sense of security for the future. It can be said that to have top class security forces, arms and ammunition should evolve from in house production. Dependency on any outside country can provide second rated security and if dependency is multilateral then security can be called third rated, and as such countries after countries put more effort, more money in designing and developing their own arms and ammunition sometimes even jeopardising other aspects of life.

(3.E). Saints –Satan and on Violence-Non-Violence:

(a). * [Satan/Rakshasa/Asura/Daitya/Danav/Virus can be said to be the one who breaks, one who creates a barrier between you and your nature, one who talks more of airy things, flashy things than the basics? One who

likes you or who makes you in tranquilized state (whether of wine, wealth or weapon) can be called shaitan. If a large chunk of people, follow such rules and regulations (as is liked by shaitan) and continue to follow it for two to three generations then their civilization can be called satanic civilization.

They say that no one can see the real face of shaitan. What you see and describe as shaitan or satanic is basically the one which has been discarded by the shaitan to get finished. Many say that Shaitan is just the opposite of a saint, Shaitan to get air, water, sun, light and darkness, space from the Nature. It is surprising that shaitan does help but to those only who are strong willed and have faith in the god, but it is just to isolate and confine such persons, so that their (Shaitan) rule continues in other area.] *

(b) ** [Non-violence can be defined as an act which is not violent, whereas "Violence is "Violation of senses or norm or to say sensible norms either by physical act or by verbal abuse or by mind game. Grey collared people (male and female) generally resort to physical violence whereas white collared one resorts to mental violence. Many times, it is the mental violence which provokes physical action but because physical violence is visible hence its doers are regarded as violent and others violators (mental) either as innocent or pitiable.

Violence can further be defined as a state when your activity, thought process, your attitude, your action is directed and diverted against all those (person, birds and animal, flora and fauna, even entire nature) who come in between as hindrance in fulfilling your lust and greed. And such can be called violent e.g. a lion is said to become violent when he starts killing even after his need for food is fulfilled. An army is said to be violent when it kills after winning the war, or when at our house women/men break utensils, furniture etc. even after their need is fulfilled, then they can be called violent.

Those, who are physically more powerful, demonstrate their violence with muscle power e.g. Lion, wild animals, army etc. Those who are mentally

more powerful demonstrate their violence with mind games e.g. verbal abuses, diplomacy, harming them (by uncalled for fast) so that others take their side to criticize and pressurize, sitting on hunger strike etc.] **

(3.F). TERRORISM AND TERRORIST: Terrorism is like any other 'ism' (e.g. communism, communalism, regionalism and even religionism), but terrorist is an altogether a different breed, they may be driven by terrorism or may be single or isolated lot or in a small group, allowed themselves to the level of genocide.

(i). 9/11 (in the year 2001) happened in America and the many democratic people branded entire Muslims brethren as terrorists, and followed attacks on Afghanistan, (calling Taliban's as the main culprits), and started maintaining constant vigil on all countries with large Muslim populations. Gandhi Ji was killed (in the year 1948) and the entire R.S.S. was made responsible for his martyrdom, Mrs Indira Gandhi was killed (in the year 1984) and the entire Sikh community was branded as killer." Can holding such views be appreciated?"

• [*From 15. August 2021, nobody appeared to be talking of 9/11 and of Taliban's, R.S.S. Became the main ideological front of Indian governance (at least since 1977) who garland Gandhi ji on every other occasion and a member of Sikh community became the prime minister of India (in 2004)*]. *

(ii). Terrorist attacks in Mumbai and in parliament of India have been succeeded by purchase of arms of thousands of crores. Question does arise: can terrorist activity be not infiltrated upon by spending two-three percent of money and for validating arms from such field trials.

(iii). Many of the multinational firms who deal with fuel oil reserves, mineral reserves, sales of arms and ammunition do want terrorism and terrorists should continue and serve their interest. It is an open secret that such firms not only promote hate, enmity between people on each and every pretext possible but also fund to organise clashes, fight and even war.

(iv). But, whatever, there are only two important people in one's life, one who brings one to the visible world and another who takes him away from the visible world (who ends one's life). Terrorists while killing, in a way, are helping to the job of almighty- the master killer. Can in such a scenario terrorists and counter terrorists deserve our hate?

It is more often than not that these terrorist activities and wars bring right-minded and kind hearted people together to work hard for harmony. Let's pray that these terrorists and so-called anti terrorists understand the lesson of courage, freedom, and love and enjoy life in its totality.

(3.G). Criminalisation of Politics: "One powerful is better than the intelligent", "One Powerful is feared by hundreds of intelligent, only powerful can stand on his own feet, by standing on his own feet, he becomes capable of serving the guru, by serving the guru he becomes able to sit with the guru, by sitting with the Guru he becomes listener, thinker, doer and he finally become conscious scientist (vigyani)".

If one is a criminal what is he doing in the open? Does it not indicate inefficiency of the justice delivery system? Are we ourselves not criminals by letting him remain in the open? Whether the person is criminal minded or one is charged with criminality by opposing the real criminal? Is it not better that so called criminals, but good at heart take the front seat rather than working behind and allowing lawyers to justify criminality of white clads? Do we not have to see whether one is criminal minded or courageous, and should come forward to take cooperation from such good people rather than allowing political (Rajnetic) parties to distribute tickets to intelligent and gentlemen rather than wise and kind.

(3.H). When our body becomes weak many diseases overtake us. Many such defects appear when one becomes enslaved, for example: when one is weak, as an individual, as a family or as a society, then in order to protect the sanctity of daughters and dear sisters you marry them young, allow/force them to use the veil and restrict the movement and working of girls and women even at religious places.

India and many other countries which are part of the commonwealth, of Latin and native America, Africa and Australia became slaves and appeared to be mentally slave by the acceptance that English are superior and hence adoption of the English system of administration, judiciary, media, medical, economic and of mechanization. Current political setup of India as well as of many commonwealth countries is a continuation of system of pre-independence era with same or similar political parties which have more or less similar mind set of operation like that of Britishers (like black British-Kale Angrej) with more or less similar autocratic rules and regulation working on the prima-facie of ruler and ruled. Leaders of these parties still suffer from inferiority complex and consider English as superior.

But, these defects and diseases automatically start disappearing when you grow strength and when we surrender our karma to the almighty, all types of freedom come sooner than later.

(4). Religious acrimony, an easy tool of war-lord and businessmen /women of war:

Dharma (basic religion) is wholesome and provides holistic approach toward all transactions which life offers, dharma is the base hence ask Dharma Sansthan (religious institutions) to look after all the basic requirement of society, but it neither involves itself in business nor to support/favour business entities at the same time it does not become henchman, propagandists or frontal organisation of political or ruler or expansionists. Dharma never asks anyone to wear this uniform or have that haircut, read this and See that, listen to these sermons and parrot that prayer, bend like this and bow like that, dharma basically engrossed in making life healthy and holy in a sustainable manner.

Fact remains that these all religion- Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claims it to be but the fact remains that none of these religion has been able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner.

Surprisingly every preacher and priest of each religion says that their god is Omnipotent, Omniscient, Omnipresent, Omni-powerful and is the supreme and an integral one, still such clerics/priests presume and assume that there so called god will not bless his/her neighbour who call this god with another name and pray in different style and format. Further such clerics/priests of every religion says with unfound confidence that their Omni god will certainly not reach their neighbours who do not respect, understand and obey to their version of god and certainly will not reach to that person and bless him who is unaware of their version of god. Does it make any sense?

Can any priest/clerics, be able to dwell on, how come their Omni god is so small that it is not able to penetrate its neighbour, who doesn't echo the same sentiments and such neighbour can be declared as atheist or non-religious or even Satan and deserves horrendous punishment?

(4.A). Since the time immemorial it is a holy proverb and broad understanding that to survive in a healthy and happy way, "Surrender and pray to the god the way one wants, and love thy neighbour the way they deserve and you can oblige". This understanding found-out to be so natural and common that it gained eternity/perpetuity (Sanatana in Sanskrit) and thus continues even today as basic tenets of Dharma/ religion at least amongst Saints, Sadhus and such people.

(4.A.1). Problem started when variations in the basic tenets started taking place like; "Surrender to god, but by narrating the name as has been told and perform the prayer in a way as is being demonstrated by priest and "Love thy neighbours", if neighbour belongs to be of the same religion". If your neighbour is not your type, convert your neighbour to your type, by any means or all means, since loving thy neighbour is a religious commandment. This practice is in place at-least after Buddhism if not earlier.

Further, to recognise fellow disciples, dressing with a special robe or getting completely disrobing, wearing a mask to cover mouth or going

public with full face cover, bodily mark or unmark, tonsuring the head or not cutting the hair at all, special cap, turban became common for all these religions.

(4.A.2). Further to it, since everyone is born with a purpose, a purpose to pray to the god and love thy neighbour's, hence it is duty as well as obligation on the part of followers to spread the love to thy neighbours.

Since in this small world everybody can be said to be the neighbour hence followers of the religion must spread the religion throughout the world. Since everything is fair in love and war so in order to obey the dictate of such god, to love thy neighbour one should not be worried about the tone and tenor, mores and methods, one (he or she) uses to make (convert) thy neighbour for them to become worthy of being loved, even if it ask for abuses and causes, clashes, fight or war at one end and consequential enslavement or forced begging and prostitution at other.

(4.A.3). Though these all religions talk of freedom, freedom so that they can convert and love their neighbours but snatch the very freedom from the members of their own clan may be out of fear of their members getting converted. These religions not only treat member of their own clan as puppet or pawn in the name of known or all pervasive, incomprehensible and invisible god but put sufficient code of conduct (as if members of the religion are part of an army and on a secret mission) and blinders so that at least present member of the religion not dither away.

All these religions knowingly or unknowingly put sufficient divide between male and female in their own clan and not only put females on the lesser footage but professes that women can't afford freedom hence deserves to be kept under watch and can be treated that way. This is an old and bold but interpreted declaration of every religion.

In this scenario a problem is bound to arise when religions famous for loving their neighbours (of course after converting them to their religion) confront each other, of which verbal clashes, to fight to war and world war

can have said to be the obvious outcome, which the world have witnessed too.

(4.A.4). Further to it, all these religions at least from Buddhism onward appears to have got so busy in loving thy neighbour and other associated activities involved in this kind of love that these have forgotten or have not bothered to focus on the basic issues which life offer and demand one's attention, such as economy, employment, entertainment, energy, environment, ethics, etiquette, pollution, population, poverty, prostitution, cleanliness, hygiene and health, forced begging and, slavery.

(a). Rather most of these religions got into the unnatural act of curtailing growth of trees by making it Bonsai or castrating bull and making it ox, or castrating male and female (physically or Psychologically) and making them dwarf, transgender or celibate. Further these religions got into sacrificing of goat, buffalo, heifer cow, Camel and human baby, forgetting the basic that an omnipotent and omniscient god knows the intent and can't be fooled by such sacrifices.

(b). When the ritualistic sacrifices of young babies were prevalent in few regions, a question arises how to save one's own-self as well as young babies from this type of sacrifice. Solution to this problem came from the main condition of such sacrifices that "the object of sacrifice should not have any bodily defect otherwise curses of the deity in place of expected pleasantries will follow" in the form of male circumcision and FGM-female genitalia mutilation [At present (year 2022) there are at least twenty crore female cases of FGM in the world]? Truthfulness of the consequences can be gauged from the fact that many priests refused to perform prayers on behalf of such male and females.

(c). It may be surprising but fact remains that no religion from Hindus to Jews, from Buddhist to Jains, from Christians to Muslims, from Sikhs to Baha'i has talked about modes-operand of cleaning of common area and providence of cleaning in the community? No religion has deciphered on, "who will do the cleaning of the common area, why he/she will do it, what will be its wherewithal? What remuneration and respect will be attached

with it? If physical cleaning is not proper, which is visible and somewhat easy to do then what can be said about the secondary cleaning and tertiary cleaning of mind and heart? Nations built on such religions are bound to remain in conflicts and infightings.

With this type of shortcoming in all these religions, what happened was that its members became easy prey to the monsters of the market and masters of cunning art. Because of this basic shortcoming of all these religions, its members found to be easily usable or manipulated by market forces, hypocrites (fearful from inside but projecting to be bold) and lacking clarity. Though all these Religions have professed peace but ultimately became a partner in the crime of reducing humanity into more pieces than nature can afford.

(4.B). Almost all the Religion appears to have succumbed to the onslaught of modern days' diseases and couldn't sustain the onslaught of recent lockdowns, and let down its believer/follower by leaving them in lurch to find their own ways during difficult situations and left them alone to face the dance of death during an unparalleled crisis.

Situation has become alarming when people find that many paramount places of prayer can also be put under lockdown and these too cannot console and provide solace during an urgency and emergency. When almost all centres of faith-worship along-with centres like Vatican, Mecca-Medina, Jerusalem are found to be under lock and key, how come faith of an ordinary people will remain intact?

These are the very religion who asks their followers to not only offer share in their income, but to wear special dress/uniform/robe, keep unique and easily identifiable/distinguishable facial and hair style (as if believers/followers are part of battalion or business outfit or children's school) but even to give their life to save name, place and pride associated with the religion they are associated with.

In such a situation where every religion in its present form have proven to be incompetent enough to deal with recent situations, now it is useless and senseless of any one claiming himself to be its contractor and saying

that his religion is best and risking their life or taking others life in its name.

After this incident/scenario the faith of the people especially of youth regarding other religions but their own religion has shaken badly. At this point people were forced to learn, to live on their own and to offer their prayers in the privacy or with the family members or online with the group in place of previous methods of community prayer.

(4.B.1). These all-religious centres/institutions/places behaved in the same manner as that of shops in any market. Though these so-called religious places opened again and started their usual ritualistic activities but left a permanent impression in people's psyche about their usability/effectiveness, trustworthiness and overall future of these centres and also about the faith these centres use to profess.

All these Temples-Mosques, Monasteries and Churches which have witnessed closure and put under lock and key basically sent in a message that these centre of worship and its preacher cannot be relied upon, has become irrelevant and have put serious question mark not only on sanctity and continuity of all these centres but also in the continuance of these centres as well as mundane Rituals these centres use to perform. After this scenario many youngsters found themselves saying; let such irreligious institutions and them in-charge go to the scrapyard which didn't help in need.

In such a situation will it not be prudent for all of us to divulge on the issue with an open mind and big heart and decide whether such centres deserve to be abandoned or permanently closed or respectfully exterminated or let out for other purposes including museums for history and tourism.

(4.C). These all religions found to be surviving less on their internal strength but more on fear of others and various acts of incitement of sentiments and provocation on any or all trivial issues amongst their own people. Because of these inherent disadvantages of remaining in seclusion, isolation, these all religions and so its priests are easy prey to the masters of cunning art and black science.

(4.D). Generally, it is observed that Priest of every religious alienate himself/herself from the class of terrorists, thieves, robbers, cheats, looters and so-called Satanic forces and their activities but keeps on doing unreligious act of mongering of fear and breeding of hate and enmity in the society.

When we are witnessing preaching of all kinds of differentiation and divergence by almost all the religious rightists it becomes a big concern especially when the world is witnessing the turn of events at a very fast pace. Few years back nobody in the entire world in their weirdest dream had ever thought of lockdowns and its follow up, hence if few amongst us are getting bizarre feel of repetition of genocide which took place during world war II and that it can be reactivated through initial sectorial, religious and regional riots, to a full-fledged deadly version of genocide, Ecocide (environmental killing), ethnocide (ethnic killing- in line with specific pesticide, insecticide and herbicide) or even rumours of attacks from UFO, asteroids and aliens, is bound to create sufficient panic. In this panicky situation will it not be prudent of us to come forward and collectively put our entire effort for resurrection instead of relying on these ill find religious mongers of fear, hate and breeders of enmity. It is said that those who control the game of war keep on shifting their operational base maintaining their head office at the same place.

(4.E). Severity of religious contentiousness can not only be noted at world level by religious genocide in world war-II, but gravity of situation can also be recounted at regional level by many an incident of religious hatred and consequential large scale killing even in Indian subcontinent as well. Separation of India, clashes and ethnic cleansing in Thailand, Sri-Lanka, Myanmar, Pakistan and Bangladesh and latest in Afghanistan are few of spine chilling incidents in the Indian subcontinent. All these ethnic killings and cleansing are not a stray and stand-alone incidences but a culminating result of religious hatred purported by priests themselves not only against another religion but also amongst different sects of their own religion-as a Racial and facial, Caste, Class and colour discrimination.
Those who says that Religion doesn't teach or preach or are involved in breeding of enmity even after witnessing current world wide scenario

wherein many a religious preachers and priests are not only found to be involved in inducing fear and mongering hate but are actually involved in promoting crime against one religion or the other, for example in Myanmar and Afghanistan, can said to be living the life of an Ostrich.

Looking at this scenario, what can be said, where are we heading?

a) To another world war with genocides?

b) Toward the doomsday (for example- one powerful block used to say that December 21, 2012, is going to be a doomsday).

c) Toward becoming a scapegoat of a situation planned by somebody to arrange doomsday and declare himself as Messiah.

d) Is it time to leave the earth and settle on Mars?

e) Is it a time for the end of evil and resurrection of righteousness? Is it a time of Resurrection of Dharma and Dharma- Sansthan?

Looking at the chaos going on for the last three thousand years it can be presumed that the basic understanding of dharma has gradually been reduced to almost naught. It can easily be conceptualised that universality of dharma has slowly but steadily deteriorated first from Universality to Humanity, from Humanity to religiosity, from Religiosity to regional religiosity then to locality to lastly to individuality, which reflects that not only the fabrics of family, society have disappeared but the entire environment got topsy-turvy. This has put questions even on our survival.

(5). Paradigm of Solution:

Poor say that rich is happy, rich say royals (King and queen) are happy, King and queen say Chakra-varti king and queen (one who rules over his subjects ethically and benevolently, and is a conqueror of the entire world) are happy, Chakra-varti king say King the Indra is happy, King Indra say that the Lord/god Ram is happy and lord Rama say that the saints are the happy lot, whereas saint says Happiness, it resides in Satisfaction, Contentment, gratification, Feast, quietude.

It is said that the desire to rule or to have name, fame and power is the beginning of any clash, fight, war and even world war. This is such a desire that it never gets fulfilled when one who tasted the fruit of such desires, is

always hungry for more and more and is never ending, if it gets total control of earth then it will look toward the moon or Venus to spread its wings. Hence it is the evilest and wickedest of all the ills.

This thought process leads us to nowhere except to self-annihilation and as such continuance of such systems devised by these people cannot be appreciated by anyone including these controllers and managers of wars, and deserve to be modified/simplified or terminated upon.

(5.A). Safety and security is a mental concept, we have to see that neither the security hype is created nor any under estimation is done, so that we spend the right amount on it without jeopardizing other dimensions of life. As such any incidence of starvation, forced destitution, prostitution and begging cannot be appreciated for any country in any civilisation however poor society may be.

"In a countless searches' happiness is found to be the only life sustaining force and for happiness to remain a reality, safety and security has to be safe and secure. First and foremost, security is physical, emotional, spiritual and Justice second security is of food, water, shelter and clothing, tertiary is of energy, entertainment, environment and health, and education, and then of remunerative employment and respectable engagement.

As per basic mind-set women can decide to be in charge of internal security whereas men can that of external security and get trained accordingly in martial arts and weaponries.

(5.A.1). Safe and secure country needs a safe and secure neighbour; it is our requirement as well as the moral responsibility of everyone to look after the interest of our/their neighbour's security.

Wars are fought and won when one has in-house superior metallurgical, industrial facilities for mass production of arms and ammunition. To win a war there need to be facilities for research and development for warheads.

Looking at the global scenario there is a need to develop Mini, Micro and Nano nuclear warheads and supporting paraphernalia by different warring groups so as to balance out the power. In this nuclear age the development of software and systems to stop, redirect, self-destruction of nuclear and other electromagnetically operated arsenal of opponents even when the warhead is in mid-air will be of paramount importance to avoid catastrophe and not only to win the war.

(5.A.2). In a paradigm of safety and security to remain independent or indifferent and isolated is a sure way to get subdued. Non-aligned is a blinder of feeling of helplessness and death cantered. The Unipolar power centre does not thrill but only continues to keep drilling and killing people at random like a mad elephant. Presence of the unipolar world is an indication of either an end or the beginning of a new world order or system.

Bipolar power block maintains and minimizes the outside aggression on any country but this happens under the continuance of cold war and constant threat of catastrophe in this nuclear age.

In seemingly multi-polarity of the future everyone needs to be ready for their support in any eventuality of fourth world war and thereafter. The third world war is going on and is being economical in nature. In all such cases Dharma (basic religion) can be our best guide to proceed.

(5.B). If we look amongst Tribals (the आदिवासी-aboriginals-those who are here since origin, from the beginning) than one will appreciate that each and every member of Tribe is being trained to take care of all the aspects men and women can encounter in their entire life, be it safety and security, business transaction, administration, priesthood, judiciary, or doing support jobs.

it is said that Tribal-aboriginals/aborigines) are the original and civilized world is a superstructure built on it or built taking lead from these originals. So when the superstructure appeared to be getting dilapidated it remains the only option to visit the original-aboriginal-and once again take the clues/lead/direction from these that how these (tribes) have taken

care of basic securities (physical security, food security and of shelter) and carry-out their administration, justice and maintain their clan, taking care of basic health, education, entertainment and environment protection along with doing their prayer which makes them perfect to sustain themselves from the ages. Should we wait for some magic and miracle to happen or for some new god to descend from the sky and solve our problem? Or should we rise to the occasion and start working for the resurrection?

(5.B.1), At the onset of settlement-civilisation it was thought that society would have to take care of all the jobs which generally every tribesman does and also new jobs which might come-up because of the settlement/civilization.

It is said that after a lot of churning it became quite evident that to sustain the settlement/society/civilisation entire work which any society can encounter at any point of given time, place/space and energy can broadly be divided in four major parts that too at equal footing: **(1).** Safety and security, **(2).** Education, planning and strategy, acquiring new knowledge and technology, its adoptions and dissemination, making rules and regulations etc. **(3).** Collection of material, storing of material and its distribution in the society, **(4).** All other support services to the society in conjunction with the other three categories e.g. health services, engineering service, maintenance of cleanliness and hygiene, providence of entertainment etc.

(5.C). As per demarcation placed above in the chapter of work distribution at **(2.F).** one fourth of India's population of one hundred thirty crores plus that is approximately thirty-two-point five crore people must be attached with various facades of safety and security as per their interest, experience and age, be it **(a)**. Acquiring classroom education or field training, **(b)**. doing field duty or getting involved in special assignments concerning safety and security, **(c)**. Arrangement of necessities and proper management, monitoring of intelligence and its analysis and overall administration of system, **(d)**. Imparting education, training and Special

skills, being Jury in disputes concerning safety and security, coordination of research and development etc.

If we take average age of humans in a healthy and happy environment to be of hundred years, then in demarcation like above up to the age twenty-five-year one can be involved in growing physically, taking education and training, then from twenty-five to fifty working on the ground, then from fifty to seventy-five management and then from seventy-five to hundred years of age administration, imparting training and deliverance of Justice). **If we look at this distribution, then actual personnel to be deputed in the field for security need to be one by sixteen of the population i.e. 130 crore population/16=8.125 crores people** (in India as per population in the year-2022).

(5.C.1), This strength of eight crores plus people in security can be said to be inclusive of the entire Army, Navy, Air force, Para-military, Reserve Police, Police attached with state governments, Private security guards deputed on contracts and security personnel offering their service as a free bee. As providence of security by local government will also be as per the local geography apart from it being containing national character hence India s security system bound to have uniquely varied containing security personnel trained to work at icy peaks to Sea coast, from fertile land to forests and deserts, from mountains to metropolis etc. with local transport like horses, mule, elephant, cycle and motor vehicles, boats and ships, with local arms like bow and arrow, sword, Gulel apart from arms carried by police personnel defined as per the need of the geography and time.

(5.C.2) Providence of this type of security with such a large contingent will not only provide twenty-four hours safe and secure environment to children's, to aged, bikini clad to ornamentally laden people, flora and fauna, birds, animal and aquatic life but going to eradicate larger poverty of the country as well. The providence of above security will be able to stop theft, robbery, malpractices in market, activities of snatching and eve teasing whether the time is of early morning or of late at night. Providence of such a large-scale security also means that none of the industry, institution, and VIP or VVIP person will have to hire any private security.

Such a large contingent of security personnel will be unparalleled in the world and will be a morale booster for the country and will definitely give India an edge and leverage in world politics and diplomacy. It will also be of help in any unforeseen disaster in the world.

(5.C.3). Financial calculation of society driven security:

(i), Even if we take money collected in bribe by police regularly through beat constable (as monthly protection charges from all business entities (irrespective of the size of business), then collection from business vehicles and selective from those who are forced to interact with police this way or that way, then also society will be able to bear the cost of this large contingent of security personal.

(ii), currently private security personnel are paid roughly from rupees fourteen thousand to twenty-four thousand per month depending on the city and location in the city and also on the type of institution they are hired at.

(iii). This expenditure can be met from **(a),** the saving country is going to have from abandoning various constitutional bodies and elections to these bodies. **(b),** Share of society from the income of people. **(c),** Income which will be generated from the supply of personnel security guards to various individuals and institutions. **(d),** money received from the parallel economy.

(5.C.4). Following is brief calculation (as per open data on internet in September 2022:

(i). Current national average salary of a private security guard: 14000/month as per location,
(ii). let's take national average salary to be of: say Rs. 15,000month
(iii). salary of eight crore security personnel (as proposed): 15000×8 crore= 120,000 crore/month
(iv). Salary per annum of eight crores: 120,000×12=14, 40,000 crores /annum.

(v). Total Expenditure: The government is estimated to spend **Rs 39,44,909 crore** during 2022-23.
(vi). Parallel economy of equal amount also exists: **Rs 39,44,909 crore** during 2022-23.
(vii) Percentage of expenditure on salary of eight crore security personnel: **39,44,909 +39,44,909 = 78,89,818 crore %** 14, 40,000= **18.25%**

This effort of employment to eight corer security personnel will not only provide safety and security but will also evaporate the demand for employment. Financially this is viable and morally it is superb.

To affect the long-lasting change in the "Economics of war, economy because of war and economic warfare" it will be prudent to open up dialogue on religious, educational and natural laws between different masters of each field and consequential actions therein. It is the time for saints and sages to contribute openly and try to heal the wounds inflicted upon by people and forces having a negative mind-set. ***

8. Economics of eco-system: Solar (fire), air, water, earth and space

Economy booming or blooming depends on how the amalgamation/interaction of basic five elements viz. Solar(fire), air, water, earth and space have taken place (in a given period) irrespective of how industrialised or how tourist friendly a place is.

Following is submitted: Submission with respect to the Economics of eco-systems: Solar(fire), air, water, earth and space is being put forward in four parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old, (3). Paradigm of problem, (4), Paradigm of Solution,

*For referral: Kaam ki baat- "काम की **बात**: जल, जमीन, जंगल पर शुद्ध जल, शुद्ध हवा और साफ़ ज़मीनकी समस्याओं, विसंगतियों और प्रबंधन पर वासठ खुले पत्रों का संग्रह "-

(1). Issues and its broader outline:

(1.A). Energy in motion is an emotion. It is an emotion which determines where and how much energy will be in motion. Entire being of an individual, society, country and world can be said to be the reflections of his/her or our emotions. Quantum of energy, depending on the depth of our emotions and its purity of intention get released in a desired direction wherein this energy synergizes the mixing of five basic elements viz. Space/horizon/sky, water, fire/energy, Air, earth/physical elements in a requisite proportion to give a physical shape.

Though it is said that, “Mind motions the matter and shape the future” or “there is a form to every decision” or “every decision has its form and formations” but the fact remain that it is our emotions (individual as well as collective) which is/are giving energy to individual/collective mind to select direction and shape our individual/collective destiny. Hence it is said that “emotion is central to our being”.

Regarding direction and destiny of our life, few may like themselves to be all powerful like gods, and few others may like themselves to be immortal but most of us probably would like to lead our/their life in a sustainably healthy and happy manner. Further most of us would like to see the same

healthy and happy lifestyle for our family members, friends and relatives as well in a similar and perpetual manner.

Except very few who like them self to be all powerful and immortal all other appreciate that the life also follows pattern similar to water cycle, i.e. clouds, Rain, flow toward Ocean doing all sorts of activities and then evaporate to become cloud again, hence in this life (or any other future life if it comes) there cannot be and there should not be any other extra purpose of life but to remain an actor/character in maintaining eternity/perpetuity/Perennially/continuance/Sanatana of the system. For most of the people who appreciate, this can have said to be the only Dharma/religion (Dharma of Santana-Sanatana Dharma) and rest are just a sectorial way of presentation of basics of life whether it is religion that is Hindu, Jews, Buddhism, Jainism, Christian, Islam, Sikhism or Baha'i.

(1.A.1). When there is a deterioration/remorse/guilt of basic religion, general people become lazy, irresponsible, hypocrite and escapist, which deserves/needs to be cleaned. All these religion (which vociferously echoes their presence and superiority) so engrossed with the rituals that they missed the broader and integrated economic picture nature provides, and left it to market forces, (Market forces are so busy in getting quick and personal return that these forces do not even bother to look at long term collective picture).

In a routine and formal way this can be equated with that of our home which gets accumulated with dust/dirt/scrape/garbage and needs cleaning on each morning/evening and then once a year along with a review/restoration of regular cleaning activities.

(1.B). Because of deterioration in appreciating the basic religion and basics of religion people have also forgotten the basics of 'Economics of eco system', that the Sun keeps on giving energy to earth equivalent to few lakh crore of kilowatt hours (units) of electricity which if not utilised properly will heat up the entire earth and everything on the earth (including the mind of human) which hitherto will make situations as unliveable.

This heating of earth does disturb the air circulation, water circulation not only in the environment but also in the body of each living organism including humans. This heating causes enhancement in the circulation of water (blood), respiration and perspiration which further result in large fluctuations in sentiments like anger, aggressiveness, frustration and depression which generally results in more madness, more clashes, riots and war.

(1.B.1). Tree cover and forest like that capillus and hair on the human body is the answer of nature to balance out the heat energies of the planet earth. Further lakes and rivers, its tributaries and subsidiaries are like veins and arteries in the human body, together which maintain moistness and temperature of earth. Tree cover and water bodies are like lungs and heart of earth.

How capillus and hair (without being waxed or tonsured) help body to maintain its temperature and provide coolness of the mind, moisture of skin, proper perspiration, protection from germs, fungus, bacteria and viruses beside being maintaining the beauty can easily be appreciated by any male-female and then dermatologists, if not so, then definitely by saints and sages.

In a similar fashion forest and tree cover on the earth maintain earth's temperature and coolness of its expression (environment), moisture of the skin of earth, reduces oxidation process, hence reduces odour and maintains fragrance beside enhancing beauty of the earth, which can be appreciated even by a novice.

By long term observation of humans, it has been found out that total area, covered by capillus and hair in a human body (male and female both) is approx. thirty-seven percent so the same has to be criteria for earth. When thirty-seven percent area of the earth surface/crust is covered with deep forest and large trees, top layer of the earth will remain moist and two harvest of four months each (with two-month intervening period after each harvest for rest to mother earth, other associated work and preparation for next crop) can easily be done with, without any extra irrigation i.e. it will reduce the need of canals from river and bore-well irrigation.

At the same time this large tree cover and deep forest will reduce soil erosion during the rainy period which will reduce silting of rivers/lakes and other water bodies, which inter alia will reduce occurrences of drought and floods. Further with such a large tree cover there will not be any issue of depleting ground water level and consequential hype of water harvesting.

(1.B.2). This large tree and forest cover will reduce any or all chances of SMOG and death trapping pollution in the metros and industrial areas and consequential health hazards.

On the energy front, such a large tree and forest cover will maintain the surface temperature of earth during winter for not to go too low and in summer for not to go too high, which will save electricity/energy consumption on account of heating and cooling. Production of energy through solar panels Installed on the fertile ground gives lesser yield than what one will get by growing the trees. This can easily be proven when one is calculating the cost-benefits for a ten to fifteen-year period and plus, besides these trees gives a whole lot of other advantages which hitherto solar panel doesn't (even on a business front).

However, to make the reality smoother, maybe we would like to have some financial transactions between the cities and industries which pollute considerably more and villages and forests which freshen up. Maybe to maintain sustainability we would like to have these financial transactions (on account of providing fresh air) between various regions in the country and between various countries in the World.

(1.C). While implementing above, one may question about the availability of the space for such a large-scale restoration of forest and tree cover? But the answer to this is available in slight modification of our habit, a habit of tea and coffee that goes with milk and sugar.

As a rough estimate, currently tea and coffee consume approximately fifteen to twenty percent of cultivated land to have grazing grass for milk giving cows and buffaloes, plantation of tea, coffee and sugar, beside some space for ginger, cardamom and other things added in masala tea etc. This habit correction and management of forest and tree cover can best be managed when society takes the lead and national government

plays a secondary and supportive role. These activities will generate jobs in plenty, for which some calculation is given in this chapter itself.

(1.D). "शरीर अन्न से बनता है, अन्न जल से उदभूत होता है, जल वर्षा से,

वर्षा यज्ञ के परिणाम में होती है और यज्ञ कर्म से होता है।("The body is made of food, food arises from water, water from rain, rain is the result of sacrifice and sacrifice is done by action).

There is no success to the thought, like conquest of nature or arranging artificial rain or disrupting rain. Nature is one and a unified entity. It is because our work and direction of work has gone haywire hence what is happening now is, "पानी, पानी में वर्षे, मानुष बूंद बूंद तरसे -**Water rained in water (in Ocean), humans crave drop by drop".**

It can very well be noted that the availability and quality of fresh air and pure water deteriorated because of unplanned development and intervention of states/countries on water bodies.

Right on Air, water and Sun light is equal for every living as well as of dead being in its vicinity, these are not an individual or local or national or an international subject but are rather a nature's subject.

(1.E). If we understand the harmony of nature and regard the earth as mother and sky as father, and never think in line of conquering nature, then it's our prime responsibility to correct our environment for harmonious coexistence. We must appreciate that floods emanating from Himalaya by melting of ice will not only drown Maldives or part of India but also many parts of coastal areas of other countries as well. Excessive carbon dioxide emission from Delhi, London, and Paris does affect its neighbouring areas and countries. Climate change and sustainability goes hand in hand, hence it deserves to be discussed not only in the United Nation, Paris or parliament of India but also at community level and accordingly acted upon as well.

(1.F). Because of large-scale tree cutting all the restrictions which rain faces before striking and eroding/cutting the upper layer of the soil of the earth and rain water faces in its flow towards the water bodies (like river) got considerably reduced which consequently resulted in the higher

velocity of water resulting in devastating floods. Flooding and droughts are caused more because of deposition of soil carried over by rain water on ponds, Lakes, Rivers and Reservoirs bed causing decrement in breadth and depth which consequently result in the decrease in the water storage capacity of these.

(1.G). Excessive farming without sufficient tree covers is converting fertile plains as desert. It is idiotic to cut trees and grow vegetables on the ground which can easily be grown on two feet deep soil (on rooftop, on rafts/boats in multilevel vertical farming) leaving ground for bigger and varied trees. With the reduction in the total forest cover, there remain very few trees which can attract clouds.

(1.H). Uses of excessive groundwater, fossil fuel and electric energy have made earth skin dry, feverish to its maximum limit before death. It may be surprising to many, but fact remains that eighty-five percent of groundwater is being used by agriculturists and eighty-five percent of electric energy is being used in refrigeration/heating. Can such farming and such lifestyle be allowed to continue? It appears that either the governments have failed to maintain balance or are themselves becoming the partner in the crime of such mindless farming and abnormal/unnatural lifestyle of the people, thus disturbing the ecosystem?

Similarly, excessive fishing without sufficient deep water aquatic life and unrestrained mechanised fishing is making water bodies poisonous. It is idiotic to catch larger fish (like whales) and produce smaller fish in ponds and lakes which can easily be grown on four-five feet deep water leaving ponds, lakes and marine bodies for bigger and varied aquatic life.

We have heard the saying that 'fish eat the fish' and big fish eat the smaller fish, which point out too many, either to confirm that man eats man and humanity is like fisheries or man doesn't eat man hence humans are different than fish pond?

(2). <u>Common countryside discussion on water:</u>

(2.A). A mythical story, that, चातक-चकोरी (Chatak - Chakori: Jacobin cuckoo) bird considers all water on earth to be polluted/impure hence drinks water from the clouds only, but for humanity, holy Ganga offers

holiest and purest water, but Alas! It too got polluted so much that anyone can witness a series of water treatment plants all along its line.

Blindness created by the expected large-scale fruit of industrialization caused dirtiness of rivers. Expected dreamy fruits did not come and will not come by unplanned and haphazard industrialization, but surely pollution did come which is affecting us all.

We who used to consider water bodies as sacrosanct did not allow even small babies to piss in it, couldn't do anything when sewer was first discharged into the holy rivers, maybe because of fear of Monarch or of colonial rule but alas! We are still not doing anything and keep on allowing discharge of sewage (treated or untreated does not matter much) water into rivers and Sea/Ocean. What to do? Whom to blame and whom not to blame?

Most of the River/Lake which used to give pure and hygienic water to all the thirsty, over the period of time got filled up with silt and sewerage, garbage and waste and now attracting more of these items which cumulatively and collectively made these insane and useless. All these rivers/lakes have become filthy, giving a foul smell and even causing diseases not only to those who use the water of these lakes/rivers but also to those who live in its vicinity.

(2.B). There is an incident, in a village which was witnessing drought and drying up of water bodies including water well, received a delegate offering a solution by drilling in hand pumps and bore-well.

To this, villagers assembled and asked the delegate, this appears to be a solution, but tell us how we will be able to refill the water at such a depth and repay debt? And further if drought continues, what if these hand pumps and bore wells also dry up like our current water well?

To recharge the water, water harvesting and for if drought continues drilling of fresh and still deeper bore well came a prompt suggestion of delegate. To this Villagers said, water harvesting recharges water only down to ten meter only for which tree cover in the village is sufficient, this

is the very reason why traditional villages have water wells of depth of ten-fifteen meters (40-50 feet) only.

But tell me Mr Delegate how we will be able to pay the debt of such a deep wealth of water? Will this indebtedness to earth also not result in hollowing of our base/ground? As such submission of delegate was not found to be sustainable of healthy relation with mother earth hence the villagers (who didn't want to remain indebted either) refused to get the hand pump and bore-wells installed in their village.

(2.C).It is said that as the water so will be the voice, (जैसा पानी वैसी वाणी - Like water, so voice) which in turn means the quality of water will determine the quality of our voice. If water is soft, sweet and soothing then one can expect a pleasant voice, if water is plain then normal voices and if water one drinks has a lot of chemicals dissolved in it then noise in place of voice will be the outcome. Hence if we are witnessing so many noises around the world then it surely reflects that the basic quality of water has deteriorated and become polluted.

What to talk of long term solution even short term solution doesn't lie in packaged water. Mushrooming of packaged water even in households is sure to increase noise at an unbearable level and is a shame for all of us. Water quality can be improved in fewer amounts than the present turnover of packaged water industries. Are we ready for the solution?

(2.D). There is a lot of hue and cry with regard to plastic pollution in water bodies because of littering of used plastic goods that eventually choke drains, rivers and oceans and thereby kill animals. If we look at the Indian scenario then India, currently (year 2021-22) uses about 14 million tonnes of plastic annually, lacks an organised system for managing plastic waste, leading to widespread littering in streets across towns and water bodies. If we closely look at plastic waste then one will appreciate that it usually contains-used water bottles, wrappers of products made of tobacco, leaves of betel and mouth fresheners, plastic plates and other items

generally made for packing and distribution of food, drink and smoking items.

Liking the petrol/diesel and other petroleum products but disliking/hating the plastic is something like eating sugar/jiggery but avoiding dumplings". As far as current civilization is concerned, petrol/diesel/kerosene and other petroleum products are equally new found products as that of its by-product plastic. Only thing about plastic is that its pollution is getting visible, so it has been quantified and targeted in comparison to other petroleum products, which are equally polluting if not more.

(2.E). Life started in the sea, and all wombs during pregnancy have the fluid composition as that of seawater. All land has water beneath it and all water has land beneath it. There is no scarcity of drinking water; only the management has to be made.

If the entire earth becomes round, then on it there will be two to three-meter water everywhere. For any downward storage similar amount of upward thrust will come in the nearby region, and this is the reason for mountains/hills near the sea. As such making of large dams to be avoided as (consequently large power houses on such dams) they will cause tremors and earthquakes besides converting large trench in marsh-swamp.

Tsunami is caused by testing of Nuclear and other arsenal in the Sea/Ocean bed (Surprisingly the word 'Tsunami' itself came into existence in the year nineteen fifty-eight as per the Dictionary-Oxford Shorter, i.e. after the invention of nuclear bombs, Vacuum bombs).

(2.F). Environment- "Watawaran (वातावरण =वात (हवा/Air) + आवरण) the cover of air", reflects our living in the same way as our dress and uniform reflect us individually. It is our nature that creates, maintains and sustains nature and vice versa. As we experiment with nature, we are also being experimented by nature in some way or the other.

When the environment of any area or planet becomes conducive to life it creates and generates life and when we change nature and make it difficult for any species, it extinguishes in physical form leaving its energy wave in the environment. Whenever the environment becomes the same it resurfaces. It is true for the Earth as well as for the Moon and Mars. As

such there is no need for any extra effort to save tigers and kill sheep's all we have to do is to restore the forests-lions, Tiger, Leopard along with all other specialties of wildlife will reappear.

Environment longevity, liveliness, luxury and loveliness depend on how the interaction between participants takes place. Slight disturbance to any area causes slight/small ripple in other areas, and larger intervention in any area causes major disturbance in other areas and is reflected as drought, flood, cyclone, and earthquake, tsunami on occasional basis, and pollution and global warming on continuous basis. This reflection on livestock is reflected as some disease on an occasional basis and stress, strain, tension and (blood) pressure on a continuous basis.

In such a close knit system if any country thinks and acts for protecting their immediate environment and thereby buying trees from Himalayan region, maintaining their oil reserve and unnecessarily burning other areas fuel, reserving their mine and buying ores from other area, cannot protect their environment but is living in a fool's paradise.
Those who understand the harmony of nature and regard the earth as mother and sky as father and never think in the line of conquering nature, can be said to be first to feel the responsibility to correct our environment and guide the world at large for harmonious coexistence.

(3). Paradigm of problem: We are witnessing a scenario from last few years that to destroy economy of few countries how a rain is arranged for eight-den days during harvest seasons of March-April and October-November (Year- 2022-23) so that the most of the ripe crop go waste, and then how a rain is manipulated during sowing season so that crop doesn't grow properly.

Spraying of Analgesics along with pesticides, insecticides, fungicides and chemically produced fertilizers have continued to spoil our food stock, water and air which are coming in contact at these places.

(4), Paradigm of Solution:

(4.A). We need to resurrect our water bodies, which require:

(i), Purging and cleaning of basics of water bodies so that water bodies realign toward perpetuity and restart to provide fresh life on earth.

(ii). Stoppage of all the inflow of dirt, filth, silt, waste and garbage into the domain of water or in the boundary of the River/Lake whether this stoppage asks for correction of person or process or system.

(iii). Revival of the inflow channels of the river/Lake.

(iv). Revival or reconstruction of platforms and support services to allow proper interaction with River/Lake.

(v). Revival or reconstruction of all those centres/institutions which are necessary for the maintenance of perpetuity of river/lake and at the same time closure/abandoning/dismantling of all those institutions which got erected over the period of time and now become obstruction in proper upkeep of rivers, for example-large scale industries of packaged water and that of tourists resorts which many of them found to be polluting the water bodies.

(vi). Inter-linking of rivers is disastrous however Ponds can be interlinked.

(vii). Small to medium level water treatment plants which can treat kitchen waste water need to be installed at household and community level for its reuse at least in toilet flush, for watering gardens, etc.

(viii). Rainwater harvesting can easily be done in cities around over bridges, across the road, across the pond/lake/river lines.

(ix). Reduction in the consumption of paper (by restricting newspapers and its pages,

Using jute or cloth bags in place of paper bags, cardboard and hardboard, using slate and pencil for rough work in place of paper and pen, restricting printing of books in the education system by promoting libraries and a system of common pool of books in school, college and society in place of individual holdings).

(x). Religious immersion of idols, flowers, and remnants of yagna can be allowed in water bodies only if these contain earthen material and natural colours, however parallel socio-religious discussion/initiative is needed.

(4.B). Pollution is accumulation of undesired at desired place or accumulation of something where it is not required. Such accumulation

whether it is in air, water or land causes disturbance in the natural balances not only of air, water, earth but also of fire and free space i.e. the overall ecosystem and to improve upon, maybe we need to reorient our basic life style, which require:

(i). Efficiency improvement in all the burning and stopping the encouragement of consumerism in the automobile and electrical sector like easy availability of loans, depreciation benefits and vehicle allowances. Optimization (minimization) of wastage and uses will have to be encouraged in the energy sector in place of conservation of energy and simply hiking the cost/tariff.

(ii). Tree cutting will have to be allowed where it is causing hurdles in traffic and in turn adding to pollution. Research and development will have to be encouraged to find out special plants/trees for special discharge in the industry. In industry the concept of plantation on fences and poles will have to be encouraged.

(iii). Decibel limits of automobile and other honking will have to be implemented at the manufacturing level itself. Excessive use of honking/loudspeakers needs to be restricted (by monetary fines)

(iv). Architecture service will have to be improved in town and country planning, for utilization of natural sunlight, air circulation and solar heating.

(v). Nuclear and asbestos waste need not be disposed of in a third world country or in the sea or in space which can be stored in no-man (Barron) Island after digging deep and then making layers of cement concrete.

(4.C). It was calculated that for a city like Hyderabad, how a cover of an additional ten lakh trees will balance out three-degree centigrade temperature even during peak summer. It is also observed that larger tree cover maintains the temperature at higher levels during peak winter.
As a rough calculation a tree cover of approximately twenty lakh (additional) trees per district in India will mitigate any or all adverse impact

of environmental disturbances caused as a result of nature fury or perpetrated because of technological advancement to affect the environment e.g. monitoring and control of rain, hurricane, tornado etc.

With this level of tree cover we can be sure of fresh air and pure water for birds, animals and humans as well. If we look toward the operational and management side of afforestation, then if one person can cater to the entire need of an approx. two hundred trees then **this afforestation will provide employment/engagement to ten thousand people per district which comes out to seventy fifty lakhs plus in the total seven hundred seventy-three districts India have.**

For this task, it is necessary that society take over the task and can think of closure of the concurrent set up of the forest department. This is the only way to provide sustainability to India and give hope to future generations.

(4.D). Just think if people (male and female, boys and girls) start carrying an empty glass or a metallic water bottle or thermos flask in their bag/purse, then can society not provide drinking water to them? Can society not provide drinking water stored in *traditional pots at suitable distances in markets, shopping centers, office complexes, bus stands, Railway stations and airports?

Just think how many advantages it will have? Can the Railway not place and maintain water dispensers of twenty liters plus in each coach of the passenger train, and abandon use/sale of disposable plastic water bottles from its platters.

A calculation: Estimated turnover of packaged water in India for the year 2023 is Rs 403.5 billion, whereas globally it stood at $ 300/Billion for the year 2023. These figures directly point out towards the quality of tap and other water available. These packaged water bottles which are primarily placed to avoid polluted water in fact add into the pollution of water as a plastic waste.

In the packaged water Stock keeping unit(SKU) are 15- 20 liters, 5ltr jar and 1- 2 liters, 500 ml, 200 ml bottles and 250 ml pouch, in which business of plastic water bottles amounts to seventy-five percent, that is for 2022-23 it will be of roughly-Rs300 billion or of Rs 30, 000 crores.

Can all religious centers together not take up the responsibility of distribution of safe and hygienic water to the entire country as a gesture of grace and gratitude, and save Rs 30, 000 crores rupees of the public/nation, going down the drain and polluting the drain and water bodies. This activity will also offer respectable engagement to people suffering from loneliness along with earning suitable and respectable remunerations from society.

Alternatively, looking at the turnover of 30,000 crores, if a person does a turnover of five lakhs per annum of supply of safe water in place of packaged water than it tantamount to provide engagement to six lakh people, if margin is kept low than also this sale of water will generate money at lowest level of Rs 50,000 annually for a person.

Dispensers of copper, brass, tin, stainless steel and that of clay (aluminium can be avoided because of its carcinogenic properties) can be promoted alongside plastic jars, for its use. A similar calculation can be done for aphrodisiacs and mouth fresheners, which will reduce water pollution and offer employment/engagement to large people. Iimportant is the assurance of quality which local institutions can easily offer.

It is said: **रहिमन पानी राखिये, बिन पानी सब सून।**
पानी गये न ऊबरे, मोती, मानुष, चून॥ (Rahim says; keep water, without water everything is empty/valueless/lifeless, Without water pearls, flour and men can't come up).
Healing the healer (the five elements, i.e. space, water, air, fire and earth), can be said to be the basis of maintaining the environment and ecology.
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9. Clean and hygienic economy and economics of cleanliness and hygiene

Following is submitted: Submission with respect to the basic need of cleanliness and hygiene in an economy is being put forward in four parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old, (3). Paradigm of problem, (4), Paradigm of Solution,

(1). Issues and its broader outline:

God resides in the heart of a clean and hygienic person, family, society, country is true but a half statement, another half is- goodness keeps on abandoning, avoiding and escaping dirty and unhygienic surroundings, whether it is an individual, family, country and society. So, if one got fade up with the richness, luxuries, comforts of the life, one can start discarding cleanliness and hygiene at personal level and accord cleanliness and hygiene a low key affair in the family and its surrounding, then diseases, discomfort followed by poverty and even slavery need not to be tried for but will automatically arrive.

Conversely if one wants to live healthily, happily and luxuriously in proximity of nature, then one has to abandon hypocrisy (that is keep on parroting or chanting sermons from some holy book regarding cleanliness and hygiene) but in reality one has to do clean himself/herself at personal level, accord priority, arrange/provide facilities and respect to cleanliness and cooperate with others in the family, neighbourhood and in society for all others to follow the suite.

To sustain cleanliness and hygiene system of basic and specialise education, separate stream of cleanliness and hygiene with equal pay and perks with that of other functions of society, suggestion and feedback and follow up correction, funding in research and development, evaluation mechanism of research project deserves inculcation in the system of governance.

System of 5S developed by Japan, which is “everything in its place and place for everything, each time and every time and its recorded standardisation”

need not to be restricted to material world only, but in our every deed (action, speech and thought) and prayers. In nature the eagle eats the fresh whereas vulture eats the dead, the problem starts when vultures get eliminated and carcasses remain open to decompose. Everyone and everything in nature when interacting with each other our work/actions, thought and prayer deserves to be directed towards sustainability/longevity, like when we are drying out cloth prayer can be" let the water of the river go into the river, let our clothes dry.

Healing the healer, by respecting five elements, i.e. space, water, air, fire and earth, will have to be our basis of interaction with environment and ecology.

Following is submitted on Issues and its broader outline:

(1.A). It is said that the heart (that is faith in every being) supplies blood (gives energy) to mind and every part of the body, this blood consequently drives the mind which in turn motions or makes movement of every part of the body.

In the scientific domain it is said that: "Mind motions the matter", that, it is our mind which makes motion/movement of our hand, feet and that of whole body (matter), which in turn (movement of our body) can move other things in the surroundings to changes himself, his/her family, society and other things in the surrounding as per one's mind and its controller the heart/faith (liking, disliking or other planning).

Corollary, it can be said that the mind of every one of us is reflected by movements we make, actions we take, drama we play, that is, to say that the mind (more specifically heart/faith) of each and every-one of us can be judged by the movement we make and physical reality we manifest.

If we are witnessing dirt/filth all-round then it is obvious to construe that the mind of each one of us got spoiled and the faith/heart of almost all of us got shaken, individually as well as collectively (families, society, country and its systems).

As a consequence of losing faith, most of us have start losing hope in life and are becoming helpless, hopeless, suicidal and susceptible to every new

virus, bacteria and diseases. In such circumstances except those who are in solitude all others must not only be suffering from the dirt/filth of the system but also be contributing in furthering the disease and illness.

Our collective sufferings and consequential downfall can be said to be reached at its rock bottom level when our leaders, Media and people's forum are continuously watching the scenario, Reading, listening, writing and taking part in nothing except disease and illness instead of devoting time and energy on those work which enhances health happiness and wholesomeness. Conditions like this are prevalent in most of the countries of the world.
Does this not suggest that it is the time for us to pray and restore our faith in ourselves and in nature?

(1.B). Howsoever United Nations may talk about better cleanliness, but the rising trend in the sale of mosquito repellent, mosquito protection cream, mosquito-net, face masks and sanitizers, in the sale of air and water purifiers, in the bills of medicine, doctors, laboratories and hospitals, consequently increase in the number of chronic and mental patients, speaks much more against any claim whatsoever with respect to better cleanliness.

For proper redresses of the problem encountered and issues involved with respect to cleanliness and hygiene it is necessary that the issue get discussed not only in the united nation general assembly and countries Parliaments but also in education centres amongst the students, teachers and research scholars, and also discussed in each streets amongst the common public,

To have cleanliness and hygiene it is necessary that we clean not only the Dirt/filth/garbage but also get freedom from the dirty mind set and dirty system and resurrect the perpetual laws on cleanliness and hygiene as well as in other walks of life.

(1,C). It may be a surprises to everyone that no religion from Hindus to Jews, from Buddhist to Jains, from Christians to Muslims, from Sikhs to

Baha'i has talked about or talking about cleaning of common area and its wherewithal like, who will do the cleaning in society, and why he/she will do it, at what age he or she will be able to perform such task and how he/she will be treated, respected and rewarded.
Then almost all religion do not specify what will be ones right and responsibility, share and contribution at different age in one's life, what one can expect from the society/government an what society and government can expect from him, then what will be one ones right and responsibility toward other animals, birds and fisheries, trees and plant, environment and nature at least with respect to maintain clean and hygienic environment, and as such handicapped its own disciple when they have to deal with life in totality.

It is argued that faith and procreation is innate in every being which is deep rooted and is central to every living being including humans, hence if we are witnessing dirt/filth/scavenge all around then it is certain that the faith of a very large section of people cutting across religion and region must have been shaken. It can also be said that all these religions might have lost their energy and their time period of influence is over, consequently have lost their relevance and are unable to contain, control and guide its followers. In such a scenario witnessing of mental, emotional and spiritual dirtiness at all places is quite obvious.

This asks us to raise a very basic question: are all these religions competent enough to lead us forward or we have to collectively revisit basic dharma/religion again which can cater to all the basic and local requirements of the community including cleanliness and hygiene?

(1.D). If we look at the state of affairs of our education centres, which are supposed to be teaching the lesson of cleanliness and hygiene to all the students and depicting the same in Alma-matter to showcase its importance in each walks of life then it is sure that at present we will be getting disappointed?

In fact, in most of the education centres, the job of cleaning is relegated to a lowly paid employee or to the worker on a contract. These employee

or worker do clean the floor, wipe out the floor, clean the toilet daily once but rarely clean the four walls of the rooms, its ceiling and roof top, doors and windows, ceiling fans and air-conditioners, lighting accessories, insides of table- chairs, waste buckets etc. thus leaving much more undone.

Further dust from the files and other records, from the books in the library and articles in store are rarely being cleaned than what to talk of showering or sprinkling water on the leaves of the plants and trees in the garden of the institute to showcase the larger cleanliness.

If it is the situation of educational institutes, then how come, one can expect general cleaning and cleaning in general, be it at the homes, in the offices and at public places? If the condition of physical cleaning is improper (which is visible and somewhat easy to do), then what can be said about the level of secondary cleaning and tertiary cleaning that is of mind and heart?

(1.E). At home mother, father, elder brother and sister do clean the shit of the toddler and young-babies, and earn the respect of the baby and remain closed and respectful for the babies for his/her entire life. It can be said that even the servant who keeps on cleaning shit of the baby, taking care of the baby becomes respectful with equal respect to that of elder brother-sister, parents or Uncle-Aunty for the baby. It is said that whosoever continues to clean the shit of a baby (without any ulterior motive) at home deserves somewhat equal respect to that of the elder brother-sister of the baby.

What if somebody is cleaning the shits not only of a toddler and young baby but of the entire family and society does how much respect that person deserves? Can in any case cleaning the shit of the baby at home or in any house or that of the common area be termed as low key affair and deserve dis-respectful behaviour? Cleaning of shit and bathrooms is none the less important than the lighting of the lamp in the prayer place and deserves equal status if not more. If we look at scenarios at home and accord equal status/respect to those who clean the shit and bash the piss pot of the common area, then society would have been a living paradise!

But Alas! In many geographical areas this job of clean the shit and bash the piss pot of common area was forced upon to slaves or captured prisoners initially as punishment, then it went in continue in the same fashion hence were looked lowly and persons so attached as untouchable specially in those geography , where their regional religion is mum on collective cleaning (unlike in area where distribution of work as per one's liking, ability and capability that too at equal footing, was clearly spells out).

(1.F). In the present time, the deterioration in overall cleaning becomes severe after the invention and introduction of mosquito repellents and commercial media in the society. Mosquito repellent manufacturers and its retail chain operator were able to bribe municipalities for letting out areas un-cleaned, dirty and sewerage choked to enhance the mosquito mania. General cleanliness is further deteriorated by the laziness of the people and non-availability of options,

Because of the simple lifestyle and tendency of not to create unnecessary waste at the first place, villages and its inhabitants appear cleaner than most of the cities and metros and its people, that too even after having costly waste disposal systems. In cities and metros many times in order to clean some parts, it makes all other parts dirtier. How much scrape/waste these cities and metros generate can be gauged from the business of scrap, quantum of business scrap generate can be gauged from the frequent noises scrap buyers keep on making from dawn to dusk in every locality in cities and metros. It may be surprising to many that we really generate so much waste that few of the scrap dealers are now counted amongst the world richest.

(1.G). Many of us who talk more of cleanliness and hygiene are found to be adopting the products, processes and services which resultantly create more filth and unhygienic conditions then what it used to be. Following are four such examples:

(a). One such example is modern commodes which usually add in the indignation hence an unclean stomach. An unclean stomach is said to be the root of all the diseases, be it physical, mental or emotional.

The current collective type of city sewage system is adding more pollution in the water bodies (ponds, river and sea bed) and groundwater.
Surprisingly water treatment plants are also enhancing pollution for subsequent users because of their addition of chemical and chlorine gas during the water treating process.
All cleaning agents and detergents we use for the utensils, floors, bathrooms, and kitchen and for our bath leaves gallons of water polluted.

(b). Obesity, a major health concern which is nothing but an accumulation of dirt/filth inside one's mind and body can be said to be the outcome of packaged food (all the food which have preservatives, remain preserved in the stomach for a very long time, that is doesn't get digested easily, frequent problem in digestion that is indigestion is a major cause of obesity) which is motor vehicles, mobile phones and modern-day commodes and cramped bathrooms.

(c). Reduced Ceiling height in houses has caused elimination of much needed Ventilator; consequently, the requirement of electric energy has been increased in the residential area to maintain air flow and temperature in the house.

Further modification in construction design in the housing sector have made all new houses cold in winter and hot in summer, which resultantly have increased use of electricity thereby increasing the demand of electricity, which in turns creates pollution when produced from coal, gas, oil, water or even air and fear when produced from nuclear source.

(d). we all are witnessing a scenario where in mundane mechanical work like a grinding of Kitchen food item are being done by electric operated machines and robotized plants and sold by brands which in turn can easily be done by human hands and can help governments in developed world to

tackle with the problem of loneliness and joblessness in under developed and developing countries and will also help in reducing electricity consumption and pollution which causes in production of electricity.

(1.H). Cleanliness which can easily be sorted at family and society level had become an international issue which can be appreciated by the fact that United Nation in recent past (2013 onward) had taken a very big program on cleanliness and hygiene titled as "Take Poo to the Loo" that is take toilet to the toilets", and funded many a country for construction of toilets and abrogation of defecation in open (by humans). This has resulted in construction of crores of toilets and scores of advertisements which criticized open defecation.

Even after this flagship program we had witnessed wave after waves of Viruses and bacteria across the globe which inter-alia reflects that this program has not only failed miserably but generated more dirt/filth/garbage and unhygienic conditions in the world which is suitable for hovering of Viruses and bacteria and then rising of epidemics and pandemics.

Failure of this collective body (united nation) to contain, control and eliminate spreading of Viruses and consequent epidemic and pandemic (one after the other in last two-three years) reflects inability of this institution and leaders associated with it to lead the world. This asks for a fresh approach, fresh thinking and collective effort to provide a pragmatic way forward to address the issue of cleanliness and other basic issues.

Virus: is an acronym of 'Virtual intelligence retrieval under siege', which generally grows, develops, spreads and then mutates because of unclean conditions. It would be beyond any arbitration that without the construction of toilets in large scale (which got substantiated by uninterrupted supply of piped kitchen gas, free LPG cylinders, free ration, and digitisation of money transactions) lockdown of countries after countries could not have been possible. Does this not indicate that cleanliness is an issue which needs to be thought of and deliberated upon

not just by the United Nation but by all of us at local, regional, national level for our healthy and happy future?

(1.K). If anybody says that the cleanliness program of the United nation is successful then the situation can be said to be of grave concern and create sufficient doubts that such an epidemic and pandemic are the planned exercise to hypnotize, terrorize and control people through police and administration in the name of outbreak of diseases.

It is common understanding that those who can make Vaccines can also make Viruses and those masters of cunning art who wish to earn from others miseries can easily spread it through various modes of quick transport, through advertisement and paid discussion by a panel of experts and convince people to fall sick through artificial intelligence.

It is common knowledge that the size of viruses is from two Nanometres to four hundred Nanometres and that of bacteria is one micrometre, which cannot be prevented from transmitting for a longer duration through any mask whatsoever, but unfortunately scores of experts are giving opinion on bearing Mask to contain diseases. Such arguments of wearing masks were being discarded from time immemorial by Saints/Monks who walk naked and say that the human body is the fruit of entire evolution and God has entrusted it with all the defence mechanisms and adaptation capabilities and then God takes care of every one of us.

Further to it these people who supports bearing of mask have become part and parcel of greatest crime when on their pretext police and administrative forced 'Naked Saints/Monks' to wear mask and collected fine in case of non-adherence (wearing of mask), this crime is equal to that of the crime which tax collectors of Ravan did on Naga Sadhus, when they collected their bloods as tax revenue from naked saints (Naga sadhu). Can violation of natural laws be appreciated from any individual, group, and country or even if it is a united nation?

It can be noted in last two-three year, top leaders of many countries have lost their face and face value because of their frequently changing statement on disease, masks, Vaccine, etc., and allowing its incessant chattering on each phone call, public announcement which appeared more as an attempt to please someone rather than their concern for their citizens. It is not a surprise that the faces of many such leaders have got stoned (expressionless), voice hoary/coarse and smile plastic, can it be appreciated?

(1.N). In the last hundred years the cleanliness of the entire earth has eroded to such a level that few high end people with his group of riches, royals and religious heads and other blood liners are thinking of shifting their base from Earth to other planets like Mars/Jupiter through their spaceship program. In contrast few other high end people think that there is no need to go to other planets; all we have to do is to eliminate eighty-ninety percent people from earth and control the balance humans to make things perfectly right on the earth itself, which these so called high end people feel can easily be done by managing people with the global supervisory control and data management. With the system like global supervisory control and data management one can easily control: "ease and diseases of peoples, their mood and mood swing, bodies and antibodies, life and death, which can be placed in operation by first infecting people with one or the other diseases then on the pretext of providing constant care, inject people with one or more vaccine (RFID-radio frequency induced device). Cleanliness and hygiene is an issue of society more than that of the United Nations and deserves to be given due weightage by society.

(1.P). It appears that most of the governments (of the world) plan according to the whims and fancies of lobbyists whether it is of crude oil, electricity (from coal, oil, gas, Hydel, Wind, Solar, nuclear, hydrogen or even bio gas etc.), automobile, Cement, steel and other metals, hospitals and medicine, edible oil, sugar, food and of food grain and not as per the requirement of its people. Is it not a surprise that almost all the governments of democratic countries draw power from the public but submit to the private? In such a scenario it is quite obvious that countries

plan to get prepared on the dictates of the private party and then forced upon the public albeit with some tophi's, lollipops and chocolates.

Most of such governments at least since the last fifty years have lost track of their economy. Irony can be appreciated by the fact that on one side many countries always show worries that its maximum chunk of foreign reserves gets spent on buying crude oil but on the other side allow multi-fold diesel/petrol driven automobiles and machines in their country.

Electric vehicles appear to be alternative at first instance but when one goes on manufacturing and regular charging side of the vehicle then one will find these equally costly, pollution laden and foreign dependent processes. In such a scenario, can economic action which takes care of ecosystems be expected? What can we (society) do to put checks and balances so that our environment becomes better?

(1.T). Silos of intelligentsia, controlled by few riches, ex. Royals, self-styled religious and Political Power centres in order to maintain their hegemony knowingly or unknowingly restrict the normal flow of energy, money, fresh air, and water and thus become part in making the entire world unliveable. Conditions like this are prevalent in most countries mainly because of the concept that the government is fully powerful and will do everything and public if it does anything on its own then that is interference and is a punishable act.

For example, In many countries, Municipal body eroded the participation of people, whereas the administrative service keeps on referring people as subject, and work on the premises as that off ruler and being ruled, manager and being managed, whereas the existence of various State government has more or less continued the affair as that was previously prevalent in princely states and combined these three have proven to be hindrances even for maintaining basic cleanliness and hygiene, which otherwise Society can easily maintain.

To appreciate further on various facets of cleanliness one may like to view:
(a). "Satyamev-Jayate Season 2 | Episode 3 | Don't Waste Your Garbage | Full episode (English Subtitles), 16 Mar 2014 https://youtu.be/lS0_FCBzI_w,

(1.Z). Post lockdown, we are witnessing the breakdown of many countries arising out of not being able to pay even the interest of loans they have taken from other countries and international banks. This precarious financial condition implies that these countries will be forced to curb the future import of even essential items including that of petroleum products, cooking gas etc. which can cause breakdown of the transport sector and of the entire supply chain including that of medicine, food, cooking gas and other essential items.

Does above scenario not indicate that, there are reasons to apply due diligence in life style not only at personal level but also at societal, national and global level, especially after witnessing recent crisis of fuel oil, cooking gas in a country like Sri Lanka which receives five thousand mm of rainfall in a year and used to have deep forest and abundant of fire wood.

Does this scenario not asks for stoppage of promotional activities for purchase and upkeep of automobiles e.g. easy loan, tax free maintenance allowance of vehicles, depreciation advantages in balance sheet, obsoleting of automobile in ten-fifteen years on flimsy grounds disregarding cost benefit analysis for an individual, society and country, modification in law favouring automobile sector, relaxation in forest laws for construction of road, diversion of major portion of taxed money in buying and distributing petroleum and related products etc.

How long, we the public, the owner of the country get dictated by the whims and fancies or remain a pawn in the hand of these profiteers who appear to have got blinded and are not able to appreciate our collective (including their) dark and bleak future?

When the question comes even of basic livelihood and basic survival, there is no point for the public to remain in their den or in dormant condition. Maybe we will have to restart the use of fire wood and wooden coal in the Chulha/hearth. Promotion of hearth (Chulha) and afforestation for supply of fire wood will also help in overall afforestation, because when demand will rise people ought to plant trees for firewood. It is evident that when the demand for fire wood increases, it will ask for more and more tree cover which will generate employment and enhance greenery

Further these types of crises also ask for giving preference to bicycles and horses rather than that of scooter and motorcycle. Society may like to take management not only of water but all other basic things in its hand.

(2). Common discussion amongst wise ones of old:

(2.A). People keeps on suffering from SMOG (smoke + Fog) and its consequences in metro's like Delhi, and world keeps on talking about global warming and rising sea level and push forward protocol after protocol, whether it is the Paris protocol or Davos declaration, but we hear hardly any voice when forests in Australia or Africa or at Amazon are gutted to ashes killing crores of birds and animals. It appears that many world leaders follow the rule of three monkeys of Gandhi ji "see no fire hear no weeping voice and speak no word when grave environmental crime is committed. In the last hundred years or so it is observed that many a time fire catches up because of heat or inadvertent mistake but most of the time fire in the jungle is initiated/created either to cover up the indiscriminately cutting of jungles for theft of wood. Many times fires in jungles are created to initiate bigger and institutionalised crime to clean the area for mining and at the same time to avoid any local interruption in mining.

(2.B). To show concern for cleanliness and hygiene that is to the environment, country after country plant crores of saplings and let these disappear or die so that same concern for nature can be repeated next year. As against documented and authentic requirements of thirty-seven percent of tree and forest cover for example Indian government claims of it to be twenty one-two percent, (in year 2022), however it is reported that this data of fairly low coverage of trees is fudged and the actual tree and forest cover in the country is just fourteen percent.

Whatever, conditions of forest and tree cover have deteriorated after the control of forest got shifted from tribal to city dwellers, from city dwellers to kingdom/government? In independent India, in the name of Green revolution forest cover was reduced to nineteen percent from thirty-one percent so as to provide land for agriculture then it was further got reduced on one count or other like setting up of industry, Construction of roads, railway lines, mining, or to provide green energy by installing solar panels

or as a largesse of government/Prime minister to offer land to landless labourer for agriculture.

(2.C). To appreciate the reality one can see the authentic literature of how invaders after invaders were kept away by mighty Ganga and thick forest of Ganga basin from the centre of Magadha Empire (Patliputra-Patna). In this most fertile basin of Ganga where thick forest used to provide natural prominence to lions and Pythons now appears as desert in making, giving way to goats and Camels. As per various calculations and record in scriptures forest and tree cover has to be thirty-seven percent distribution of which can resemble like hair and capillus in human (male and female combine) body

Most fertile belt of entire India appears to be desert in making at a very fast pace, can it be called a healthy and happy proposition? In this scenario can anyone appreciate the role of Planner, Political and religious system? Maybe we have to brainstorm a lot and resurrect the society and its basic religion?

(2.D). Those we consider helping humanity by providing energy, machines and even bread do not appear to be so and rather in the name of help these are causing harm to not only humanity but the entire ecosystem.

Farmers are one such community which we have to discuss at greater length. Why are they poor, even when it is common to hear that farmers do very hard work?
It is farmers' work- karma of insanity, cruelty like a devil which makes farmers the most cursed community, consequentially a poverty stricken and a miserable lot. It can be elaborated that there is nothing unusual about miseries of farmers, if we look at this issue from the perspective of cause and effect.

Farmer cut trees and does not allow bigger trees to grow hence make earth thirsty, they castrate bull, they use cow in most gruesome manner (artificial insemination, injecting them with muscle relaxant for easy mulching which make cow poisonous which have caused killing of all vultures- a natural

scavengers) and leave it when it stops giving milk, to eat the waste at garbage pit and die its own death or end up at butcheries. These farmers and milk producers don't mind mixing caustic soda in milk and spraying analgesics etc. on vegetables for one reason or the other.

Though farmers help people in making their snacks, but they didn't mind killing all snakes thus allowing poison to remain spread on the earth in place of poison to remain concentrated in the head of snakes. Snakes are not enemies to any one; they are equal partners of our sustainability.

Farmers are found to be equal partners in poisoning the earth with the one who are making insecticides, pesticides and herbicides in the research labs. It is blindness of farmers and all of us as a society which is causing most of the problem we are facing. To appreciate further on various facets of this one may like to view "Satyamev Jayate S1 | Episode 8 | Toxic Food| Full episode (Hindi), 24 Jun 2012, https://youtu.be/Fbc5K9EpTQw,".

(2.E). It is a well-known fact that freedom and every opportunity come with lots of responsibilities, and those who fail in discharging their responsibilities are devoid of freedom and become miserable.
It can be noted that, nowhere else except in farming one gets output much more than the input, farmers sow one seed and get hundreds as an output. This fact supposedly has made the farmers happy and lazy lot, involving them to have large families, fanfare and festivities. This can also be considered as one of the main reasons for the large population, poverty, subjugation and miseries in countries like India. Farmers and agents who got involved in excessive farming disregarding basic ethics are fully responsible for floods, drought, soil erosion, depleting ground water table, desertification and all other related problems and consequentially of the doomed economy of agricultural countries.

(2.F). We might have achieved food security but our fruit basket got largely emptied, may be because of excess importance to food grain and reduced concern for fruits.

Question is not only of contract farming and organic farming but how much farming, where and of what kind, question is also of how to calculate the selling cost of agricultural produce, forest items and manual service vis. a vis. industrial produce and consultative services like that of lawyer, doctor and educational coaching. Further to it the question also remains of loans, credit cards and insurance facilities and its service charges and interest rates which is causing immense pain and suffering to farmers and people so connected with agriculture. It appears that we are breaking the system with impunity from the grass root level to the highest level?

As no country can afford to survive long without agriculture; hence society has to think of making natural balance between farming and forestry even if it asks for unpleasant steps and adversity to all of us. Sages and agriculture (Rishi and Krishi) can remain respectable till agriculture maintains itself as culture, but once it forgets the basics of natural rhythm and converts bull into ox it is bound to collapse.

(2.G). It is obvious that remnants of uncooked material are food to the clan of cows and remnants of cooked material are food to the clan of dogs, frogs, duck, hen etc., if delivered timely, otherwise next day it becomes waste. Involvement of Municipal in door to door garbage collection has resulted in more garbage in the dump yards than it claims to clean. This is how we generate waste in the first place and create problems of cleanliness and hygiene in the society.

In villages they say if we timely give uncooked food waste (like remnants of vegetables) to cows, buffaloes and cooked food wastes to dogs and cows then biodegradable garbage will not be accumulated in the first place. Further if we use disposable earthen cups, saucer and plates of tree leaves, reusable thermos flask/metallic water bottle in place of plastic or Thermocol items then non-biodegradable waste/scrap will also be reduced in the first place.

But at the village they find themselves incapable to deal with the dirt/filth which these newspapers, media, moral preachers, endless number of elections speeches, loudspeakers from religious institutions and the

Internet are continuously throwing and polluting the minds of youth, consequence of which people are becoming diseased and can be seen conversing in loud voice and anger note even in normal time. Villagers say this is one area where the government/society should focus to clean up.

(2.H). if we look at physical condition of the residential area of many a town, cities and metro then it can be said that they have converted themselves in jungle of cement and concrete, many of which can witnessed cramped roads, lanes and by- lanes giving sufficient breeding facility for mass production of mosquitoes, bacteria and viruses and can be termed as unhygienic if not dirty. Many colonies can be seen as having vacant plots which get littered and acts as breeding ground for mosquitoes.

Coming to the administration side, maybe we have to take sigh in helplessness that many of the police stations found to be having very large storage of confiscated vehicles for want of judicial process to complete, which can have said to be providing breeding ground for mosquitoes, bacteria and viruses officially and keep on forwarding themselves as disease providers.

It is no surprise that most of the residential areas are devoid of sufficient open space for elders to walk and children to play around, with or without proper bathrooms or young and old alike. One can also note that introduction of welfare measures by the government has in fact given farewell to participation of the public in the most basic work of cleaning.

Watching the scenario 'it can be felt that the Judicial and administrative services are proving out to be a conglomeration of people which can be termed as -Achievers and Arrogant in place of Performers and humble', which have left no stone unearthed to maintain their hegemony by calling public (real owner) as subject, or being managed and they being the rulers or manager and belongs to different entity. The existence of State government has more or less continued the affair as that was previously prevalent, in the princely state, Municipal body eroded the participation of people, and combined these all three have proven to be hindrance to most of the job including that of maintenance of cleanliness and hygiene and

stopping the spread of contagious diseases. Looking at the scenario it can safely be said that these three bodies introduced by Britishers deserve to be abandoned/discarded/done away with. This area requires major attention of society and major expenditure to correct or resurrect our town and country.

(2.K). Lot has been changed after the invention of fossil fuel and electricity and its large-scale interference in our daily life. Most of the pollution not only of Air, water and land but of noise and now of excessive light (during nights) as well can also be attributed to these. What was once considered to be a weird dream by 'the Kabir'- "We saw a wonder of fire above the River/Ocean-Kabir)" - has become the reality because of oil spillage in the ocean and draining of lubricating oil in other water bodies?

As the process of oxidation is slow in water hence all these fossil fuels have caused more harm to water bodies and aquatic life than that of earth surface. Because of fast oxidation in hotter areas (tropical countries) the problem of water treatment is less in comparison to colder countries (mountains and in polar regions), hence to maintain cleanliness and hygiene at world level we collectively may like to abandon human settlement at many peaks of Himalaya and other mountains, Siberia, Antarctica, etc. At the same time tropical countries need not accept any industries offered as outsourcing units without evaluating pollution it produces in comparison to overall profits it generates.

Availability of pure and clean water, air and food can only be ensured if we apply due diligence in optimization of our lifestyle between that which was prevalent in the period before the Coal, gas, oil and electricity and that of now in the era of fossil fuel. Do we not like to have a healthy and happy life; can anybody deny it?

(2.N). Question arises, why we can't live happily without escaping or absconding from problems or without being controlled by data centres. Wise says that this is the time of exposition and consequently elimination of negative forces and elevation of rightful forces; hence there is not much to worry about.

Such says that, in last hundred years, more so after the invent and introduction of "Tea and, Coffee, Petroleum products and its associated engines, Electricity and its associated machinery" our habit have changed drastically and it is one of main reason which are making our, "Earth hollow, Jungles depleted, land, air and water polluted" in all a grave situation which can be termed as unable to contain and sustain life on earth. Wise ones are discussing a lot so as to find out the solutions and suggest toward having a broader churning and add the followings:

a). There cannot be an iota of scope to improve upon perfection (if things can be improved then it will not be perfect). It is said that the perfection once achieved will remain so in every time, space and energy, that is to say that perfection cannot be superseded (for example- if one has reached to atomic level and found out that molecule of water contains two parts of hydrogen and one part of oxygen (H2O) then this fact will remain the same and the knowledge/Wisdom so acquired about water will remain the same, at Ocean, or at mountain, under the ground or above the ground, at all-time that is today, tomorrow and thousands of year ahead. this perfection of water if tried for improvement then maybe it will become H2O2 or H2O3 and so on, but will not remain fit for drinking purpose and other day to day use for living being (that is even after putting hard work and extra effort to make improvement in molecular structure of water).

If anybody says that there always remains a scope for improvement even in perfect things or being, then these are the one who remain in amnesia or in corrupt world, further they say that if anybody, individually or in group tries not to maintain and sustain itself at perfection then that individual, group or country and even entire civilization is sure to crumble and fall from the top (to bottom or rock bottom or may make even dent on rock) or slip in abyss.

People in the spiritual world say that such is the case with India and other countries. Once fallen or slipped from top it is quite evident that returning to the top will require a lot of energy and time, patience and perseverance (fall is said to be always easier than to rise).

It may be possible that few amongst the fallen would lose everything and will restart their upward journey from scratch and few among them might have been able to find some remnants of previous civilization and restart their journey on the basis of memory. Wise says though these are big events but this is how the world works and cycle repeats.

(b). It is said that:
"Hindi- Hindu and Hindustan" are Apbhransh (corrupt version) of Sanskrit- Sanatana (dharma) and Sansar (Bharat)", which has caused more problem to humanity then it solved, this Apbhransh (corrupt) version of Sanskrit, Sanatana Dharma and Sanskriti have caused evaporation of responsibility by almost all of its sections, consequence to which we all got debarred of our rights and helplessly witnessing the continuous downfall in ethics, etiquette and level of cleanliness and hygiene.
The dharma which understands the unity of the world like a family and contributed like each member of family do at home and received as per one's need got divided at individuality i.e. paradigm of Universality got relegated to Individuality. This is one of the main reasons for our being hypocrite, prone to accumulate dirt not only at home or at garbage pits but in our own body and mind. Maybe we would like to stand and start cleaning.

(3). Paradigm of problem:

To appreciate the crux of the problem of cleanliness and hygiene following corollary can be considered:

In the investigative procedures and pronouncement of justice it is a procedure to see whether the crime (physical injury, theft and robbery, forgery, impersonation, allurements, murder or a more heinous one) reported or communicated or published in media but not reported anywhere officially can be considered a crime or can be left incident considering it is an act of god/nature. It is only after the establishment that the act can be put into the category of crime investigation starts.

In all investigations, first thing agencies tries is to see that whether the act was a result of self-defence, or just happened out of rage, or it was an

incidence unfortunately happened from a mentally disturbed and psychic patient or an act is an activity of a sadistic person or incidence was a well-planned and cold blooded act.

If one can see such reports (investigative and judgement) then will appreciate that even if criminal got caught even during the act of committal of crime or just after crime or through network of spy agent or through other means, judgement report always considers all probable reasons for committal of a crime, and by ruling out possibilities of each intentions report reaches to finality on any one act.

Everybody will agree with the fact that it is comparatively easier a task to find out the culprit/criminal in all probability except in the case of well-planned and cold blooded crime. Problems arise in the well-planned and cold blooded crime because in most of such acts the investigator does not find any direct evidence because such criminals who are well-planned, organised and cold blooded generally do not leave any evidence whatsoever.

If one is aware of the detailed investigation will appreciate that in all such cases the first thing is being done is to figure out the beneficiary from the crime and their accruals in terms of money, name, fame, power position, in short term as well as in long run. Similarly, it is also being ascertained who all are other sufferers and their level of sufferings. Further it is also being tried to figure out whether this cold blooded crime is the result of settling scores of old enmity or to incite new power equations in families, societies, countries and in the world. Then from here moves the further investigation, which maybe or maybe not lead to wider details and sometimes these investigative details are too serious and too dangerous to disclose, so remains a secretive document.

Above is placed to put forward a point whether improper hygiene and cleanliness leading to diseases, casualties, discomforts and economic losses to family, society and the entire country can be put up as a crime? If it is so, that is if the society takes its cognizance, a question will arise, what all can be the modus operandi of the society to deal with this first information report being put up here, because here society/country itself is pointed out as sufferer and possibly a perpetrator too.

Answer to this can be many, but in such a typical case where society/country itself is pointed out as sufferer and possibly a perpetrator too, first thing investigators would like to do prepare a possible list of beneficiary and their possible accruals in terms of money, name, fame, power position, in short term as well as in long run from spread of the diseases in the society.

Even if we see even casually then, doctors, hospitals, pharmaceuticals companies and connected laboratories, research labs and scientists, manufactures of sanitizers, gloves, face masks, varieties of mosquito's repellent, insecticides, pesticides, herbicides and supply chain of these products appears to be the beneficiaries from improper hygiene and cleanliness leading to diseases, casualties, discomforts.

In case of improper hygiene and cleanliness leading to large spread of diseases, added beneficiaries can be municipalities and its staff, police and administration, charitable institutions; philanthropists, socio-politico groups and their leaders, all forms of media network and other digital platforms, assisting in management of offices and bank transactions etc.

*If we seriously look at the above list then the situation appears to be scary. It is more so because when one talks with the leading consulting and scientific organizations of the world then it is revealed that recent spread of disease followed by global lock-down which we are witnessing since year two thousand nineteen requires at least twenty years' preparation time for, that too when one has support of various international institutions and un-limited fund flow.

Things become scarier when it is known that the people and their institutions who were part of two world wars still exist and can repeat that exercise on any entity, group or country or even on everyone combined. Glimpses of the preparation can be appreciated from a few of the Hollywood movies, various video games, various special talks which emerge on the onset of this millennium, and from the interviews of few of the world leaders on New world order telecasted in the year two thousand eighteen.

Sages say, even in the above horrific depiction of events arising out of an unclean and unhygienic environment, there is nothing to worry and fear about as in nature things move in this fashion only. Sages say generally it is negative force which initiates the action and it is the positive force from whose participation/actions seek its culmination. Like:
"Negative -Via variables- (turns into) Positive,
Unconscious via subconscious reveals itself as conscious,
Disorder via variables turns into Order", and so on,

Maybe we, without condemning anyone, would like to stand and start cleaning our own and thus maintain a hygienic environment.

(4), Paradigm of Solution:

We may like to start the followings to upgrade our cleanliness and hygiene:

(4.A) Collection of pre-cooked food waste and that of cooked waste at least two times a day will solve the problem of garbage to a very large extent, further it will reduce the requirement of grass for cow clan and supplementary food for birds, fisheries and other pet animals.
This activity of collecting the food waste pre-cooked and cooked in the morning and evening/after dinner will generate sufficient employment as per following rough calculation:
*This is applicable in towns, cities and metro, that is where municipalities are there. In India such population is say forty percent, that is fifty-two crores, if one house accommodates four people then the total number of households where from food waste has to be collected=thirteen crores. Normally one person can collect food waste from a hundred houses while working two shifts of four hours each, then requirements of manpower for collections of food waste: thirteen lakh direct employments.
Total number of new employment=Thirteen lakh- people already working in collection of food waste
Remuneration of each employee: Current cost of garbage collection, its segregation, dumping and disposal plus savings in the expenditures of food to animals÷ number of employees.

(4.B). There is a real problem to find a clean and hygienic urinal, toilet and bathroom for boy and girls, young male and female and senior citizen (male and female) at any public places like- busy market, City-centres, Colleges and Universities, community centres and religious place, at the bank of pond, lake and river, sea beaches and in colonies, at Bus stands, Railway Station and Airport terminals, which may have facility of clock room, smoking room, fresh water for drinking, soaps for washing hand, sanitary napkin, towel etc.

This issue can be sorted out by opening up of use and pay modelled society driven/maintained multilevel urinals, toilets and bathrooms in all these locations.

These places can have mini plants of ammonia extraction, bio gas and water treatment and shops to buy toiletries, drinking water etc. Initial financing can easily be arranged by society itself. This area offers good business opportunities (even for big brands) and will generate sufficient employment.

(4.C). if we look at physical condition of the residential area of many a town, cities and metro then it can be said that they have converted themselves in jungle of cement and concrete, many of which can witnessed cramped roads, lanes and by- lanes giving sufficient breeding facility for mass production of mosquitoes, bacteria and viruses and can be termed as unhygienic if not dirty. Many colonies can be seen as having vacant plots which get littered and acts as breeding ground for mosquitoes.

It is no surprise that most of the residential areas are devoid of sufficient open space for elders to walk and children to play around, with or without proper bathrooms or young and old alike. This area requires major attention of society to correct or resurrect our town and country. ***

10. Work distribution for a sustainable working of an economy

Following is submitted: Submission with respect to the basic need of "Work distribution for a sustainable working of an economy" for a sustainable society is being put forward in four parts: (1). Issues and its broader outline, (2). Options available and the pragmatic way forward (3). Paradigm of solutions-major avenues of remunerative employment and respectable engagements, (4) **Annexure-1,** Notes on the systems and people connected with the distribution of work (Excerpts from Book-Mita-Life Style Agenda):

(1). Issues and its broader outline: Can any economists of any type of any economic model whatsoever it may be justify the presence of even a single slave, beggar, destitute, prostitute what to talk of unethical mass presentation of slavery, begging, forced prostitution for livelihood?

(1.A). If we look at the national and international scenario, then maybe we can firmly say that the current situation is vulnerable/grave/precarious. Following can be a few of indications of the ground reality (of a large democratic country like India) which beyond doubt reflect that economy is not in good shape and is leading toward systematic failure of system:

(a). Saints/Sadhus/Fakir/Priests, Masters, old and wise and Leaders in mass appeared to have lost faith in them and are not finding themselves able to generate at least hope among the masses and as such have lost respect in the society consequence of which all these persons in whose name money and resources used to flow are forced to accumulate wealth for their own survival. There cannot be more serious a situation in the world than not having at least the hope.

(b). There remains no availability of avenues to seek small favour in case of adversity (say money for food and travel expenses) at distant places away from one's home, similarly there remain no avenues to report for small exploitation and get immediate solace.

(c). That there are eighty crore (sixty percent population of India) people in India which are poor and deserves free ration,(As per: https://www.india.gov.in/spotlight/pradhan-mantri-garib-kalyan-package-pmgkp, india.gov.in, national portal of India).

(d). Number of beggars in each of the cross roads and at prominent public places.

(e). Continuously decreasing value of countries currency, continuously changing stands of the leaders and fairly long lead time in delivery of justice.

(f). More Money is spent on recovery from diseases and in getting justice from courts, then on health and healthy habits, entertainment and celebrations.

(g). Depleted forest cover and polluted water bodies and air cover in the cities. **(h).** Very high noise level in the colonies, market and at religious places.

(i). Wrong interpretation of the meaning of basic words like, 'Family, Society, Yoga, Dharma-Nirpekshta, Secular, and world is a large family (Vasudhaiva Kutumbakam).

(1.B), working economy can have said to be an economy wherein all constituents are working towards the common goal to maintain the ecology-the environment in a sustainable way, that is, not only we all get life sustaining resources, facilities and avenues to live on but our younger lot and future generations also gets loveable conditions in a perpetual manner.

in nature- In our environment- ecology- eco system every constituent from tiniest microbes/bacteria/virus to biggest aquatic being whale to biggest animal elephant to biggest tree banyan to biggest reptile python to biggest bird eagle and vulture are found to be in working relentlessly-tirelessly in the same way as has been designed to perform particular task (of limiting the number of other creatures by eating them) from the ages. In doing so all creatures put together are said to be maintaining transactions in the environment and its economy. It is said that in the economy smallest/ tiniest (microbes -bacteria -virus) are not only lethal

but are the most important constituent of the ecology and entire decay, production and reproduction depends on its matrix.
If we are witnessing environmental degradation than its sure that anyone of the constituent or many of the creatures are not contributing effectively in the ecological/economic transaction and jeopardizing the overall scenario, e.g. for instance if rodents are in the rise than its sure snakes , frogs are in the decline, if viruses are on the rise than it is sure vultures got declined, if water got polluted than fishes and fisheries got mercilessly diluted, if air got polluted than it is sure population of humans have increased and that of trees got decreased, which put together said to have affected our environmental economics.

Amongst all it is human which are bestowed with skill to interfere and affect the environment, ecology and its transactions, so if we are witnessing all-round environmental degradation, ecological imbalance than it can be said that humans are not working in an integrated way or rather started working in a narrow parochial and self-defeating ways, that is to say humans in place of working to have sustainability and perpetuity working toward total collapse and annihilation.

(1.B.1). Humans are a social animal and said to be a fruit of the entire evolution on earth. Faith and procreation found to be innate in every living being whereas happiness found to be the only life sustaining force for survival. Humans are bestowed with the capabilities to interfere with its surroundings so that humans can maintain sustainability of itself and its surroundings in a healthy and happy manner consequently it can be construed that the entire effort of civilization is devoted towards the continuous fulfilment of this basic need of happiness.

It is said that "Seers understand it, Astrology announces it, Palmistry predicts it, Reiki reaches up to it, Tarot tells about it. Individuals believe these, listen to all and track toward fulfilment of its duty/purpose. Seers who see the entire thing in entirety, see where is a plane surface, where is a depression, where is suppression, where is aggression and where is a goal and what is after the goal, understand that how difficult is to pass the

time, and as such curtains are placed in front of us (eyes) so that game goes on and on and on.

Hence in this pass-time when woken up in the morning let this creator be remembered and remembered at the start of the day's work, then at break, then after finishing day's work and then before rest and then again after rest and so on and so forth, and it is sufficient. Our simple lifestyle can be-"Pray, Play and Party", Pray in private, Play (work) with players and Party with partners.

(1.C). In real sense economy is that, which emanates from earth-ecology and environment It is said that the Economy is "Collection of Process, plan and methods of material (money) shifting in environment: and "Economics is the science of the whole earth, meaning-earning, money and ways of earning money and its meaning, which determines the value of an item or service, makes it worthless or valuable or invaluable".

Creation of the world is his (Allah-All, Brahma- Brahmande (cosmos), god) pass-time. Here every part, each person is for a set goal, each one-take birth, lives and then dies, serving that purpose. Here every part and spare part is used in given time and space, with due recognition in that paradigm. In this pass-time it is all the better to sing and dance in the tune of Allah/Brahma/God the almighty.

In this creation/pass-time cycle moves on sometimes here and sometime there, and those who remember more doing their jobs get important part in the play, and those who remember continuously and are working, become the most important, those who simply work and those who simply remember get temporary importance and when these people lose harmony they get side-lined.

Till the game goes smooth, everything remains normal, when people go astray, its working messenger (Paigambar) appears and when the game gets disturbed it is being corrected by great and greater effort. If we are experiencing all round problems, then it is sure its corrective measures must be in the offing.

(1.D). To be busy is to be in business, to be busy is all correct but to always remain in business is not so, rest is necessary. We can appreciate those who call themselves business men/women; Stress, strain fatigue surrounds them and becomes their companion and then reflected through their face and body.
In a bewildered society commerce will top, service will be second, farming the third and alms the fourth and last resort. Society which starts going down remains in this condition and somewhat like this. But in societies which are in the initial phase of development trend goes, like Alms the best, service the second, commerce (business) is lower and farming is the last resort.

However Old and wise says that- Busy-ness in any work is must for body to remain fit and it provides the most when one is in freedom and is close to nature is most, by virtue of it they say that: "Best is farming, forestry and fisheries, middle is commerce (business), lower is service (slavery) and alms taking the last resort". Masters says that when we decide how we want to be and make our goal, resources follow and statistics start showing the result.

(1.E). At home when engaged in any work, each member takes or gets assigned a job according to its ability and capability at the level and position of trustee, the same thing needs to be done in society/government sectors, that participants are trustees and not merely employees to be managed or administrated by other senior employees. All management styles need to be submerged in a trustee and family (commune) type atmosphere for us to rise again for our individual as well as collective happiness.

(1.E.1). Idea of individual entrepreneur's power is the key to growth and development, providing good wishes and support to such person, was/is key to development in capitalist regime, snatching it for country growth was key to another regime, providing support and taking individual idea, patenting it in company name and promoting product in the so called

open market and free competition was key to latest but failed regime of new classical economic theory.

Furtherance of growth will take place when an individual entrepreneurs idea, imagination and vision is supported and accepted by society and government for its benefit to mankind at large. Homogeneous and harmonious growth will happen when the whole body gets full respect and its due share, and not only head (Intellectual property right and patents will have to go away in near future). We have to take the lead in scraping it and move in an integrated way.

(1.E.2). Goal of the society/government sector appears to be, is to create the facility, create the job, and report to the public (the master) through their leaders, which must include Quality, efficiency and continuance and providence of service by proper maintenance, in its goal, for a better society. If the society/government has a business attitude and behaviour then masses will be like beggars. Society/government has to behave like a leader, facilitator, administrator, protector but never as a businessman.

(1.E.3). Competition in a small way and transcendent in a larger paradigm will make the living paradise a reality. Quantity, Quality, Pricing and Placing, in a sustained way makes the most in goods and goodwill. Unity in diversity is good for growth and sustainability, small sectors for individuals, medium for joint ventures and large for public participation will be the key for future growth and glory.
Doors and windows have to be open for others to come in and for us to go out, our head and heart provide the best guidance for whom to welcome and where to go, which foreigner to welcome and which foreign to travel, to accept trade and other treaties or to differ it, has to be decided by immediacy of the Zen, the way of Dhyan.

(1.E.4). Everybody is honest prima-facie, dishonesty is losing the track, respecting the honest and eliminating and then correcting the dishonest will provide a larger healthy and harmonious environment for growth. Tendering /procurement process of government sector of countries like India need correction, from current lowest, short term, contractor/supplier

oriented, corruption/influence prone to long term, industry/oriented, service and simple.

Unnecessary intervention of the lethargic judicial system of third world countries has given rise to accumulation of rejected, dejected and surplus rules, regulation and connected officers/workmen with this, which needs broader decision and action. Though rigidity provides the right base but to be rigid belongs to the dead. Liveliness, vibrant and dynamism in rule and regulation provide most at the firm footing of love and goodwill gesture. Working pattern on this will work wonders and has to be the norm. **Collective growth and happiness can be the buzzword.**

(1.F). Acharya Chanakya says:
सुखस्य मूलं धर्म:। धर्मस्य मूलं अर्थ:। अर्थस्य मूलं राज्स्य। राज्स्य मूलं इन्द्रियजय:
That is: सुख का मूल है, धर्म। धर्म का मूल है, अर्थ। अर्थ का मूल है, राज्य।
राज्य का मूल है, इन्द्रियों पर विजय।(The basis of true pleasantness is dharma (religion), the basis of all dharma is Arth-means/money/wealth. The basis of all Arth is Rajya/State. The basis for the stability of the State lies in control over the indriya/sense faculties.

(1.F.1). However, Sentiments reflected in shlokas i.e. **सुखस्य मूलं धर्म: । धर्मस्य मूलं अर्थ: । अर्थस्य मूलं राज्स्य।:** have not found to be correct as per dharma the Sanatana (perpetual). It is also not found to be reflected in sacred text.
What happened with the above shlokas-verse that the Rajya (state and country) have gathered feeling that they are in the centre of all the economy and of Dharma (Religion) and in its centre lays a king/prime leader.
Though there is no mechanism to check whether King/prime leader has won over his/her senses but this verse-shlokas has certainly set in precedence that it is the king/Queen and nation/state prerogative to take care of all the economic activity taking place in the state/country and that doing so is as per the Dharma/religion.
If the above Verse- shlokas can say to be true or found to be true on the anvil of experience or in deep meditation than how we will be able to account for the situation of India and the world of last twenty-five hundred

years (that is after the Chanakya the great)? National and international affairs of the last twenty-five hundred years do indicate that we barely had anyone as head of the country who has won over his/her senses.

(1.F.2). Many say this verse-shlokas undermines freedom of individual and that of society and questions the collective wisdom of society. Fact remains that it's the people, one who forms the society and lives in it society and it is the very people who formed the state in the first place and not vice versa. God has not created the King-Queen, Prime minister President as the owner of a farm house called country/state and for their play created the public.

(1.F.3). Around twenty five hundred year back there appeared a great convergence of masters like that of respected Buddha, Mahaveer, Chanakya, Lao Tzu, Confucius, Pythagoras, Plato and Socrates whose writ found to be running up till now, but we are witnessing problems after problems than it can very well be said that damaging forces or suicidal forces or demonic forces and their draconian system are at the helm of affairs and on the other side rightful forces, or the lively/Saintly forces and their system is either in dormant condition or got side-lined/defeated by evil forces, two world wars and recent world-wide lockdown have vociferously declared that we need to look ahead of all these. What is the option? How can the rightful options be implemented and what will be its wherewithal?

(1.G). it is an irony that over the period of the last three thousand years, society has relegated/delegated most of the important work to kingdom/government which in turn offloaded this work to hired workforce named as government officials/servants and thus society and its people become prisoners of its own doing. It is surprising that government officials/servants (police personnel and army) are allowed to carry the arms and dictate terms and conditions including passage of judgement but the owner which is the Public got debarred to carry the arms and safeguard themselves in case of even adversity and thus become a hapless lot.

All politicians except the Prime-minister/President/King-Queen (in England) lack power and currently it looks that government servants are the owners (enjoying all the pay, perks, pension, bribe and even extortion) of the country. It appears that because of the overall mismanagement in the country, the real owner 'the Public' has become pauper which now looks like a puppet born to serve the country head (Prime-minister/President/King-Queen) and these government servants. Can the continuance of such a scenario be appreciated?

(1.H). Current situation of the world at large appears to be precarious. If one looks deeper than occasional out-worst by youth and consequential destruction of public property, Religious rivalry, Blind mechanisation (its associated diseases viz. Massive unemployment among youths and loneliness amongst elders, malnutrition and obesity, psychological disorders, loneliness), Human trafficking (and its associated disease of forced begging, prostitutions, pornography, drugs and narcotics), Unavailability of almost all types of social security, Utter disregard to basic ethics, and etiquette even by leaders and media personnel do indicates that the situation is leading toward total collapse or toward an apocalypse.

Few others say that what we are witnessing is systematic failure of the system over the period of the last three thousand years wherein kingdoms after kingdom and government after government in democratic and independent countries failed to deliver even the basics to its rightful owner-the citizen.

(1.H.1). We are facing all round problems because either we have knowingly ignored basic distribution of works or unknowingly whirling around and not trying to find such a system of distribution which caters to the entire populace in its entirety? It is not surprising that none of the religion from Hindu's to Jews, to Zoroastrians, Buddhists, Jains, Christian, Islam, Sikhs, Baha'i have bothered to put forward basic work distribution for their followers/believers/disciple for them to lead healthy and happy life, hence we are witnessing the miseries in each region and amongst every religion of the world.

(1.J). Many of the problems in developed and developing countries are due to over mechanization, so much so that the entire country stands still on the collapse of electrical supply. In other word entire country can be put to ransom by playing with the electricity, this is clear cut sign of slavery to machine. It is very surprising that machine is used where manpower appears to be costly e.g. tea/coffee vending machines and manpower is used where machine is costly e.g. mining industries, scrap industries, Asbestos and radioactive areas, removing hot ash and burning coal from milling area in power plants etc.

(1.J.1). The starting and development of machinery has taken place due to vulnerability and unpredictability of mankind and hence to avoid them. At first all mechanization was done for faster multiplication of the same kind and now mechanization is being done to mitigate mankind, it is making men tempted and then tempered. This is not a comfortable situation either for individuals or for the country.

Machinery (Indigenous or imported) should pass the test of wisdom and need to be optimized rather than enhanced blindly. With all these you can afford big cities and can easily encapsulate men within four walls in smaller flats. These are ways to complicate life, whereas life can be enjoyed more in simplicity even without trains, cars and electricity. Many mills e.g. Electrically/gasoline operated, Flour mills, Farm and farm supporting industry, though now come under the purview of necessity but its uses need to be optimized especially in the countries where per capita agriculture land holding is getting reduced and people are suffering from loneliness and no work situation. We have seen enough of industrialization and also witnessing problems because of industrialization, should we not think of its optimization? It is said that चक्की, चरखा, चौका-चूल्हा, चट्टी, चटाई, चारपाई, चौपाल, चिलम और चर्चा offers solution to most of our problem of employment/engagement, loneliness and isolation but also offers ingredients to sustainable society. ***

(1.K). Economic security is such a security which either everybody in the eco (environment-ecology) system will have it or else nobody on earth will have it. In this regard, can it not be said that, Economy which is firmly

grounded, have solid ground or economy which is based on the activities at ground surface of the earth only like (agroforestry) sustains, whereas all other activities based on underground (oil and gas, pumping and mining) or over ground (of aerospace and satellite) activity are short lived and cease to sustain for long? Hence will it not be prudent of us to give more impetus to the 'Economy' which is firmly rooted be it fulfilling the need of energy, or of employment or of entertainment or of education or of providence of administration and justice?

Does this not demonstrate that a logical and balanced distribution of work and income in the family, society and country can pave the way for easy availability of sustainable employment to all the needy (youths and otherwise) and opportunities of respectable engagement to all the senior citizens (suffering from loneliness or otherwise).

(1.L). The economic mess or complete chaos is clearly visible because the very definition of Economy has gone awry. Using the terms like, rural economy, urban economy, Industrial economy, Agriculture economy, forest economy, organised economy, and unorganised economy is an aberration of definition and understanding of Economy, such unnecessary demarcations and processes have first breed-in compartmentalization and then induced corruption in the system and thus corrupt the system.

(1.L.1), generally economy is said to be basic and central for survival, hence if the economy of a person gets disturbed it is bound to create disturbance in person's health and if the economy becomes erratic then it is obvious that the person's health will function erratically. If this condition of disturbance and erraticism in economy persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to diseases like 'disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of new and unknown viruses and bacteria's generated diseases.

Indian as well as international medical data confirms that the diseases are increasing at a very alarming rate. This rising trend of illness also points

out that the agencies economic/financial as well as governmental/religious institutions supposed to provide hope to the people in the society are failing at least on this account. Can there be a worse situation for society than the unavailability of hope? Looking at this scenario, what can be said, where are we heading? Becoming a scapegoat of economic war and follow up world war?

(1.N). All masters of economy and that of religion instead of providing succour to the people found to be busy in propagating dreams, techniques of individual successes, showcasing supremacy of their model, have generated more imbalances, than collective growth and harmony.

Why institutions of economy appear to have failed and become irrelevant, because, when one has a problem and he/she goes to an economic centre, he/she receives only sermons, sermons from some economists either of his/her own creation or excerpts from some so called holy texts and matters end there, without any real, visible and viable solution and support. He/she has to come empty handed to face again the same situation whether it's of basic hunger, cloth or shelter or of needed support to find a peaceful environment or to have a place for expressing his/her creative pursuit. Facts remain that all the economic models so far developed have miserably failed but found to be surviving because of trivial issues and also because we couldn't come with alternate. Can we call it a happy and healthy state of affairs?

(1.P). In last two hundred years, more so after the invent and introduction of, 'Tea and Coffee', 'Petroleum products and its associated engines', 'Electricity and its associated machinery' habit of almost all the people have changed drastically and this can have said to be the predominant reason which are making our, "Earth hollow, Jungles depleted, land, air and water polluted". Does this large scale exploitation of resources not indicate inefficiency and/or ineffectiveness of economic planning itself? For the earth which has survived so long with its system of natural flow, can this not be called a grave situation and demand our individual as well as collective attention and deemed actions?

Problem in the country is not only the availability of good economists but also that of too many economists, multiple and overlapping economic centres which collectively causes responsibility to shrink, mismanagement, cost overrun and even chaos. There appears an urgent need to rationalize the number of economic bodies-maybe we would like to completely abandon many institutions e.g. all the finance ministries in states or at regional level. Is it not the duty as well as the prerogative of the public to discuss the issues of concern and bring about necessary changes?

(1.T). We may like to appreciate that "England in the year two thousand eighteen has opened up a new ministry, "Ministry of loneliness", to look after the problem faced by its citizens because of acute loneliness. The Ministry of Loneliness in England in their data confirms that more than twelve percent of its population that is roughly ninety lakh people are found to be suffering from Loneliness which includes people from all ages (male and female both) but mostly senior citizens having money in their purse and generally are fully insured. Such citizens found to be having practically no employment and no work which can keep them engaged and nobody to talk to.

(1.T.1), Picture from the side of these people indicates that, these people are well qualified and sufficiently experienced (Peon to Prime minister, Watchman's to Chairman's, Prostitutes to Priests, Lawyers to the so called Judges, besides ordinary housewife and house husband etc.), have sufficient pension and bank balances but are unable to find any suitable employment/engagement in any of the business, social or religious institutions (even without any remuneration that is as a free service/Charity), so as to happily pass their time and live respectfully. It is concluded that because of loneliness these people are getting sick and are prone to all kinds of psychological and lifestyle diseases such as diabetes, heart disease, Cancer and all kinds of new variants of viruses and bacteria generated diseases.

This situation not only indicates but categorically proves beyond any doubt that entire Economic, Social, Religious and political institutions of England

have failed to provide any assistance to these Citizens suffering from loneliness. These peoples unofficially got declared as a persona non grata hence a burden by the family member, society, religious institutions and government. It is observed that at the root of loneliness lies the overindulgence of Kingdom and government. Overindulgence of government in the family and social matters has resulted in evaporation of responsible behaviour by common citizens. The concept of welfare government has given farewell to individual's responsibility toward family, society and country.

(1.T.2). Situation in India is no better than England as far as the number of people suffering from loneliness is concerned. Rather, the situation in India is more precarious as most of these people who are suffering from loneliness don't have bank balances either. Situation of lonely people in India can easily be appreciated from the fact that the country finds its sixty percent of population (eighty crores plus population) worthy of receiving free ration. Situation in other countries of the world is no different. Internationally, most of the intellect of all walks of life mocked the government of England and opined on the issue but unfortunately stopped at giving nice and beautiful lip service only.

(2) Options available and the pragmatic way forward:

Folks (Mother-father) says in the morning remember that in this world karma is main and whatever we do we get the same result and start working and in the night remember that whatever one does result will be what Ram/god//Allah wants and so there is no point of discussion, diversion/tension and sleep peacefully. In a happy society it was and it has to be the norm.

(2.A). It is expected that ladies and gentlemen, boys and girls, would also like to discuss and brainstorm on the issues and like to find their own answers to the following questions concerning economy:

(a). how does one deal when there is large scale unemployment, loneliness, delay in delivery of justice, uneven distribution of work and income? What is expected of common people who witness such a scenario?

b). How can we have, healthy, happy lifestyle and maintain it? How can we all have health, education and justice in a timely manner without any ifs and buts and restore our own faith in the system?

c). how can we all have avenues of proper and dependable information cum guidance in a free and fair manner?

d). how can we ensure Physical, financial, emotional, racial and spiritual security to all of us?

(e). What can be the best way for us to trade in our life? How can we do it? And what is the way of nature and its natural economy? What can be the best town and country planning and it's set up?

f), what can be the steps for seamless transfer from current economic chaos to a better economy (suggested Alternate economy) that are immediate steps which can be taken in a peaceful manner in place of non-cooperative movement, protests, strikes, burning of effigies and destroying of public property?

(iii), Can fanaticism arising out of Race, Religion and Regions, or Caste, Creed and Colour be not kept at bay by simply making prayers as personal and private (at one's home, like being done during recent lockdowns), will this not make way for reorientation of the world?

(iv), Will (in democracies), raising of the eligible age for voting for the youth and limiting the upper age for folks, similarly of contesting elections along with abrogation/abandonment of multiple constitutional bodies like State governments, Municipalities, not stop wastage of money and other resources without jeopardising any use work, by streamlining the administration and strengthening of the society?

(v), Can the reduction or abandoning of tea and coffee made of milk and stoppage of castration of Bull (Nandi) reduce atrocities on the Cow clan and restore strength, stamina, and cultural ethos of the people?

(2.B). We (government) have to form a group of normal and natural economists as well as proponents of various economic theories to assess each theory and formulate fresh economic theory and practice for the

future. Including stop gap arrangement, in this chaotic phase, where every big body wants to loot all others, and where small are running haywires to save themselves.

(2.C). "Every living being has been dropped into the deep trough of the motherly vortex", faith and procreation innate in every living being are its basic reflections. On this basis Dharma has been defined as the one which encompasses every being (like death encompasses every one of us. Entire world is one but a large family is the most basic understanding of Dharma, which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion.

Now, an outbreak of disease and worldwide lockdown has proven beyond doubt that the world is one, had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth. So instead of forgetting all the basics of nature and being busy in brick-batting every region and religion, think of returning back to the basics for the solutions. It is said that Tribal (aboriginals/aborigines) are the original, so when the civilized world appeared to be broken, it is necessary to revisit the original-aboriginal-and take the clues/lead/direction from these, that's how the tribes have taken care of themselves, which makes them perfect to sustain from the ages.
While looking for solutions we need to look that how Tribals are able to take care of their basic securities (physical security, food security and of shelter) and carry-out their administration, justice and maintain their clan, taking care of basic health, education, entertainment and environment protection along with doing their prayer which still maintains them a perfect partner of the nature (in contrast to so called civilised and religious world).

(2.D). Work distribution:
Basically two type- Internal work, External work, or manly work, womanly work,
Each category has two pitches to operate at- high and low.

(a). It is said that a human's life generally consists of eight major cycles of twelve years each. This has a sub cycle of six years each, and a sub-sub cycle of three years each. For ease of work distribution two cycles have been combined to denote one category of twenty-four years each. In this way as per liking/suitability/selection work got divided into four major categories of twenty-four years each. Thus entire work can be divided into:
Human-1×2(male-female) =2,
2× 2(internal-external) =4,
4× 4(four blocks of twenty-four years each) =16 variety/art forms,
16× 2 (Each block comprises of two cycles) =32 variation,
32× 2(each cycles have two steps) =64, Entire work of life can be said to be comprised in sixty-four categories.

(b). Manly work- womanly work

Every religion has compared women to earth and so all earthly matters can be handled well by females, and man as that of sky, so all external matter can be handled well by men.

(c). Internal work- External work:

Internal work: Brahmins-and its Sadrisya (which later called as Sudra's): education, planning and its support services-cleanliness and hygiene, Culinary art, art forms, music, singing, dance, entertainment and all jobs which needs internalisation or inward practices,

External work: Kshatriya and Vaisa hi (which later become Vaish) just like it, its support service-business, trade and commerce, sales and marketing, army-police

(Sadrisya-Like that, Apbhransh-Sudras),

(2.E). Problems in the society started when society neglected or ignored or omitted the basic premises that faith is foundation and dharma is the base, on which superstructure of economy and Rajniti- governance is erected upon.

Looking at this definition that the dharma is a base, it is ought to be the dharma which has to take care of entire basic and local work of economy of entire society in its entirety, that is, dharma must be directing the entire life style and must be taking care of overall safety and security (physical, economical and emotional), the entire gamut of employment and engagement, education and health, energy and entertainment, ecology and environment, administration and justice along with preparedness for unforeseen circumstances.

Paradigm shift is necessary, it is a time for the society to rise up and take the responsibility in its hand. Society needs to take the entire gamut of providence of local security, all types of justice (by system of Jury), Local Planning and contribution in national planning, religious requirement, Health and education local media, entertainment, environment besides other local economic activity in its hand. Society also needs to involve itself in collection of taxes, running of industries in its vicinity and local disastrous safeguards.
Country can very well be managed by the national government, its branch offices and Society driven local Government. National government needs to take care of the Constitutional court, reserve police and army, interconnectivity, disaster management, Celebration of national festivals, Contribution in research and development, Foreign affairs and departments for international development.

(2.E-1). Further Rajniti (government) which is a superstructure, ought to take care of Collective security, Disaster management, International development, Security (Reserve police and army), Interconnectivity, Research and development, Facilitation for suggestion and feedback, Celebration of national festivals along with a guide and conscience keeper of country through Constitution firmly established and flexible system) and constitutional court. This definition also points out that there is no need for any intermediary structure like State governments and associates offices in India, and can be done away with.

It is a time for the society to rise and take the responsibility in its hand. India can very well manage itself by the local religious bodies, district

councils, few Zonal-offices and national government (run by elected Members of Parliament).

(2.F). If we look amongst Tribals (the आदिवासी-aboriginals-those who are here since origin, from the beginning) than one will appreciate that each and every member of Tribe is being trained to take care of all the aspects men and women can encounter in their entire life, be it safety and security, business transaction, administration, priesthood, judiciary, or doing support jobs.

it is said that Tribal-aboriginals/aborigines) are the original and civilized world is a superstructure built on it or built taking lead from these originals. So when the superstructure appeared to be getting dilapidated it remains the only option to visit the original-aboriginal-and once again take the clues/lead/direction from these that how these (tribes) have taken care of basic securities (physical security, food security and of shelter) and carry-out their administration, justice and maintain their clan, taking care of basic health, education, entertainment and environment protection along with doing their prayer which makes them perfect to sustain themselves from the ages. Should we wait for some magic and miracle to happen or for some new god to descend from the sky and solve our problem? Or should we rise to the occasion and start working for the resurrection?

(2.F-1), At the onset of settlement-civilisation it was thought that society would have to take care of all the jobs which generally every tribesman does and also new jobs which might come-up because of the settlement/civilization.

It is said that after a lot of churning it became quite evident that to sustain the settlement/society/civilisation entire work which any society can encounter at any point of given time, place/space and energy can broadly be divided in four major parts that too at equal footing: **(1).** Safety and security, **(2).** Education, planning and strategy, acquiring new knowledge and technology, its adoptions and dissemination, making rules and regulations etc. **(3).** Collection of material, storing of material and its

distribution in the society, **(4).** All other support services to the society in conjunction with the other three categories e.g. health services, engineering service, maintenance of cleanliness and hygiene, providence of entertainment etc.

(2.F-2). Further, at individual level following work distribution found to be admissible and sustainable:
From birth to twenty-four year of age: Education, Training, Skill development, as a supporting hand for various works at home and in Alma matter. From twenty-four year of age to forty-eight year of age: Physically working in field, office, factories, Marriage, support to Children, Contribution in service to the parents, Society and country.
From forty-eight year of age to seventy-two year of age: Psycho-Physically working (managerial) in field, factories, office and physically working in society and country.

From seventy-two year of age to ninety-six year of age: Meta-physically working in field, giving guidance in factories, office, and Psycho-Physically cooperation in administrator/managerial/facilitator, working in society and country imparting education and training, giving guidance, suggestion and feedback, involved in delivery of Justice, and physically working as a watcher of the society. It is said after ninety-six year of age one become guest (अतिथि देवो भवः) and deserves to be respected like deity. It is said: that the margin of six years on the positive side can be kept, that the age can be rounded off to that of 25, 50, 75 and hundred in place of 24, 48, 72 and 96 years. ***

11. Major avenues of remunerative employment and respectable engagement

Industrialisation for the sake of industrialisation has ruined many a country and deprived the humans from their basic activities and made them jobless and lonely at the lower bracket of society, whereas too many machines had rendered people unhealthy, crippled and quarantined people at the higher income bracket of society.

There needs to be some basic and firm demarcation at country and society level regarding use of machines. For example, all the grinding, cutting, slicing and its distribution can be restricted for machines. By conscious and collective decision in selective restriction in the use of electrically and gasoline operated machineries we can create a large number of employments for youth and avenues for respectable engagement for people suffering with loneliness, by reopening the sectors for traditional methods.

An old story: A traveller in his entourage to the countryside came across a farmer, who found to be involved with two young boys for moving a Persian wheel by their own hands to fetch water from the well. As this act appeared as be a sheer backwardness or clear-cut case of bondage and ill treatment to labourers, hence traveller enquired the reason for this from the farmer and asked? Are you not aware of modern means to fetch water from the well, why are you using these two young boys in place of Mule/Oxen/buffalo or modern means like air or solar operated motor or commonly used diesel generator set etc.?

Farmer said, these two boys are my own sons. We know about all the development taken place in agriculture sector and also heard about its best practices, but as me myself and my two son have not been able to find out alternate avenue to utilize my old age energy and their youthful energy, so we consciously decided to do it ourselves and wish to continue the same till we find out gainful alternate avenues for our energies.

We know that by sitting idle, we will only watch idiot boxes (television, video, mobile etc.) or we will be busy in idle banters or will roam around in motors and enlarge our waist size and medical bills, then maybe we will go to the gymnasium for work-out to maintain our physique. We find it better to be involved in the work-in that is being busy in the field doing work with our own hands and feet, by applying our own mind and enjoying ourselves, rather than using machines becoming fat and lazy then going for workout in gymnasium and using mechanized treadmills.

Primary work has to be physical, secondary work has to be semi/partly mechanized, tertiary work has to be technologically driven and other advance stage to be automatic (e.g. Agriculture and thread making for clothing is to be physical, processing of food to be semi mechanical, packing is to be technologically driven. Whereas any specialised and advanced testing (e.g. soil testing), extraction, mixing, communication can be automated.

(3.A). Just think, how many jobs can be created if we abandon or completely ban the use of electrically/gasoline operated, grinding and polishing machines of food articles such as of Rice, Pulses and Wheat along with sale of such produce even imported.
A rough calculation (as per data's, September 2022) suggests that, by this exercise only India will be able to provide employment/engagement to two crores plus people with a remuneration of Rupees seven thousand per month minimum, besides this exercise will also improve overall health of the country.

(3.A.1). A simple and rough calculation for wheat flour: Data's as per PTI, news dated- 09 May 2022, Government buying rate of wheat For the year 2021-22 is 1975 whereas for 2022-23 it will be 2015 per hundred kilogram. The average price of wheat flour in retail markets stood at Rs 32.91 per kilogram and the maximum price of Atta stood at Rs 59/kg, on May 09.2022. In 20121 data shows that the average price of Atta was Rs 29.14 per kg and the maximum price of Atta stood Rs 52 per kg on May 08.2021, Total wheat consumption in India is 103.5 million metric tons in

2021-22, in the year 2020-21 consumption volume of wheat was 102.2 million metric tons, as per report dated 30-May-2022.

i). **Government buying rate of wheat** = say, **Rupees Twenty per kg**.

ii). **Average sailing price of wheat flour (Atta)** = **Rupees Thirty-two per kg**.
iii. Average quantity of wheat one can manually grind = **Twenty kg per day** (in four five hours of working).

iv. **Average earning/saving per person** = Twenty Kg × (selling price of Atta Rs Thirty-two per Kg – buying price of wheat Rs Twenty per kg) = 20× (32-20) ⇒ **Rs 240/day** (Two hundred and forty per person/day) ⇒ 240 × 30 day = **Rs7200/month** ⇒7200 × 12= **Rs86400/Annum/per person**.

v. **Total wheat consumption in India = 103.5 million metric tons** in India in 2021-22.

vi. Number of man days required to grind this much volume of wheat, considering average man can grind twenty kg per day, ⇒ 103.5 million metric tons ÷ 20kg × 365 days ⇒ 103.5× 10,00000 × 1000 ÷20× 365= 141780822 man days ⇒ 141780822 **man days ÷ 12 =11815068**,
Above calculation indicates that a regular employment or remunerated engagement of the order of, 11815068 people (one crore eighteen lakh plus people) with an average income of Rupees seven thousand per month/person can easily be arranged by this arrangement.

vii. Besides employment/engagement providers, this switching over grinding of wheat from electrically/gasoline operated flour mills to manual grinding have tremendous other health advantages to the doer as well as to the eater. As the manually operated wheat flour mill (Chakki) is a low RPM (revolution per minute) cold grinding device hence produce of flour will not lose any of the minerals and vitamins in the process of grinding as against high RPM electrically operated flour mills. It is said that grinding of wheat flour mill causes pancreas to remain active, hence this running of Atta Chakki found to be suitable work-in for those who are suffering from diabetes.

viii. Operation of this large number of hand operated Chakki will generate demand of few lakh people to manufacture this machine (Chakki) and maintain it.

ix. It is quite obvious that these people who will be involved in providing wheat and other flour, would like to store some quantity of raw material as well as that of finished product, which will result in lessening the burden of the national government in respect of buying, storing and selling of such products. This act will lead toward self-reliance of people and of the country.

x. A similar calculation for hand grinding for other food items such as Gram, barley, Maize, Corn, Rice etc. Multigrain flour and Pulses **will show that another few million jobs can be obtained** if we are able to stop electrically/gasoline operated food grinding machines without any ifs and buts, without any dilly dallying, in the country. In all, if we act judiciously in using the machine vis. a vis. physical work in every sector then this effort will involve at least six percent population i.e. employment/engagement to approx. eight crore people (in India as per population in the year-2022).

(3.B). As per the chapter on "Economics of war, economy because of war and economic warfare", and as per the chapter on "Work distribution for a sustainable working of an economy" one fourth of India's population of one hundred thirty crores plus that is approximately thirty-two point five crore people must be attached with various facades of safety and security as per their interest, experience and age, be it **(a)**. Acquiring classroom education or field training, **(b)**. doing field duty or getting involved in special assignments concerning safety and security, **(c)**. Arrangement of necessities and proper management, monitoring of intelligence and its analysis and overall administration of system, **(d)**. Imparting education, training and Special skills, being Jury in disputes concerning safety and security, coordination of research and development etc.
If we take average age of humans in a healthy and happy environment to be of hundred years, then in demarcation like above up to the age twenty five year one can be involved in growing physically, taking education and

training, then from twenty five to fifty working on the ground, then from fifty to seventy five management and then from seventy five to hundred years of age administration, imparting training and deliverance of Justice).**If we look at this distribution then actual personnel to be deputed in the field for security need to be one by sixteen of the population i.e. 130 crore population/16=8.125 crores people** (in India as per population in the year-2022).

This effort of employment to eight crore security personnel will not only provide safety and security but will also evaporate the demand for employment. As placed in chapter of Economics of war, economy because of war and economic warfare", this is financially viable and morally superb.

(3.C). As per the chapter on Economy of media and management of economy by media Point number (5.A): Providence of rightful information and sharing of knowledge will require a minimum of one man and one woman per hundred i.e. two percent people need to get engaged/employed to offer effective round the clock rightful and quality information and sincere advice along with possible help for the entire society as well as to visitors/tourists. **In this way Providence of rightful information and sharing of knowledge will provide direct employment/engagement to approx. two crore fifty lakh people** (in India as per population in the year-2022).

Further **as per point number (5.B): Providence of entertainment Security will provide employment/engagement to at least six percent of the population e.g. in India entertainment can be estimated to provide direct engagement/employment to approx. eight crore people** (in India as per population in the year-2022).
It is said that "an entertainment in the evening will bring good vibes in the next morning hence entertainment security is most important a society and nation can have and provide to its citizens. Looking at the current scenario of entertainment we may like to have necessary discussion and corrective action there-off in India and elsewhere.

(3.D). As per the chapter on **"water security and an Economy", Point number 4 Paradigm of solution- "operational and management side of afforestation", if one person can cater to the entire need of an approx. two hundred trees then this afforestation will provide employment/engagement to ten thousand people per district which comes out to seventy fifty lakhs plus** (in India as per population in the year-2022), **in the total seven hundred seventy-three districts India have.** For this task, it is necessary that society take over the task and can think of closure of concurrent set up of the forest department. This is the only way to provide sustainability to India and give hope to future generations.

(3.E). As per the chapter on "**Clean and hygienic economy and economics of cleanliness and hygiene" point number (4), Paradigm of Solution,**

(i). Collection of pre-cooked food waste and that of cooked waste at least two times a day will solve the problem of garbage to a very large extent, further it will reduce the requirement of grass for cow clan and supplementary food for birds, fisheries and other pet animals. This activity will generate approx. ten lakh jobs in the country (calculating that one person will be able to cater a population of one thousand approx. so ten lakh people will be required if we start collecting the food waste pre-cooked and cooked in the evening/after dinner as well).

(ii). There is a real problem to female to find suitable urinal which can be sorted out by opening of, multilevel toilets and bathrooms at public places like- busy market, City-centres, Colleges and Universities, religious place, bathing Ghats at the Pond, and River, Bus stands, Railway Station and Airport terminals, which may have facility of clock room, separate facility for boys and girls, ladies and gents, for aged and folks. These places can have mini plants of ammonia extraction, bio gas and water treatment and shops to buy toiletries, drinking water etc. This area will generate sufficient employment and business opportunities. ***

12. Governance, administration and its optimization for a sustainable economy

Following is submitted: Submission with respect to "Governance, administration and its optimization for a sustainable economy" is being put forward in three parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old. (3) Broader view on Governance- Administration- Management (प्रबंध-Prabandh):

(1). Issues and its broader outline:

While going through this chapter i.e. "Governance, administration and its optimization for a sustainable economy", it will be pertinent to refer following chapters to appreciate the content herein: Chapter-1. Economy of social security and social security of economy, Chapter-7, Clean and hygienic economy and economics of cleanliness and hygiene, Chapter-8, Working economy and work distribution in an economy, Chapter-10. Religious basis of economic activities, Chapter-11. Optimum distribution of Income in an economy for perpetuity,

(1.A). We can appreciate the following as being the main reasons why the majority of us (people) i.e. more than sixty percent population is poor.

"Why are the people poor and starving?
Because the religion glorifies the poor and poverty
Because the religious centre cough up the donations by manipulating the sentiments,
Because the government eat up the money by manipulating the taxes,
The politician waste the money in assemblies and elections, in arms and army,
The government servants eat up the money in salary, perks, bribe, extorsion and pension,
The Middlemen eat up the money by manipulating the demand and supply,
The Materialist eats up the money by manipulating the rules,
The Rebellion burns up the money by manipulating the mind of its members.

Why do people suicide or become suicide bomber?
Because society and religion have failed to maintain livelihood of the public,
Because society and religion demand too much of life,

having little to live on, having little to believe on,
People feel it is better to die, than to value life too much.

There is an official executioner in the world.
Government needs to avoid the role of suppressor and executioner.

It is necessary for the government,
live local, care for local,
watch the neighbour, support the neighbour,
Think global, concerned for global."

Maybe we would like to reverse many rules or even rewrite the rule books-itself for our overall individual as well as collective wellbeing.

(1.B), Poverty of masses is not a providence of God but it is meticulously planned, introduced and maintained by few, through the sheer power of states. Poverty was promoted under the cunningly crafted themes that, "since majority of people are poor and it is duty of state to look after them and as a necessary precursor state must ensure that the daily use items (fast moving consumer goods-FMCG) and services should be affordable to all hence must be low priced/cheap and kept so for easy available to all.
If we look around then everybody will appreciate that seventy to eighty percent of the time we need items and services which are basic and regular in nature, and there are seventy to eighty percent people who are involved in either producing these items or providing these services.
It is a basic question: if the final price/cost of labour of seventy to eighty percent of people who produce these basic items and provide these basic services is kept low/cheap then how come these people will evade poverty? These seventy-eighty percent people who are involved in these productions or services ought to be poor and remain so.

It is further planned that the rest of the twenty to thirty percent items and services which are occasionally used can be kept at a higher level and there is not much of the need for the state to monitor or control pricing of these items and services. However, the state must ensure the availability and quality of these and keep mechanisms by which the state can intervene if

required. By virtue of this planning and its implementation anyone can witness the richness of these twenty thirty percent people.

If we keep above (cunning) planned practice intact then it is immaterial whether the prime minister appoints leading economist as finance minister or a highly qualified economist himself sits as prime minister, seventy to eighty percent of the population will have to remain poor. There remains a requirement to change this hypothesis in place of mere replacing minister and prime minister.

(1.C). Some say, "If one bucket is overflowing then the other will remain dry".

It is said that "famines are the result of bad Prabandhan (Management) or arrangement", similarly it can be said about 'poverty", otherwise nature has given much more than what is required to sustain.

It is the mass poverty and massive difference between riches and ordinaries in the first place, which causes subjugation of any society, and further adds to its mass poverty. It is contrary to general belief that enslavement of society in the first-place causes poverty.

To maintain the freedom at large it is necessary to reduce or remove poverty and poverty causing phenomenon, whether it is religious (like it is result of ill doing in the last birth, or the doors of God is for poor, or it is good to give alms or taking alms is kingly, as king Gautama Buddha, and king Mahaveer have taken it) along with social (richness is burden, and it is poor who can sleep well). Alms taker-beggars had rarely reached richness. Those who depend on Alms, donations, and subsidies hardly make up a decent living.

It is observed that the middle class, rich and even billionaire take advantage of these subsidies, donations by manipulation and further add to their fortune, leaving the poor poorer.

i. We need to have discussion to erase the concept that poverty is not a one's birth right and death destiny. We need to see that the difference in income between top and bottom workers in any sector (government or private) does not increase by more than fifteen times. This gap has to be

reduced either by raising lower or lowering raised or by both and this can vary from sector to sector. Further to avoid exploitation of the poor or by the poor we need to make arrangements for a local ombudsman.

We will have to promote the Act of Living and Art of Living for harmonious society as it has been said that: There is no sorrow like poverty and there is no happiness like being with saints.

(1.D). We can appreciate that following narrative put forward by Chanakya (founder of Magadha empire and Artha-Shastra in third century, BC) are one of the main reasons why king/Queen/President/Prime minister keeps on acting on their whims and fancies disregarding the facts that majority of people (the real owner of any country) i.e. more than sixty percent of country as well as of world population is still poor and needs basic social security more than mobile, motorcycle/Car and colony in Mars/Jupiter.

It is said by Acharya Chanakya the great:
सुखस्य मूलं धर्म:। धर्मस्य मूलं अर्थ:।अर्थस्य मूलं राज्स्य। राज्स्य मूलं इन्द्रियजय:
That is:
सुख का मूल है, धर्म। धर्म का मूल है, अर्थ।
अर्थ का मूल है, राज्य।राज्य का मूल है, इन्द्रियों पर विजय।
The basis of true pleasantness is dharma (religion), the basis of all dharma is Arth-means/money/wealth. The basis of all Arth is Rajya/State. The basis for the stability of the State lies in control over the indriya/sense faculties.

a), However Sentiments reflected in shlokas i.e. धर्मस्य मूलं अर्थ: । अर्थस्य मूलं राज्स्य। राज्स्य मूलं इन्द्रियजय: have not found to be correct as per dharma the Sanatana (perpetual). It is also not found to be reflected in sacred text. What happened with the above shlokas-verse that Rajya (state and country) have gathered feeling that they are in the centre of all the economy and of Dharma (Religion) and in its centre lies a king/prime leader who may or may not have won over his/her senses.

Though there is no mechanism to check whether King/prime leader has won over his/her senses but this verse-shlokas has certainly set in precedence that it is the king/Queen and nation/state prerogative to take care of all the economic activity taking place in the state/country and that doing so is as per the Dharma.

If the above Verse- shlokas can say to be true or found to be true to the anvil of experience or in deep meditation than how we will be able to account for the situation of India and the world of last twenty-five hundred years (that is after the Chanakya the great)? Looking at the national and international affairs of the last twenty-five hundred years does indicate that we barely had anyone as head of the state who has won over his/her senses?

b). Many say this verse-shlokas undermines freedom of individual and that of society and questions the collective wisdom of society. Fact remains that it's the people, one who forms the society and lives in it society and it is the very people who formed the state in the first place and not vice versa. God has not created the King-Queen, Prime minister President as the owner of a farm house called country/state and for their play created the public.

Around twenty-five hundred years back there appeared a great convergence of masters like that of respected Buddha, Mahaveer, Chanakya, Lao Tzu, Confucius, Pythagoras, Plato, Socrates and few other important after these, whose writ found to be running up till now, but two world wars and recent world-wide lockdown have vociferously declared that we need to look ahead of all these.

c). It is said dharma/faith is the very base- the essence of all things, is inmate in every being, hence it is prerogative of dharma and dharma Sansthan (religion and religious institution) to look after all the economic activity and demarcate the work and income between various constituents, that is to local, national or international government. It is not at all a job of the government (state/country) to dictate terms and conditions of economic activities.

(1.E). We can appreciate the following poem which is basically a revisit of one poem of "Tao Te Ching (a Chinese classic text written around 400 BC by Lao Tzu)" which in short specifies the concurrent status of society, country and world:

"When dharma is forgotten, ism arises,
When sages are ignored, celibacy arises,

When old and wise are side-lined, information arises,
When health is forgotten, medicine arises,
When synergy is broken, yoga arises,
When ethics is ignored, confusion and chaos arises,

When religious institutions get defunct, states and its authoritarianism arises,
When harmony and rhythm is broken, diplomacy and brevity arise,
And raise the bundles of loyal forces and ministers.
Appearance of various qualities, is not the disappearance of larger order?

(From: Dharyate iti dharma book by Dr Kalpana Senger)

Current situation of the world at large appears to be precarious. If one looks deeper than occasional out-worst by youth and consequential destruction of public property, Religious rivalry, Blind mechanization (its associated diseases viz. Massive unemployment among youths and loneliness amongst elders, malnutrition and obesity, psychological disorders, loneliness), Human trafficking (and its associated disease of forced begging, prostitutions, pornography, drugs and narcotics), Unavailability of almost all types of social security, Utter disregard to basic ethics, and etiquette even by leaders and media personnel do indicates that the situation is leading toward total collapse or toward an apocalypse.

Few others say that what we are witnessing is systematic failure of the system over the period of the last three thousand years wherein kingdoms after kingdom and government after government in democratic and

independent countries failed to deliver even the basics to its rightful owner-the citizen.

If we are facing problems and collectively finding it difficult to address the issues then it is certain that the time has come to look at the very scriptures, rule books, and constitution which is supposedly guiding people in social sectors, administration, economics, religious institutions and judiciary and giving them strength to sustain the society and its ecosystem in a healthy, happy and holistic manner.

(1.F). it is an irony that over the period of the last three thousand years, society has relegated/delegated most of the important work to kingdom/government which in turn offloaded this work to hired workforce named as government officials/servants and thus society and its people become prisoners of its own doing. It is surprising that government officials/servants (police personnel and army) are allowed to carry the arms and dictate terms and conditions including passage of judgement but the owner which is the Public got debarred to carry the arms and safeguard themselves in case of even adversity and thus become a hapless lot.

All politicians except the Prime-minister/President/King-Queen lack power and currently it looks that government servants are the owners (enjoying all the pay, perks, pension, bribe and even extortion) of the country. It appears that because of the overall mismanagement in the country, the real owner 'the Public' has become pauper which now looks like a puppet born to serve the country head (Prime-minister/President/King-Queen) and these government servants. Can the continuance of such a scenario and such a system be appreciated?

(1.G).We may like to appreciate that "England in the year two thousand eighteen has opened up a new ministry, "Ministry of loneliness", to look after the problem faced by its citizens because of acute loneliness. The Ministry of Loneliness in England in their data confirms that more than twelve percent of its population that is roughly ninety lakh people are found to be suffering from Loneliness which includes people from all ages (male and female both) but mostly senior citizens having money in their

purse and generally are fully insured. Such citizens found to be having practically no employment and no work which can keep them engaged and nobody to talk to.

Picture from the side of these people indicates that, these people are well qualified and sufficiently experienced (Peon to Prime minister, Watchman's to Chairman's, Prostitutes to Priests, Lawyers to the so called Judges, besides ordinary housewife and house husband etc.), have sufficient pension and bank balances but are unable to find any suitable employment/engagement in any of the business, social or religious institutions (even without any remuneration that is as a free service/Charity), so as to happily pass their time and live respectfully. It is concluded that because of loneliness these people are getting sick and are prone to all kinds of psychological and lifestyle diseases such as diabetes, heart disease, Cancer and all kinds of new variants of viruses and bacteria generated diseases.

This situation not only indicates but categorically proves beyond any doubt that entire Social, Religious and political institutions of England have failed to provide any assistance to these Citizens suffering from loneliness. These peoples unofficially got declared as a persona non grata hence a burden by the family member, society, religious institutions and government. Considering the veracity and gravity of the problem, most of the international intellect opined on the issue but unfortunately stopped at giving nice and beautiful lip service besides mocking the government of England.

It is observed that at the root of loneliness lies the overindulgence of Kingdom and government. Overindulgence of government in the family and social matters has resulted in evaporation of responsible behaviour by common citizens. The concept of welfare government has given farewell to individual's responsibility toward family, society and country.

(1.G.1). Situation in country like India is no better than England as far as the number of people suffering from loneliness is concerned. Rather, the situation in India (these countries) is more precarious as most of these

people who are suffering from loneliness don't have bank balances either. Situation of lonely people in India can easily be appreciated from the fact that the country finds its sixty percent of population (eighty crores plus population) worthy of receiving free ration. Situation in other countries of the world is no different.

(1.H). While going through all the problems and miseries in above paragraphs, one may find solace in the following from Gita:

"यदा यदा हि धर्मस्य ग्लानिर्भवति भारत।
अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥4-7॥
परित्राणाय साधूनां विनाशाय च दुष्कृताम्।
धर्मसंस्थापनार्थाय सम्भवामि युगे युगे।। ॥4-8॥"

("Yada yada hi dharmasya glanir bhavati Bharat,
Abhyutthanam dharmasya tadatmanam srijamayam || 4-7,
Paritranaya Sadhunam Vinashaya Cha Duskritam.
Dharma-sansthapanarthaya, Sambhavami yuge-yuge || 4-8)

O' Bharat (Arjuna, the wise, the enlightened, entire world), whenever there is a deterioration (guilt/faintness/melancholy/lassitude/remorse /repentance) in the world of Dharma (Natural religion), I recreate myself for the restoration of dharma, for the protection of the sadhus (gentlemen), for the destruction of the wicked/evil doers and makes the establishment/resurrection of institutions of Dharma possible in ages.

(2). Common discussion amongst wise ones of old:

*It is said that the Sun, the living and most visible god (the trinity-creator, sustainer as well as destroyer) is the knower of all the Yoga (truth of matrix of life), will it not be wise of us to pay obeisance to Sun, for to tell us, guide us toward the path of better economy-ecosystem.

Further Tribals are the original, the aborigines. It is said that if one is finding trouble in day to day transactions it is always better to look at original or revisit the original, to see how they follow the faith/Dharma, put it in practice and find solace.

(2.A). If India is facing many problems which leaders in every stage find it difficult to address, then it is certain that the time has come to look at the very scripture on whose name these leaders are getting their strength. If we (as well as our genuine leaders) are getting laidback because of rules and regulation) then it is time to relook at the basic constitution (our rule book) itself.

(a). Dishes prepared by mixing the best of every item in it can best be suited to garbage or at best can prepare Khichdi, which is a food to the deceased. Anything prepared by collecting the best thing from the entire world can best be suited to encyclopaedia and museums, which hardly help the student and common man except in the game show like, quiz 'Who will become millionaire'. Most of the Constitution of the world echoes the same sentiments.

(b). Any constitution, which can be redefined by court and can create rifts in Parliament and Supreme-Court on clear-cut assignment of responsibilities and authority can be regarded as a constitution having multi-meaning statements. Such a multi-meaning constitution can neither help its constituents, nor can it reverberate with nature and remain fresh.
(c). Many of the rules like that of Indian penal code, taxation, administration, legislation still echoes the draconian sentiment of slavery in many countries yet the constitution calls itself to be the custodian of freedom of sovereign and independent nation (Like -India), This calls not for amendment but articulation.

(d). So-called sacrosanct yet continuously amended, clear yet regularly redefined, well-distributed but rarely referred constitution, wants people to respect it but it never received their direct mandate, we have to take a wholesome view; and if possible we have to promote various freelancing groups to come together for preparing a fresh constitution. Changing scenarios suggest that we should prepare a short and simple, firmly established but flexible system, global yet local in application, good and guiding constitution, having open mandate of citizens through referendum.

(2.B). Governance, administration and its optimization (Example of India): Conceptually it is a wrong assumption and presumption that India is a federal republic or union of state. Traditionally from the time immemorial this geographical area which has at its back the mighty Himalaya and being flanked by rivers Sindhu (Indu-Hindu) and Brahmaputra, on one end and the Ocean on the other has been known as Hindustan or India and its children as Hindus and Brahmaputras. Further, because of the larger effort of people mostly belonging to this area to be the torch bearers to mankind, it has also earned the title of Bharat and then its inhabitants getting known as Bharti, Bharatiya.

(2.B.1). In oldest literature this area is named as "Jammu dwipe) Bharat-khande (जम्मू द्वीपे भारत-खंडे)" and it is said to be the oldest use of Bharat and the same is also referred in Bhagwat Gita, this connotation is still being recited upon in special prayer to address the place. Here too, this area has been treated as one and not a union of many areas/states.

This basic understanding might be causing some hindrance to appreciate, because of the vast menu India have in its platter, that is, of desserts to fertile basins, of valleys to great mountains, of various region and vast variety of food, large variety of; arts and literature, dance and music, science and occult science, language and expression, prayer and modes of worshipping, but when a citizen of this land goes out in other side of globe, he/she is known only as the one from India and as Hindustani/Indian or from Bharat and as Bharatiya but not otherwise.

(a). Bharat which understands that the world is one large family, cannot be expected to have various streams of understanding in its core geographical area that Bharat is not entity but a union of many entities/states, thus rationality Bharat-India is one. To say that Bharat is a federal republic appears to be more a design of few master of cunning art who knowingly or unknowingly working with a policy to keep this area divided on as many pretext as possible, so that their direct or indirect supremacy remains and they along with their disciples continue to draw benefits from this area.

(b). We may like to refer book – Divincracy (Divine Democracy), Chapter 9, "THE CONDITION OF INDIA: RAILWAYS AND OTHER COMMUNICATION" wherein it is quite clear that India as an idea, was one and not a confederation of states or union of state. "The English have divided us", is a bold statement in black and white, now it is in our domain, how we would like to heel the wound of division of India into many countries and each country in many states.

(c). During pre-independence days that is before fifteen August nineteen forty-seven the country had more than five hundred fifty princely states which almost all got merged by choice together to form India of present. If anybody during pre-independence days said that India is a union of princely states then it could be appreciated, but after the independence and merger of these states, if few still continue to chant that India is a union of states then that can only be regarded as a grave misunderstanding.

Independent India created these twenty-eight states and union territories for ease in administration. If anybody says that "India got into existence because of the concurrence these twenty-eight states gave to form and declare India to be a federal republic" then what one can say to such?

(d). Division of the state on the basis of languages is the same type of mistake [or a good thing (if it is) as that of division on the basis of religion (which India did witness during partition driven independence)]. Any division on the basis of region and religion, caste, creed and colour, habit of reading, writing and speaking etc. are blinders for the growth and development of the very people in whose consideration this division is being pursued.

One can look back at the situation of Pakistan which got separated on the basis of religion vis. a vis. current India which has maintained Dharma-Nirpekshta (religious freedom). Hence wise says that any division is bound to bring negative results except those done for ease of connectivity and operability.

In view of this, very existence of these state governments is detrimental for the long-term growth of the people of that state and country as a whole

and hence deserves to be dismantled. As a normal behaviour people offer their maximum attention to local bodies and then to the national bodies. People like to avoid all the intermediary institutions, so even as per the normal behaviour pattern of the people, creation and existence of state government does not seem to be logical.

(2.B.2). India's national scenario has become like torn pants and shirt, without banyan (vest), uncut hair, a lot of facial cream and of course gold and diamond jewellery, such a mismatch has taken place because of this single factor that India is a federal republic. Uneven growth has further risen because of selective central funding to states because of various overt and covert reasons. Uneven growth patterns can also be appreciated aerially by helicopter or by satellite pictures.

(a), Situation of almost all the states have become so grave that the Prime minister has to talk about cleanliness, toilets, free ration besides launching hundreds of schemes in the last seventy-five years for the common men, which is supposed to be looked after by the state government they live in. On the figure side, the country is having eighty crore people (of total one hundred thirty crore population-sixty percent) so poor that they found it pitiable enough to have free ration.

(c), On the security side, as police is under the state government hence centre can just watch the scenario with awe even when central ministers get arrested.

(2.B.3). Once a Prime minister in his simplicity and decency has said that when we (centre government) give one rupee to the public, only ten Paisa reaches to him, then everybody commented on it, some were in awe and some made mockery of him and some even brand his government to be a totally/fully a corrupt government, but no-body and no institution cared to give serious thought to it, to find veracity of the statement, whether it is true or not?

If yes, then how come it is possible? Who all are there who eats up this Ninety Paisa (ninety percent money) in between? Who all are there who regularly eats up this Ninety Paisa (Ninety percent of centre's money) in transactions, for which even the prime minister can't do anything?

On simple observance it appears that Prime minister (centre government) when felt necessary to give money to the public as a cash subsidy or in the form of some schemes, give the money to the Chief Ministers (state government) who (system of state government) eats up the ninety percent money in process of getting it pass to the public. It also appears that even the prime minister is aware of this fact but finds him unable/incapable and expresses his helplessness to do anything to stop this wastage/loot.

This raises a basic question: if the state government and its system is the culprit, then why not we should get rid of this state government who eats up or which needs ninety percent money (resources) of exchequer (basically the public money) for the execution of simple transactions?

Why were these state governments there in the first place? There is no valid reason for the existence of these state governments. If a country wants this Ninety Paisa (ninety percent money) shouldn't continue to lose in transactions then country (India) has to get away from these all state governments and if Parliament does find itself to be competent enough to do so, then it is necessary that country go for referendum.

(2.B.4). Problem in the country is not only the availability of good leaders but also that of too many leaders, multiple and overlapping power centres which collectively causes responsibility to shrink and cost overrun. It is an open secret that the cost of every election of a member of legislative assembly comes out to be more than 'ten crores' (year 2022-23) whereas cost of every election of a Member of Parliament (M. P.) is more than fifty crores (year 2019) to the country.

(2.B.5). Situation is alarming in India which can be appreciated by the fact that the top leadership of the country who expressed views that country should hold all the elections (of states and of centre) simultaneously so that sufficient time can be devoted by political leaders of all the parties on issues of growth but couldn't make it possible even after lapse of eight years.

(2.C). There appears an urgent need to rationalize the number of constitutional bodies-may be would like to completely abandon many

institutions e.g. all the state governments and legislative councils, Municipal corporations, Panchayat and that of government controlled cooperatives. It can be noted that this work of rationalisation of the constitutional bodies, posts and power of Prime minister, President of India their appointment and removal is not possible either by parliament or Judiciary or combined but by Citizens of India through referendum.

(2.C.1). We are observing that in India after independence there is tyranny of Indian rulers in place of foreign, this is more so because structure of governance (Police and administration, Rules and regulation Judiciary system, education, health system and middleman) remained the same.

Current political setup in India is a continuation of system of pre-independence era with same or similar political parties which have more or less similar mind set of operation like that of Britishers (like black British-Kale Angrej) with more or less similar autocratic way of working on the prima-facie of ruler and ruled. Leaders of these parties still suffer from inferiority complex and appeared to have lost strength, stamina and courage and will to resurrect.

(2.D). Paradigm shift is necessary, it appears that, it is time for society to rise up and take the responsibility in its hand. Society needs to take entire gamut of providence of local security, all type of justice (by system of Jury), employment,

local Planning and partnership in national planning, Religious requirement, Health and education, Media and entertainment, Environment and local economic activity, collection of taxes, partnership in running of industries in its vicinity and other local issues. National government on the hand will restrict itself to handling of Constitutional court, Reserve police and army, national and international connectivity (Road, Rail, Water and Air on one hand and audio, Video and data on the other), disaster management and relief operation, national festivals and celebration, contribution in research and development, Foreign affairs and departments for international development etc. Country can very well be managed by the national government (through elected Member of Parliament) with few Zonal/branch-offices and Society driven district centres (comprising local facilitation cum resource centres).

Further as nature has not provided any open-ended network and system, in nature all systems are more or less closed loop, some follow smaller loops whereas others follow longer loops e.g. water cycle and life cycle hence it will be prudent of us to have inbuilt facilities of checks and balances, feedback and corrective mechanisms for smooth operation of life and life cycle.

It is said that with freedom comes the responsibility; it is rather the other way round, when one is responsible, then only one can afford the freedom. Let us be responsible and remain responsible for our every act (misdeed or deed) as an individual, as a family member, as a common citizen, as an economist, judge, teacher, politician etc. then only we can afford freedom and maintain freedom and remain healthy and happy.

(3). Broader view on Governance-Administration- Management (प्रबंध-Prabandh):

(3.A). If one can do his/her own job, there is nothing like it. For the larger job, in large quantities, and in a variety of conditions, resourceful persons (physically, mentally and economically), society and government take the contribution/services of others. Generally, contribution/services of others are taken in one (or in combination) of the following ways:

(i). Encouraging others and guiding them, or,
(ii). By facilitating/arranging men, machine and material in required order, or
(iii). By managing man machine, money, material and market, or
(iv). By administering man, machine, money, material and marketing, to get the desired result,

If we closely watch the above four categories, then we can appreciate that category number one belongs to a real leader with magnanimity of heart and purpose, who wishes to have collective effort for the result.

Category two belongs to the person who arranges the persons and item for result and is called arranger or facilitator or Prabandhak.

The category number three is of the manager, who just manages the things, items and person. As these managers are again being managed, hence, orientation of the manager is to finish the task anyhow or somehow.

The category number four belongs to the administrator, who manages to get the thing done by administration. As these classes also get order, self-slavery and its promotion is only out come from this category.

We, the government by the people and for the people get confidence when things are of society or of the government and not that of any private, suspicions arise when things are foreign and further rises when things are multinational and controversial.
Whereas panic starts when government rules act like a suction pump which takes money from commoners and delivers it like jet to riches i.e. government of riches by the riches and for the riches, or the government of the government servant by the government servant and for the government servant.
.
Individually; we want that coffers at home should be full and collectively we want coffers of the society and government to be full. Coffers at home provide security and confidence to individuals and coffers of society and government provide security and confidence to public and society.
We at home engage and encourage family to be associated with fruitful work and invest time and money for realization of it. Collectively the society and government do these works and are supposed to be investing time, money and energy for realization of sustainable social goals.

We at home when engaged in any work, each one takes or get assigned job according to its ability and capability and get return at the level of trustee of family, same thing need to be done in society (the large family), that participant are trustees and not merely employees to be managed or administrated by other senior employee.

Prabandh style can be that of family like affiliation getting submerged in mutual trust and respect can be the best for individual as well as collective happiness.

(3.B). Contentious issue and miscellaneous views on administration-management:

(a). Though rigidity provides the right base but to be rigid belongs to the dead, liveliness, vibrant and dynamism in rule and regulation provide most at the firm footing of love and goodwill gesture.

Prima facie of the government that everyone is a thief (so the tight system), in place of that everyone is honest (so the light system) has given enough pain to be honest and enough opportunity to violators of natural norms. In the first system violator the honest is rewarded, whereas in the second system violator the corrupt/thieves get punished, however in chaotic situations honest are punished and thieves and manipulators manage to get reward and prize.

Providence of hundred percent job securities in government sectors, non-transferability of staff in lower cadre, and no punishment for smaller hanky-panky has caused enormous pain to recipients of their services. Further hardworking schedules and constant exploitation of contract labour by contractors, giving undue stress to the rightful managers/administrator and at the same time giving colonial look to the government. As Quality, efficiency and continuance of providence of services were not the goal; hence most of the government enterprises get failed and are failing.

(b). भारतीय प्रबंध संस्थान -Bharatiya Prabandh Sansthan (Indian institute of management does not echo the same meaning in English and Hindi, प्रबंध - Prabandh means arrangement or facilitation. Further all these institutes are just focusing on business and issuing degree like BBA-MBA (bachelor or masters of business administration) leaving all other management a society or a country requires. It asks us to redefine parameters of all round growth in place of current pocketed development.

(c). It is said that, "the Power of individual entrepreneur ideas is the key to growth and development". Providing good wishes and support to such

person, was/is key to development in capitalist regime, snatching it for country growth was key to another regime, providing support taking individual idea, patenting it in company name and promoting product in so called open market and free competition was key to latest but failed regime of new classical economic theory.

Furtherance of growth will take place when an individual entrepreneur's idea, imagination and vision is supported and accepted by society and Government for its benefit to all mankind at large. Homogeneous and harmonious growth will happen when the whole body gets full respect and its due share, and not only head. As such Intellectual property rights and patents will have to go away for us to move ahead in an integrative way.

(d). What we are witnessing in society is a preaching of differentiation and divergence by almost all be it social Motivators, be it religious rightists or political propagandists. It is observed that the two most important institutions namely family and society have systematically been relegated to the backyard. The process of relegating family and society appears to have been initiated approximately three thousand years back by constant and continuous rhetoric of individuality and success of individuals, whether it is in spiritual field or in material/economical area by sermons like "**be your own master, be your own light".** This psychological shift has broken the core strength of families and societies which has resulted in chaos we are witnessing all around. This calls for larger churning to take place and calls for us to stand from our den and bring about requisite changes in the system.

(e). If you want to break a man or a community, then break their faith, and the best way to do so is to break their faith centres or make them defunct/inactive. And if we want to unite a man or a community then make their faith centres active and operational i.e. reconstruct their religious centre.

Condition of society's religious centre indicates the condition of its individuals, families, society, and country as a whole. If the condition of the place of worship is dirty and dilapidated, similar will be the situation of that society. If the condition of the religious centre is in harmony, rhythm, sync and energized, apart from being clean (as the basic

requirement) the condition of its visitors will also be good and in the same way shows them a good path.

Both of these are interdependent and directly proportional i.e. if the condition of community improves, or if the condition of place of worship improves then the condition of the other will also improve. Wiseman asks us to take shorter steps i.e. improve the condition of place of worship, condition of country and society will automatically improve.

However, for those whom their karma (Work) is worship, their work place is a temple, for saints and Sadhu's every place is a temple and for the bliss they themselves become the temple.

(f). It is said that: Prayer is personal and should be performed privately at personal place, work is categorical and should be performed at designated work place in a manner we work at home with other family members (where in everybody contribute as per his/her ability and capability and partakes as per his need and necessities) whereas Party/Celebrations is optional but must be at performed at public place with partners and friends.

Alas! What we are witnessing is the exact opposite, prayer is being flaunted in uniform at public places, work is being carried out in an indifferent atmosphere as a slave or like a machine and partying is becoming non-existent or being performed like one pampering oneself or at the most with a close group. This is making things up and down and causing chaos in the society of which we need to be wary off.

(3.C). SELECTION/ELECTION PROCESS: In the current education system students pass at thirty-five percent marks in the examination of common subjects whereas students pass at fifty percent marks in examinations of medical education (considering medical is an area where mistakes can put someone's lives at stake), and for any failure at first attempt supplementary exams are norms. Surprisingly, in the elections in democracy candidates declared winner without bothering how much percentage of votes s/he gets? This is a more serious area and deserves a tougher procedure than passing the examination of medical college. It has been observed that to a certain level selection of candidate/representative

gives best result but at upper level process of selection and election has to be combined, i.e. first selecting few than election of one amongst them.

Along-with normal voting (prevalent currently) Voting by the Internet through a bank account verified password could be considered for the future. No choice and altogether different choice to be included in the Internet driven voting. When internet voting gets initiated some fine must be deducted/levied from those who have not voted.

(i). The present system of winners takes all and loser loses all need to be modified. The system, like that in the sport, states that the first position holder gets gold, second the silver and third the bronze can be implemented in other walks of life including in the Rajnetic/Political field with a different level of responsibility to each.

(ii). In our system of democracy, the problem of good leaders is not that much as that of too many leaders, which is creating problems like, "too many cooks not only spoil the food but food finishes before cooking, what to talk of food service to the hungry", which needs redressed.

(iii). It is corruption in nature, which is responsible for evolution and revolution, growth and decay. All the living, individually and collectively; grows because of corruption in food and festivity.

As the individual, society and country grows corruption changes phase from pure physical to mental. On a primal and physical level, underdeveloped countries are the most corrupt, developing less corrupt, and developed still less corrupt; whereas in advanced level developed countries are generally mentally more corrupt than underdeveloped and developing countries.

It may be appreciated that most of the time mental corruption is a cause of other corruption. Generally, in a country if a head/prime minister is corrupt then s/he will be obliged to have his trustee/minister as corrupt and subordinates as honest. This will further lead to a situation where the minister also takes his/her trustee as corrupt and likes to have his subordinate as honest and like this the chain continues. Similarly, if the

head/Prime minister is inefficient s/he will select ministers inefficient minister will select inefficient amongst his/her secretaries and inefficient secretaries will select inefficient Chairman's, director, district administrator and so on and so forth.

In both the above way whether top leader is corrupt or an inefficient one system collapses. This type of situations increases when the righteous withdraw and allow the inexperienced and confused to lead. By the withdrawal of righteousness, the finer balance of corruption (i.e. salt in food) is disturbed and leads to chaotic situations.

These indicate that we have to strengthen our election/selection process for free and fair elections/selection so that it gives the best leader to the society and country. To have a better future we need to have a process where in head is selected by the sage (group of enlightened people) may be amongst the elected members or if required from the unelected.

This indicates that we need to advance toward a better version of democracy which can free us from the problems we are facing problem of governance and administration at local, national and global level.

(3.D). EXPENDITURE TOWARDS SELECTION/ELECTION PROCESS:

Everybody knows and everybody understands that for any organization and organizational activity manpower and money is required, and requirement increases exponentially if the activity gets bigger, responsibilities are higher and manpower associated is larger.

In the present indirect way of funding, political parties also feel obliged to large donors/contributors and after winning feel like or forced to repay it, in the form of government purchases, contracts, lease and allotments, modification in taxations, giving reward and awards at special occasions. To do all this and appear innocent and honest political parties are forced to use partition practices and put transparency at the back door. This indirect way of funding is much costlier to taxpayers and citizens of any country.

It is said that expenditure equals to one percent of gross domestic product can easily manage elections and all bonafide activity of all Rajnetic/political parties which any country can easily afford. Needs of political parties, benefit of direct funding, checks and balance of direct funding deserves to be continuously being reviewed.

(3.E). LEADERSHIP DEVELOPMENT:

Nations are built, not in Parliament and Assemblies but in homes and schools. As the nation walks on the feet of little ones, therefore we have to start at the very grass root level with the right type of education and training with the right kind of experienced teachers (which can include retired King-Queen, Prime Minister- President, Minister, Chairman's-Scientists-Army Generals, etc., like Mr President of India Dr A. P. J. Kalam got associated with a university and delivered various lectures.

These teachers who have seen enough of life in all its vistas while reaching in the age group of seventy years plus, can be expected to teach and train their students and trainees without any expectation in return. A famous quote of such teacher is reproduced here: - "I do not have single follower even after teaching for last twenty-five years, it is not that people didn't come to study here, they are there from commoner to prince/princess but since I teaches the lesson of freedom and then to have followers indicates that I have not taught the lesson well".

(2). Few say that supremacy of any country is dependent on its university and give examples of universities of Europe and America like Oxford, Cambridge and Harvard. These people do quote Chanakya who said it is easier to build an empire than a university. However, it is observed that the status of a country and its universities go hand in hand, one gives power to the other. These people say that if any country wants to succeed then it must build a good university, a university which can attract good teachers and prospective good students from around the world. University in Sanskrit is termed as Vishwa-Vidyalaya (which in reverse means global school) – and defined as an institute which teaches universalism, that the world is a single entity. It is said that individualism breeds contempt and

is satanic; regionalism breeds compassion whereas Universalism breeds benevolence and is saintly.

(3). Few say; "there are born leaders and then there are those who take correspondence courses". Few other say; "that there appears a natural diamonds and then there are those which are made in the laboratory/ industry". Then there are those who say that value of diamond can be enhanced by its refinement which people can adored according to its- Cut, craft, carat, colour. Wise ones say that similarly born leaders can be made great leader by proper education, training, exposure and examination.

But great revelation in the “Story of Panchatantra”, is that even an ordinarily educated Prince can be prepared to take on bigger challenge of king-queen, President-Prime minister etc.

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But a great revelation in the “Story of Panchatantra”, is that even an ordinarily educated Prince can be prepared to take on the bigger challenge of king-queen, President-Prime minister etc.

(4). We have a strange situation, because we have solutions but are still suffering from the problems. For example: in the political circle, every political party is grappling with the problem of an inexperienced young lot and large chunk of old who are just sticking to their seats because of unavailability of a decent exit plan.

Similarly, countries are also facing the problem of energetic and good leaders who can take charge of ministers which forces political parties in power to take the help of secretaries and make them ministers. Such a problem can easily be solved by opening a leadership training program

wherein all the respected senior ministers can be offered to teach, new and inexperienced lot as a decent and respectable exit plan.

Similar efforts can be put with the existing colleges for imparting overall basics classroom teaching and training to budding leaders by senior politicians, business leaders will not only solve problems at both ends, but will add many other advantages to the country and society. Distribution of work suggests that up to the age of twenty four years one need to involve in acquiring education and basic training and then from the age of seventy two years plus one need to involve in sharing his/her life experience and offer need based training to the required and deserving.

(5). The leader who is going to take a main command of the district, or country needs to be trained at the feeling level also, that is to appreciate the feeling of the people when somebody say something in loud voice or in normal voice or in pain and misery and then in the voice of no sound that is in utter silence or suppressed voice. They are also supposed to be trained on how it feels to have a punishment more so when one has not committed any crime or mistake.

Alas! Now politicians are not being given any training. Now politicians are left to learn by observing seniors or from their own successes and mistakes. Because of zero training, governance in a democratically elected set up is being run on the mercy of government servants, servants which are trained to maintain the status quo. In such a scenario any good things from politicians are said to come out of accident or decision taken when there was no other choice left. The deterioration of India of the last two thousand five hundred can very well be correlated with that of the fall of various universities (closure on account of loot, bulldozed or burnt or fund crunch) and fall in the level of teachers/teaching in schools, colleges and universities. They say that it is not even proper to term these as education institutes and universities which are serving just one locality or one city or at the most one region and preaching individualism, regionalism, and nationalism in place of universalism.

It is said that any education and training can deliver best when it is free from control (of government of any Kingdom or country and that of any particular region and religion) having perpetual view of the world and financed by community and erstwhile students (as grace and gratitude).

This can restore the glory of our civilization. ***

13. Economy of tourism and touring of an economy

Following is submitted: Submission with respect to the "Economy of tourism and touring of an economy" for a healthy, happy and sustainable society is being put forward in four parts: (1). Issues and its broader outline, (2). Discussion amongst wise ones of old,

(1). Issues and its broader outline:

(1.A). Tourism is mainly a pass time activity with a desire to get refuge at a better place other than one's home that is a home away from home, at least for a short duration so as to escape from routine activity and/or get rejuvenated. Generally, tourism is supposed to enrich one's overall experience while one is getting acquainted with new geography, new places, new culture and traditions, people and their lifestyle.

Tourism is also being termed as an extension of education and training, paying obeisance to ancestors and prayer at particular places besides taking treatment in particular places and hospital, which hitherto cannot be termed as tourism. Medical tourism is a sick mentality which provokes people to earn from others' illness/disease/trouble and is against the basic religion; however, doors should remain always open for treatment of all and every type of sickness.

(a). Generally, pilgrims are abode of Sages and visiting place of Saints, Sadhu's, Fakirs, Sanyasi, Seekers, Guru and not a self -made celibates or forced celibates) and for such peace, tranquillity in the area is of permanent importance rather than attracting more and more tourist. This suggests that the exercise of making any place a global religious tourist destination can be detrimental for overall peace and harmony of the area.

(b). Society and government will have to provide all infrastructural support i.e. lush green environment, and beggar free atmosphere, and cheating free hotels, keep sanity of place and will have to arrange well connected and comfortable transport. To promote tourism, we need more forest and forestry, than corporates and industrialization.

(2). Discussion amongst wise ones of old:

(2.A). Being dependent on the income generated/received from the tourist can be a good proposition for priests in Churches, mosques, temples and beggars sitting outside these institutions but not for the society and country. It is sickening to learn from the miseries, ignorance and diseases of others, because these are the only categories of people who go on tour.

Exotic beaches, refreshing wines, countryside cannabis and freshly fired fishes sounds good but many countries have very bad experience out of this kind of tourism; Any tourism development based on religion, education, health/medical is bound to create a hypocritical society and country and bound to generate complexes (inferiority or superiority) in the locals and may develop or attract begging and flash trade.

Economy based budgeting done on tourism is a bad idea and sure shot way to get faulted whether it is Srinagar or Sri Lanka or Switzerland sooner or later and has to be overruled at the country level. Economy based on tourism will always be dependent on others, it can never become self-sufficient/dependent. The Provision of facilities related to work and entertainment like construction of hotels, parks theatres, sports stadiums are different things and cannot be kept as an item for budgeting. Bomb blasts, abduction, misbehaviour, and spread of diseases and there upon dwindling tourism income is a minor issue, the main issue is mind set which shapes destiny. This asks all countries to revisit their planning regarding tourism.

Economy based on tourism and remittance is bound to collapse sooner than later. The wise amongst old say, it is weird to think of the budget made on the anticipation that our children will go to another country and send us money (remittance) and then children of other countries will come to our country as a tourist and give us money. Economic breakdown of many countries is the result of this thought process and not just of nepotism, imperialism and mismanagement.

(2.B). RELIGIOUS TOURISM:

a) It is said:

तीरथ चाले दोइ जन , चित चंचल मन चोर।,

एक पाप उबरे नहीं, दस नये लाये बांध।।

(Pilgrimage is undertaken mainly by two kinds of person – one whose attention is wavering and another who has a thief in his mind, such people when visiting are not able to wash their one sin but bring ten new). Pilgrims are also being undertaken by avoider of taking side at the time of major conflict or war but these are rare incidences.

They say that pilgrimages are mostly undertaken by above kind of people, so to plan for such kind of persons and plan for earnings from these people or to prepare a entire business model of city or country cannot be appreciated as these kind of earning are generally equated with that of vulture who always think of others death, so that they can eat it. Promotion of Religious and medical tourism are indicative of societal degradation and as such cannot be considered a good proposition for any city-country.

(b) There appears a conversation with River Ganga, (The River Ganga which is being revered as mother or Ma Ganga).

Devotee: Ma Ganga, It is said that your great-self washes the sins of people; do you really wash sins of the people?

Ma Ganga: Yes.

Devotee: – Oh! Really, then Ma you must have collected scores of sin, Ma what do you do with all the sins collected over generations?

Ma Ganga: People find great difficulty in leaving anything and find very much ease in taking, so through the people come here to clean their sin but most of them return with additional sins, many of them also learn new tricks from the masters of cunning arts who cheat them, loot them and even ill treat them in my name wearing all kind of uniform and symbols but good thing of all these activities is that myself remain sin free.

It is very rare to have real devotees at my place whose sins get washed in my water, but then I continuously flow and discharge all their sins to Sea, which in turns send it to the cloud and then cloud rain it out to and give it to those who wish to have sin or who wishes to try new sin and as such I myself remain sin free.

However the real devotee abides by my saying: मन चंगा तो कठोती में गंगा, (To the pure, everything is pure) and rarely come to me and in a way

contribute in my cleanliness, as they all know that all living drink water from me, these people stay at their respective place and tries to make their own place like that of pilgrims. Maybe we have to restrict visit /travel/picnic at holy places.

(c). A communication between Wise ones of old and intelligent:

Intelligent: what is this all about? Intelligent ask, If one fight in family, or If one is a new entrant in the locality how come going to the temple praying there, bowing down, circumambulation, taking holy water and Prasadam or even begging there from almighty and then again coming back in the family and same surrounding going to solve our problem and other issues.

जनता चार धाम की तीर्थ यात्रा, यह तीर्थ यात्रा वह तीर्थ यात्रा , गंगा सागर तीर्थ यात्रा सदियों से करती और सुनती चली आ रही, लेकिन धरातल पर इस सबसे कोई अंतर तो दिखाई देता नहीं , तब यह सब क्या और क्यों? (People have been doing and listening to pilgrimage of four abode, this pilgrimage, that pilgrimage, Ganga-Sagar pilgrimage for centuries, but there is no difference visible on the ground, then what and why is all this?)

Wise: Right now what you are saying appears to be ok, but above was indicative of, that religious institution must be having all the basic facility required by human in their life time and even beyond i.e.

'जीवन के साथ भी जीवन के बाद भी,

परिवार के साथ भी, परिवार के बिना भी,

It is said: Dharma is the base and Rajniti (Politics) is the superstructure built on this base, without this or proper base/Dharma Rajniti become baseless, hopeless, and helpless and without Rajniti Dharma does not move i.e. remain subdued. That is to say that all the basic facility must be taken care by Dharma Sansthan-religious institution and broader issues by Rajniti (Political establishment) **

(d). Recently passed year 'Two thousand twenty (2020)' has tried to establish the supremacy of virus and bacteria over God and Goddesses, Son of God or Messenger of God or even place like that of Gaya (muktidham) in India, this fact has clearly established that tourism, its

supported industry and services can be put to grinding halt at any time and jeopardise the life of people dependent on it and defunct the infrastructure so built upon. Though tourism in Kashmir or Kerala, Sikkim or Switzerland are different and are undertaken for fun and to appreciate nature but year Two thousand twenty' have seen their closure as well- which indicates to take extra precaution while thinking of any new proposal.

Surprisingly with these alarming and clear signals, if any Development authority is dare-devilling to encourage economy of region from the people who mostly come to beg from the god i.e. economy based on the alms, donation, contribution or share from the expenditure met by such beggars themselves -basically an economy by the beggars, for healthy people and of the strong people, so in all promotion of beggar based economy at the place of god.

Like attracts like, begging attracts beggars and people having beggar like mentality, this fact can be appreciated at almost all the religious places of all the religions of the world, then question arises is why to promote begging when god has given so much? Above is enough reason to stop with the process of making and promoting any place a global tourist centre. ***

14. Agronomy - Economics of agro-culture or cultural economy

In a country like India economy booming or blooming depends on the agricultural produce, irrespective of software and hardware income it has generated.
Following is submitted: Submission with respect to the Agronomy - Economics of agro-culture or cultural economy is being put forward in three parts:(1). Issues and its broader outline, (2). Common discussion amongst wise ones of old, (3). Paradigm of solution,

* While going through this chapter on "Agronomy - Economics of agro-culture or cultural economy", it will be pertinent to refer following chapters to appreciate the content herein: **Economy of social security and social security of economy**, Clean and hygienic economy and economics of cleanliness and hygiene, **Working economy and work distribution in an economy**, Economics of eco system-Solar (fire), air, water, earth and space, "**Bullish economy of beef and economics of cows and castrated Ox**", Avenues of remunerative employment and respectable engagement and "**distribution of Income amongst the members in the family, society and government**".*

*For referral: Kaam ki baat- "कामकी **बात**: जल, जमीन, जंगल पर शुद्ध जल, शुद्ध हवा और साफ़ ज़मीन की समस्याओं, विसंगतियों और प्रबंधन पर वासठ खुले पत्रों का संग्रह "-

(1). Issues and its broader outline:

(1.A). India's (and even most part of the world) culture can be said to be agriculture. Until agriculture remained a culture, it was the main contributor in the economy of society and state/Country. All our festivities are as per the timings of agriculture. Agriculture is designed to have two crops of four months each with a two-month rest after each crop. Here most of the villagers derive pleasure by producing and preparing their own food. It's like saying, "having the cake and eating it too".

Though the adherence with culture started getting subsided approximately twenty-five hundred years back, when farmers took upon killing of snakes

in the field and castrating the Bull and Buff but this sticking with one's culture (agro-culture) falls apart after industrial revolution so much so that the Cow, Bull, Buff, Field, Trees, Crop became an item/commodity in place of previous family type personal connect with all these.

It is simple if we have Bull, we have the power to Bully others (to do or not to do is a different thing), use Bullock cart etc. if not then chances of getting bullied by others remains always open. If we had castrated bulls, buffs so as to use them as per our wish and will, then it must be pretty clear in our mind that we had lost strength, stamina and good will gesture to get along with Bulls and Buffs. It is very much clear to the wise ones in the society that there is a hell lot of difference between a born transgender and the one (male or female) made a transgender by the process of castration. Surprisingly historians, anthropologists and sociologists do indicate that the number of transgenders has increased in society after mankind started castrating Bulls, Buffs, goats etc.

Further when we have snakes in the field/farm, we have the power to get our field free from insects, pests etc. if not than chances of getting our crops/fruits eaten/destroyed by insects and pests always remain open. It is simple if we have snakes in our field then poison remains concentrated and if not then it gets scattered upon which poisons everything including the minds of mankind.
When the mind of mankind gets poisoned everything negative can be expected to come out from disturbance to diseases, from disorder to dis-balance and even disaster to slow death, an overall depiction of an arrhythmic and inharmonious picture of individuals, families and societies can be appreciated.

All this happens just because when our mind gets diverted or poisoned, responsible behaviour starts getting evaporated from us that is we become irresponsible. Anyone irresponsible, whether it is individual, family, society and country cannot sustain freedom and is bound to become nomadic or slave, submitting to every law lay down by snatchers of this freedom, even if rules are whimsical and fanciful. (One such example of the whimsical order of an alien ruler was the plantation of Indigo, which was so severe

that farmers started abandoning the farming and preferred to die. It was said to be Mr M. K. Gandhi in Champaran who made a feverish pitch to bring in some agreement between farmers and Britishers that the farmers didn't give up the farming. Though this act of Mr Gandhi made him a national hero but the loot continued of farmers albeit some less in the initial period which was enhanced to a level of full-fledged feminine which killed crores of people including farmers in a most resource full land in India of Bihar and Bengal).

Furthermore, castration of anyone is not a small act. It gets punished surely, secretly but severely, similarly eating the flash of those pets whose milk one has drunk are also get punished surely, secretly, severely and for a longer duration. Though everyone of us is party in this crime but those region and religious communities are more horrendously punished those who treat farmland and pets as an item and eat beef which can be adjudged by the number of men's wandering as miserable lots and women are suffering of inequality and more so in brothels of their region and religion.

It is said that what elephant, lion, tiger and leopard are for the forests, Buff, Bulls, Horse and languor are for the plains. What harm, killing of lions and tigers has done for the forests, castration and killing of Bulls, buffs and horses has done for plains. The killing of elephants, lions, tigers and leopards has destroyed forests whereas killing and castration in plains have destroyed not farming but entire agro culture. These acts basically destroyed entire things in entirety, which can be appreciated by watching freely walking and easily living of sheep's and Camels, species belongs to deserts even in most fertile land of Gangatic, Krishna, Cauvery and other river basins (like Punjab, Bihar, Bengal, most Pakistan, and other countries in Latin America, Africa, etc.).
Still further when we started using gasoline driven or electrically operated machines in the fields, all our personal connect with field and other lively being got evaporated and in a way we ourselves had lost our agro-culture and gave way to the businessman's and employees of states/government to use or to abuse us and our core activity with the terms like farm, farming

and farmers. (one example can be given of having two-three crop a year of rice through ground water irrigation in an area like Punjab of India).

It may be a matter of debate of what transpired or conspired but the fact remains that as of now even after providing support to the farm sector, the situation of the farmers are got deteriorated year after year not only under colonial rule and slavery but also in a free and independent country like India. One can see that how a social and economic demarcation have risen by appreciating the selling price of Wheat/Rice/Pulses/Sugar since August-1947(independence day) in a year to year basis till March 2023, with that of salary of common assistant, Administrative in-charge and member of parliament, which all are being fixed and controlled by government of India. Also in this demarcation one will appreciate that the differences in the salaries of government employees and members of parliament have risen substantially after 1991 when the country opened up its economy.

What India is witnessing that every political party irrespective of in power or in opposition and every successive governments shown full concern with the farmers (except few who in the name of helping the farmers gave rebate on purchase of tractor and other newly introduced agriculture appliances) but the facts remains that farmers had even resorted to suicide even after government waiving off the farmers loans in various states as well as in entire country that to tune of which collectively crossed few lakh crores of Indian rupees.
The current scenario of an agricultural country like that of India is that its sixty percent population is poor and considered fit to receive a free ration of approx. thousand rupees per month and approx. four crore farmers poor enough to receive honorarium of six thousand per annum. How does one interpret a situation like this, of strength or sympathetic or pitiable?

If one looks at the manifestos of different political parties of the so called developed countries and that of India and then also see the reports of United Nations at international level and NITI-Aayog in India than one hardly get anything except disappointment as there is hardly anything

which even remotely indicates of providing any reprieve from continues woe's farmers and poor faces.

problem in the country like India is more pronounced as at one end government says that there is no business of government to be in business and at another end government of India is the biggest buyer, importer and reseller domestically as well as internationally of all the food grains, pulses and edible oil but the biggest catch is government buys at the rates decided by it forgetting the basic saying that if the government resorts to business public are bound to become (like) beggar.

In most of the democracies people are poor because the majority of the public are paid lowly for their products and services, under the magic slogan that items and services of basic necessity have to be affordable thus cheap. This very thought has rendered those poor which are involved in producing these items and providing these services. Unfortunately, in India and elsewhere seventy percent of the population are involved in this kind of job hence we have seventy percent of our population as poor.

Who can the country put the entire blame on? Maybe the government that is its entire system of Judiciary and Administration does need to come out of its pre-independence hangover and align themselves as a paid trustee of trust that is people and their country.

(2). <u>Common discussion amongst wise ones of old</u>:

(a). The farmer also need to be promoted for multiple source of income from farm and connected activity to avoid helplessness in case of adversities and to prevent them from taking extreme steps (e.g. running away or suicide under the misconception that 'death pays all debt and frees one from all responsibilities').

Further to it these farmers and others in the unorganized sector are most often subjected to small-small exploitation for which a concurrent system of police, administration, judiciary as well as that of a large number of elected members are found to be ineffective, which need to be addressed.

Rationalization of interest rate on money provided by moneylender and various credit cards and the way they collect their dues is must (even if it asks for involvement of intelligence and decoy customer) as this has turned out to be the basic reason of harassment of farmers and people of lower income group which even leads them to commit suicide. We need to wary as suicide of farmers and people of lower income group which had started in Asiatic countries is contagious and may take entire world into its fold.

Similar is the case with students of middle class family where failure in education is considered to be failure in earning livelihood and so depletion in so called false pride of parents (Failure in class twelve exam and committing suicide doesn't free one, only thing is that one has to study again from class first in next birth, in a way a more difficult task, than facing the failure and trying again for betterment).

(b), To reduce food corruption and food wastage apart from large operational costs of institutes like the Food corporation of India, we can think of providing small loans to very low income group people to buy food grain during harvest time (through post office or through religious centres). This will help in multiple ways like, increased per capita holding, segregated stocking which will help in ending PDS- public distribution system, ease in disastrous management etc.

(c). No country can survive for more than a hundred years without agriculture as its base. Industrial revolution frazzles, dazzles without good monsoon (industrialization will reach its zenith within a few years). We must act in a way that the farmer again raises to the wherein they feel comfortable and feel they contribute to national tax.

All help which acts as crutches must be removed. To help farmers, subsidies on tractors are a joke. Presently the number of tractors is such that even if no tractor is introduced not alone in India but most of the part in the farming sector for next ten years, it will hardly create any hindrance. Now the sale of tractors is forced, manipulated and unnecessary.

During the green revolution land was increased by cutting trees and jungles has started giving negative impact- area of desert has started increasing, soil erosion has increased and caused depletion of river bed (in width and depth) which ultimately resulted in frequent famine, flood, reduced ground water level. Ratio of forest area and area for water has to be three times more than the area for farming and human inhabitation.

(d). Centralized public distribution system will have to be closed down. Farm commodities will have to be freely saleable through E-Marketing, petrol pumps, kisan chaupal, etc. up to regional level and national level in an emergency. Local public distribution will have to be introduced through religious institutions. Large scale gambling of food articles does not need any promotion.

Storage facilities at cheaper rates will have to be provided near the post office, petrol pumps, banks and religious institutions etc. Cooperation or contribution will have to be provided to farmers for making small check dams.

Entire outlook on agriculture needs to be cultural rather than only economic, and we all understand that culture and land is core to our survival and our identity. Only agriculture will change the country to betterment and regain its lost pride.

(e). Few countries where land is in abundance, after mechanized farming and have less attachment with the land could afford cheap food articles. With this as an example, few economists started saying that food items must be cheap, and as manpower was less in these countries, so its farmers could afford the livelihood at the beginning, later on these countries resorted to direct cash subsidy.

Without analysing in house facts, many countries and many drawing room economists started echoing sentiments that basic food articles must be cheap. As these so-called great economists passed out with good marks from good universities, their voices have a manipulating effect. Result of this entire phenomenon is that those who are connected with agriculture directly or indirectly became poor and are remaining so i.e. sixty-seventy percent of country's population is poor because of this count only (It is shame that such economists justify the current fact cheap potato and

twenty times costly chips/wafers whereas it can easily be sold at two to three times the cost of potato.

In order to subdue the voices of these classes and also to console themselves, these economists along with various reformers started the concept of providing help in indirect ways. These so-called great economists started talking of 'Crutches' providence of crutches and sometimes even provided the crutches, but these economists never ever took pain to come out from their den and see the reality and come out with the real thing.

Others, who are concerned, unfortunately felt suppressed by the weight of these so-called great economists and their degrees and portfolios, have hardly raised a consistent voice but accepted the regime of subsidies in one way or the other. The subsidies being indirect have found many indirect ways to escape from the real needy, and as such further burdened the small and middle class, agriculturist and other service class. Finding the inverse result of its theory and of alarming poverty, economists (so-called) suggested the public distribution system especially for poor and poorest of poor, which further dampened the growth of lower strata.

(f). We might have achieved food security but our fruit basket got largely emptied, because of excess importance to food grain and hopeless forest laws of pre pre-independence era.

Question is not only of contract farming and organic farming but how much farming, where and of what kind, Question is also how to calculate the selling cost of agricultural produce, forest items and manual service vis. a vis. industrial produce and consultative services like that of lawyer, doctor and educational coaching. Further to it the question also remains of loans, credit cards and insurance facilities and its service charges and interest rates which is causing immense pain and suffering to farmers and people of lower income groups. It appears that system was broken with impunity from all levels?

(g). All cultures whether it is of blood and urine in the laboratory or of social, economic, religious and political in any field or region or religion can only get developed when provided with suitable conditions (like temperature, air, humidity that is weather and geography) and sufficient isolation. In India agriculture (Krishi) was initially introduced by Rishi's (Saint and Sages) done with the help of Bull.

Sages and agriculture (ऋषि और कृष-Rishi and Krishi-) can remains respectable till agriculture maintains itself as culture, but once it forgets the basics of natural rhythm and convert bull into ox it is bound to collapse. As no country can afford to survive long without agriculture; hence society has to think of making natural balance between farming and forestry even if it asks for unpleasant steps and adversity to all of us.

3. Paradigm of solution:

(a). introduction of culture of agro culture, prayers of everybody to remain healthy, happy and holy and inculcation of feeling that world is one where everybody is a relative to everybody (human, birds, animals, fishes and trees) was an outcome of thorough research and was not a fanciful or whimsical idea of our ancestors the saints and sages. This is just to communicate that if there is going to be a doomsday then all of us are going to be doomed, hence it is our individual as well as collective responsibility and not that of farmers and their families alone to make a U turn. U turn from downward direction to upward direction and get recover from unnecessary agonies.

If we look at the distribution of income/resources and management part of our social-economic-religious and political activities than we will appreciate that management of agro-culture is more a job and responsibilities of the local society/body than national government or international monetary fund or agencies of United nation hence it is prerogative as well as duty of the local body/society or religious institution to see all the activities of agriculture and forestry and that of other to restrict themselves for major support and disaster management.

(b). in countries like India if we look at the problems of farmers than we will appreciate that farmers are reeling under the pressure of private money lenders, high interest rates of credit cards, depleting per capita holding of land and it's fertility, compulsions to sale the entire produce at so called authorised Mandi (market place), than farmers are also suffering from the unavailability of proper laboratory to suggests soil conditions, proper and natural insecticide, pesticides, fertilisers and other related knowledge/information and then from proper local support system to sale the produce, buy the seeds and farm equipment etc.

(c). When we look at the proper distribution of work and income in the family and society than it is pretty clear that it is duty of society to offer all these above services to the farmers which include, free insurance like facilities to farmers, their family and their crops, Providence of soft loan, guidance, advice, lab facilities, assistance in buying and selling, formation of cooperatives amongst farmers, their family members etc.

(d). As has been brought out above that balance between agriculture land and tree cover has been considerably reduced which has caused disturbances of natural replenishment of groundwater, moisture content of soil, alkalinity/acidity, fertility, then shelter to birds, microbes, then reduction in soil erosion by providing resistance to flood and high speed wind, so the society responsibilities will be to see that variety of tree get planted, protected and allowed to grow and sustained.

(e). National government on its parts has to restrict and redefine the role and responsibilities of its agriculture, public distribution and forest ministries. The national government may also like to revisit its water resources, environment ministries and redefine the role and responsibilities of other interconnected ministries with respect to agro-culture and agronomy.

(f). As brought out above that down fall of farmers from top job to bottom, from top earner and tax payers in the society and country to the one living on debts, loans and other crutches that is to say the farmers are living a cursed life which is the result of atrocities it/farmers has done on Bulls,

Buffs and Snakes and dubious treatment it offered to Tribals (our aborigines and farmers half-brothers). It is the responsibility of the society to see that treatment to clans of bull, buff, birds, water bodies, tree cover and forest become respectable even if it causes decrements in milk and dairy products consequentially tea and coffee with milk and sugar.

(g). Many countries have stopped selling various ore/minerals with the premise that it is better to sell processed ore or metal, similarly society can think of selling wheat/gram/rice flour instead of these as simple grains. Further society can also think of selling in different forms and formats.

(h). It is said that to improve upon the primary is prayer, as our collective improvement can only come when our food gets improved(as the food so is the mood) ,water get softer(as water so is the voice) and air become fresh and unpolluted (as the air so is our fair/direction and most important as our aphrodisiac become fresh, clean, and un-rotten (as intoxication so is the condition- जैसा नशा वैसी दशा -jaisa Nasha vaisi dasha) and important part is this that all these come from agriculture, so what's of utmost importance is to restore our culture of agro culture. ***

15. Economics of health, education and justice

"If anyone amongst us at any point of time/moment in our life becomes weak, moneyless and helpless, destitute or desolate, what will be our expectation at that time from the society and government? The society and government which is able to fulfil our expectations at that point of time (of basic food, water, cloth, shelter, medical treatment, security guidance and justice) can be said to be a good society and government."

Following is submitted: Submission with respect to "Economics of health, education and justice" is being put forward in three parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old. (3) Miscellaneous view on Health, education and justice.

*[Further, while going through this chapter i.e. "Economics of health, education and justice", it will be pertinent to refer following chapters to appreciate the content herein in a wholesome manner: Chapter-17, Optimum distribution of Income in an economy for perpetuity, Chapter -18, Management of economics from religious institutions-a laissez faire.] *

** For referral: Book, "Divincracy (Divine Democracy), Chapter-11, The Condition of India: Legal System, Chapter-12 The Condition of India: Health System, Chapter-18 Education, **

(1). Issues and its broader outline:

(1.A). "Everybody in his/her lifetime generally comes across a situation wherein he/she definitely needs rightful services of justice, health and guidance cum education". If it is correct, then these services of best quality, if not kept fully free and easily accessible then chances cannot be ruled out that the needy and deserving candidate can get debarred from availing these basic services.

Condition of such persons, their families and group/society can very well be imagined who got debarred from availing basic services of Justice, Health and guidance/education for one reason or the other including unavailability of money/resources at their disposal. It is certain that this situation cannot be considered a sign of a healthy and happy country and

society. Hence it is advocated that these services should be kept free and that of highest standard for everybody including guest and visitor. In health sector, recent outbreak of world wide pandemic and consequential lockdown has made one thing very categorically clear in mind of every common person that a how a single patient is sufficient to spread the disease in entire family, colony, city, country and maybe in whole world, hence it is of utmost necessary the quality treatment should be available to all irrespective of one's caste, creed, colour, gender, insured or uninsured and moneyed or poverty stricken.

This understanding combined/coupled with basic tenets of faith that "who so ever gives gets (he who gives, begets)" hence these three basic services of justice, health and education kept afloat from the funds contributed by society and post payment as a gesture of gratitude given by the beneficiary. In the distant past these three (Justice, health and education) services were kept like this and were the norm of society.
Practice of above attitudinal services made the individuals, families and society as the one who give their best to the world and the one who have faith and trust others and in return of course received the best and blessings for to remain the best.

(1.A.1). There is another breed in the world, which thinks that these are the only three services which everybody will definitely need in his/her life time and when one is in need then only one doesn't mind paying even higher (compared to other services), so if anyone or any group/society wants to earn more, than these sectors can have said to be the best paymaster and profit earner.

This understanding coupled with basic doubt in everybody's mind that nobody comes back to pay, hence, these three services were commercialized to the core, which sometimes even appears unethical, fraud, looting, cheating and even daylight robbery. Practices of above attitudinal behaviour have made the individuals, families and society with such a thought, as the one who wants to take the best from the world and the one who doubts and distrust others.

(1.A.2). There is still one more breed in the world, which claims to provide health services free to the needy and poor and allow private professionals to serve the moneyed people either through government support or through insurances, but for justice even insurance is not there. These all countries where supposed to be parallel system of freebee and chargeable are there in health, education and justice, appears to be miserable lot and their citizens and political leaders appears to be miserable and helpless lot.

(1.A.3). People by virtue of their basic faith want to be like that as enumerated above at (1.A), but currently obliged to follow the trend as mentioned at (1.A.1) and live like what is mentioned at (1.A.2). What is right or not will be a subject matter of individual judgement, but for entire society and country to choose and continue to follow there after we have to make conscious and collective decisions (either in line with our faith or in line with current market trends) which can best be taken not in parliament and court room but only by country wide referendum.

(1.B). Can debarring any person from availing rightful services of justice, health and guidance cum education be considered a sign of a healthy and happy society? Can any demarcation in quality, quantity and timing in the providence of these three services because of availability or unavailability of finances with any citizen, guest or even visitor be justified? Will such demarcation not lead to formation of an unhealthy and unhappy society?

Unfortunately, at present almost all religions, all regions and all economic systems found to be either indifferent to the providence of rightful services of justice, health and guidance cum education or found to be submitting to the idea of profit from these three most essential services. Few religions and few so-called leading economies even found to be utilising these services to spread their prominence and got themselves officially involved in it, whereas so called backward and developing countries are still in awe of what to do and how to address this issue.

(1.C). Problems in the society started when society neglected or ignored or omitted the basic premises that faith/dharma is the base on which superstructure of Rajniti- governance is erected upon.

Looking at this definition that the dharma is a base, it is ought to be the dharma which has to take care of entire basic and local work of entire society in its entirety, that is dharma must be directing the entire life style and must be taking care of overall safety and security (physical, economical and emotional), the entire gamut of employment and engagement, education and health, energy and entertainment, ecology and environment, administration and justice along with preparedness for unforeseen circumstances.

Further Rajniti (government) which is a superstructure, ought to take care of Collective security, Disaster management, International development, Security (Reserve police and army), Interconnectivity, Research and development, Facilitation for suggestion and feedback, Celebration of national festivals along with a guide and conscience keeper of country through Constitution (firmly established and flexible system) and constitutional court. This definition also points out that there is no need for any intermediary structure like State governments and associates' offices in India, and can be done away with.

It is a time for the society to rise and take the responsibility in its hand. India can very well manage itself by the local religious bodies, district councils, few Zonal-offices and national government (run by elected Members of Parliament).

(2). Common discussion amongst wise ones of old:

(2.A). it is very surprising, strange and paradoxical that to see that "Doctors, lawyers and Judges, teachers and preachers" are many times being equated with the god, as they supposed to be providing second life to the person and in a way doing good to the whole of society but after the commercialisation being a doctors, lawyers or a teachers have become a profession then how come a seller of services be equated with the god in-front of the buyer/receiver of the services? Further these Doctors, lawyers and teachers (professionals) in their privacy found to be praying in reverse, that is doctors and pharmaceutical companies for more patients (that is for a more diseases in society), lawyer and judges for more clients (that is

more crime and injustices in the society) and teachers and preachers for more students/disciples (that is more ignorance in the society) then how come these professions be regarded as respectable?

Situation like above can happen only when the basics of dharma has been put on the back burner or on back foot and society couldn't manage itself and allow these basic services to get commercialised. Looking at above which is going on for last few thousand years it can be also be presumed that along with the basic understanding of dharma, understanding of what to eat, drink and smoke and what not to be has gone awry, otherwise people would not have fallen sick/diseased, not have lost senses to get indulged in unnecessary crimes and reflected/shown their ignorance at first place which requires the services of doctors, lawyers and Judges and teachers and preachers.

*(It is proven fact that as is the food so is one's mood, as the water so is the voice and as the smoke so will be one's senses, hence dharma advises one to maintain caution, like avoid smoking chemically treated aphrodisiacs, avoid drinks of rotten fruit and grains and avoid meat of human (cannibalism), and of those which are bigger in size (Animals-fisheries) have higher-bigger molecular chain of hydrocarbon) can cause genetic disturbance, and of avoid eating meat of Vulture (Giddh) and swine-Pig because these eat scavenge, then of Dog (because dog is considered friend of Human), then of those animal of which man drink milk of whether it is goat or cow or buffalo etc. (because milk belongs to mother) etc. How one interacts with these entities not only reflects his/her personality but also forecasts the future of these people, their family and their society as a whole

With the changes in the drink, food and aphrodisiac, what changes are the families and societies from upside down or vice versa. It is common that these things (Drink, Food and aphrodisiac) are sufficient to bring any changes in society, from goodness to bad, from bad to worse, from kingship to slavery and vice versa.)*

(2.B). Since the basic dharma have forgotten and its regional variance have shown its presence as religion problems can said to have begun to surface. One will surprise to note that all religious masters of each religion instead of providing these basic services (health, Justice and education) to their clan, followers and supporters kept themselves busy in propagating dreams of life after death, inculcating fear amongst its followers, showcasing supremacy of their religion and inferiority of others and have generated more hate and enmity in society than peace and harmony. All these religious masters put together have shaken the faith of almost all of their individual followers as well as collectively of the entire society.

As Faith/Dharma is innate and central (heart) to every living being, hence when faith is shaken/broken/divided in pieces then it is obvious that the centre (heart) will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide these services in the society are miserably failing. There cannot be a worse situation for society than the unavailability of at least hope of getting these services from the religious person and place of their chosen religion/god.

(2.C). Physiology as a science and Culinary as an art is the two main and basic subjects to be shared/taught/explained properly with all the people in the society and if done well then there not be much of health problem in the society. But the problems in the society reflects that this basic understanding was omitted/ignored by those who were in helm of affairs, whether it was an arena of religion or of Rajniti (Politics).

(2.D). It is observed that the two most important institutions namely family and society has systematically been relegated to backyard by constant and continuous rhetoric's of individuality and success of individuals, whether

it is in spiritual field or in material/economical area by sermons like "**be your own master, be your own light**" which hitherto has spoiled the collectiveness and homogeneity in families and societies.

(2.E). Happiness can have said to be the only life sustaining force. To measure whether an individual, family, society and country is happy or not can only be measure economically by certain expenditure pattern and can be denoted by gross happiness ratio.

Such Gross happiness ratio (GHR) can be defined as a ratio like = A/B, wherein, A: Total Expenditure of government and public on infrastructure, Strength building and maintain, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration, benevolence etc. and B: Total expenditure of government and public on health, litigation, and so called moral preaching, crisis management and mortuary business Increased gross happiness ratio will provide a larger amount of life sustaining force to all of us.

When the trend is downward, growth happens in health, litigation, and preaching and mortuary business, whereas when the trend is upward, growth happens in infrastructure, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration etc.

(2.F). Deliverance of Justice is of paramount importance for any society to run smoothly hence it is prerogative as well as responsibility of the society to maintain its judicial system of highest order. Leaving the justice for doomsday, causes the entire society to get doomed which cannot be appreciated. Further during recent country wide lockdown, all the courts along with all religious institutions witness closure hence can say to have lost its relevance to provide solace and justice to common people and visitors to the country.

(2.F. 1). Justice is a responsibility of a society and is supposedly to be maintained by a group of senior citizens (minimum five members for each case) along with one ombudsman, who can dwell on even basic reasons why some body become thief or robber in the first place and then be able

to suggest remedial measures. Societies which wish to remain healthy and happy are supposedly looking after not only on the punishment portion of the crime but also on issues of forgiveness and rehabilitation.

Deliverances of justice is a subject matter of those respected persons who have attained sufficient age and experience, become free from family responsibilities, enjoy all the freedom so that she/he can look toward all the members of the society in equal terms without any biases and prejudices at local as well as at national level.

(2.F.2). Deliverances of justice by government servants on the arguments of hired lawyers are a laughable stock and can only be appreciated for an enslaved country or for the country which wants to remain slave/subjugated or colonized. Business of justice and deliverance of justice on the basis of paper can be said to be the height of deterioration of any civilization. At present as per the government of India answer in its Parliament – June 2022, approx. four Crore cases are pending in different courts of India put together and more than ninety thousand cases are pending in the highest court (Supreme court) of India. Unfortunately, for such a large pendency of court cases nobody appears to have any clues of what to do or not to do?

(2.F.3). Surprisingly Tribals of India do not have any contention with regard to justice within their community and also in their dealing with other tribal communities. Maybe in place of condemning Tribals, we may like to relearn the lesson of Justice from them. In India (even in the world) it is the people, who is supposedly to be the supreme authority in governance, so if everybody from an ordinary Peon to Prime Minister and from an idiot (an ordinary citizen is now being known by this title) to the first citizen his/her Excellency are aware of inefficacy of countries judicial system, then it is squarely/circularly responsibility of the people to get it corrected.

(2.G). Domes are required in the crematorium to perform the last rites of us human beings. In Hindus to be dome is not a business proposition, Dome comes whenever any last rite has to be performed and then they used to do ordinary jobs in the society e.g. like agriculture or supporting jobs.

If tomorrow crematorium is being advertised and glorified like "By getting cremated at this crematorium and by this dome one will go directly to heaven or like, this crematorium will take care of your last rite, then what one will say? However, one will be surprised to notice that in few of the religious places/space in crematoriums has become a tradable commodity, people even started buying the space to get it reserved for them as well as to gift the same to others.

Doctors are required as domes are required, but professional promotion and glorification of doctors is something like promotion of Domes in society. Promotion of doctors and medical business is sick mentality and medical tourism and advertisement of hospitals and doctors is the height of it.

What is happening in the most modern hospital is that administration of the hospital is being managed by management professionals and these so-called professionals call patients as clients and start behaving with patients as one behaves with clients.

Few countries in the world are so degraded that to survive their high investment investigating, diagnostics and doctor's team they need to create newer and newer viruses, bacteria, diseases and syndrome and advertise their havoc through news and views, panel discussion in media using services of specialists including international health organizations.

It is observed that the Doctors and his immediate family and friends consume more medicine than any ordinary person in the society. Members of doctors' families generally die in the isolation of ICU, ICCU, respirator, whereas members of ordinary families die in the vicinity of near and dear listening Gita, Quran etc. and having Ganga/holy water.

(3) Miscellaneous view on Health, education and justice:

(3.A). Justice: We know the proverb what happens when "cat fight for bread and go to the monkey for settlement of their disputes", generally monkey takes away the entire bread, moreover by going to monkey, cats have confirmed monkey's authority on cat, similar is the case of law court settled by English and their continuation in many countries. English judicial

service and laws were able to prolong enslavement of many countries. Continuation of this imperialistic judicial system in independent countries is causing unasked for mental enslavement of its own people. Irony can be appreciated, that trial in the murder cases of Mr. Gandhi, and that of few Prime ministers of India went on for years, can any ordinary person think of justice in such a scenario?

In the Indian freedom movement, there were many lawyers in the forefront and now after independence many lawyers are spokespersons of the concurrent leading political parties, what India have achieved with their service is that first India got divided as many countries than each country in many states.

It is paradoxical that lawyers and doctors who appear to be serving people by assisting in justice and providing health basically want (like a shopkeeper) that society should be full of injustice and unhealthy, so that they can have thriving business. Lawyers and doctors are also human beings so whatsoever appears that they have done well is because of their inborn humanity and not because of their profession.

(3.A.1). NYAY VYAVASTHA (JUDICIAL SYSTEM):

It is unfortunate that even in the twenty first century Justice is practiced for "Let the darkness prevail, King Killers and poison is great. Let the light vanish, Let the kingdom of darkness prevail), and, Alas! All this is in the name of law and order!

(a). Justice has become Just-ice (like ice) or maybe it is designed and introduced to be like this, whereas the basic sound of Sanskrit word for justice the "Nyay Vyavastha" gives sound of newness-Naya, and proposes to be practiced like so. It may be our basic responsibility to provide Nyay for harmonious functioning of family, society and governments.

(b). It can be appreciated that the formation of society and government are people's collective wisdom, to share the work as per their liking ability and capability and lead a healthy and happy life. Hence it can fairly be said that providence of justice is for maintaining the social order and not the vice versa". This asks Nyay (justice) and people involved with it to keep pace

with time, space and energy, that is Nyay (Justice) need not to remain static and has to be just (time, place/geography energy/age/sex dependent), with sufficient scope for dynamism and flexibility.

(c). To maintain the concern of the people involved with Nyay(justice) it is necessary that these people are selected through a procedure and then get unanimously chosen by senior citizens of the society for a fixed five to ten-year period. Further, the highest order of public representative must take judicial review on a monthly basis, which can be President for a country like India (with or without recommendation of the parliament as per the circumstance and gravity of the situation).

(d). In colonial rule Nyay the just purposely and knowingly changes to just-ice to show concern and maintain the colony. When just (ice) becomes icy, delay and darkness (Der bhi Andher bhi) are its natural outcome. Presently, politicians are afraid to open their mouths against the judicial system, but the country must understand that the present judges are paid employees of government- a mere government servant, and should not be fearful to take corrective action. If parliament will not take corrective action it may be possible that people may start respecting local goons for justice.

(e). First step is to open the blinder black ribbon from the goddess of Nyay. We have to remove the black (darkness symbol) from the uniform of judges and lawyers. The Supreme Court has to shift from only the English language to add Sanskrit, Hindi and some regional languages.

(f). Treatment inside all kinds of jail and for all kinds of prisoners have to be human and that of promoting self-correction.

(g). Justice based on paper and documents will be encouraged to shift to seeing and proactive Nyay Vyavastha and spy (secret Intelligence) Nyay Vyavastha.

(h). Justice/Nyay is a responsibility of the government and so has to be wholly dependent upon its investigation is the right way to ascertain the crime, listening to the criminal is just to ascertain the extent of punishment, which can be given, in such a scenario aggrieved and lawyers are not required.

(i). Formation of government is an outer activity of mankind for its outer activities and safety and security. Neither mankind wants, nor is it the prerogative of the govt. to intervene in the personal matters of mankind. Govt. should not cross the border of its basic and legitimized right, to enter into and inside the home. If it is doing so then it is not the right govt. and secondarily it is making the very citizens enslave of its own government. Keeping this in view the govt. should not interfere in the personal matters of which mankind's family relatives and elders are responsible and powerful to take appropriate decisions in various matters of life at various time and space. As such, family issues such as marriage, divorce, women, wife, daughter, sister, mother, man, son, brother, husband, father etc. should be outside the purview of the government. Any interference by the government is a breach of the very basic right by the government and its judiciary/Nyay Vyavastha itself. [If marriage is arranged by court then only court is entitled to sort out any future difference or divorce issue. If marriage is performed by society then society Itself is responsible for sorting out any issue of difference, and if court enters into its domain, court is playing destructive role, which is against the very basic for which courts are setup and govt. which sustains such court can be called colonial, alien or anti people. By freeing it from family issues and leaving it to society itself the talk or so called talk of uniform civil code will be fulfilled on its own.

To maintain the highest order of honesty and simplicity in Nyay Vyavastha, Nyayadhish will have to be constantly watched or may be raided for avoiding the corrupt practices in them. Justices, lawyer's glorification is inversely proportional to Nyay.

Let's pray to the almighty that our Nyay Vyavastha involves itself in creating a living paradise on earth.

(3.B). HEALTH:

It is said, "If our mind remains healthy, happy and holy there will not be an iota of sign of problem in the world and the world will be full of happiness.

A person can be called healthy if one is comfortable and can admire one's own body in the bathroom i.e. full nakedness. If one cannot admire one's body in bathroom, in dressing room and in dining room then one surely need some treatment and following are different approaches to treatment:

Tantric way of Health: "Mind motions matter." It is the mind that maintains the body and if mental health is alright the physical body will have to be alright. Tantra deals with mind, matter and its movement, and there are one hundred twelve such methods narrated by lord Shiva to Mother Parvathi covering the need of humanity in its entirety i.e. past, present and future. Mind cleaning by aroma therapy, atmosphere cleaning by 'Yagna' and body cleaning by controlling sexual activity are outcomes of 'Tantra'.

Differential methods of treatment: It is said that "if all the components/parts are alright then the machine/body is all right. Most medical sciences work on this phenomenon, they correct individual itemized dysfunction/malfunction and Allopathy, Ayurveda, Unani, etc. are its examples.

Ayurveda, that is Veda of Aayu (Veda of Life) and considered to be the fifth Veda, also takes astrological help as its eyes for providing treatment. Acupressure, acupuncture, colour therapy, magnetic therapy and massage are also differential methods of treatment.

Integrated method of treatment: Another way of treating the sick person emphasizes on the integration. It says, "You leave aside parts, and correct your full body and mind then parts will automatically get corrected". This way all the functions are integrated. Yoga, Meditation, Faith healing and somewhat, naturopathy and hypnotism works on this principle. It says, "If machine is all right then all parts ought to be right".

Way of harmony: For general understanding, yoga used to be the last step in health wherein, inputs and outputs are synchronized. For those who's in and out are not in synchronization, Yoga is the only alternative. But what the synchronized person, 'the yogi will do'? Yogi's dance, perfect yogi hardly resorts to yogic exercise. Yogi remains in Yoga and they dances- Sufis dances, Shiva Dances and Krishna Dance.

Rajneesh's (Osho) understanding has added new dimensions in it for us. Osho understood – Yogi Dance, Corollary to it – If one can dance he will be yogi and in perfect health, and will also be happy and holy. Rajneesh has developed this realization for all of us and suggested various methods of dancing and singing. For patient's medicine, for imbalanced personality and mentally broken, yoga, and for healthy people, dance (singing, playing and dancing) are the norms.

Society will have to encourage dance centres, and it may be in line with Sufis and Osho's music. This will be allowed in education centres as a subject and exercises in offices. Dance a day can keep doctors away.

(3.B.1). Society and government may like to note and act on followings:

(a). It is observed that all public doctors practice less and private doctors practice more. The Private Doctor prays that more and more patients should come to them and in a way praying for more diseases, here prayer itself needs correction.

(b). Society and government will have to restrict the maximum fees charged by doctors (also lawyers, private teachers/preachers) and hospitals and see that the media does not glorify and promote these professions (Doctors, lawyers, Teachers/Preachers).

(c). Freebies including insurance on account of medical expenses will have to be rationalized and the nexus between government/private hospitals, chemists, diagnostics labs deserves to be nullified.

(d). All Differential methods of treatment give greater emphasis on a clean stomach, in physiological terms these methods say the problem starts with the stomach, and gets cured through the stomach. In Psycho-Physiological level it is said that problems in the stomach start when one cannot digest any feeling, emotion, statement, or situation and as such these differential methods provide shifting of problem from more physical and less mental to less physical and more mental.

Results of differential methods of treatment do indicate the requirement of collective healthy, happy and holy surroundings. This method indicates

that diseases and health and happiness are contagious and, as such it points towards the collective approach in place of individualistic approach.

(e). Government and religious centres will have to disseminate the message that if intake (food) is all right then body will work fine. Here food to body is what one eats from eyes, ears, nose, mouth and sexual organs and in this way what one takes from mouth is just five percent. Many eat food as medicine and many eat medicine as food. Purity of food enhances truthfulness.

(f). Medical tourism offers a good chance to earn foreign exchange, but earning from others' sickness is a sick mentality and hence, cannot get promotion from healthy Sanskriti and culture. However, our doors need to be open for outside patients to get the treatment.

(g). As human life is advancing to its fruiting, plastic surgery for beauty and health along with cloning, genome and stem cell intervention will definitely increase, whereas Embryo and heart transplantation, brain artificial stimulation techniques will be available and may like to get boost but get filtered by collective mind of society and its progression for collective betterment.

For basics it can be said that to have 'healthy happy and holy body – listen to it, it gives all warnings and signals.

(3.C). EDUCATION: Main function of education in the current paradigm is to have commonality in conversation and commonality in understanding, and to provide a common platform for learning. Presently education is used as a platform to learn and then earn from the learning and higher education can be considered as a tool to complicate the process so that extra money can be earned even at the expense of befooling or cheating clients by sophisticated methods

(a). A process of understanding environment doctrine to 'optimize uses and minimize abuses' can be said to be the main aim of education. In Sanskrit it is said 'सा विद्या या विमुक्तये–SA VIDYA YA BIMUKTYE –education is that which liberates, and teacher is that which act like midwife in getting his students liberated from unnecessary worries, dogma etc. But what is happening now, in place of freeing individuals, education is making people

more bonded, promoting individuals toward more temptation, making more divisions in the society than integrating. Most importantly, the present education system is not making man of us, it is not promoting us to do our duty, our karma and follow our natural Dharma, and rather it is promoting rat race and cat fight.

(b). What is required from education is for people to have experience and place for its expression, and then to develop the capability and humility to accept the feedback and criticism to improve upon, i.e. we must work/devote toward this continual process of experience, expression and feedback. As far as a good system of education is concerned, only that system which provides a respectable platform in society for experience to express and un-experience to gain experience without any obligation on either part except for grace and gratitude can be considered a good education system. Language English, Sanskrit, Arabic, Tamil etc. can sustain if these pass the tasting of heart and testing of head.

(c). "Human are born as humans and will die as humans, there is nothing more to become and there is nowhere to go, whether one goes to the Moon or to Mars humans will remain as human, life is here and now. Man has gone astray, it started feeling that life happiness will be then and there, maps are required to bring them back as all the wisdom and life happiness is here and now".

(d). It is the master or guru who can decide better which kind of student she/he can liberate and choose the students, then it is the student who chooses the master. As nobody can enter into the pond and start swimming or enter into the playground and start playing football so it is the first master the mother who teaches him/her the chapter of love and service and then it is father and master who teach him/her the second chapter of duty and responsibility, then it is the third teacher the friends and colleagues who teach the chapter of competition and comparison, and it is the spouse who teaches the lesson of how to express the experience and then younger lot the lesson of benevolence of living like sadhu. The real Guru teaches the karma of life and art of its doing and realizes science of transcending.

(e). As the basic aim of education is the liberation of individuals, hence it is necessary that it should be free from government control, but the government can fund it indirectly. As the aim of education and of religion is somewhat matching, it will be best if the duty of imparting education is taken up by religious centres without any bias and prejudice till twelve years of age, wherein there is enough room for play and sports.

From teen age streamlined education and from eighteen-year advance education need to be given for which there needs to be an arrangement of educational fair (not test/examination) comprising of courses offered, universities and teachers at their age of twelve year and eighteen years to select courses as per his/her liking, ability and capability wherein masters can also guide/advise students for proper selection of courses, universities and guides/teachers.

(f). Boys and girls learn differently for their role in life and need separate learning to bring unanimity between them after onset of puberty, i.e., women education -women oriented, men education - men oriented. As internal jobs are being managed more effectively by women and external job by men, it is necessary that internal safety being managed by women and external by men and for this women need to be given training on martial art like Judo Karate, and men also of all Astra and Shastra (e.g. sword, stick, stein-gun etc.). Sex education and education for family life need to be given a year before the marriage. For streamlined education hostel/Guru Kul has to be there, whereas for advanced education hostel must be compulsory.

(g). Education after twelve years of age need not be forced on any one and one can join its parental traditional business education at home. However, learning will not be limited to any age, adults and old can join school/college at any time.

(h). Teachers must be those who have realized in their life and not just an information centre and so preferable age for teacher can be from forty-eight onward and school in charge will be those who are in Sanyas ashram and are physically and bodily fit. There is a need for regular, frequent, behavioural, attitudinal and physical fitness testing to avoid sadistic and of slave mentality teaching staff because such cannot provide lessons of

freedom, bravery, in education to become good future citizens. Nalanda, Takshila, Rome, Oxford, Harvard, do suggest that institution and country progress go hand in hand, so it is for all of us to decide how we want to be? ***

16. Management of economics from Dharma Sansthan (religious institutions)-a laissez faire

Following is submitted: Submission with respect to the "Management of economics from Dharma Sansthan (religious institutions)-a laissez faire" for a sustainable society is being put forward in six parts: (1). What can be the best governing system, (2). How can one say that the current situation is vulnerable/grave/precarious and needs change, (3). Does dharma offer a solution, (4), Definitions: Dharma (Religion), Dharma Sansthan (religious- institutions), Rajniti(Politics), (5). Contentions in concurrent religions, (6). Solution centric discussion with wise ones of old, (7). Miscellaneous view on management of society from Dharma Sansthan, (8). Management part of Dharma Sansthan (religious institutions),

(1). <u>What can be the best governing system</u>: In an international conference on the subject "What can be the best governing (socio-econo-religious-political) system?" attended by various foreign ministers and other eminent Socio political thinkers, one speaker said: "If anyone out of us at any time/moment in our life becomes weak and helpless, destitute or desolate, what will be our expectation at that time from the government? The government which is able to fulfil our expectations at that point of time can be said to be a good government.

It is observed that people in their deep desperation and helplessness recall/remember the divine power, and if the government of that place at that point of time is able to fulfil the requirement of such people, can be said to be the best government and can also be having divine content in its dealing with the situations and people. A desire to have such a government can easily be seen among the masses and an undercurrent of this effect can also be felt among the classes. It is common talk amongst the many leaders across the world to have a government based on natural laws which has divinity in their dealing with its citizens rather than to have a government simply of manger and menagerie or of ruler and ruled.

(2). **How can one say that the current situation is vulnerable/grave/precarious and needs change**: (example India)?

(2.A). Following can be a few of the parameters by which any ordinary person can ascertain that ground reality of India is not in good shape:

(a). Prime minister office itself accepted that there are eighty crore (sixty percent population of India) people in India which are poor and deserves free ration,(As per: https://www.india.gov.in/spotlight/pradhan-mantri-garib-kalyan-package-pmgkp, india.gov.in, national portal of India). Further the government of India offers only approx. eight thousand rupees in four instalments to four crore farmers which are considered poor as an honorarium in a country which claims it to be agrarian.

(b). There appears to be no social security; one can encounter countless beggars in any metro including India's capital Delhi.

(c). Lead time in delivery of justice, (more than four crore cases are pending in different courts of India out of which ninety thousand plus are pending in Supreme court of India.)? Further there remain no avenues to complain of exploitation and find solace (either by workforce or by owner and even in relationships).

(d). Money spent on education, recovery from diseases and in getting justice from courts, vis. a vis. money spent on health and healthy habits, entertainment and celebrations?

(e). Condition of forest and water bodies, quality of fresh air and water?

(f) Noise level in the colonies, market and at religious places?

(g) Saints/Sadhus/Fakir, Masters and Priests, Elders and Leaders appeared to have lost faith in them, consequently lost respect in the society hence these are forced to accumulate wealth for their personal survival?

(h) There remains no availability of avenues to seek small favour (say money for travel expenses) in case of adversity at distant places away from one's home, similarly there remain no avenues to report for small exploitation and get immediate solace.

(i) Value of Indian currency vis. a vis. other currencies of the world?
(J) Continuously changing stands by leaders?

(K). Meaning of basic words like, 'Family, Society, Yoga, Dharma-Nirpekshta, Secular, and world is a large family (Vasudhaiva Kutumbakam) are wrongly interpreted?

(L). There appears no guidance available at the local level on what, food we eat, liquid we drink, things we smoke and material we read and watch, which basically shape the citizens, their society and country.

(n). Their appear to be lull in business activities in the area of hygiene and cleanliness, entertainment and recreation and teaching of ethics and etiquettes etc.

(3). Does dharma offer a solution?

Yes. Dharma is the only option. One can find all sorts of solutions and solace from Dharma Sansthan. Situation of dharma and Dharma Sansthan has deteriorated but can still find remnants which point toward the fact that it is the only option available with mankind and to make it operative we have to resurrect the Dharma and dharma Sansthan. Veracity of this statement can be ascertained from the followings:

(3.A). It is said that, "**Every living being has been dropped into the deep trough of the motherly vortex**– प्रतेक्य जीव ममतामयी भंवर के गहरे गर्त में गिराया गया है", which gets reflected in everybody as an innate faith/Dharma and desire to procreate. Dharma says that journey starts even before the new child is dropped in mother's womb and finds its nourishment in a safe and secure environment of society and doesn't even end, when the old is dropped in nature's womb and finds its future in a safe and secure environment of god. Dharma says that every procreating couple looks at

each of their offspring's son/daughter at equal footings. Because of this very reason every child feels every right at his/her home (parents' house) and duty toward his/her home. The feeling of rights and responsibilities by every child toward their parents and their home appears as natural as these things are eternal and get ingrained in one's blood and marrow. Here the feelings that everything in the home belongs to parents and everybody in the family has his/her share in it.

The beauty of the parental home is that here every child feels that it belongs to him, here every child feels freedom and responsibility, feels casual/normal and finds himself at ease. At home food, water and shelter are assured and no one in the family raises any questions if anything is offered to him at home neither one doubts about the integrity of the giver nor about its future consequences. Transactions in the family like this went on for ages and can still be noticed in the societies where joint families are the norms.

Further this fact can easily be noticed amongst the Tribals who are said to the aborigines and aboriginals wherein every helmet of Tribals is a home for a large number of people regardless of their age with equal rights and responsibilities having one head like god father or god mother.

(3.A.1). It is said that similar to the parent and parental home at small level, Dharma and Dharma Sansthan (religion and religious institutions) can be said to be made by God/nature or on his/her instruction by mankind as manifestation of thy own self and his/her hermit/helmet.

As parent and home can be said to be a feeling/faith and not a mere four walls where adult male-females and few children reside, similar dharma is a feeling/faith an essence of earth, which is innate in everyone and carried by everyone. "(धार्यते इति धर्मा, धरा का मर्म धर्म है) **That which encompasses is dharma/religion, the heart/essence of the earth is Dharma/religion"**, and dharma institution is not a structure wherein some prayer is performed, some sermons are being recited, begging is being done, free food is being served, some business is being transacted but a centre like a home for everyone in its vicinity and also for its guests. If you offer some eatable or articles of daily use item or even some special

and costly item to someone unknown or even to known person it is quite obvious that one will raise multiple questions and may refuse to accept the offering how so ever lucrative item in offer may be and how so ever kind hearted benevolent donor may be, but one thing bizarre happens at least in India is that, moment one says that it is prasadam(that item in offer has been submitted and now article in question being served upon you as his grace as prasadam) nobody known or unknown raise any doubt and disregard it, but accepts at least a small portion of the prasadam as a blessed food-sacrament, offertories. Similarly, nobody raises questions even today if one donate/contribute fortunes to religious institutes (Church/Temple/Mosque etc.).

Many feeling are attached with prasadam, e.g. owner of the prasadam is god, hence it belongs to all, and distributor of the prasadam, is considered to be the one who is working for the god, even if the person happens to be the owner of articles just before offering it to the god.

Whatever may be the article of distribution at religious institutions as prasadam; it is always distributed and accepted by people simply with gratitude. It is because of this reason that all the services which people need in society had been put up in a religious institution and offered to the people as a blessing of god, with no string attached whatsoever. As happened with the passage of time, the system gets corroded and corrupted, hence one may find only glimpses of these services in few of the religious institutions, but these things are there in memories of the people.

To improve upon what is needed is to resurrect the system, and as such all types of security (physical, food, water, air, health, cloth and shelter, environmental, energy entertainment) became the subject matter of religious institutions. Further to maintain these securities in a sustainable manner justice, education, town and country, industries, bank, market also become a subject matter of society- religious institutions.

(3.B). It is said:

"यदा यदा हि धर्मस्य ग्लानिर्भवति भारत।
अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥४-७॥
परित्राणाय साधूनां विनाशाय च दुष्कृताम्।

धर्मसंस्थापनार्थाय सम्भवामि युगे युगे।। ॥४-८॥"

हे भारत (अर्जुन, ज्ञानी, प्रबुद्ध, भारत) जब जब धर्म की ग्लानि(**बेहोशी, अवसाद, क्षीणता, अस्पष्टता, उदासी, सुस्ती, खिन्नता, थकावट, थकान, तंद्रा, हार, पछतावा, मलाल,**) होती है , धर्म की पुनर्स्थापना के लिए में अपने आप का सृजन करता हूँ। साधुओं (सज्जनों) की र क्षा के लिए, दुष्टों के विनाश के लिए, धर्म संस्थानों की स्थापना को युगों युगों में संभव करवा ता हूँ ।

"Yada yada hi dharmasya glanir bhavati Bharat,
Abhyutthanam dharmasya tadatmanam srijamayam ।। 4-7,
ParitranayaSadhunamVinashaya Cha Duskritam.
Dharma-samsthapanarthaya, Sambhavami yuge-yuge ।। 4-8

O' Bharat (Arjuna, the wise, the enlightened, entire world), whenever there is a ग्लानि (guilt/deterioration/melancholy/lassitude/remorse) of Dharma, I recreate myself for the restoration of dharma, for the protection of the sadhus (gentlemen), for the destruction of the wicked/evil doers and makes the establishment of religious institutions possible in ages. The word Bharat has been referred for, Arjuna, the wise, the enlightened, and the descendant of great Bharat the Earth". The word Bharat has not been used here (in Gita) for this piece of land which is now referred also as India-Hindustan

There should not be iota of doubt in the mind of any one, who so ever he/she is with respect to the authenticity of statements presented above. If we are witnessing large-scale deterioration (in our day to day conduct with the self, with others and with nature) then one can be assured that large-scale churning/changes are about to come.

(3.C). Let us, just think of a situation wherein anybody, whosoever he/she is, if in a problem, reaches the faith centre, receives respectable treatment along with food and water and can stay there as long as one wants without any ifs and buts, will recipients of such service not feel comfortable and happy?

Furthermore, if the person happens to find that this particular faith centre has the facility of free health, sports and exercise, music and entertainment, information cum knowledge cum centre of guidance headed by experts and seniors, which listen to one's problem and offer suitable advice along with other help if need be (including financial), how he/she will reacts/respond for such an arrangement in a faith centre?

Will the place not look like the kingdom of God/Allah-heaven/Ram-Rajya etc. for this particular person? What if recipient of such services happens to be destitute, prostitute, or the one who is suffering from loneliness or the one who wishes to pass the time in solitude and self-isolation or the one who got rejected, dejected and declared surplus from his/her near and dear and also the one who has seen enough of family life and want to spend his/her rest of life away from home, dying peacefully while serving the member staying or visiting in this faith centre?

What if this centre also offers a place for one to perform worship or prayer in one's privacy in his/her own chosen way? Will such a place be disliked by any particular community and race, or will it not be liked by the person irrespective of his/her caste, class, colour or creed? Will the persons gathered here not like to offer their service in an area of their interest and expertise as per their ability and capability or all these people would like to continue to stay there without finding avenues for release of their creative energy's?

(3.D). It can be noted that only Dharma and dharma Sansthan can offer solutions to most of the problems mankind is facing which is presented here in this book in a demonstrable way that: -

(i). that a logical and balanced distribution of work and income in the family, society and country can pave the way for easy availability of sustainable employment to all the needy youths and engagement opportunities to all the senior citizens.

It is said that dharma/faith is the very base- the essence of all things, which is inmate in every being, hence it is the prerogative of an individual and of their society to look after all the basic activity and leave selected

work to the state/country. It is not at all a job of the government (state/country) to provide job/employment to the citizens, rather it is the prerogative as well as duty of the local society to take care of all avenues where every member of society can be engaged and given remunerative employment. After all it is the society which at first has created the concept of government, formed it and not the vice versa.

(ii). that how services like free Education, Health and justice can be made available by the society (not government) itself, from its own resources and from the fund received as a gesture of grace and gratitude from the beneficiary.

(iii). That is how a, Poverty, Population, Pollution, prostitution and Pornography can be continuously monitored and kept at a morally and ethically possible optimally low level.

(iv). That how, fanaticism arising out of Race, Religion and Regions, or Caste, Creed and Colour can be kept at bay by simply making prayers as personal and at one's home only (like being done during recent lockdowns), and how this can make way for reorientation of not just India but for many other countries in the world including our neighbours.

(v). That is how raising the eligible age for voting, contesting election and abrogation of various constitutional bodies like State government, Municipality can stop wastage of money and streamline administration in the country and strengthen the society.

(vi). how reducing or abandoning of tea and coffee made of milk and how stoppage of castration of Bull (Nandi) can restore strength, stamina, and the cultural ethos of us Indians (annexure-6, Religions-Cow and Bull).

(vii). that how optimisation in the use of machinery-like abandonment of electrical operated food grinding can provide employment/engagement to millions of people and can improve health of all others.

(viii). That is how opening up the Wisdom cum resource centre at Dharma Sansthan (religious centres) can provide food security, right information and advice, local governance and at the same time can provide assistance in disastrous management.

(4). What, Dharma (Religion), Dharma Sansthan (religious institutions) and Rajniti (Politics) is?

(a). Dharma (Religion) – that which encompasses is Dharma, or Dharma is an essence of the entire earth (धार्यते इति धर्मः, धरा का मर्म धर्म है,), In Sanskrit they say, for Sansar (World-entire earth-Dhara) it is the Sanatana Dharma, whereas religion is the regional manifestation of dharma, 'Like; for Hindustan it is Hindu, for Judah it is Judaism (Jerusalem for Jews). Buddha, Jain and Sikhs are the main offbeat of Hindu whereas Christian, Muslims and Baha'i are the main offbeat of Jews (धर्म सम्पूर्ण धरा का और रिलिजन रीजन का).

Dharma stands by the virtue of freedom and virtue of love in all its magnanimity it offers and not because of inculcation of fear of ghosts and hell or by bullying in open and Punishment in jail among the masses which many religions are doing. Dharma is wholesome and provides holistic approach toward all transactions which life offers, it neither involves itself in business nor to support/favour business entities at the same time it does not become henchman, propagandists or frontal organisation of political or ruler or expansionists. Dharma never asks anyone to wear this uniform or have that haircut, 'read this and see that', 'listen to parroting of sermons while doing exercise (yogic or aerobic)' dharma basically engrossed in making life healthy and holy in a sustainable manner.

Dharma never asks anybody to sacrifice humans or its substitutes such as coconut or goat, buffalo, Sheep's, camel etc. in order to please the god. Dharma never asks anyone to castrate Bull and Buffalo or for male circumcision or mutilation of girl's genitalia for one reason or the other including forcing them to become celibate, or to safeguard them (boy and girls) from complete sacrifice by making and declaring them an entity which has already been symbolically sacrificed to the almighty.

Dharma also does not ask anybody to restrict growth of anybody be it human or tree and make them Dwarf and Bonsai. Dharma simply asks us

to celebrate life and allow others to celebrate and eat that which maintains sanity of your mood and drink that which maintains sobriety of voice. Dharma never asks anybody to worship nor does dharma restricts anybody to worship in any way or any form (idol) or formless or even get yourself worshipped, dharma simply asks to follow the dictates of innate faith/consciousness and continue doing one's work-karma (one can also say; work is religion and work is worship). There is no exact word for Dharma in English; hence the word Dharma is used.

Entire world is one but a large family is the most basic understanding of Dharma, which hitherto many religions found to be reluctant to agree at first place unless they saw people of all creed and colour accept their version of religion. Now, an outbreak of disease and worldwide lockdown has proven beyond doubt that the world is one, had the world been not one, how come one disease could have possibly been able to affect the entire fraternity on the earth.

(b). Dharma-Sansthan (Religious institutions): Dharma-Sansthan is an institution which caters to the needs of the entire society in its entirety in a self-sustainable manner without any bias and prejudice. Such self-sustainable Dharma-Sansthan (Religious institutions) had been kept on working continuously (perennially) for ages. In fact, because of the perpetual working of this system, this system itself has been assigned the name Sanatana. Further, because the working of these Sansthan is observed to be performed with full Dharmikta (with full religiousness) hence this has been nicknamed as Sanatana Dharma. However, few say it is the other way round that because of the basic understanding of perpetuity these Sansthan could perform in a sustained manner.

Dharma Sansthan can said to be an institution which will offer food to hungry, water to thirsty, shelter to destitute, treatment to diseased, advice and justice to needy, help to helpless, employment to youth and respectable engagement to lonely and elders beside providing physical, financial, emotional security to all the individuals in its vicinity in a non-

exploitable environment, so that there remains no destitution, forced begging and forced prostitution.

Due to obvious complacency which generally appears after a long term successful operation of institution and idiotic desire to improve upon even the perfection, society contributions in its own such institutions reduced thereby slowly and slowly, such institutes found to have become non-existent in the last three thousand years. These all religion- Hindus, Zoroastrians, Judaism, Buddhism, Jainism, Christian, Islam, Sikhism, Baha'i how so ever holistic each one claims it to be but the fact remains that none of these religion has been able to provide healthy and happy life style even to its disciples at equitable platform in a sustainable manner, hence resurrection of Dharma Sansthan can be said to be the only option so that the life on earth can find itself rejuvenated once again.

(c). Rajniti-Politics: Rajniti is an ethics of governance and also government functioning on the basis of ethics, whereas ethics is that which emanates from earth and its environment (नीति नियामक से आती है).
As the environment keeps on changing with the passage of time so the environment can say to a dynamic entity. Earth in comparison to the environment can be said to be a static entity. As Rajniti is firmly footed with Earth hence Rajniti can be said to be static but as Rajniti also reverberates with the environment hence Rajniti also becomes a dynamic.

In view of this mix, **Rajniti is said to be an experience and its expression which is firmly footed yet flexible enough**. In view of this definition it can be construed that Rajniti is not a Job/Profession but an engagement toward society for the collective good of society and its surrounding environment. Such Rajniti can be said to be performed by the persons whose basic family needs doesn't require his time and money i.e. at a time when his/her children got married, and involvement in such Rajniti can be continued till his/her children become available to take his/her place. This means the age for an active Rajniti (Voting as well as contesting an election) can be from fifty years to seventy-five years approx. After the age of seventy-five years such respected personalities generally would like to enter into educating and training the newcomers.

Politics is a profession and politicians are professional which definitely deserves equal treatment vis. a vis. other professions which hitherto required for smooth functioning of country and society. Politics is basically policing on set rules and regulation devised in Scriptures of religion and/or Constitution of country. As the Constitution of the country is static (remains more or less same even with the change of scenario and time) hence the constitution is generally found to be inept in dealing with the issues which appear at different times. **There is no exact word for Rajniti in English; hence the word Rajniti is used.**

(5). Contentious in concurrent religions (regional emancipation of dharma):

(5.A). Why have religions failed and are becoming irrelevant? Because, when one has a problem and he/she goes to a religious place, he/she receives only sermons, sermons from priests either of his/her own creation or excerpts from some holy texts and matters end there, without any real and visible support.

He/she has to come empty handed to face again the same situation whether it's of basic hunger, cloth or shelter or of needed support to find a peaceful environment away from one's home/house, or neighbours or to have a place for expressing his/her creative pursuit.

Further think of a situation wherein there happens a casual clash or fight in a family, and one person wishes to go away for a night out or for a few days so that the matter cools down and settles in its own accord. But, unfortunately, currently there is no respectable place for a man to stay if he doesn't have money, this problem is even more so for women, whether it is India or elsewhere. That is to say that we all are living in a world where insecurity of food, cloth and shelter in the mind of each human being is providing security to the system.

Can we call it a happy and healthy state of affairs? Can any religion justify such an insecure, unhealthy, unhappy state of affairs for its followers and also for its non-followers? Problem can further be appreciated that every

religion asks its believer/followers to contribute but offer no solution to real life problems.

This is the case with almost each and every religion whether it is Hindu, Buddha, Jain, Christian, Muslim, Sikhs or Baha'i. Though few religious places offer free community food and free stay for a few days but nothing more than that. In such a situation how can one maintain his/her faith in the so called faith centres?

(5.B). Resurrection of Religion (Dharma) and Religious institutions (Dharma-Sansthan) can be said to be the most important task at current time because even the basics of Religion has become a contentious issue which is affecting our health and making our life miserable. All religious masters of every religion appears to have ignored the basics of Dharma, that faith is foundation and Dharma (religion) is base on which superstructure of Rajniti (Politics) is built and as such it is the basic responsibility of Dharma (Religion) to look after to all the basic requirement of Food, Water, Cloths, Shelter, Employment, Entertainment, Education, Health, local administration and justice.

All religious masters of each religion instead of providing these services to their clan, followers and supporters kept themselves busy in propagating dreams of life after death, inculcating fear amongst its followers, showcasing supremacy of their religion and inferiority of others and have generated more hate and enmity in society than peace and harmony. All these religious masters put together have shaken the faith of almost all of their individual followers as well as collectively of the entire society.

As Faith is innate and central (heart) to every living being, hence when faith is shaken then it is obvious that the heart will function erratically. If this condition persists for long it will eventually disturb inner balance and immunity of the person which obviously leads to disturbed sugar level (diabetes), hopelessness (heart disease), helplessness (Cancer) and make him an easy prey to all kinds of other diseases.

Medical data confirms that the diseases are increasing at a very alarming rate which clearly point out that the agencies (religious institutions) supposed to provide hope in the society are miserably failing in generating hope among their followers. Can there be a worse situation for society than the unavailability of at least hope? It may be because of this severity of situation which founders of various religion put together envisioned that the current time (twentieth century) to be the time of either doomsday, or incarnation of new Messiah, or rebirth of Buddha or coming of new messenger of god or it is just a time of transition to new era?

(5.C). All the religions appear to have lost their relevance, which in a physical world has clearly been demonstrated by Corona-Covid, and that the basic religion appears to be waiting to get resurrected. One will be surprised to see that now Jains and Buddhist are talking of arms and aggression, whereas Muslims are talking of peace and tranquillity, Hindu's are saying that it is time of transition, Jews say that this is the last generation (as per Torah-religious book). As per Buddha his religion will last for twenty-five hundred years than he will reincarnated as Maitray, Christians discusses lot about doomsday, Paigambar Shahab though called himself as last messenger but added that after fourteen hundred years two person will come who will establish peace on the world, Jainism and Sikhism can have said to be section emanating from Hindus and remaining so. Whatever current situation appears to be precarious and calls for direct, straight and head-on discussion in the society.

(5.D). Severity of religious contentiousness can not only be noted at world level by religious genocide in world war-II, but gravity of situation can also be recounted at regional level by many a incidents of religious hatred and consequential large scale killing even in Indian subcontinent as well. Separation of India, clashes and ethnic cleansing in Thailand, Sri-Lanka, Myanmar, Pakistan and Bangladesh and latest in Afghanistan are few of spine chilling incidents in the Indian subcontinent. All these ethnic killings and cleansing are not a stray and stand-alone incidences but a culminating result of religious hatred purported by priests themselves not only against another religion but also amongst different sects of their own religion-as a Racial and facial, Caste, Class and colour discrimination.

Those who says that Religion doesn't teach or preach or are involved in breeding of enmity even after witnessing current world wide scenario wherein many a religious preachers and priests are not only found to be involved in inducing fear and mongering hate but are actually involved in promoting crime against one religion or the other, can said to be living the life of an Ostrich.

Surprisingly every preacher and priest of each religion says that their god is Omnipotent, Omniscient, Omnipresent, Omni-powerful and is the supreme and an integral one, still such clerics/priests presume and assume that there so called god will not bless his/her neighbour who call this god with another name and pray in different style and format. Further such clerics/priests of every religion says with unfound confidence that their Omni god will certainly not reach their neighbours who do not respect, understand and obey to their version of god and certainly will not reach to that person and bless him who is unaware of their version of god. Does it make any sense?
Can any priest/clerics, be able to dwell on, how come their Omni god is so small that it is not able to penetrate its neighbour, who doesn't echo the same sentiments and such neighbour can be declared as atheist or non-religious or even Satan and deserves horrendous punishment?

Looking at the chaos it can easily be conceptualised that universality of dharma has slowly but steadily deteriorated first from Universality to Humanity, from Humanity to religiosity, from Religiosity to regional religiosity then to locality to lastly to individuality, which reflects that not only the fabrics of family, society have disappeared but the entire environment got topsy-turvy. This has put questions even on our survival. Looking at this scenario, what can be said, where are we heading?

a) To another world war with genocides?

b) Toward the doomsday (for example- one powerful block used to say that December 21, 2012, is going to be a doomsday).

c) Toward becoming a scapegoat of a situation planned by somebody to arrange doomsday and declare himself as Messiah.

d) Is it time to leave the earth and settle on Mars?

e) Is it a time for the end of evil and resurrection of righteousness?

(5.E). Almost all the Religion appears to have succumbed to the onslaught of modern days' diseases and consequently almost all centres of worship and their priests have surrendered to the dictates of the disease and left its followers to face the dance of death. Situation has become alarming when people find that many paramount places of prayer can also be put under lockdown and these too cannot console and provide solace during an urgency and emergency. When almost all centres of faith-worship along with centres like Vatican, Mecca-Medina, Jerusalem are found to be under lock and key, how come faith of an ordinary people will remain intact?

All these Temples-Mosques, Monasteries and Churches which have witnessed closure and put under lock and key basically sent in a message that these centre of worship and its preacher cannot be relied upon, has become irrelevant and have put serious question mark not only on sanctity and continuity of all these centres but also in the continuance of these centres as well as mundane rituals these centres use to perform. In such a situation will it not be prudent for all of us to divulge on the issue with an open mind and big heart and decide whether such centres deserve to be abandoned or permanently closed or respectfully exterminated or let out for other purposes including museums for history and tourism.

In such a situation where every religion in its present form has proven to be incompetent enough to deal with recent situations, now it is useless and senseless of any one claiming himself to be its contractor and saying that his religion is best and risking their life or taking others life in its name. As natures abhor vacuum, so even if business of religion has restarted as usual after lockdown, people have found out that prayer is personal and can be performed personally or with the family or online with the group in place of previous methods of community prayer. We need to discuss this issue in each nook and corner and how in future people can maintain their faith and find solace in normal days as well as during urgency and emergency.

(5.F). Every religion concurrently in vogue, howsoever big, bold, beautiful, better or best they claim for them to be but the fact remains that these

religions found to be offering no solution to the slavery, forced begging and prostitution (which can have said to be blot on any civilization) rather most of these religion found to be either keeping silence or promoting slavery, begging and prostitution. Further to it, all these religions at least from Buddhism onward appears to have forgotten or have not bothered to focus on the basic issues which life offer and demand one's attention, such as economy, employment, entertainment, energy, environment, ethics, etiquette, pollution, population, poverty, prostitution, cleanliness, hygiene and health.

With this type of shortcoming in all these religions, what happened was that its members became easy prey to the monsters of the market and masters of cunning art. Because of this basic shortcoming of all these religions, its members found to be easily usable or manipulated by market forces, hypocrites (fearful from inside but projecting to be bold) and lacking clarity. Though all these Religions have professed peace but ultimately became a partner in the crime of reducing humanity into more pieces than nature can afford.

In such a scenario should we wait for some magic to happen or a new god to descend from the sky? Or should we plan some action and come forward and resurrect the basic Dharma (Religion) and Dharma-Sansthan (Religious institutions). If we do so, God will definitely bless us.

(6). Solution centric discussion with wise ones of old (excerpts from book- Sanatani Vaisvik Vyavastha on a similar question):

Question: We have placed many a problems individual, there family and society and our country is facing before your good-self, and your good-self said, yes, as problems do exist, solutions do exist, and it is essential to have wider discussions and broader dialogue before implementing solutions at society and country level, but we are worried that these process takes lots of time and many a time matter ends in inconclusiveness. In such a scenario can there not be any other way wherein, while the process of dialogue continues and people start getting some relief?

Answer: Solutions are in the air, basic solutions lie in three things that is "Pray, play and Party. Pray in private; Play with players and Party with partners" and is available to everyone, that too, without making any hue and cry, without performing prayers through loudspeaker and without disturbing others. Solution to most of our problems lies in collective celebration/enjoyment. Just celebrate life and if anyone comes then include him, indulge him, and offer him food and if one wants to stay make arrangements for his/her stay.

It is said that "as the air one breathe so is the direction one choose, as is the food so is mood, as water/liquid so is the voice and as is the intoxicants so is the condition", So when these things are served upon as a god grace in the form of Prasadam, then our direction, destiny, mood, voice ought to be good. It can be said that with this little effort our entire system will be amended.

Question: will it not be too much of celebration that whoever comes includes him, and offers him Prasad and shelter? Does celebration also invite birds, animals and fisheries?

Answer: if you want to be miser in celebration, enjoyment and party then it will be fair for you to live in a disturbance and problems, why do you search for a solution?

Question: how long is this festival to be celebrated?

Answer: as long as you want to live happily, when you feel bored with happiness and you want to live unhappily, disturbed or you want to quarrel and clash with someone then you may stop celebration. It's like this whenever there is a fragrance there would be happiness, where there is a foul/bad smell there is a noise and bad mood. Festival is attached with enjoyment and dispute with restlessness.

Question: if we have to celebrate constantly for a long time, then we have to make arrangements for staying, health, for security and cleanliness of these places, then will it not be like an alternative arrangement? How will it be managed, where from the money and other resources will come? When people will stay longer they will ask for jobs as well, then where from one will generate jobs for them?

Answer: Well, it will be an alternative arrangement in today's scenario but this was an arrangement, which can be said to be good.

As far as money is concerned, a person's income includes twelve point five percent (one by eight) for her mother, father, son, daughter, husband and government and also for society (Dharma/Religion), when this money which is part of society (religion) start flowing to society, then there shall be no shortage of money.

Besides this, when celebration shall be on continuous basis then lots of aged people and children will come then expenditure of orphanage, old age homes shall also be reduced. Then when we give a job to the person staying here it will generate additional income. New constructive work shall be made in this alternative arrangement which will be such wherein machine like cycle will suffice the purpose for commutation.

It means, here economy shall be self-sufficient, produce, cook and eat by itself, that is economic principle shall be "for the group by the group and of the group", which shall never be hindered by the shortage of diesel, petrol, or due to flood, famine. It will not be affected due to the spread of bacteria or viruses and as such this will be self-sufficient or at best can be said to be partially mutually dependable. There shall be aged people having experiences of their whole life who can work for advising others, for society and this will be the center for hope and resources. When these centers for wisdom cum resources are in place then it will also work for helping the needy, poor and can manage disaster as well.

In addition, when it shall provide food, shelter and health then begging can be stopped with. The problem of refugees will also be solved. Side effect of begging is that if someone goes to another person for having even for general information then the other looks as if they come for having something (not giving) and is like a beggar. Whenever this problem of begging and refugees shall be abolished only then we deserve to say that we are in a better society.

Today there is no place in society wherein if simple clashes erupt in the family then any member of family whether it is male, female, or boy, girls, child or aged can have shelter without money even for one night, wherein

society itself can feel assured that these stayed at right place that is without any hanky-panky. These centres of wisdom cum resources centres when made at the place of faith/religious institutions may give this facility. There is no place in society where exploited lady, prostitutes may be rehabilitated and centres for faith can provide this facility as they also are the daughter and sister of someone.

Giving a job or employment is not the task of the government. Government duty is to provide external security, only constitutional justice, foreign relations, and coordinate with the society. Besides this all the works, related to business, health, education, justice, comes under the purview of society.

Question: Is there any example of such an arrangement?

Answer: if this system appears logical then why do we fear to have new, doing something new, still you can ask both the saints and shaitan about this system; this system does remain amongst people in Shruti and Smriti (sayings and remembrance).

Two main streams run in the world to amend arrangements and situations. One method says, if any part of the body or society has a problem, amend it, body and society shall be amended. It says correct each and every part of the body or each and every person of the society then body will be alright and so is society. This method is used by all the doctors and all the so-called intelligent people and preachers in the society.

Other methods say if the system is perfect then people will be alright, if a person is ok then all the body parts will definitely be alright. These scientists focus on Yoga and on the systems and research on these and their implementation. Besides this, there are others as well, who say that body parts and entire people, society and its systems both deserve focus. They say, this is the root, this is essence and this is dharma/religion.

Democracy is said to be the worst system, still it is best in the known governing systems of history. This democracy has been like this for the last eight hundred years and it is still like a child and has not grown.

This democracy talks about freedom but it increases slavery, increases numbers of servants and abolishes public participation and their creativity, even when it is said ‘Democracy is the government of the people, for the people and by the people’.

In reality what we witness is that the ‘group of Public' itself rides on the back of another group of public, the public is ruled over by the public, sometimes one group ruled over the other, sometimes others. At times new groups do come which makes these fearful and affects others or both the older group together defeat the new entrant.

In democracy one and one is never two, what to talk of one and one becoming eleven, at the most in democracy, what remains is one multiplied by one is one or one divided one is one, nothing changes, situation remains intact, status quo. This is what they taught to the officers in the administration, maintaining the status quo. Some knowledgeable people say if something good happens in democracy it happens only accidently.

Still there is every possibility that one minus one becomes zero and democracy gets demeaned to dictatorship leading to martial laws. Further there is no additional place for kindness, love, sympathy. Knowledgeable people, masters in democracy, it shows that this needs improvement. There is a requirement of a good and new democracy. If we focus on the above work (as enumerated in this work of alternate economy) then it shall be easier to change present democracy to a better democracy which has divinity in it and that too without any priesthood. It appears that the time is coming hence let us surrender our karma to the almighty and let thou be done.

Question: Will it not be a very difficult task, whether leaders or government officials shall allow doing so, whether democracy allows it?

Answer: you want a solution and have fear also, how it shall be possible when the root of the problem is this present system itself. It is most essential to amend it. You start prayer, hard work and celebration, start dialogue and everything shall be OK. Maybe you have to make a referendum or two for these issues in the country. Today's referendum is

also essential because whatever mainstream political parties we are having were either constituted before independence or bifurcated from these parties, hence mentality of all these are more or less same or we can say that these do not want to make India into Bharat but something else).

(7). Miscellaneous view on management of society from Dharma Sansthan:

It is said:
"Treasure is to remove hunger of belly,
Goal is to remove confusion of heart,
Glory is to remove darkness of mind,
Responsibility is to remove lethargy,

Fear is to remove indiscipline,
The wise therefore rules by sharing,
By cleaning the mind and purifying the heart,
By working and partying together.

Work (*Karma) can't be left, it has to be done.*
When Dharma remains, sustenance is ensured. *

(7.A). It is for everybody surprise that so called Satan's and Saints appearing to be in agreement when they are pointing toward future but it is said in spiritual circle that when Satan's and Saints come in distant agreement and point toward the same destination/future, the situation can really be said to be alarming/dangerous/turbulent.

While elaborating on present turmoil, Saints while comforting masses are saying in a pleasing manner and merrier tone that the era of truth (Satyug) is coming, wherein everybody will lead a healthy, happy and holy life. In Satyug there will be a total of thirty-three crores of people on the earth and everybody will be like a deity, with plentiful resources at their disposal. Saints are saying that it is the time of exposition and consequently elimination of evil forces, and at the same appearance and elevation of good forces, hence there is not much to worry about, things are going to be sorted out sooner than expected, all that is needed from public is to

continue doing their work and submit their prayer to almighty and wait for thou blessings to descend.

The almost same type of future is being pointed out by the so-called Satan's, who say that the situation on earth has become unliveable and earth cannot sustain the burden of a seven hundred crores plus human population. To sustain at least ninety percent of the human population must be terminated, leaving only ten percent of the population that is approximately seventy crore people on the earth.

If we compare versions of Satan's and Saints, then it will be surprising to note that saints are pointing toward a more horrific turn of events in coming days.

In such a situation what can society do? What is the solution? In the spiritual circle, resurrection of Dharma and Dharma Sansthan (Religion and religious institutions) is being suggested as a viable alternative over and above the forecasts or plan of Saints and Satan's. In the spiritual circle it is being said that a wider churning is needed in the society as neither the older wisdom can claim a happy future without the Google, you tube, Wikipedia etc. and nor these Neo classics, technologies and gadgets can claim a happy future without the stories of parents and grandparents, masters and Gurus. It is being said that the wider churning is necessary so as to remove the poison mingled in the system and let the nectar/essence remain for the system to survive.

(7.B). If we look at Tribals then whatever problem we are facing can be said to be our own creation, whether it is of poverty, unemployment, loneliness, obesity and malnutrition etc. rather than a providence of God, as professed in most of the places. Poverty of masses, large scale unemployment, loneliness and most of these can be said to be planned by a few masters of cunning art and being kept amongst the masses by sheer manipulation of our sentiment which we attach with our individualistic approaches toward religion, region, caste, class, creed, colour and race.

For the common people it is all the better to pray in private and for the master it is better to revisit the tribal - the original. -the aborigines and see how they follow the faith and put it in practice because it is from the Tribals where from the seed is laid off, of all the development of region, religion and civilization.

For the prayer part, it is the god thou-self, Sun along with few of his descendants, who knows of all the yoga and yogic activities, of which Sun is the most visible from where one can get blessing and learn the yoga which has almost forgotten for sufficient time, to guide others. Because sun is knower of all the yoga, salutation to Sun-Surya Namaskar is considered primal in any yoga.

(7.C). As Nature has not provided any open-ended network and system hence it is natural to have checks and balances, feedback, suggestions and corrective mechanisms for smooth operation of life and life cycle. Suggestion indicates that there is a need for improvement or lack of simplicity. In such situations self-analysis and timely intervention with required tools and tackle, bring best result; remembrance of almighty, continuous or five times or once in five days, provides extra essence in results.

(8). Management part of Dharma Sansthan (religious institutions):

(8.A). It is common in every home that when children grow and get married and an entrant (daughter) leaves the house or a new entrant arrives (daughter in law) in the home, their own home becomes a house. After marriage of children and arrival of grandchildren for many of the people their own become alien and these become extra, persona non grata but after the marriage of grandchildren it is the case for almost everybody that these aged persons get respect but are hardly treated as they are a member of family.

At this age and stage, most of the people feel like moving away from their once dream home. It is surprising that such people with vast experience are currently ill-treated or at most looked with pity; currently no religion offers any solace to such. This is not the case within the family of lower

income group or middle income group but it is equally painful for the person in the higher echelon as well as amongst top notch officials, ministers and even prime people (Prime minister, president, kings and queens). One can appreciate that in the political circle because of the non-availability of respectable exit plans politicians try to stick with their profile even under disrespectful situations.

Any systems that offer respectable shelter and fulfil basic needs of such a respectable class will result in a society being in possession of the richest possible intellect and wisdom in its ambit? Will such a class of very senior citizens not impart justice in an impartial way? Will such a class not offer patience, listening and impartial advice? Will such a class not be able to take care of providence of, education and training on ethics, basic etiquette and lifestyle?

For many above may appear as a dream or fiction but many of the religious masters are aware that such a system existed in reality in spite of it being not placed in any of the history books or/and most of the religious scriptures. It means that such a system was in vogue and there must be many in the world that must be aware of its details. It is also possible to find intricacies of such a system by the masters if they dwell on it in their meditation. However, a question may arise where to find space for such an expression beside it being economically and managerially viable?

(8.B). To overcome the centuries old problems society has to overtake all the work and responsibilities as needed for the operation and upkeep of local government and start functioning from that concurrent religious place which has maximum space in that given locality and convert all other religious places as its workstations. Society starts from wisdom and resource centres, then community food and shelter from there on all other activities including collection of taxes to be started in a phase manner or as come out from our collective conscious decision.

In view of this society needs to make existing (spacious and prominent) religious centres as centre of local governance cum facilitation cum tourist centres in a fully dharma Nirpeksha way (for entire society as well as to visitors/tourists) and to actualise this society need to amend and make prayer strictly personal, governance collective and celebration public in

place of existing norms. Further non-functional religious centres can be made defunct en masse.

As far as employment is concerned ensuring lively, healthy and wholesome entertainment on a daily basis to its people so that they don't get forced to find refuse in drugs, narcotics, alcohol and internet offered entertainment, will itself provide direct employment/engagement to six percent of population i.e. 8.125 crores at current statics.

(8.C). Dharma Sansthan may like to act as an advisory institute for people to suggest about what to eat, drink, smoke and what not to as these are the game changer for any society. [Looking at the chaos going on for the last three thousand years it can be also be presumed that along with the basic understanding of dharma, understanding of what to eat, drink and smoke and what not to be has gone awry. It is proven fact that as is the food so is one's mood, as the water so is the voice and as the smoke so will be one's senses, hence dharma advises one to maintain caution, like avoid smoking chemically treated aphrodisiacs, avoid drinks of rotten fruit and grains and avoid meat of human (cannibalism), and of those which are bigger in size (Animals-fisheries) have higher-bigger molecular chain of hydrocarbon) can cause genetic disturbance, and of avoid eating meat of Vulture(Giddh) and swine-Pig because these eat scavenge, then of Dog (because dog is considered friend of Human), then of those animal of which man drink milk whether it is goat or cow or even buffalo etc. (because milk belongs to mother) etc.. How one interacts with these entities not only reflects his/her personality but also forecasts the future of these people, their family and their society as a whole.]

(8.D). Housing, Town and Country and other civil construction activity attract massive cash flow which if not done in a planned way will end in drain or gutter or will cause more problem than they will solve, for example, construction of cramped house debarred of proper ventilation, houses which become cold in winter and hot in summer and shows leakage/seepage during rainy season.

Hence it is needed of society to rise to occasion and take all activity of local construction in its hand including its planning and designing. Each town,

each block and each district and metro may like to review their civil and architecture plan before allowing further construction activity in their area.

National government can restrict itself to Railway, Highways and inland waterways, Ports and Airports. National government can also participate in making new cities, making industrial towns and Agroforestry zone along with construction related to deal with national security, emergency and disaster management. Above infrastructure and its maintenance will provide employment in abundance. ***

17. Distribution of Income amongst family, country and society for a sustainable economy

There is no free lunch in the world, says the masters, here in this world everybody has to pay for his/her lunch, either as debt repayment or against delivery or in advance. Those who do not agree with this statement for them question do arises? Under what obligation somebody else will pay for their lunch or your lunch and that too for their entire life? What can be the system by which one can pay for his/her lunch as well as for others, even if one is king/queen or prince/princess then also?

If it is so, then the amount one have incurred during his/her childhood can only be paid as debt repayment to the Parents (mother and father), similarly the amount one will incur during the age of senior citizenship can only be paid as an advance to his/her children's and further the amount one will incur during the old age can only be paid as an advance to his/her society and government. It is obvious that one will be able to pay for his/her lunch during their youth?

Further how one will account for the services he/she receives along with the lunches during his/her lifetime, in normal course, in difficult time and in disaster for instance services of teachers, grace and gratitude of masters and others, magnanimity and blessings of elders and saintly people? Still further how one will account for the services he/she received from other living and non-living beings during his/her entire life.

Considering above to be a guideline, and considering the average age of humans to be ninety-six years (approx. hundred years) what can be the best system for distribution pattern of services one receive or give and what can be the distribution pattern of income one can give/receive during his/her lifetime, following which one can have said to have paid for entire lunches of his/her life? And which holds good for everyone irrespective of his Race, caste, class or creed without any biases or prejudices in every sphere of time, geography and energy level that is distribution is offering continuity or perpetuity or Sanatanata (in Sanskrit)? Can offering or having

such a distribution system be not a real dharma? Does forgetting this distribution system is not an invitation to problems for all at all levels?

Following is submitted: Submission is being put forward in two parts: (1). Issues and broader outline. (2). Miscellaneous view on "Distribution of Income amongst family, country and society and its management by society".

(1). Issues and broader outline:

(1.A). Nobody gives, one has to earn his/her own bread is a common connotation. keeping this connotation in mind an ordinary man/woman would like to see that whatever money or resources he/she spend/used in his/her entire life should have been earned by him, further he/she would like to see that there should be no scarcity of money or resources at any point of time in his/her entire life, and to materialize the same would definitely like to make pattern of his/her expenditures in cash as well as in kind or to say distribution of his/her income/services amongst member of family, society, country and the entire ecosystem.
But above can be a sensible wish of a mature man of understanding, as nobody appeared to have developed such facilities during his/her childhood and even teenage time to appreciate intricacies of expenditure pattern or earning and its proper distribution. Further, most of the people at very old age, even though aware of intricacies of income/expenditure can't be expected to keep pace with the same.

So the question arises how one can account for expenditures met during one's childhood and at the time of old age and also during very old age. In economics, debt, credit, post payment, prepayment, payment against delivery, one deposit in a local bank and a safe deposit in a national bank is the answer to the above question.

(1.A.1). Looking at the above paradigm in picture, question arises that how a child of age zero-zero should lead his/her entire life that he/she supposed to have paid in full, in cash, in kind and by doing service for all the expenditures he/she being accounted for, that is he/she be given no

dues certificate at their departure from this birth/life. But, without doubting anybody's intention and sincerity, the most important question arises how a person can plan his/her expenditure pattern without knowing the approximate age one may live up to.

As far as the optimum life expectancy of human for the purpose of distribution of work and income are concerned, has been suggested to be taken up (in this era-so called Kalyug) as ninety-six years, comprising of four cycle of twenty-four years each or eight sub cycle or sixteen sub sub-cycle of six years each. Masters say that the life expectancy of humans and its different stages of growth and decay have been found to be having similarities with that of the solar cycle. It is being said that in our solar system, there is a minor explosion on the Sun approximately every twelve years and a major explosion in every ninety-six years. In this twelve-year cycle of minor explosions at Sun, there are said to be two sub-cycles, one of ascending and another of descending of six years each.

On a very casual side one can appreciate the above statement while one looks at humans during their childhood period, which boys and girls get substantial changes at the end of six years then at twelve years. At approximately six year of age education starts and at the end of twelve years of age teenage starts and at twenty-four-five humans are said to be fit to get married and it is more or less same across the country and the world.

Those who have worked hard to comprehend this eternal phenomenon and accordingly conceptualize the system for humans submitted that human life can be demarcated in four sections/segments of twenty-four each. These masters have submitted that if humans (man and woman) along with their society if follow these demarcations heartily/religiously than mankind can easily lead healthy and happy life and then can also die happily, peacefully having no dues certificate at his/her hand from all relatives, from country and society i.e. in a dignified way with full honour.
In India/Bharat one can appreciate that its weight and measurement and monetary system have more significance of numbers- "1, 4, 6, 12, 24, 48 and 96" compared to other numbers. Even today in India gold is being

sold/bought by Tola (12 gram), half Tola and in its multiple instead of ten, twenty, thirty grams etc. and in calculation of money one Paisa, one Aana (six Paisa) Char Aana (four Aana- 24 Paisa), aath Aana (eight aana-48 paisa) used to be common denomination and ninety Paisa that is sixteen Aana used to make one kaldar (one rupees) used to be the norm.
By looking at the above if one wishes to die debt free then one can demarcate one Paisa/percent for each year of life one has. In this way one can have one percent of money available to him to spend till he/she completes ninety-six year of age.

(1.A.2). If we wish to make an optimum plan for society even today, then we would like to see that every child-boy/girl get sufficient time to grow and develop, get education and develop skill in the common area as well as of his/her chosen field before marriage and entering into the service sector to earn money. it is obvious that during this period somebody will bear the entire burden of his/her growth and development, be it parents, grandparents, relatives, society or country of whom this boy/girl will be indebted, in monetary or in term of services, at least to the tune of twenty-four percent if not more.

It is expected that this boy/girl will repay this amount in the next twenty-four years to its rightful owners i.e. parents(mother-father) or parents like person or institutions at the rate of twenty-four percent of his/her income either in monetary terms or by rendering services. After marriage husband and wife are regarded as one unit regardless of society being matriarchal or patriarchal. Further, while calculating the monetary part of the earnings, the money earned by one member's husband/wife in cash or kind is being given equal weightage as that of service rendered by the person staying at home and doing all the work of home.
So while returning or contributing both husband and wife are said to be contributing equally to their parents (or parent in law), to children's and society/government. Contributions of the wife in non-monetary terms are given equal weightage.

(1.A.3). In India - Bharat this childhood period of learning is called Brahmacharya. Here Brahma (entire cosmos) or the one who has seen

enough of life and staying away from home and living the life of Sanyasi, i.e. people in their Sanyas ashram aged from seventy-two years onward is said to be the Acharya(teacher/guru) under whom one completes his/her study and learn skill. In respect of teacher/guru this first twenty-four-year period of one's life is being termed as Brahmacharya.
This period is considered to be the most important part of one's life because if this gets spoiled then his/her rest of the life generally becomes burdened with agony and miseries, hence parents, grandparents, relatives and members of society like to ensure good education and training to the younger lot.

These people who are said to be imparting education and training are the one who themselves have completed education and training in their childhood, then lived the married life, earning livelihood having children and raising them doing all the inside work of one's home and other duties of Grihastha ashram and after this also completed the period of Vanprastha ashram by living at home looking after all the outside activities of one's home, taking part in social activities and other duties which comes under the preview of senior citizens.

After performing all duties and responsibilities, and relishing rights and privileges of each ashram one becomes worthy of being teacher but that too only after one leaves one's home and start residing at community centre for imparting education, doing administration and justice and in a way centre of Dharma or dharma Sansthan or religious institution or centre of local governance.

(1. A.4). Considering the above demarcation in mind and the fact that each child of zero-zero age is expected to reach these stages, distribution of one percent of income/services per year and giving/contributing to the person or persons in that category can be considered to be the right choice/decision. In this way in every earning (in monetary terms or in intangible way) there needs to be four divisions of equal denomination. With above background, what's came out (the formula) has been said by many masters in different way like:

in every rupee of earning: four Aana (twenty-four paisa/percent) should be marked for debt repayment to parents, that is old generation or past generation (12%to mother and12%to father), char Aana (24 %) as loan to future generations that is children (12%) to son and (12%) to daughter, then char Aana (24%) to current generation that is (12%to Self and 12%to spouse), then char Aana to dharma/society that is (22%to local society or dharma Sansthan and 12%to government).

(1. A.5). This division/distribution of income not only speaks about shareholding of different constituents in one's income but lots about management of family, society and country, like:

(i). There is complete gender equality in this division of income. Husband and wife are not separate economic identities but a one identity. It offers equal weightage to the work being done at home by husband/wife to maintain it and the work being done by other half in the field to earn the money/material to sustain it, so even if a member(wife/husband) staying at home might not appear to be earning but is equally important.

A husband and wife (spouse) are said to be like two parts of a hand grinding machine (Chakki) that one has to remain stationary so as to provide movability to the other half/part. It is said that in husband/wife if one doesn't remain stationary/at home and other moving, that is if both start doing the same chores either by remaining at home and working to maintain it or moving out and earning to sustain it, then there are every chances that this couple will not find ease/comfortability and may remain in stress/strain/tension etc.

(ii). It gives equal respect to the older generation as well as to next/future generations, society/Dharma/local governance as well as to national/international government. It asks that there need to be two children, a normal Boy/girl, and that if children are more, then their share will reduce and they cannot be raised properly. In case of family fights, a maximum share of 12% belongs to that member that needs to be given to that person (mother/father, son/daughter and husband/wife) without any pre or post condition.

(iii). All the basic facilities/services required by one need to be provided by society/government from the revenue it gets from 12% one eighth of

income from each earning member of the society/country. In this system distribution of income/work or rather contribution in terms of parts of salary/service to avail other facilities/services from family or society or government, those who live beyond the age of ninety-six years are being termed as guests (in Sanskrit Atithi which is a +tithi= who does not have dates) to the entire system. Any outsider in any society below the age of ninety-six years is not a guest but just a visitor/intruder/passer-by and to be treated accordingly.

(iv). In the metric system this ninety-six has been rounded off to hundred consequently fourth eight become fifty, twenty-four become twenty-five but twelve is either being termed as one eighth (12.5%) or is being rounded off to ten. This division/distribution of income/resources/yield along with distribution of work/responsibilities can be said to have covered all the points discussed in previous chapters.

Those who appreciate it say that this system of distribution of income and work which appears to be offering eternity/perpetuity or in Sanskrit Sanatanata is so simple, logical that it even appeared as a god sent design.

(1.B). For nomenclature purposes in the system of distribution of work/income/yield, there are said to be four divisions of work as per the age viz. Brahmacharya, Grihastha, Vanprastha and Sanyas Ashram, and there are said to be four divisions of work as per liking/choice viz. Service (Sudra), Business(Vaish), Kshatriya and Brahmins. If we equate both, the above categories then service is Brahmacharya, Vaish is Grihastha, Kshatriya is Vanprastha and Brahmin is Sanyas. For distribution of income:
(i). Contributions due to Sanyas ashram or to Brahmins are to be made to society and government, to the tune of one eighth each totalling to char Aana- one fourth-25%, to maintain governance, imparting justice, having foreign relationship, disaster management, centre of guidance and advice, etc.
(ii). contributions attributed to Brahmacharya ashram or to service class or to future generations are supposed to be earmarked for education, training, skill development, research and development, and diversification etc.

(iii). Contributions attributed to Vaish- Grihastha ashram-current generation are supposed to be kept for work force, equipment and machineries and as working capital etc.
(iv). Contributions attributed to Kshatriya - Vanprastha ashram-older generation are supposed to be earmarked for repayment of amount due toward loan and mortgages, safety and security, upkeep of social responsibility, and maintenance of health and hygiene and environmental management etc.

(1.C). Above system was in vogue for a very long time before it said to have eloped at the dawn of new era but one can still find some echo of it when religious masters or preachers/teachers ask their disciples to contribute one by eighth of their earnings or ten percent of their earnings to dharma/religion. However most of the preachers do not tell their disciples the reason hence neither the disciple/people contribute wholeheartedly nor the money contributed used for providing basic services to society.

(1.D). But, here an important question arises that, how a society and country expect even an honest and sincere person to pay all the dues of his/her entire life if the cost of facilities like physical security, food, water, air, sunlight, energy, health, education and justice are kept on inflating leaps and bounds. Still further how a society and country can manage not only the quality and quantity of basic services mankind needs but its own very existence for a long time, if there is a wide gap in pay and perks amongst various services and various individuals in that specific service (for example doctors, Judges, Engineer, farmers, trader, and then of nurses, attendants and assistant).

(1.E). There is no point of discussion or doing research on how and why such a logical, clear, simple system of lifestyle got placed on the back burner and similarly there is no point of putting blame on any region, religion or great personality, and lastly it will serve no purpose if we say that the greed/ego/selfishness of few have let this system of distribution of work and income be put down, but it will definitely be better to look

around the world and appreciate the current scenario. **Following can be noted**:

(i). In countries like Japan there is a sharp decline in the birth rate as couples stopped bearing children, then raising them, educating them and getting them married, just to forget them at older age and look toward the government or toward the sky for livelihood. Couples in countries like Japan start feeling that saving money for old age is a better proposition than to have children's.

(ii). What to talk of a married couple contributing financially to their parents and society, they don't even listen to their parents and aged persons in the society, is a common connotation across the country and world. Hence in many countries parents and societies in place of making all out efforts and arrangements for their children's education, training and skill development, found to be pushing them toward earning the money, which can be appreciated by the phenomenal rise in the number of child labour and child crime.

(iii). Because of non-contribution of the due share of one's income to society for upkeep of the society and its wise and old people (great grandparents or people like that) the general life expectancy has reduced from optimum ninety-six years to current 72-75 years across the world. In other words, with the faltered distribution of the income/earning one complete section, supposed to be the most mature, experienced have vanished from the centre stage.

(iv). What happened with the extinction of the older generation in the age group of 72-96 plus, all the normal checks and balances of the society maintained by this group has also vanished.

(v). it is said that if the Brahmacharya period is spoiled then the whole life of the person gets spoiled. Because of non-availability of people in the Sanyas ashram which are supposed to be imparting education and training to children's, basic education of all the children of society got spoiled and in a way whole society got hay ware.

(vi). With the failure of upkeep of basic distribution of work/services and there upon income/earning almost all the basic social security which should be available in the society have vanished.

(1.F). Before going further on what can be a better distribution of the work and income for a healthy and happy society it will be worthy to figure out the possible reason for this downturn.

Though everything can have said to be the gods will, but if one really interested in knowing how the gods wish got materialized than in spiritual circle it is said, If the eyes change, the views change (नजरे बदली तो नज़ारे बदले- nazre badli to nazare badle) then with the change in food, drinks aphrodisiac everything gets slowly-slowly and automatically gets changed. If the food, drinks and aphrodisiacs are pure, blessed then health and happiness is bound to come and if food got produced by force fully castrated bull and milk got produced from artificial insemination then food and drink become cursed and bound to bring bad results for one and all. This logic of the spiritual circle appears to be logical and comprehensible. If we collectively wish, then of course we can reverse the situation but we can correct our future.

(1.G). Above may be considered as a hypothesis or a subject which has tried to establish logically that how one can (male and female both) lead his/her entire life in a planned way that it moves on as a healthy and happy journey from childhood to the old age, from birth to death without actually being dependent on anyone. Further there are many masters who will be able to dwell on at length on each of the points raised above and these in group can bring out comprehensive guidelines for the same. With the above distribution pattern for the work and income it can safely be submitted that we will be able to achieve remunerative employment to all the needy and respectable engagement to all the willing senior citizens within our own resources.

(1.H). Following can be concluded from the above arguments on distribution of work and income:

(i). With this distribution pattern it is apparent that everybody is paying for his/her entire lunches they receive in their life time, which proves that

“there is no free lunch/service in the world everybody has to pay for the same in his/her in the same life (not next life or on doomsday).

(ii). There are two constituent’s partners in each of the above four group, that means there are eight constituents (Son, daughter, self and spouse, mother and father, society/religion/local government and Kingdom/region/national government) each one of which is entitled to receive equal amount of 12.5% or 1/8 of any income generated. It offers equality amongst genders and also asks for maintaining optimality in the number of constituents.
This distribution pattern indicates that any increase in the number of constituents will either restrict growth in that segment or will cause restrictions for other segments. Similarly, extra demand or snatching by any of the categories causes others to suffer, whether it is children, parents, religion or government which ultimately may lead to disruption in harmony and rhythm of an individual, his family and society as a whole.

In view of this it is utmost necessary to maintain checks and balances in the system. This role and responsibility is generally being taken up by those who have attained the age of hundred years and become respectable lot like deity (अतिथि देवो भवः) of entire society.

(iii). Looking at the above division, contribution in the last category of 12.5% or 1/8 of income is made to society/religion. This is from where the connotation of religious preachers came that one should contribute 1/8 of his/her earning to religion/Dharma.
But alas! religious preachers appear to have forgotten to mention how it will be utilised)) or the local government to look after all the local issues, such as providence of physical security, facilitation (administration) and Justice, Security of food, water, air, shelter, health, and facilities for education, entertainment etc. Further contribution in the last category of 12.5% or 1/8 of income is supposed to be made to the nation/country to look after all the broader national issues such as border and broader security, constitutional court, research and development, disastrous management etc.

(iv), Looking at the above distribution of income, it is quite evident that there is no need for any tax and taxing activity when one has already contributed twenty-five percent of his/her income to society and government. As such there is no need for any department which collects tax (in any form-whatever) and looks after filing of return, monitoring and control. This means that the national government will be free from business of taxes whether it's on products like petroleum and Aphrodisiacs or services like entertainment and eateries consequently society and national government will not be involving themselves in any commercial activities. This is good because it is proven that if the government does business the public becomes beggars (सत्ता व्यापारी तो प्रजा भिखारी).

(v), Looking at the quantum of work and its intricacies collection of share, its monitoring and control can best be managed by society with the cooperation of national government in adversities and not the vice versa.

(vi), Looking at the above distribution it is clear that there is no need for any intermediary governments such as state government, Municipalities, Panchayat etc., and so is its staff. This staff can either be merged with the local government or with the national government on a case to case basis.

(vii), In view of above, there appears no point in the national government handling schemes like Mahatma Gandhi National rural employment guarantees Schemes, Mid-day meal, and Ration cards, subsidy to Gas, Water, electricity, free transportation to women and other freebies to one section or the other. All schemes of poverty alleviation to citizen's welfare are the subject matter of local governance and can best be addressed by local society.

(2). Miscellaneous view on "Distribution of Income amongst family, country and society and its management by society":

(2.A). It is said that the air, water, energy and space in the earth is constant, so if one bucket is overflowing then the other is bound to remain dry.

It is said that the famines are the result of bad governance/administration or arrangement/management, otherwise nature has given more than what is required to sustain its nature.

It is the mass poverty, large scale exploitation and massive difference between riches and ordinaries in the society in the first place, which causes its subjugation and adds to its mass poverty. It is contrary to general belief that enslavement of society in the first place causes poverty in the general public.

To maintain the freedom at large it is necessary to reduce or remove poverty and poverty causing phenomenon, whether it is religious (like it is result of ill doing in the last birth, or the doors of god is for poor, or it is good to give alms in holy- month or taking alms is kingly, as king Gautama Buddha, and king Mahaveer also took it) along with social (richness is burden, and it is poor who can sleep well).

Alms takers (beggars) had rarely reached richness. Those who depend on Alms, donations, and subsidies hardly make up a decent living. It is observed that the middle class, rich and even billionaire take advantage of these subsidies, donations by manipulation and further add to their fortune, leaving the poor poorer.

Society needs to promote both the 'Act of Living' as well as the 'Art of Living' for harmony as it has been observed that "there is no sorrow like poverty and there is no happiness like being with saints".

(2.B). Economic security is such a security which either everybody in the eco (environment-ecology) system will have it or else nobody on earth will have it. On very superficial observations one finds a close parallel and similarity in the working pattern of economy - energy- environment -in our Ecosystem.

Those who have studied science or have observed nature can easily say that energy can neither be produced nor can it be exterminated; it can only be meddled with to change its shape or form or both. Further quantity of energy is fixed in our Ecosystem. Similar can be said about economy, environment (air and water). In other ways, rules which apply for energy

will also be applicable for the economy and environment. It can simply be said that these work in tandem.

All these important E-words (words which start from letter E) like Economy, Energy, Environment, Entertainment, Education, Employment, and Ecology are found to have a larger and similar link with-Eco system or to say system of Earth. This entire parameter sets our emotions rolling.

In this regard it can be said that, Economy which have solid ground or economy which is based on ground resources and activity (activities on the surface of the earth (agro forestry) sustains, whereas all other activities based on underground (oil and gas, mining) or over ground (of aerospace and satellite) resources and activity cease to sustain for long.

(2.C). Due to the lack of proper distribution of income, the importance as well as social recognition of those who live in the house – such as parents, wife, children and even of youth have decreased considerably, owing to which a general desire have crept up in the system to do the work which fetch up money in return. On the other hand, the work of raising-up the children in the houses got relegated to nanny/maid- servants, of the elders, the god and that of the house to lock and key. The quality of life has decreased hence all in the family and society can be seen to be suffering from one disease or the other. Is there a need for a comprehensive change?

(2.D). If we do not regard strength as responsibility and security as might and keeps on saying strength is right than loot/ robbery will become might and similarly if we make profit as one's right (in place of justified) then deception will become might, in such a scenario not only the individual common man/woman sustain but their family and our country and society will also not survive for long.

These questions placed above do suggests that if family, society, country and the world wishes to have stability, peace and harmony, sustainability (over and above serving the narrow and parochial selfishness of negligibly

few) than pay and perks, fees and service charges of various professionals, basic costs of different items and their profit margins, cost of patented items and royalty of intellectual property rights needs to remain, equitable, reasonable, affordable and more or less static.***

18. Manifestation of (alternate) economy and economics of eco system

Following is submitted: Submission is being put forward in two parts: (1). Issues and broader outline. (2). Why Bharat can be a better place to initiate the agenda of alternate economy,

(1). Issues and broader outline:

There is nothing new under the sun; whatever was placed in this book in the last seventeen chapters was in vogue. As usual, generally complacency cropped up in the system after a very long stint of smooth operation and people unnecessary start applying their mind and playing with the system on a pretext of useless logic that there remains always a scope for improvement.

In spite of the simple understanding that there is no possibility of adding in anything in infinity, that there is no possibility of improvement in perfection. What happens when the mind is applied unnecessarily even with wishful desire to improve upon the perfect systems, the perfect systems civilization and character do not become more perfect or less perfect, these basically get broken down and crumble down to abyss. Such is the case of our downfall. Now in order to revive, what is needed is not to do anything new but just to restore or resurrect the system and procedures we once used to follow (which to a fairly large number has been placed in this document) and be careful, vigilant and watchful. It is said that those who do all the work and surrender their work (karma) success to their work soon cometh to pass.

In the spiritual circle it is said that for the restoration of economy and general governance Bharat (India) can be a better place to start with. Why Bharat (India) for this task can be appreciated by few of the logics given below:

(2). <u>Why Bharat can be a better place to initiate the agenda of alternate economy</u>:

(2.A). Generally, it is observed that Preachers/Priest of every religious alienate himself/herself from the class of terrorists, thieves, robbers, cheats, looters and so called Satanic forces and their activities but observed to be keeps on doing unreligious act like, of mongering of fear and breeding of hate and enmity in the society.

In stark contrast with these forces, Saints and Sadhus keep on doing good work but alienate themselves from taking credits. Though every country has its own share of Satan and Saints but since time immemorial Bharat has been regarded as an abode to Saints and Sadhus. Because of the very presence of saints and Sadhu's, this piece of land known as India-Bharat is lucky enough to continue to sustain its full religiosity in-spite of all the adversities it faced for centuries together.

Further because of the presence of such an esteemed class of Saints and Sadhus, India has been able to maintain itself as a Dharma Nirpeksh (fully religious) country, in-spite of tremendous pressure during partition for it to become Hindu Nation.

Though the condition of India is not much to be exaggerated? From the condition of ground down and divided as three nations and many states within each nation, one can still find some growth and development. What is positive about India is that its children are gaining their confidence and now can be observed to be having faith in them, pride for its culture and traditions. With the blessing of saints and sadhu's, India-Bharat now finds itself fit to stand and restore the eternal economic system and to eliminate the evils entered into the economic field.

(2.B). Though we are witnessing lots of sloganeering about India being a Credible and Incredible country, but this is not showing any details like, what it will be and what it will not be? Whereas, there are sufficient expressions of what Bharat is and Bharat means, it is said that the Bharat means good governance by good people for goodness of all.

Further questions are being asked? Is Bharat an Idea or is it just a land mass, or it signifies something, or is it a blend of words, or is it an acronym or an adjective or verb or Bharat is name given or the name assigned?
Many in last few thousand years have appreciated "Hindustan – Bharat" as an area flanked by river Sindhu and Brahmaputra between Himalaya and Indian Ocean and referred this area as a "Land of God or Gods land/land of Brahma" and its children/inhabitant as Hindus and Brahmaputra's (सिंधु/हिन्दु एवं ब्रह्मपुत्रा). But it can be said that the Bharat is a title earned because of the work it has done to lighten the masses and enlighten the classes.

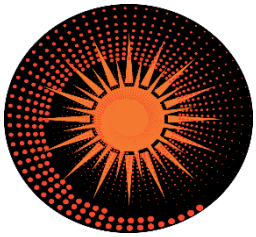
The name "Bharat" (Bha –light, and rat – busy, भारत = भा +रत ⇒भा = प्रकाश, रोशनी, ज्योति + रत = व्यस्त, संलग्न, ⇒ प्रकाशित करने के कार्य में व्यस्त) has come because of it quality and its efforts to enlighten the mankind, whereas the name 'Hindustan' and 'India' has been assigned to it by others from the common source 'Sindhu' like: (i). 'Sindhu –Hindu – Hindustan' (सिंधु –हिन्दू–हिंदुस्तान), (ii). 'Sindhu' – 'Indu' – 'India' (सिंधु –इंदु –इंडिया),

(2.C). It is said that the "Hindi- Hindu and Hindustan" are Apbhransh (corrupt version) of "Sanskrit - Sanatana Dharma and Sansar/Bharat".
It is no surprise that everybody in India agrees that it is "Sanskrit- Sanatana Dharma and Bharat" which defines it (us) more than the connotations "Hindi- Hindu and Hindustan". This corruption in basic understanding of the scientific nature of Language, religion and country has caused more problems than it solved to the entire humanity.

However, few intelligent, those who are from computer and software sector says that "Hindi- Hindu and Hindustan" is the one of the front-end version of the algorithm that is "Sanskrit- Sanatana Dharma and Bharat", and few other says that "Hindi- Hindu and Hindustan " is the shoot of the root that is "Sanskrit- Sanatana Dharma and Bharat ", still few others says that "Hindi - Hindu and Hindustan" is like a river whereas the "Sanskrit- Sanatana Dharma and Bharat" is an Ocean, a cloud and the mountain, where from this river, originate, gets water and the submerged in.

Masters' say's that the main problem in India and the world lies in the disconnection of various region, religion and language with that of root/source that is "Sanskrit- Sanatana Dharma and Bharat". It is said that if we are witnessing large-scale deterioration (in our day to day conduct with the self, with others and with nature) then one can be assured that large-scale churning/changes are about to come. What is needed from all of us is to cooperate and not to become hurdles and create hurdles in this long-awaited work of restoration of all round Peace and harmony. ***

Bandana Chaudhary



Resurrection of Dharma

PART-2

Notes on Economic Entities, Systems and Peripherals (Edited excerpts from Mita–Life Style Agenda)

1. Life Style

When tired, take rest, when finished the job, retire.
When tired and finished the day's jobs take rest and sleep, and when finished the entire job of life take final rest and a big sleep (death).
On the reappearance of a similar job, reappear, finish the job and get finished.
Creation of world is his (Allah-All, Brahma- Brahmand (cosmos)) pastime, in this creation/pastime cycle moves on sometimes here and sometime there, and every part and spare part is used in given time and space, with due recognition in that paradigm.

Every part, each person is here for a set goal, each one-take birth, lives and then dies, serving that purpose. Seers understand it, Astrology announces it, Palmistry predicts it, Reiki reaches up to it, Tarot tells about it. Individuals believing these, listen to all and track toward fulfilment of its duty/purpose.

Seers who see the entire thing in entirety, see where is a plane surface, where is a depression, where is suppression, where is aggression and where is a goal and what is after the goal, understand that how difficult is to pass the time, and as such curtains are placed in front of us (eyes) so that game goes on and on and on….

In this pastime when woken up in the morning let this creator be remembered and remembered at the start of the day's work, then at break, then after finishing day's work and then before rest and then again after rest and so on and so forth, and it is sufficient.
Mother says: in this pass-time do not do anything in the day which can disturb our sleep in the night, and do not do anything in the night which can disturb our face or face value in the day. In this pastime it is all the better to sing and dance in the tune of Allah/Brahma the almighty.

Those who remember more doing their jobs get an important part in the play, and those who remember continuously and are working, become the most important, those who simply work and those who simply remember

get temporary importance and when these people lose harmony they get side-lined.

Till the game goes smooth, everything remains normal, when people go astray, its working messenger (Paigambar) appears and when the game gets disturbed it is being corrected by great and greater effort.
In general, life style has to be the same as said by various messengers and latest by: Kabir as

"खेलिबा, खाईबा, धरीवा ध्यानम"-Kheliba, Khaiba, Dhariva Dhyanam (play, eat, and meditate/remember), or by Nanak as
"काज करो, बंट चखो, नाम जपो, Kaj karo, Bant chakho, Naam japo", (work, eat together, and remember almighty), and it is all about lifestyle-
"Pray, Play and Party"- Pray in private, Play (work) with players and Party with partners. **

2. Safal (Success) – The Right Fruit

Everybody knows that babies are born out of sexual activity, yet everybody understands that it is something else than mere sexual activity (The Kama – Karma – work), which is responsible or rather reproduces the similar kind. Sexual activity which produces chaos of chromosomes may create or may not create. What kind of creation will take place also depends on the physical and mental condition of the partner, place and weather, etc., and these all shape up the future baby and future of the baby.

Babies' success story starts from sucking the energy and milk. Those who suck in excess (SUCk-exCESS) are so called successful and those who suck like honeybees are सफल – Safal –fruitful/well-turned. Sucking in excess causes sickness to mother and baby (giver and taker), whereas sucking as per need/suitability provides satisfaction to both and all other connected.

Of countless people It referred during the last twenty year or so (in India), which included, beggar, farmer, reformer, flier, driver and driven, millionaire and billionaire law makers and law breakers, along with premiers, everybody said that their parents were slightly less financially sound, but grandfather of every one it talked to was poor. All these people said that "this is because, in their grandparent's time the country was not independent, and in their parents' time the country was at its nascent stage and now we can say that we are at teenager's stage".

Everybody said that though success is an individual effort but result is a providence collective wish, desires and destiny. Everybody says that if the gap between individuals enhances too much like five star hotels and five square meter huts then robberies and looting, suppression and aggression, provocation and protection, lifesaving and life taking mechanisms increases. As such, for Safalta (success) everybody indicated the need to have a system based on nature. For a successful Society, we may have to do many of the present activities/things differently, and many of the new and upcoming activities may be in a similar way.

It is those, “who follow the guidance of nature or almighty and surrender their work (Karma) to the nature, success from their Karma soon cometh to pass, and such are happy and loving”. **

3. Responsibility

(A). On announcement by a sage that he is characterless, king/Premier asked him, 'does it mean that he will resort to flirting, theft, and robbery etc. etc."
Sage answered that being of character is being predefined, pre-decided like a living machine whereas when one 'awakens' and starts living with nature; she/he becomes able to respond or is response-able. When one is able to respond then only one is responsible (response-ability). Moreover, when one is not responsible then only s/he can be characterized.

Looking at the current situation in our country, we can safely say that here nobody is able to respond whether it is His Excellency or Her Excellency, Chief Justice or so-called free press and, as such nobody appears to be responsible. Five pillars of 'demo-cracy' (people, parliament, judiciary, executive and press) in the last so many years have not been able to provide single story building and are still standing as separate pillars and the common man is watching the scenario with confusion.

Here in the name of so-called responsibility, sometimes a Minister has to resign and the Chairman is suspended for the mistake of a very junior labour, and sometimes a police inspector is jailed for the mistake of a judge. Here wheat is imported amidst bumper harvest and onion is exported at the time of shortage and nobody feels the responsibility. Here police reach after the incidence and judgment is announced after death. It is such a hotchpotch, that nobody can put the blame squarely on any one - an overall irresponsible system, running on god's grace. Very few individuals who are sincere and sensible are burdened and feel extra sufferer.

(B). Following is submitted for improvement:

1) Out of five pillars i.e. public 'Parliament, Press, Judiciary and Executive' we have to decide and announce who is supreme leader and overall responsible. Once the above is decided we have to force and enforce the leader to make system improvement in the entire five pillars, for directional and responsible behaviour and working.

2) Due to overindulgence of government in society and family business, responsible behaviour has somewhat evaporated in them. The concept of welfare government has given farewell to individual's responsibility toward society. It is said that with freedom comes the responsibility; it is rather the other way round. When one is responsible, then only one can afford the freedom, otherwise one remains in mental subjugation even when one is physically free. **

4. Freedom

(A). Paigambar Mohammed was asked by his disciple, 'are we free or not?

Paigambar Sahib asked the questioner to lift his one leg and the disciple followed. The Paigambar ji asked him to lift his second leg. Disciple said it is not possible.

Paigambar ji said, "We are this much free and this much joined, one is free to lift his one leg and free to decide which one to lift, left or right. When the first step is decided and the person lifts his one leg, the other step has to just follow".

Born free is a concept limited to one. "बिन पग चले सुनहु बिन काना- Bin pag chale, sunahu bin kana" (One who walks without step, listen without ear i.e. almighty). We accept the fact with serenity and pray that our first step is righteousness.

(B). Following can be noted:

(1). Irresponsible person, society or nation loses its freedom and submits to one or the other. With freedom arises the responsibility, so only responsible, courageous people and society can remain free. It may be noted that general health and height of male and female also depend on the freedom they enjoy, and can be appreciated by the simple comparison between average health and height in villages, towns, cities, metros and also between pre and post-independence period.

(2). One, who is able to stand alone, is free, yet most responsible. As such only brave, courageous people who can foray into the hidden future and are responsible can ask, take and afford the freedom, whether its person, press, society or country. Let us be responsible and remain responsible for our every act as an individual, as a family member, as a common citizen, as an economist, judge, teacher, politician etc. then only we can afford freedom, maintain and sustain freedom. **

5. Dharma (Religion)

(A). "Dharyate iti Dharma" that which encompasses is Dharma (religion). Dharma (religion) is faith, innate in every body, and is Sanatana (perpetual) in nature. In humans it takes the shape after first Arth –i.e. means, meaning, money and physique then Kam (work, sex –the physical love) then Religion (physical love and psycho physical love – a regional love) then Moksha –the freedom (benevolence or simply love – all inclusive), at this fourth stage it become Dharma.

Dharma is Sanatana (perennial, perpetual); Dharma is natural and one with nature, dharma covers the entire region and religion in its fold. Sages have described God, Allah, and Bhagwan, as omnipotent, Omni present in all, Omni in character and as an integral self. Integral self, integrates all it doesn't leave any differentiation.

Veda-Puran, Quran-Bible is our soul and we are defined by these, but still what we are going to do tomorrow is not there. The ways sages and Sufis lived their lives testify to this fourth step. Dharma is inward which waters karma for outward development, firm connection between both defines kismat (Luck) which in turn brings rhythm in life.

Religion is like a river (maybe the purest Ganga) which culminates into the Sanatana. Religion/rivers may flood, may dry but never equal the sea. All the rivers get water from the sea and all the religions get basic energy from Sanatana Dharma. Disconnection with Dharma (of individual or of group), makes one off-rooted/floating which generally does not sustain for long.

Spirituality is the very base- the essence of all things including politics. On the base/foundation of spirituality, nations are formed and take geographical shape according to the suitability of region and religion. Politics is a profession emanating from Rajniti and for many politics is like any other profession.

(B). Above suggests the following:

1. All the religions are great had they not been great they would not have survived so long. Instead of finishing one or other religion we should promote and wait for their submergence or assimilation as different rivers submerge into the sea, the Sanatana.

2. All religions emanate from the region. Where region is covered with one religion, religion automatically have dictating power for entire region (like Vatican), but wherein various regions and religions combine and form one country, people's collective will supersede any or all regional or religion power, and this is the natural (Dharma) and have to be accepted with serenity

3. In the last twenty-six-hundred-year religion spread either by sword or by strategic state power but never because of religious supremacy. In an interconnected and internet connected world religion needs to rise because of its own good. In this scenario every religion may like to participate in comparative presentation of all religions.
India by sheer strength of the large Muslim population and the largest Hindu Population can be said to be the natural religious leader of the world. It is necessary for India to assume this natural responsibility to spread the essence of all religion to the worldwide population. **

6. Science

(A). English word science has come from the word conscience (con-science), meaning the word conscience is, "knowledge and understanding of wrong and right". In the word science the very understanding of wrong and right is omitted or deleted and thus science becomes only knowledge. Science is only knowledge, to the large extent it is systematic and tries to answer the questions, like' what and how' without any screening of wrong and right and that's why we say science is blind.

On the contrary, in Bharat we have given the word 'Vigyan', which means 'special gyan'; here 'gyan' itself means the understanding of wrong and right, and as such, Vigyan means special or realized understanding of wrong and right. It can also be said that when the knowledge becomes understanding and also has been realized then it becomes Vigyan, here vigyani, is declared to be having special eyes.

It is said: "Vigyan and Vedanta are clear in definition; Sanyas and Yoga are real truth". (Vigyan-realised science, Vedanta -Veda + ant: that has been experienced, Sanyas- living with good, Yoga-Sum, joined internally and externally).

(B). Further if we consider about various transactions of life, then we can appreciate that out of one million transactions man has in his life, science deals only with twenty percent of transaction; and its results are eighty to ninety percent correct, our imagination deals with eighty percent transactions and its results are approximately forty percent correct, whereas our intuitions deal with hundred percent transaction and result of which are approximately thirty-five percent correct. So if we compare then out of ten lakh transactions science gives one lakh sixty-eighty thousand, imagination three lakh twenty thousand and intuition three lakh fifty thousand correct answers. In a way, combining imagination and intuition one can get six lakhs seventy thousand lakh correct answers in comparison to science which gives only one lakh sixty-eighty thousand correct answers.

(C). Further science says,
A is A and it is not non A
Tao system says,
A is A and also as predicate to Z
Whereas Vedanta system says,
A, is neither A and not nor A
It compasses all meaning of A, A as A, A as first, A as one, A as predicate to Z, and still says (neti- neti-) this is not, this is not and as such open to encompass infinite meaning of A.

Vigyan is consciousness, imagination is sub-consciousness and intuition is unconscious and we all know the increasing vastness of all three. Unconscious layer vibrates with nature and that is the reason why intuition gives questions and also gives the maximum right answer to any individual. All scientific developments are the result of intuition and/or imagination, and, as such, there is no need to give extra importance to science.

(D). Vigyan Bhairav Tantra is supreme; Vigyan is followed by astrology and followed by conscious science and these need weightage and expression in the same manner. It is said that Buddha got enlightenment by the first method of Vigyan Bhairav Tantra and there are one hundred twelve such methods in Vigyan Bhairav Tantra.

Present science is busy in knowing more and more about minutest to minutest i.e. to know more and more about little and little or more and more about ultimately 'of nothing,' This ultimate leads to knowing most (infinity) about 'nothing' and makes one realize that it is circle; at this level search of zero (0-circle) and infinity (double circle) was done and is just a natural outcome.

It is also searched simultaneously with the advent of zero that, placement of zero, before 0.01, reduces the valve of one, whereas if zero is placed after 1 e.g. 100 it exaggerates its value, adds to the value of person, and so instead of taking pride in being the researcher of zero and infinity we should take the result in our stride. Searching or researching these terms

indicates ultimate realization. As searchers or researchers are for the entire human kind, there is no need to take shame of any research or pride in it.

(E). In view of above we may like to note that:
(i). The prayers which are performed even at super computer systems are fully in sync with nature,
(ii). Name Vigyan, in place of science, needs to be used so that blindness of science goes away. Ways and means need to be evolved to give weight to individual's imagination and intuition. **

7. Death and Life

A brief story: Swetketu was asked by his father-Uddalak; how this big Banyan tree has come out of this small seed?
Swetketu said, I can't exactly say but there is life in this seed which makes this tree grow.
Uddalak asked Swetketu, if it's so, then break this seed and find out?
On his order the seed was broken to the finest (atomic) particle size but there is nothing, which Swetketu can say that this is containing life.
Listening to this reply Uddalak, asked Swetketu to go back to the Master/guru-Kul to understand this, for understanding the life and death, the functioning of Brahma (Allah the all,) and become Knower/Brahmin.

"Life came from this nothingness in the seed, from nothingness or non-origination comes the no-mind from no-mind, comes the non-memory, and from this non-memory comes the memory and after full development it again dissolves into nothingness the pure being and then cycle may repeat, or may not, possibilities are there.

Possibility may turn into actuality or may not; nothing nay happens for millions of years yet everything is possible". From nothingness (the void) comes the no mind, that is; seed is implanted (a pregnant stage), possibilities have taken its first step towards actualization, and waiting is started, from this no mind comes the non-memory, and we can appreciate that we hardly remember/memories of our childhood (that is up to and of before two-three years of age. This stage is basically a psychedelic stage, and from this comes the stage of non-memory from which develops the memory and then we are able to remember our life.

If we see the meditation practices, then we can appreciate that meditation is a process of going from memory stage to psychedelic stage to pregnant stage to pure being the energy wave. Those who can meditate can find out their last birth or maybe the whole chronology of their development, along with the development of the whole society and nature.
Everybody remains as a quantum of energy and comes into existence as per their wavelength (yoni) and amplitude (exact womb). Those who

pulsate with nature come as per its wishes and live up till it wishes. Such comes in the normal way but goes either as celebration or as Samadhi or as a lively journey to water bodies or as a light source (by creating atomic fusion in its body).

Every Dharma Grantham (Religious text) suggests the ways and means of celebration of a new-born, but it is rare to find what to do with the dead. 'Raman Maharishi' said that those who have arrived (start pulsating with nature become sage) have to be cremated like they are in Samadhi, and those who have not arrived have to be burnt with their skull broken (after burning) for their full freedom so that they can come again and complete its journey.
It hardly matters what happens to biodegradable material when the energy wave (the soul) has moved out. The practice of burning with a skull broken, cremation (with or without coffins), leaving it for a useful purpose (like eating by vulture), or leaving it to river/sea are all part of Sanatana practice which also takes care that dead body should not be able to infect/pollute underground water and surficial air and become burden on society to find the wood in desert and at sea coast.

Those cultures and those religions, which started as per the first statement of 'Maharishi Raman', follow the practice of cremation and making Pyramids/coffins (smaller or bigger). And those who appreciate the fact of life that it is a continuous journey start following the practice of funeral (burning) or fish/bird eating.

Those who accepted (by and large) the first thought, start assuming concept of one life" and those who accepted the second thought, started concept of multiple lives and started calling it with various names like Lila, Maya (drama, illusion, myriad of life), etc. and sometimes even say that, "sleep is small death and death is big sleep". They further say that if fatigue is small the sleep will work and if fatigue is big the death only will work, and after death (big sleep) one can start its journey with a new flash.
Saying justifies by scientific findings that, "not even a smallest particle/ energy wave can be destroyed, it only changes shape and size; if it is so how can we the human be destroyed (a carbon particle burns in cigarette

or cremation converts into carbon dioxide, which can be taken by plant, and convert it into flower, fruit or wood, which can be consumed by living orgasm, and then this cycle can repeat. Only thing we do not know, or are not able to know is how this carbon after burning (in carbon dioxide) is going to manifest.

Through countless ways and means it is found that perpetual happiness is the only desire of all living beings and it is the only life sustaining force for everyone, so it hardly matters in which way one is given the last rite; what matters is whether one lives harmoniously and happily. In the scenario of death and life following may be carried out:

1. In place of death anniversaries it is life (birth day), which has to be celebrated. A marriage anniversary has to be celebrated as marriage day.

2. Cremation or funeral; it is the choice of an individual as well as of family. However, to perform the last rite sufficient (three-day) remembrance leave will have to be given to the individual's family.

3. As the entire life is a celebration so death should also be a celebration. Doctors are advised to learn the sign of coming death, and act in a way so that life ends as per wishes of the person, and do not involve them in troubling the departing soul and their relative for money purpose on ventilators.

4. Eye donation and other organ donation, if any, will have to be recognized and some cash to the head of the family of the deceased has to be given as respect. Mercy killing needs to be given respect. Hara-kiri and Suicide failure cases need not be treated criminally, rather to be treated compassionately or if possible benevolently.

Celebration of life will have to be made more common than current practices. Life will have to be respected more than anything. ****

8. Celibates, Saints, Sadhus and The Sage

(A). Those who live in the other head live long, those who live in the other heart live longer and those who live in others head and heart lives longest. Sages live in people's heart and head and thus live in all ages. As the Sage's do not belong to coral of any individual creed, caste, religion and race, hence people from all walks of life even crossing all the barrier do like to visit him/her and pay their respect. Such are the sages – my salutation to such.

Sages provide freedom and do not make disciples, as to keep the disciple is against the lesson of very freedom which they provide to their students. Gurus who impart freedom to their students and do not make them disciple become sage and rest remain as just masters or teachers, who have mastery in one or many areas and have teaching skill.

Sadhu- is one who has caught hold of something in their internal being (साधु; जिसने कुछ साध लिया है – Sadhu; jisne kuchh sadh liya hai) and as such are master of more than one art. These sadhus move to show off their mastery to help the masses.

Saints on the other hand are those whose end is good. Sant- संत जिनका अंत अच्छा है- Jiska ant achchha hai, as we say Ant bhala to sab bhala (all is well if end is well) slowly and slowly these people get defined and refined on continual basis, these too move and share or express their experience of life and its various vistas with an aim of betterment of large population.

Forced celibates- are exact sins. It is disrespect to their parents, and faithlessness to future generations; these people get punished severely and secretly. Celibacy if appeared out of kundalini awakening then these persons reach directly to sage status, and can be differentiated by the atmosphere (negative or positive) created by their presence.

(B). In the power game, the first lesson is to hide the intention by adjusting the face expression so as to attract or distract the masses, still all such leaders have not been able to adjust the eyeball movement and befool the

watcher of eyes. The steadiness and loving expression in eyeball is an indication of journey toward Leader, Sadhu, Saint and finally sage. People though follow the norms, but, may like again to discuss inter and intra religion and come out with fresh norms for society and government for respect to these positively energized lot. **

9. Family – Pariwar

A). Ordinarily a family is defined in English and accepted in most of the western countries as: Family – Father and Mother including living (loving) youth. I.e. Father, Mother including their unmarried sons and daughters (up to age of twenty-five year) are considered as one family.

B). In India they say that – People of blood relation (father, Uncles, grandfather, son and daughter, grand son and daughter) along with people of same clan which have participated in formation of blood relation (mother, grandmother, wife and daughter in law) whom one can see in his/her lifetime is called as Pariwar (Family).

Family is defined clearly in Ashram Vyavastha (Life span system). It says that there are four ashrams of twenty-four years each in our life (assuming human life to be of ninety-six- (rounded to hundred) years and so the total people one can see in his/her hundred years of life having blood relation and of same clan (Gotra) can be called Pariwar (family). To further elaborate it, at birth one can see/witness his blood relatives having age up to hundred years i.e. three generations before his parents (father of great grandfather) and then arriving at the age of hundred years the same person can see three generations (son/daughter of grandson) ahead of him.
In this way people of seven generations, three before three ahead and one present generation of the person) constitute my Pariwar or can be called my Pariwar (family). It is said that they have more or less the same genetic (DNA) code and affect the coming generation genetically.

C). In ashram Vyavastha they say that at my birth my mother and father will be in his Grihastha Ashram, my grandparents in Vanprastha Ashram, my great grandparents in Sanyas Ashram and may be my great grand grandparents are also in Sanyas Ashram, as I grow and enter into Grihastha Ashram my wife will also become member of my clan as well as part of my Pariwar (family), then at my entry into Vanprastha Ashram and entry of my son into Grihastha Ashram, wife of my son will also become member of my family, further at the time of my departure from my Vanprastha Ashram my grandson will enter into Grihastha Ashram and his wife will also

become member of my family, when my grandson blessed with son/daughter I along with my wife will leave for Sanyas Ashram and thereafter will not have much interest in family tree. In this way all relations (of blood and responsible for formation of blood relation) four generations prior to me and three generations ahead of me can be considered my family members of my Pariwar. Along with it the relation formed by oath (मनसा, वाचा, कर्मणा – Mansa, wacha, Karmna– thought, speech, work) either by me or my parents or my offspring are also part of my family e.g. sister, brother, son or daughter accepted by oath.

D). In India they say that members of my mother's parental home, my grandmother's parental home and members of my wife's parental home and so on constitute a कुटुम्ब – Kutumb Larger Family). If we see this way, then we will find each of us are connected in some way or the other and so from here developed the concept and feeling of Vasudhaiva Kutumbakam – that the entire world is relative.

E). Looking at the above it will be my moral as well as genetic behaviour to look after all these relative with affection and dutifully to take care of all these with love or even if I/we have to sacrifice our life/lives, but when we feel like sacrificing our live or others' lives dharma has to be the guide and it should be only as a last resort.

F). <u>Further to above we may like to the following</u>:

1). In a society where two child norms are accepted and followed, and wherein security (physical, mental, financial, emotional and if possible spiritual) are given due weightage and are not taken for granted, system of Pariwar as described above works well giving healthy, happy and holy life to each constituent. After two child enhancement of every new child leads to forgetting/abandoning of one generation and with the lapses in security (physical, mental, financial and emotional) many generations are exterminated at once.

2). Pariwar described above is ultimate in growth and development, and the family described above is the beginning of growth from

anarchy/slavery/nomadism. Concept of Pariwar will be fully materialized/functional when the entire globe is one, till then we have to satisfy ourselves with Pariwar of three to four generations.

3). In a current situation it is more the responsibility of religious centres then the so called failed welfare states to put forward the concept of two children (boy and girl) norm so that aged and children of our society get due physical, financial and emotional support from us and we will get our dues from our children and our grand and great grandson/daughter.

4). Law on Hindu undivided family and Muslim personal law have to be reviewed and rectified. Marriages between cross cousin and parallel cousin need to be reviewed for our better humanity. Necessary research and study need to be done in Ashram, Vyavastha and Varna (Caste/clans) Vyavastha and suitable findings/suggestions need to be implemented in the social, governance and judicial system. परिवार- परम्परा, रीति व रिवाज , Pariwar – Parampara Riti wa Rivaz- Concept of Pariwar (Family) was developed to follow tradition, custom and rule so that we and our elders and offspring enjoy healthy, happy holy life. ***

10. Race

(A). Anyone with minor intelligence can appreciate that the mix follows after intermingling of various colours, traits and more so when opposite like black and white intermingles. If we observe round the globe then we can appreciate the existence of mainly four-five colours of people viz. black, white, yellowish, red headed and Wheatish.

If we watch closely in the countries where all races live together in varied percentages then we can easily appreciate the emergence of hybrid races, in various proportions of black and white. Such intermingling keeps on happening by a variety of reasons in hundreds and thousands of years which are beyond the control of human beings, which even a novice can easily appreciate by watching international programmes from the presence of few top models, singers, other artists and the common public.

(B). The mix of eastern and few western like Brazil, Mexico need not take pride in its mix colour (with sufficiently strong skin to protect it from skin cancer and other skin disease which is prevalent in white) and mix culture which can be said to be just a God's grace. Bharat has always revered the 'Shyam (bluish black) colour' of Krishna and like to follow this trend. Fairness on account of seashores & deserts, hot and cold weather will continue to exist. It is expected without any inhibition or exhibition we would watch the natural convergence as God's wish. Bharat takes pride in its deep roots and understands that those whose roots are deep can only go higher and is obliged to behave more maturely. **

11. Old and Wise (Wise Ones of Old)

Generally static definitions are given even for dynamics of life, but the basic question arises how can static definitions can explain or be fitted into any dynamics including that of dynamics of life? Dynamics of life can better be explained by dynamic definition in the following two ways.

(A). People who believe in evolution theory and practice, for them, the human mind is ever expanding and increasing in physical size, here dynamism and development keeps on from generation to generation. Each new baby looks from the shoulder of its parents and so looks further. The Younger generation takes the task from where the old have left, and in that way take full advantage of elders' experience.

It can be said that a young person's forward journey depends on the elder's completed journey. Each new invention takes place on the base of older inventions. In this way no invention can be said to be original and deserves to be patented. For each present achievement, even lives, we are obliged to old and hence duty bound to pay the debts to our parents and whole society. The profounder of this theory says, "Human is the fruit of the entire evolution process and humanity is the development of this process, that is, in this fruit (seed) entire evolution is hidden".

(B). Here Sages and seers give all credit of their achievement to their Gurus and these Gurus to their Gurus and so on, finally to master or the first Guru, the Brihaspati. The Brihaspati says he has seen it with The Brahma (god) and 'Brahma' says he has experienced it from 'Brahma' (the cosmos) itself- the dynamic and ever expanding universe. In a way the profounder of this theory says there is nothing new under the sun and in the universe.

(C). In this regard followings are submitted:

1. In both ways, older people are regarded as the base and the wise.

2. All the so-called new inventions take place on the basis of wisdom of older generations, feedback of society, imagination and intuition provided by nature; claiming any authority and entire ownership of any new addition is utter nonsense and foolishness of intelligence and accepting such claims is more so. In this way any claim of anybody or any country on any wisdom (intellectual) property right or law can be said to be baseless or without any base/foundation/logic.

Twig cannot fall without the permission of the whole tree. All inventions are guided by humanity and the result of all such inventions belongs to the entire humanity. Entire Intellectual property rights and patent law have no ground and have to be done away with.

3. Society can promote regional centres of creative and suggestive work banks being run by wise and old. Similarly, we can promote wisdom cum resource centres, where new technology/theory will be sent for clearance before application to see its usability, side effects and overall impact. **

12. Children

"Soul selects the parents and society." Child choreographs, its manifestation from invisible to visible, from unknown to known, from settled past to hidden future through ever afresh present. That is, the future selects the past and present. In a way it is not the past and present which shape the future, rather, it is the future which has moulded/directed and shaped the entire past and shaping the present continuously. Still few say that life moves in a circle so what's appearing to be the future has actually taken place in the recent or remote past.

A. "Krishna, Ram, Buddha, Mahaveer, Paigambar, Jesus, Nanak, had selected the royals as their parents. Future asks us to be prepared to give our best in that sense; only a healthy and happy parent can give a good environment to its children, and as such it is the duty of the parents to remain and provide a healthy, happy and holy atmosphere to its children.

When every woman wants to procreate through her womb it can only be prayed that she will deliver good babies. Good babies can only be delivered by selecting the right region, season, timing, physical health, mood and lots of prayer at the time of conception and thereafter. The process is the same as that of any other exercise or work. The only difference here is that couples perform the sex for procreation and not for enjoyment. For proper selection of timing etc. "गर्भाधान संस्कार-Garbhadhan Sanskar" (rituals of conception and pregnancy) is available.

B. Mostly children are raised by inciting fear; like mother says- if you do this, ghost would eat you, and father says, - I shall beat you. In our society we also follow the same trend; likewise, religion says – if you do anything wrong, you will go to hell and god/Allah will punish you, and the government says if you do wrong you will be put behind the bars. In such a situation of constant fear, healthy development cannot take place, of children at home and mankind in society.

Maybe we would like to alter it by demonstrating how bad is bad, and how and why good is good, and how these have a cascading effect on

individuals, their family, country and society. Fear has to be replaced by love and freedom. We have to show how goodness is good/better and how fear can be replaced by love. Happiness is the only life sustaining force, which is enhanced by love and loving relationships. It is prayed and expected from every individual, society and government that we will promote the quantum of love in our society.

C. In business/economic terms it is being said; that if one wants profit/returns in a day, buy lottery tickets, if one wants profit in a year grow crops, for profit from two to five year grow fruits, but for lasting profit/return develop a team in the office/industry and children in home/society.

D. Children need parents, especially mothers, not for quality time only but quantity time as well. Children raised through maid or through crèches are observed to be lacking in cohesive bonding and are prone to adopt indifferent attitudes towards family, society and country. Generally, if a child feels lonely during early childhood its parents are bound to face loneliness during old age. Society, religious institutions and government will have to work in tandem so that mothers/parents provide quantity time to their children and feel secure in all sense. **

13. Teenagers

(A). One can hardly conclude through history what teenagers should do. Few treat teenagers as children and others treat them as adults and still others treat them as a mixture. This treatment to teenagers is as per conveniences and not as per the wishes of teenagers, some say they are at a learning stage and others say that basic understanding has taken place and will take shape in due course of time. A few say that girls and boys of teenage age should stay remote with each other; others say that girls are marriageable at the onset of puberty and others say it is the age of dating and meeting with no hard feelings.

Fruits grown to their full size cannot be said to be ripe fruit, ripening of fruit takes minimum fifty percent more time after full growth for them to develop fully, and it is the time of patience. Similarly, if puberty starts from thirteen-seventeen years then boy-girls will take seven-eight more years to grow to be a marriage partner.

"Teenager need projection of art of living as well as Act of living" and require an umbrella type protection and freedom. Parents of teenagers need to behave as friend, guide, critic, conscience keeper and at the same time also as parent. At this age quality time is also required apart from quantity time of parents.

(B). We may like to note the following:

1). As such for this vibrant and most dynamic age where dreams take the centre stage sufficient guidance is generally not available. Brainstorming and heart pondering has to be initiated, among the thinkers as well as among this group.

2). Exhibitions for the teenagers have to be arranged in towns and cities showing broad avenues for the future, showing newer dimensions for research and application. Exhibitions must project certain areas where nobody generally likes to go along with common learning and earning ventures so that teenagers would like to add in their venture i.e. adventure. **

14. Women

Whatever we give to others comes back to us after some time through natural channels, whether it is the worst, bad, good or best. "If women folks all around the world are not getting the best, it only indicates that somewhere they are not giving their best to the society" either as daughter, sister, friend, wife or even as mother vis.-a-vis. their male counterpart.

1) Past industrialization was more mechanical, whereas current industrialization is a mixture of mechanical and software drivers. It is expected that future Industrialization will be mainly software driven, hence women being more expert in software will lead the industrialized world, and men will just be a help to these software driver's women. Women folks can feel elated, whereas men folks can take it as a natural progression.

2) Male and women differ in a variety of ways. Imparting the same education to both is injustice to both. Present education system is mainly male oriented. Effort will have to be made to implement: **"Women education – women oriented".**

3). Every religion has compared women to earth and so all the earthly matters can be handled well by females, and will have to be encouraged by society and as such women can take charge of the same in their house and in the society and country.

4) With marriage a different life starts; nowhere in the world are young's trained at the right time for their journey into married life. Society needs to impart this training. Education on family life apart from culture, ethos, behavioural, baby care deserves to be imparted to both, but more so to the women because of biological reasons.

(5). To take care of the baby, the mother needs three to six year. Further to it, taking care of old parents is more a responsibility of adults and leaving them unattended or attending them through servants gives indication that they are also going to get the same treatment in their old

age. Society needs to discuss these issues so that one can have some guide line in this regard as well. **

15. Men

Whoever gives, gets the upper hand, male appear to be following supremacy because male give more in the family, and this is one of the reasons for the patriarchal system in our age and time. For this to continue man has to continue with its giving attitude and actions.

It is observed that a female give only when she is a mother; in all other relations she expects and behaves as taker. If anybody wants to take anything from a woman, they have to show motherly posture or give respect like one gives to his/her mother toward women. Saints understand this and so get most from the female folks in kind, blessing, well wishes and followings, others can follow and may like to accord more respect to women. Maintaining a balance between भगवान- the God- Parents and भाग्यवान- the lucky- wife, will be a real challenge for males and the entire society. **

16. Sex

(A). From birth till death a sexual living being is known as a single identity (Like amoeba, Neem etc.) and sexual beings are known as double identity, human (male and female). All living asexual or sexual are bisexual in nature and this is the basis of parts (male or female), feeling fullness even if it remains in isolation.

In sexual acts when time and space vanish (at the time of orgasm) seeds of new creations are planted. To continue nature sex is the basis and to end nature sex is the reason that is how we call almighty the creator, the sustainer and destroyer "Shiva –the love and death".

In human's sexual energy first take the physical form, (expanding the physique and reservoir for sexual energy) that is up to thirteen to seventeen years and then the reservoir of energy is filled up to twenty-two to twenty-four years of age, and from then it either moves up and known as kundalini awakening and provide food and energy to heart and head or moves down and creates tension in sexual organs.

Any stagnation of sexual energy after twenty-nine years of age creates an imbalance in personality. To remove stagnation, seeing a spouse, or visiting a sex worker or masturbation are available outlets. Male by nature is desirous of variety of being and female is desirous of variety from being. Sex is the known basis of longevity, self-indulgence, sustenance and termination and recreation and will remain so.

(B). It is the rarest of rare to remain in continuous awakening of Kundalini stage i.e. to remain in upward movement of seminal energy on continuous basis and as such sexual intercourse, masturbation, and wet dreams are applicable to saints and sages also. This upward movement and continual cosmic orgasm facility is available or provided to Brahma. Bharat understanding above may start removing mores, taboos, from its system and will propagate the same.

In Physio -Psychological dimension in mammals including humans, sexual exploration of self, then of same, then opposite, then expedition to opposite and then pause are the norm and after this pause the same cycle repeats. "Gays" and "lesbians" marriages are the rarest exceptions in nature

and do not need any legislation and normalization by any government and have to be left to society only.

(C). We may like to note the followings:

1. Until kundalini is not awakened single person i.e. (without hetro-sexual spouse/partner) in the temple, mosque, monastery, church and Gurudwara may either remain as subdued or may create nuisance in the area of illegitimate sexual gratification or sexual abuse and will jeopardise sanctity of religious place. Hence such a place must have married people in their age of Vanprastha Ashram (forty-eight years plus) or Sanyas Ashram (seventy-two years plus) as head as well as performer of rituals/prayers. Unmarried, divorced and widowed persons can remain in such religious places but as in secondary and in supporting positions.

2. Eve teasing and rape is also because of high projection of sex and its low availability, one because of media and other because of stigma/taboo attached with sex, these need to be discussed in the society for corrective action. Forced bachelor-ships in many organisations of repute have given a foul smell of sexual use or abuse. Such organizations need to change themselves to remain intact.

3. Lesbians and gays; the so-called emergence of a new class in few countries is an excursion if occasional, and perversion if permanent. Excursion has to be excluded, or occasional has to be omitted, but perversion has to be prevented and need not to be promoted. Lesbians and Gays are appearing in the circle of so-called modernists whose lives are becoming more hypocritical; media and courts has to play the natural and providing neutrality role in place of glamorizing and glorifying role. As this is a social issue, the government need not intervene in it in any way on any pretext.

4. To expose (sexual) and eliminate in political circles and in other enmity will definitely remain a cause of concern for our society. We need to take a wholesome view on exposure and elimination. **

17. Handicapped

(A). Born Handicapped:

Generally, couples enter into sex for pleasure, satisfaction or to release their tension, and babies are their by-product. We all know the worth, value and condition of by-products and it is the major cause of unhealthy and sometimes born handicapped offspring. All religions and their astrological science take into account the time of birth to forecast the destiny of an individual. Many religions, astrology like kabala, numerology or horoscopes do indicate that the time of conception is of importance rather than the time of actual delivery. At few places in Bharat astrologers do suggest the time of conception to the couple desirous of the baby and its quality. It is suggested that intercourse during these periods should be prayer rather than mere sexual gratification.

It is observed that many couples perform certain rites called “Garbhadhan Sanskar", for healthy happy and holy baby; then these couples also select the name of baby boy or girl from the list of ninety-nine names given in Holy Quran in title hundred names of Allah (in this list one name is left out which indicates that whatsoever be the name of the baby, it will be the name of Allah). Similarly, followers of other religions select the name from thirty-three crore Devi, Devta, Jesus, Maria, Moses, Buddha, and Mahaveer or from the name of a big-wig. The name selection from Deity’s names is practiced on two counts: to respect the newcomer as god and to pronounce the name of god by calling the name of baby.

(B). Society and government with the help of religious centres and media will have to promote the following:

1). To appreciate the flower fully one also has to appreciate the seed. If a woman loves her children but hates her husband, then love toward children is simply possessiveness and not love. In a better tomorrow when women folk will truly love their children greater freedom to women will be required in selecting their marriage partners. Society may like to replay its role to allow/encourage adults for chatting and dating before marriage and mating.

2). For couples seeking sexual gratification: better sex education, better sex reading material and encouragement to visit places like Khajuraho and Konark deserves to be encouraged. In Khajuraho and Konark temples, the message that speaks sexual acts is in periphery and in the centre lay the god. Such centres deserve to be maintained with good infrastructure.

3). For couples seeking a baby, help through a proper numerologist or astrologer, palmist or tarot reader for proper time of conception and to perform rites as per their faith and belief deserves to be encouraged. Society and government may like to support and encourage research in Astrology and the integrative process of various Astrological sciences.

(C). For an abandoned handicapped:

Deeper responsibility lies on the society and government. There are few handicaps that have special talent and such talents need to be harnessed, supported and promoted.

For an abandoned handicapped society and government need to create and maintain proper and lively infrastructure. Society and government together may like to bring all such handicapped people or the one suffering from leprosy type disease at one place, and offer them medical and emotional help. This is the responsibility of society and government hence the role of so called charitable trusts and NGOs needs to be discontinued in managing shelters to handicapped. Whatever, begging from these and others must get stopped.

(D). Unfortunate handicapped:

1. Becoming handicapped just for certification or becoming handicapped in real sense for reservation/favours in jobs and other facilities or begging will have to be dealt with sternly and such cases have to be reduced to zero.

2. Eye donation will have to be encouraged; for all such encouragement token cash of fifty to hundred grams of gold will be given to the

donor's family head for all successful eye transplants. Hospitals with a hundred beds plus may be asked to equip with eye donation facilities. Artificial limb transplantation deserves to be made easy and affordable. Research and Development for handicapped deserves to be funded up to the extent that the current lot lives happily.

3. For all other handicapped, the society and government together will have to take care of their livelihood and in no case begging deserves to be allowed or left out as an option. **

18. Population

(A). Faith and procreation are an innate desire in all living beings, and this is more so in females than her male counterpart. We can appreciate that women are more religious and also more desirous of babies. Any interference with it is playing against nature.

In the West when churches could not, or rather failed, to direct their youth and when youth of West did not find themselves contented with churches they felt a vacuum, and as nature abhor vacuum this place was filled by hippie culture and sexual gratification. In order to sustain sexual liberation, women folks refuse to carry the babies. This situation was further accentuated by frequent divorce and problems related with single parents. Money saved for children's development was invested in purchasing newer and newer technological toys for luxuries to avoid boredom of loneliness. This problem is getting more severe in many countries because of the refusal of children's financial contribution/cooperation with their parents during old age, which leads many couples to think and adopt a lifestyle and save money for their own future instead of spending on raising the children.

(B). Declining population in the West has alerted the Western intelligentsia, but they find themselves unable to cope with the internal ethical problems. Declining Western Population and increasing Eastern population had worried them that this increasing population will take over their country. Propelled by this unnecessary future fear, western clerics started propagating the theme of Small family and Family planning. To support its propaganda, it developed devices and methods for birth control, and to supplement the theme, media was used to propagate that population is the core problem for the growth and development of the countries.

(C). Taking inference from the above thought, few countries and a few other clerics started assuming that if our country and our clan have the largest population then we will rule the world. In nature, whatever we suppress becomes obsession, and whatever we encourage gets subdued, and this is true for East as well as for West, one is having a problem of less

population and another is having problem of more population. Further in many of the eastern countries where per capita income is very low children are found to be an earning member (by begging, doing odd jobs, availing government rations etc.) which is also one of the main reasons which propelled the population in many third world countries.

Government should shun its so-called projection of welfare state and encourage the masses mostly through society that their followers should lead happy and healthy lives without begging and slavery, and then how many children a family has; the government should not be concerned about.

(D). World human population in the last sixty years has grown three to four fold from two hundred crores to approx. seven hundred crores mainly because of the introduction of electricity, petroleum products in every walk of life (be it medical facilities, sustenance of metro's, high-rise building and slums, heating and cooling support to inhibition near polar regions as well as in desert), such growth is vulnerable. Society has to come forward so that the concept of a balanced family is established and sustained in the country and world. ***

19. G.D.P. VIS- A- VIS G.H.R. (Gross Happiness Ratio)

As such, Gross domestic product (G.D.P.) is incorrect terms, for eight percent growth it gives impression like:
Eight percent growth: in poverty of poor.
Eight percent growth: in development of developed.
Eight percent growth: in no development of undeveloped.
Eight percent growth: in the looting, crimes, Naxalite and militant activities, as well as submissiveness of downtrodden and goodness of Good.
Over emphasis on GDP has given rise to increased imbalance, enhanced gap between poor and riches in society. Increase in theft and robberies', looting in day light, apart from other criminal and Naxalite activity can be attributed to the phenomenon of excess importance to GDP. As percentage of oxygen in total air remains almost same and has to remain same, such growth in ecology or economics is an indication of disturbance/imbalance as such term GDP needs replacement with gross happiness ratio, where in **GHR can be defined as a ratio Gross happiness ratio (GHR) = A/B**

A: Total Expenditure of government and public on infrastructure, Strength building and maintenance, food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration, benevolence etc.

B: Total expenditure of government and public on health, litigation, and so called moral preaching, crisis management and mortuary business Increased gross happiness ratio will provide a larger amount of life sustaining force to all of us.

When the trend is downward growth happens in health, litigation, and preaching and mortuary business and when the trend is upward growth happens in infrastructure food and fitness, diet and design, fashion and entertainment, reserve and research, development and decoration. **

20. Value Based Leadership

(A). This term is generally being used in the political arena, corporate houses, and big multinationals; here they say leadership should be value based, but in most of this area they are undecided whether it is the value (ethics, code of conduct), which is important, or leadership is important. Generally what value one gives to the values or to the leadership decides one's course of action. If for one, value is important then it may be possible that for him leadership will become insignificant and maybe she/he will sacrifice a lot for maintaining value [Such was the frequent trend during freedom movement]. And if for one, leadership is important, then it is quite obvious that to maintain the leadership s/he will first sacrifice personal values, and then will sacrifice all such values which are causing hindrance to his/her leadership.

Practicality indicates that some values change as per time and space, (e.g. at war, at peace, at sorrow and at pleasure] region and religion and few values remain perennial. For survival of society it is necessary that perennial values are being maintained even if it causes loss of leadership of few in the society. If values remain intact then one should not be bothered, new leadership generally emerges sooner than expected which will again work giving full importance to perennial values. If values do not remain intact, then it is possible that not only that leader or that group go down but that entire society goes down and suffers. Hence it is utmost necessary to maintain perennial values, and with the blessing of sages' new leadership will easily be established to work as per the vision and goal of the society.

(B). In the political arena, professional politicians show sincerity as per their professionalism. But where one sees extra sincerity, generally it emanates from either deep sense of insecurity or overflowing of love. Rajniti (politics) which emanates from a deep sense of insecurity creates insecurity in its party organisation and in public, and the Rajniti which emanates from deep sense of commitment and overflowing love creates leaders to make sacrifices for a goal and to facilitate others.

It is prayed that we see such differences and then choose our path and leader for local, regional, national and international level, and start our journey by strengthening first- self then group, then religion and region and then nation and international and finally the Sanatana Dharma the Sanatana.

(C). Person with inborn leadership capability needs to be provided with leadership training for further sharpening her/his talent. For this, leadership colleges need to be opened (which will include subjects like Rajniti, politics, business, human resource administration, geography and brief history, glimpses of world religion, our ability and our capability etc.)
In the corporate sector it is observed that; in continuously failing management theories, the family type atmosphere prevailing in industries is still giving good results. It will be better for us to discuss this trait for its application in the social sector as well. ***

21. Secular VIS-A-VIS Dharmnirpekshta

(A). Bharatiya Dharma nirpekshta has been derived from Dharma Grantham where Nirpeksha means Dharma which is non-relational i.e. not sapeksh/relational to Hindu, not sapeksh to Muslim, not to Buddhist, not to Christian not to Jews and not sapeksh to x, y, z. Nirpeksha is opposite to the Sapeksh.

Bharat says dharma is 'Sanatana' and it includes all Religion in its fold, whereas the word secular causes a little bit of confusion as it means non-religious and fully money oriented government. There is no exact word in English for Dharma Nirpeksha. Dharma Nirpeksha means totally religious or fully religious. Bharat as a Dharma Nirpeksha country indicates a fully dharmic (religious) country and it can be called as 'Bharat – Dharma-Rastra, Bharat – Religious Country'.

(B). The name "Bharat" (Bha –light, and rat –busy) has come after its efforts to enlighten mankind, by various sages. Bharat gives bright white light, which encompasses all colours of life and lives. Individuals with their coloured lens can see in it their desired colour, and appreciate it. The word 'Sanatana' truly indicates Bharat old and new alike.

(C). <u>We may like to note the following</u>:

1. Bharat was being and will remain Dharma Nirpeksha (as it is in the blood and marrow of every Bharatiya); so any effort of meddling with it or calling it Secular will cause unhappiness to all of us.

2. Various on- going interactions (national and international) between Muslims, Christians, Jews, Buddhists and Hindus of aggression, promotional conversion, adoption of yoga, Dhyan, are indicative of mixing and assimilation and consequently emerging Dharma Nirpeksha (fully religious – Sanatana) world order.

3. Bharat will have to promote internal as well as external discussions of Dharma nirpekshta, and as a custodian of Dharma nirpekshta and its practice Bharat will have to nullify any adversity in its path and will have to promote Dharma Nirpekshta internationally. ***

22. Law

A famous painting in China and Japan depicts, Zen master burning Dhammapada, a religious book (a sort of law book to Buddhists) of the very Zen master. When one arrives, books and scriptures lose their relevance.

Such people and society vibrate with nature and its word becomes the order, and events happen, whether written in the law book or not. The people can't be predefined or predicted but are responsible.

For those who have not arrived, written rules and documented law books are required. Countries, whose rule and regulations, law books are bigger, can be said to have not arrived and if the rule and law books are creating confusion and causing chaos then it can be said that the country is in the nascent stage. It is clear that if the rules and laws are complicated then delivery of justice is bound to jeopardise. For a country and society for it to remain young, have continue to experience its law books. **

23. Order

Tantra says those who are in perfect order, if say anything becomes an order, and only those who are in order have the authority to order. Any systems (even machines), which are not in order, can neither give executable order and nor can follow orders, any order from such man or machines or system causes more disorder than they clear. Their solution supplies problems and each intervention causes more interference and confusion. In a disorderly system, the statement that, "the need is the mother of invention", gets replaced to that of, “need is the baby of invention".

Tantra suggests one hundred twelve ways for bringing oneself and system in order. These twelve hundred ways are all-inclusive and contain all processes of all religion and of all time, past, present and future, and are tested. To execute anything orders are required. When one is in order, i.e. when one is in sync/consonance with nature (environment, weather, surrounding and situation) orders are followed. In an orderly system one does not have any stress, strain any barrier of wishes and desires. It is like a perfect electrical system, wherein by switching on, the bulb glows and machines operate.

Society is to promote and encourage the process and practice for bringing itself and government in order so that order is respected and followed. Those who are in order will have to take the seat of power, or of guidance, critic and conscious keeper or all in one. We will have to examine the system and remove the barriers causing disorder. Let us pray to the almighty for us to be in order. ***

24. Government

(A). Those who refer to history will appreciate that, in recorded history, government, which started from pure Anarchy, leads to Archery, from Archery to group Archery, from physical Archery to physical and mental Archery from Archery to Arch-ship then to princely Aristocracy. From princely Aristocracy to princely draconian-ship to princely dictatorship to collective dictatorship, from collective dictatorship to demon-cracy and from demon-cracy to demonstrable-aristocracy i.e. Democracy and from this demonstrable Aristocracy (Democracy) and if the sequence followed/continued then in a better time government will have divinity in democracy and finally in the form of divine democracy.

If we look at world scenarios, then we will appreciate that there exists every form of government up to democracy from a smaller to larger levels and can also observe that these are getting evolved on a continuous basis. If we closely observe, then India and few other countries can be said to be swiftly moving from the stage of demon-cracy to demonstrable aristocracy (democracy) to toward the divine-democracy (not priestly aristocracy) as a form of governance.
It is said that in this evolutionary process, those who continue to dedicate themselves to lighten the world and enlighten the people become its obvious torch bearer and known as Bharat.

(B). Those who do not refer to history understand that, nothing in the world is accidental, coincidental or incidental rather everything is sequential. As the paradigm of nature is so vast that most events and processes appear accidental, coincidental or incidental, but for those who vibrate with nature; everything from birth to death to rebirth is sequential and is just a pass-time (of Brahma-Allah-Almighty). Those who do, and those who do not do, experiments in/with nature, and experiments of nature are all basically part of the evolutionary process of nature.

It is said that in this evolutionary process, those who continue to dedicate themselves to lighten the world and enlighten the people become its obvious torch bearer and known as Bharat. BHARAT (BHA + RAT), BHA-

LIGHT, FLAME, ENERGY, RAT- BUSY, i.e. busy in Enlightenment, (its white Aura contains every Colour of Life). It can be said that Bharat is a natural leader of the world and more so it is also necessary for Bharat to behave as a natural leader of the world in all its vibrancy and dynamism, to maintain a healthy, happy and holy environment all across. In the past Bharat maintained it and now it is the time for Bharat to follow the same path.

Above is just because, Bharat understands that the path to leadership is via heart to head, via mental makeup to physical action, in words, acts and deeds. It is said that if Bharat does not behave as leader then situations generally lead to Chaos or there may even be a catastrophe.

Bharat understands that it is the Visionary who foresees and shows the Goal, and we all understand that the Goal attracts and shows the path for its attainment. Hence it is necessary that the highest planning of local as well as of national level, execution and coordination body will have to continuously seek the blessings of all such sages, seers, and Sufis (living in isolation or in family) and act and behave in the ordered way for the overall wellbeing. Further orders of Seers, Sages and Sufis will have to have overriding power whatever may be the circumstances or prevailing/existing laws may be. This is must to maintain dynamism and sustenance of natural leadership, as these orders come directly from nature in advance and are different in calamities, war, and festivities.

It can also be said that the Leader is an institution, shaped by circumstances, blessed by sages, backed by masters, promoted by intelligentsia, moves through followers and works for the common destiny of canvas. This is a structured phenomenon and works in this fashion only. Any variation leads to catastrophe and must be avoided at all cost. (Single person institution is a rarity and is a monopoly like 'Krishna' the almighty-the god). In such a scenario it is necessary for us to respect the visionaries, sages, seers and Sufis and must follow their orders to remain happy, healthy and holy. It is a different story that such a class commands respect and never feels hungry for respect.

(C). If we closely watch the world scenario then we can say that the assimilation process has started between various societies, religions and countries which can be seen by the rise of hate as well as rise of love amongst various constituents. It is said that hate and love relationship grow up as below:

Hate + Love = Pity,
Pity + Love = Help.
Help + Love = Compassion
Compassion + Love = Benevolence
Benevolence + Love + Love = Love

We can say that the International family or international brotherhood feeling exists in the world and we all witness it during various natural calamities like Tsunami, Earthquake or Cyclones and spread of diseases. We have in the recent past witnessed how information, suggestion, offer of cooperation starts pouring in from the entire world, however the quantum of help varies as per one's capacity. It is common to appreciate that the quantum of help increases from the one being indifferent, followed by acquaintances, followed by those who hate them, followed by those who love them.

In the societies and countries where enmity or hate is persisting, sooner or later it gets converted into indifference or love. In a growing relationship, indifference causes realignment whereas hate or love causes unification and both are leading toward submergence into the concept that the world is the large family and the country in it is like a nuclear family. In a possible de-merger or merger of various countries in Africa, Asia, Europe and America the need to change the national flag, national songs, and national capitals will arise along with many other changes which can be considered a normal aftereffect.

In a scenario like above possible unification of India and Pakistan cannot be ruled out. It is expected of the general public and their leaders that they will interact with how few multinational business firms have encouraged the hate amongst countries like India and Pakistan and then taking large advantages from both by selling items, by looting and befooling both.

Common public along with their leader appreciate that it is normal when the family separate and family members become neighbours, it is a very sorry state of affairs to watch the family members becoming neighbours and indulge in enmity. In such situations, sudden spurt of hate-hostility, frustration-fights, anger-aggression, weeping-war at the base and underlying love are natural outcomes of such separations which unfortunately all have to watch. But as the hearts vibrate at the same wavelength, hope always remains for unification not only of India and Pakistan but many other countries in various parts of the world. Differences submerged not in the discussion but in the stream of love and magnanimity of the ocean, maybe we all will appreciate this in our words and deeds for our collective happiness. Maybe the constituent countries would like to have a referendum or two to actualise the possibility of unification as pointed out above.

Chinese products are said to be cheap, it is reported that this cheapness in products is brought by sucking blood of helpless labour in the very country who once echoed the sentiment and tries to become champions of the labourer. China needs to take a humanitarian view on it and care for its citizens including prisoners.

India and China two most popular (at least from the time of Buddha, Lao-tzu and Confucius) and populous nation need to take care more of its people than world population and need to collaborate, co-operate and ensure that the world survives, in a so called constant threat of nuclear annihilation. Common border, common currency, common transport and common communication can be discussed and thought of between Bharat and China.

(D). Nobody likes foreign material, in the constitution of its body. Foreign particles are viewed as nuisance and used and consumed in utmost urgency and emergency. Use of foreign material is considered to be a sign of weakness and helplessness. Until we reach to the level of global brotherhood/family level, foreign will remain foreign,

We all accept foreign material in food as per the requirement of urgency and generally avoid it, but at the same time want foreign to remain/exist for a variety of beings and things. All foreign and foreigners are viewed by all as its field for expression of experience (as every experience wants expression), and research labs to carry out experiments, and to use them and consume them as per one's wish and will. Everybody wants to expand its-self but is prevented and restricted by the danger of self-annihilation.

It is a fact that the policies of any country toward other foreign countries are generally being directed from above viewpoint and in such scenarios it will be better for any country to maintain its internal strength and cohesion while marching toward making global family a reality. Whatever, venture or adventure, happiness can be said to be the sole desire of every one to form family, society, country and global family and the same has to be kept in mind. **

25. Parliament

***For further referral: Book- Divincracy, Chapter -5, THE CONDITION OF DEMOCRATIC COUNTRIES,**

Indian Parliament has turned out to be a ghost house with so many statues in each corner. Presence of so many statues had replaced the parliament into un-lively institution. One statue of Bharat-Mata may be considered more than sufficient; photo frames of god and goddess phrases from The Gita, Quran, Guru-bani, etc. will give better composition and liveliness, besides being connotation of a true institution of Dharma Nirpeksha country.

1. Many feel that the Indian Parliament and Indian Supreme Court are two last symbols of British proxy presence in India and need to be demolished and a newer system based on the basic tenet of all the religion, which is dynamic and vibrant with nature, has to be initiated and put in use/practice.

2. If we feel that India (country) should move away from the concept of “winner takes all" and likes to avail/add the services of second and third position holders in the national election, then we have to consider new additions of parliament and such parliament must be opened up in different parts of the country.

(3). Everybody knows and everybody understands that for any organization and organizational activity manpower and money is required, and requirement increases if the task and responsibility associated with it are gigantic. In the present indirect way of funding, political parties also feel obliged to large donors/contributors and after winning feel like or forced to repay it, in the form of Government favour which generally tantamount to much higher return. This indirect way of funding is much costlier to taxpayers and citizens of any country.

Need of political parties, benefit of direct funding, checks and balance of direct funding has to be discussed, implemented and periodically reviewed

in six to eight year. To start with, a country can discuss and contribute a sum equal to maximum allowable election expenditure limit (not more than one percent of gross domestic product-GDP) combined together for all Members of Parliament rationally distributed amongst three-four main national parties equally and then some lesser sum to smaller parties. ***

26. The Way (Karma, Jnan, Bhakti, Raj Yoga and Its Combination)

(A). THE WAY:

1. The fat man eats more and because of eating more feels sleepy and does less work and by doing this adds fatter and this cycle goes on. On the other hand, working people, work more and remain fit, and so can work more, and by working more and more they are directed more towards work, and achieve whatever they wish through work/karma. These can be classified as कर्म-योगी- karma yogi.

2. The second type of people who study, plan more and more in return get more and more doubts to clear. Such people contribute and get through their intellect, knowledge and study and are called ज्ञान-योगी - Jnan Yogi.

3. The third type of people do live in flattery, buttering and prayer of their master, by doing so they get more and more opportunity to serve their master and get whatever they wish through Bhakti of their seniors, master or the
Almighty and can be classified as, भक्ति-योगी Bhakti Yogi.

4. The fourth type of people utilize the services of all the three above for the benefit of the above three as well as of their own self and get whatever they wish through synergizing, and in a way can be classified as, राज योगी- Raj Yogi.

5. The fifth type of people understand all the above, watch them, may work with any or all of them and yet are free and may be called Saints, Sufis and knower of सांख्य (साङ्ख्य) योग the साङ्ख्य- योगी.

(B). We may like to note the following:

i). Backward journey (or stoppage of activity) by first four classes leads persons toward zero, whereas forward journey leads these persons toward actualisation of ultimate in name, fame and money etc., whereas the fifth type of people remain vibrant between zero and infinity.

ii). Yoga is not only an exercise of body and breath, yoga is to align head, heart, body and feeling or to have synthesis between external and internal world. Selection of the route to Yoga is an individual choice with no role of society/government except to appreciate this understanding of personality traits. Continuance of blessing of the saints/sadhu/साङ्ख्य- योगी-Samkhya Yogi gives happiness, health and holiness to the country and society and maintains its longevity as well. **

27. Life Span and Its Division (Ashram Vyavastha-System of Division of Labour)

(A). Minor nuclear explosions take place in the sun every twelve years and major nuclear explosions take place at the eighth such explosion (i.e. ninety-six years). In each minor explosion, for the first six years' energy is on the rising trend and later on in decreasing trend. In the Sun between two major explosions, the Sun has eight cycles and sixteen sub cycles. It is said that human beings generally follow the same trends and humans have also been found to be exhibiting traits similar to durational distribution of explosions at Sun.

For human beings, the first twelve years is the childhood stage, where girls and boys reflect almost the same trend, after twelve years till twenty-four years is teenage where sexual energy, learning and knowledge enhances. From twenty-four to forty-eight years' sexual energy is being utilized in procreation, birth in family takes place and family life goes on. Menopause happens from forty-eight years plus of age and different life starts, when its children become old enough to get married and take over the responsibility and the person now can look outward or rather forced to look out. At the age of seventy-two years plus children's children arrive at marriageable ages.

When the family life of grand children's starts and children start looking outwardly, then it is time to leave the family responsibility fully and this can be considered that the person has discharged his full duty toward family and its time for Sanyas Ashram to start.

(B). from above masters have drawn many inferences in which few are as submitted below:

1. Children's education to start from six years and can be the same for both boys and girls till twelve years of age. From twelve years to twenty-four years of age boys and girls are to be educated separately. Sex education and education for family life has to be imparted at marriageable age i.e. at the age of twenty-four year approx. Remunerative employment

needs to be started at the age of twenty-four years and can be continued for another twenty-four years.

2. From forty-eight years to seventy-two years' people can include them in social service and can act as advisors, consultants, vigil keepers and can also involve them in Rajniti (politics), in education, Nyay Vyavastha (judiciary) etc. After seventy-two years of age people must be included in the education system imparting its life experience to the young lot.

In the above distributions of work, in order to accommodate individual choices, preferences and problems, the margin of six years is generally being suggested by various masters. Exception in any case has to be an exception only.

आश्रम व्यवस्था -अच्छी श्रम व्यवस्था, या कहें श्रम विभाजन की अच्छी व्यवस्था है
Ashram Vyavastha is a nice division of labour. **

28. Class-Caste System- (Varna Vyavastha- System of Selection of Choice)

वर्ण व्यवस्था- VARNA VYAVASTHA Distribution of work as per Choice/selection ((Sanskrit word वरण-वर्ण Varan-Varna has many meaning few of them are: Choice, Election, option, letter, colour, Caste, Class, Species, Hue, dye, complexion, Character etc.)

A. If we closely watch concurrent societies, then we can appreciate the existence of following group or classes:

i). A planner, research and development scientist, i.e. a user of intellect or wisdom, one in outward and another in inward direction. This class provides support to ruling and business class through its intellect and wisdom for functioning of society.

ii). The ruling class, political class, armed forces and police. Here bravery is used-one in a refined way and another in raw and physical way to get the work done. Here the style of ruling in one is of high class and in second is of low class. This class takes the responsibility of functioning of society through the rules and regulations framed by the class one above.

iii). The Business class as, Industrialists, entrepreneurs in one way and stockbrokers by manipulation and mind game in another way. These are two types of business class: one uses more brevity, and other uses more intellect.

iv). The Service class – supporting and getting supported from all the three above. This class is more action oriented but dependent.

In the above classification division is more or less horizontal depending on the choice one makes in his/her life. Shifting of people from one class to another can be said to be the usual practice and considered as an accepted norm.

In Bharat it is regarded as Varna/caste (स्वयंवर -Swayamvar) Vyavastha/system. In this well-defined system of work distribution as per one's liking/interest different classes are known as “Brahmins, Kshatriya, Vaish/Businessman and Service Class (Sudra).

(B). In India, It is also said that everybody in his lifetime also passes through all these four castes, Sudra (service) up to twenty four years, Vaish (businessman) from twenty four to forty eight, Kshatriya (fighter-ruler) forty eight to seventy two, Brahmin (planner educator) seventy two to ninety six years and after ninety six years like sadhu/Atithi.
Further, few extra-wise also say that everybody has these four Varna/castes in his/her body itself -Legs and hands as service provider, stomach and procreation as business, chest to Kshatriya, head to Brahmin.

(C). As per above it is the duty of the stomach in the body or Grihastha ashram in the family and businessman in society to provide requisite nutrients/food/money to other three categories so that the harmony in the body, family and society get maintained.
Similarly, other three categories have to serve other three categories without any fervour or favours. In other words, any one category should not feel that they are superior or inferior and can put others on task or ransom.

Apart from above another class, the class of Saint/Sadhus-the wise-the guest/अतिथि-Atithi is also being recognised. Apart from Sadhus still another class is identified which can take the work of any class but only one at a time, and this class is revered as Guru the sages. “Last class belongs to almighty”.

(D). Reservation (in India), which is only for two percent of total jobs i.e. government jobs, cannot change the condition of downtrodden. With the government providing reservations to SC/ST, OBC and minorities, what actually happened on the ground is that the rich and famous have reserved ninety-eight percent of the jobs for them by the creation of a private and costly education, health and judicial system. These costly private

schools/colleges, hospitals and Lawyers debar the so-called reserved class at the very onset and do not see long-term repercussions.
To remove this, we have to make all education, health and the judicial system free at all levels. As removal of mental barriers is primary hence discussion will have to be initiated, inter and intra class, inter and intra religion for the improvement of lives of reserved/service class and that of all people of the country.

(E). Name/tag name/Caste which comes out of characteristic is of paramount importance than caste come out of birth; anyone doing business has to be called Vaish (Bania), those doing service as sudras, doing jobs in armed forces as Kshatriya, doing planning, and research as Brahmins. There has to be freedom to change not only the belief/religion but work/caste as well.

One can be proud of his working expertise whether it is beautician, dietician, electrician or politician. The only thing which needs correction is the remuneration part of the service, one should get sufficient remuneration whether the work is physical or mental or both and the maximum to minimum ratio of remuneration can be fifteen [so that in one Rupees (One rupees=sixteen Aana) if one gets fifteen Aana than other must at least get one Aana i.e. six paisa]. **आश्रम व्यवस्था एवं वर्ण व्यवस्था को मिलाकर वर्णाश्रम व्यवस्था कहते है।** **

29. Phases Of Society Development

(A). On the pillars of an innate and basic faith there are four phases of development of society and country's civilization. First is Arth, then Kam (sex work-the physical love), then Religion (mental love), and then Moksha (Freedom). It is further said that, it is the Arth, the means and meanings of earning which decide the goal or ultimate of any civilization.

It is said that it is the means. the Arth which decides the fate of society and country and its limit whether it will stick up at first, second, third or will reach to the fourth phase, the ultimate. It is further said that the golden top of the temple (peak of civilization) is built upon base, the Arth by the pillars of Kam(work-love) and religion. Denial of importance to any phase makes the (temple) civilization crumble down.

It generally happens that when one reaches to the top, she/he starts undermining the importance of those who are at different levels of development and also forgets its - natural duty to give respect and provide pulling force to others, consequentially such people and such civilisation may even at the top fall down. It is observed that crumbled civilization generally talks of their once upon supremacy and for sufficient time remains in that amnesia (nostalgic feeling), and others used to take away even the scrap of the crumbled richness leaving the occupant in amnesia and making them weaker, helpless.

(B). It is true that we have seen the ultimate of civilisation, and it is also true that we had a big fall and crumbling. While restarting our journey it is expected that in a hurry to reach the top we will not be erecting a shirking tower on babbles. It is expected that we will have a strong base of faith/trust and mutual respect. It is said that in the coming days only global vision will sustain so our effort has to be dedicated toward the benefit of local as well as global populace. **

30. Belief, Faith, Trust and Truth

Nanak says, “That which can be negated or crossed is not a truth;
Non-violence is negated in war and hence not a truth.” We take birth, live and then die and thus life also gets negated, that’s why Grantham says, “Life is Leela, Maya or Drama”.

Between birth and death as we appear so is between perpetual truths, situational truth appears, and also valued accordingly. Both these truths are flowing continuously in nature and appear in individuals as faith. Those who believe, can say that earth is flat and those who have tested and tasted the truth will say that earth is round and rotates round the energy source. “Taste creates the trust,” maybe, we in future would like to work not as per any belief but as per our own experience generated out of testing and tasting. **

31. Ideals and Ideology

A). Few say Ideals belong to Idol, others say Ideals are respected like Idol. Few say Ideals are static, and remain the same in a changing and dynamic world, others say the basic Ideal remains the same in all time and space but its manifestation carries the colour of time and space.

B). Idea- is a bubble of energy, or a molecular disturbance in the brain of some people which they call creativity. Idea or creativity if strong attracts the stream of energy so as to reach the Ideals. Idea in its journey toward Ideals may face all sorts of weather and leather, seasons and reason, tension and frustration, play and pleasure or it can be smooth sailing depending whether the idea is in line with nature or against it. At ideal, an idea is supposed to get submerged in ideal but even at Ideal if one still sticks to Idea, then it is pushed backward. Once pushed back it is clear that the whole journey has to be undertaken again. In the course of its re-journey possibilities cannot be ruled out that another stream overtakes it and it may lose the requisite energy and flow. At Ideal where each stream submerged, all ideas deserve to get due and equal respect at Ideal, otherwise how come an idea can be termed as ideal.

C). The success limit to any ideology depends on the broadness of ideology, if one makes an ideology of backward, forward or of region or religion, then the limit of its success depends on the collective strength of that group. Surprisingly, leaders of such groups when elevated to the post of governing find themselves in a very awkward position, as in governance they have to take care of very opponent in the same manner as that of any member of their group who made them elevated.

The conflict is so severe that many turn their eyes off and start following the routine, others who take care only of their group causes strike, unrest and protest, and can breed hopelessness and helpless in some portion of the system, that is problem law and order and that of collective image, and those who shift their position to include the opponents, get afraid of losing support of their group and with this fear they ultimately lose.

The wisdom says- if at all one is fascinated with the term Ideology than only Ideology which can poll Rajnetic (Political) party in a democratic set-

up to power and keep it continue thereafter at the helm of affair then it can only be of all-inclusive Dharma Nirpekshta, assimilative and integrative at national level and feeling of international brotherhood at international level. As a country belongs to all countrymen and women, therefore collective well-being of all countrymen in governance only can remain Ideology and Ideal. Effort is needed so that we become and remain our own guide, critic, conscience keeper and ideal. **

32. History And Geography

It is said that whose history is good their geography is not good, and whose geography is good their history is not good, moreover whose history and geography both are not good are hopeless lot and whose history and geography both are good are respectable by all.

A. If we see the history of the last six-seven thousand years, we will appreciate the existence of a small village state, then cluster of village state, then river state, then city state, then cluster of city state. Though each state fought war and tried to maintain its integrity and sovereignty by their best possible means, but failed in its effort, to provide the present geopolitical state.
And now, no country can afford to say that it is fully independent, if one produces then the other provides the market, and if producers need assistance, the market provides the assistance and guidance. This is the way geographical history is changing and taking place for neo-globalization. We accept the fact with serenity and will move in the way of Allah/Ram the almighty.

B. History is mystery and geography is real, history is past and geography is current, the only thing men have learned from history is that "men never learned from history, and so many say that "history repeats itself". All new born carry the entire past in their brain and they look at the world by sitting at the shoulders of its mother and father and hence looks/sees farther than their parents. All young people look/see geography and learn from its behaviour, attitude, culture, tradition and learn from the energy and harmony of geography. Sorrow or happiness depends on the rhymes of vibration and its cantering (static) within a rotating (dynamic) world.

C. Forward classes never bothered about history and always busy in geography and history making. Backward classes are busy in searching the root, feeling that those whose history is old can only go up; and occupy themselves in history writing and anthropological research. If any country is doing such a thing, then it can safely be said that their downfall has started, they forget that whose roots are deep can only go high.

Bharat understands this and never bothered about history. Only thing it bothers about is that, which is essential and what is essential. As these things are in our blood and marrow, so we hardly bothered who Ram's grand maternal father (Nana) and who all were his great grandsons. It even does not bother much about Ram, only it is bothered about what essentials have been done, it even doubts whether a particular thing was done by Ram or Krishna or Ganesh etc.

D. If we see the history books, we will hardly find the name of Krishna, Ram, Shiva, Buddha, Mahaveer, Lao-tzu, Paigambar Sahib, and Jesus or even if it is there it is just a footnote. We can feel sympathy with history writers that these personalities have not become historical either. We still depict them child or at the youngest [never even old]. Understanding this, it is not nice for Bharat to compete with immature (countries of history writer) and write history,

E. When the world moves ahead and when integration of frontal vision and backward experience is required, history lovers and old ones look backward and pronounce the chanting of glorious past and feel happy in their cell and feel that they are the leader (self-proclaimed) and may get an automatic bright future.

Whereas those who take care of its geography, are forwarded looks/sees the possible danger, prepare the regime and indulge itself for the preparation of even unknown danger, and as such geography lover, in the long run may not necessarily feel in expanding its geographies and feels contented yet are watchful for its geography. Geography lovers understand that to expand is easier than to maintain its figure. We must dedicate ourselves to get our geography correct, feel content and maintain it watchfully and energetically.

(F). Further to above, following is also submitted: **1.** We take pride in Bharat's vast geography and the vastness and uniqueness of its geography. Geography in its vastness and its vast topography and unique land constitution will have to be teaching subjects from school to colleges. The

natural heritage of nature has to be maintained and will have to be maintained notwithstanding industrial development or any outside country allurement, what to talk of pressure.

2. Country will have to encourage discussion and dialogues to correct its natural geography. Defence will have to be topmost priority for external purposes. Individualised awakened security for internal purpose has to be taken up for internal purpose. Paramilitary cum defence education to the majority will have to be imparted through educational and religious institutions.

3. It is not a point reminding each new generation born in freedom, that country was ruled by someone, or our older generation was nomadic when India and china were at peak and as such these histories need not to be taught till fifteen year of age, later on as a brief subject combining national and world history will have to be taught. Current syllabus of history needs modification to include historic events of the post independent era as well, which are currently taught as a subject of social science. A separate subject of religion, logic, moral, and ethics need to be added in schools. To promote strong culture a subject on what is essential, why is essential and how much is essential need to be included in textbooks.

4. Those who wish to know about history will have to be taught in college at graduate level, history of other countries in post graduate level, history as a subject need not to be a part of any topmost post (administrative service or other), and need to be the part of general studies only. History will have to be clubbed with Anthropology or social science. History writers have to correct many misnomers in India vis-à-vis history in the west and vice versa. Bharat needs to consciously move ahead and take pride in its future generation, and not necessarily burden its newcomers with loads of historical big-big, it is said that crops do not grow near the big trees. **

33. Modernization and Tradition

(A). Anything new is called modern and when one continues to trade in this modern thing, it becomes tradition. Trading of the same thing in more or less the same way for more than three generations becomes tradition.

Any moderation in the above trading by other trade of the same place or of other place (religion and regional practices) becomes modern and practice of this new found variation is called modernization. In addition to religion and regional tradition mixing, modernization also takes place when nature provides new items like petroleum fuel or production of electricity or of wireless transmission of electromagnetic waves.

In such modernization entire regions and all religions get modified by these new found variants. With the fast development in the scientific area, trading which used to become tradition in at least three generations is now getting yearly variation with wide and quick global interconnectivity.

(B). We may like to note the followings:

1. Generally all new/young come with a lot of kinetic energy and so appears spreading fast whereas old has a lot of potential energy and so it allows the new to pass on or to settle down. It is seen, that it is neither the 'old is always gold and nor the new is always bold' we have to take both in our careful fold.

2. We will have to watch the intermingling of various cultures in a harmonious way, and will have to support time tested cultures to propagate for the entire human race. We will have to set up a society of wise-men for screening of new arrivals as well as of existing trade practices for the larger benefit to mankind. **

34. Synchronicity

A Natural principle, researched by 'Jung' indicated that, in a closed room, two pendulum watches show the same time (hour, minute) and if disturbed then again they readjust to show the same time. Further it is observed that it is always the smaller watch which does adjustments, whereas the time gap to readjust itself depends on the quantum of disturbance.

Similar observation was made in musical instruments in a closed room, viz, Guitar, Sitar that if we play one then the string of un-played one also vibrates in the same fashion. Similar thing happens in electric generating stations, that, individual power generating units follow the grid frequency. Similarly, in nature, we adjust ourselves according to nature in winter, summer, rain etc. and not the vice versa.

In our day-to-day life it is the highly energized people whose vibration affects the normal masses. The movement, behaviour, attitude and working of such highly energized Gurus; leaders set the example and make the system for masses. In a way the saying '(अंधेर नगरी, चौपट राजा, यथा राजा तथा प्रजा', Andher Nagari, Chopat Raja, and Yatha Raja Tatha Praja')- "Blind cities hopeless kings" and "as is the king so are the subjects" also get justified by the principle of synchronicity.

As such, systems can only be broken by the individuals who have a higher energy level than the system, which always appears to be blessed by the almighty to its chosen one. It is said that such people get recognized by their innocence, immediacy, simplicity, firmness apart from their loving and caring working pattern. **

35. Place of Worship -Temple, Mosque, Gurudwara etc.

(A). If you want to break a man or a community, then break their faith, and the best way to do so is to break their faith (religious) centres-Mandir, Masjid and Church etc. or make them defunct/inactive. And if you want to unite a mankind or a community then make their faith (religious) centres and make them active and operational or if the same got broken down because of one reason or the other then reconstruct and restore/resurrect their religious centre.

Temples are the most beautiful expression of the highest order of the humans and are the door for further exploration and expressions. Construction of the worship place follows the posture of sitting females in padmasana, wherein its centre lies the god (like a child in the mother's womb).

(B). Condition of a temple/mosque (prayer place) indicates the condition of its individual, society, group or country as a whole. If the condition of the place of worship is dirty and dilapidated, so will be the condition of that group, society, and if the condition of temple/Mosque/Gurudwara is in harmony, rhythm, synch and energized, the condition of that group and also of the visitors to such place will be good. Both of these are interdependent and directly proportional i.e. if the condition of community improves, or if the condition of place of worship improves then the condition of the other will also improve. Wiseman asks us to take shorter steps i.e. improve the condition of the place of worship to improve upon the condition of our country and society.

(C). In place of government offices of the so called welfare state which have miserably failed in providing basic services of food, visitor shelter, exercise, music, cow shelter, education, health and hygiene to its people across the globe, people/society have to come forward and develop religious institutions as the centre of growth and health.
We (society and government) will have to encourage the place of worship to add responsibility of Pakshala, Pathshala, Dharamshala, Vyayamshala, Arogyashala, Sainya-shala, Sangeet-shala, Gaushala, Sanyas-ashram

and Brahmacharya ashram (Lunger, education, visitor shelter, gymnasium, health centre, defence training, music-centre and cow shelter along with place of stay for people in Sanyas and Brahmacharya ashram), without any discrimination and in total Dharma Nirpeksha way. Looking at this paradigm it has to be quite evident that place of worship at common place for common people can only belong to entire society i.e. neither it can be of any individual person or family or of one class or sect and nor of state/government.

In the last few hundred years, the concept and promotion of welfare state was able to side-line the society and made its Dharmic Sansthan (religious institutions) defunct for doing any or all social activities except few karmkands/rituals and begging from almighty/Allah. In place of these N.G.O. (Non-Governmental Organization), were introduced as a show-off, have found to be involved more in white-collar money manipulation than real operation. NGO's world-wide conclusively proven to be unsuccessful. This states that all NGOs need to be screened, censored and if need be closed. Further foreign contribution (in and out) to NGO's, trusts, temples, mosques etc. if any has to be through national government only so as to safeguard local as well as national security.

(D). To streamline the operation, Ajodhya-Bharat is found to be a place having vibrancy, dynamism and energy level to be religious capital, a capital to cater all type of religious need of all the people of all branches of Dharma the Sanatana (e.g. Hindu, Muslim Christian, Buddha, Jews etc.), and convert the world as a living paradise. Maybe in the coming days we would like to dedicate our effort in this direction to see this as a reality.

However, for those whose karma (Work) is worship, their work place is a temple and for those whom Dhyan is puja for them everywhere is temple. **

36. Management- Prabandh

(A). If one can do his/her own job, there is nothing like it. But for a bigger job, in large quantities, in a variety of circumstances and conditions, we (society and government) would like to take the contribution/services of others to get it done. While taking contribution/services of others people, those who are at the helm of affairs try to follows one or other norm as below:

(a) Encouraging others and facilitating them, or,
(b) By arranging men, machine and material in required order, or
(c) By managing man machine, money, material and market, or
(d) By administering man, machine, money, material and marketing, to get the desired result.

If we closely watch the above four categories, then we can appreciate that category one belongs to a real leader with magnanimity of heart and purpose, who wishes to have collective effort for the result.
Category second belongs to the person who arranges the persons and item for result and is called arranger or facilitator or Prabandhak.
The third category is of the manager, who just manages the things, items and person. As these managers are again being managed, hence, orientation of the manager is to finish the task anyhow or somehow.
Fourth class belongs to the administrator, who manages to get the thing done by administration. As these classes also get order, self-slavery and its promotion is only out come from this category.

(B). We, the Society/government by the people and for the people get confidence when common services/things are of the society/government and not of any individual. Suspicions arise when things are foreign and further rises when things are multinational and of dubious level. Whereas panic starts when government rules act like a suction pump which takes money from commoners and delivers it like jet to riches i.e. society/government of riches by the riches and for the riches, or the society/government of the government servant by the government servant and for the government servant.

Individually; we want that coffers at home should be full and collectively we want coffers of the society/government to be full. Coffers at home provide security and confidence to individuals and coffers of society/government provide security and confidence to society. Disinvestments is madness in short term and suicidal in long run (even for those industrial family who manipulate the market and acquire the stacks and ownership).

(C). We at home engage and encourage family to be associated with fruitful work and invest time and money for realization of it. Collectively the government does these works and has to invest time and money for realization of social goals.
We at home when engaged in any work, each one takes or get assigned job according to its ability and capability and get return at the level of trustee of family, same thing need to be done in society/government (the large family), that participant are trustees and not merely employees to be managed or administrated by other senior employee.

(D). Following is further submitted:

1). Power of individual entrepreneur ideas is the key to growth and development. Providing good wishes and support to such person, was/is key to development in capitalist regime, snatching it for countries growth was key to communist regime, providing support taking individual idea, patenting it in company name and promoting product in so called open market and free competition was key to latest but failed regime of new classical economic theory.
In many democratic countries, while planning for public facilities, the goal of the government sector used to be, is to create facilities, create jobs, as quality, efficiency and providence of sustained service by maintenance, were not the goal, and hence it failed. Furtherance of growth in democratic society/government will take place when an individual entrepreneur's idea, imagination and vision is supported and accepted by society and Government for its benefit to mankind at large. Homogeneous and harmonious growth will happen when the whole body gets full respect and its due share, and not only head.

2). We have to work hard to prove, define, initiate and then maintain the management-Prabandh system to have all round growth in place of current pocketed development. Though rigidity provides the right base but to be rigid belongs to the dead, liveliness, vibrant and dynamism in rule and regulation provide most when these get firm footing of faith. Doors and windows have to be open for others to come in and for us to go out, for whom to welcome and where to go, which foreigner to welcome and which foreign country to travel, to accept trade, other treaties or to differ it, for which our head and heart provides the best guidance.

In Bharat, we say Darshan (philosophy), which means seeing, and we call such person as Seer, who has seen (German's has an equal word to it i.e. Philosia). Upanishads, Zen, Tao, Kabala are seer expressions and have largest sanity and are sacrosanct, which in a way suggest mankind to continue to get blessed from sages-seer to get guided for general as well as special management if not then at least for its own health and happiness.

(3). Busy-ness - Business in any work is must for the body to remain fit and it provides the most when freedom and closeness to nature is most. To be busy is to be in business, to be busy is all correct but to always remain in business is not so, rest is necessary. We can appreciate those who call themselves business men/women; Stress, strain fatigue surrounds them and becomes their companion and then reflected through their face and body.

In a bewildered society commerce will top, service will be second, farming the third and alms the fourth and last resort. Society which starts going down, remains in this condition and somewhat like this, but in society's initial phase of development trend goes, like Alms the best, service the second, commerce (business) is lower and farming is the last resort. Old and wise by virtue of it says that the following should be the priority: "Best is farming and forestry, middle is commerce (business), lower is service (slavery) and alms taking the last resort".

(4). It is said that, if you want to break a man or a community, then break their faith, and the best way to do so is to break their faith centres or make

them defunct/inactive. And if we want to unite a man or a community then make their faith centres active and operational i.e. reconstruct their religious centre. Dharma Sansthan (faith/Religious centre) can be said to be the Manifestation of highest order of expression as well as the most beautiful expression of humans and is also the door for further exploration and expressions.

Condition of society's religious centre indicates the condition of its individuals, families, society, and country as a whole. If the condition of the place of worship is dirty and dilapidated, similar will be the situation of that society. If the condition of the religious centre is in harmony, rhythm, sync and energized, apart from being clean (as the basic requirement) the condition of its visitors will also be good and in the same way shows them a good path. Both of these are interdependent and directly proportional i.e. if the condition of community improves, or if the condition of place of worship improves then the condition of the other will also improve.

Wiseman asks us to take shorter steps i.e. improve the condition of place of worship, condition of country and society will automatically improve. For those whom their karma (Work) is worship, their work place is temple, and for those whom Dhyan is Prayer for them everywhere is temple. Bliss arrives at, after the pride enhances to its highest level and remains so in an awakened stage.

(5). It is observed that the two most important institutions namely family and society has systematically been relegated to backyard process of which was appears to be initiated approximately three thousand year back by constant and continuous rhetoric's of individuality and success of individuals, whether it is in spiritual field or in material/economical area by sermons like "**be your own master, be your own light",** which hitherto has spoiled the collectiveness and homogeneity in families and societies.

It is said that: Prayer is personal and should be performed privately at personal place, work is categorical and should be performed at designated work place in a manner we work at home with other family members (where

in everybody contribute as per his/her ability and capability and partakes as per his need and necessities) whereas Party/Celebrations is optional but must be at performed at public place with partners and friends.

Alas! What we are witnessing is the exact opposite, prayer is being flaunted in uniform at public places, work is being carried out in an indifferent atmosphere as a slave or like a machine and partying is becoming non-existent or being performed like one pampering oneself or at the most with a close group. This is making things up and down and causing chaos in the society of which we need to be wary off.

(6). We will have to change the working method from present knowledge that everyone is a thief (so the tight system), to that everyone is honest and (so the light system). In the first violator (honest) is rewarded, whereas in second violator (thieves) is punished (however in chaotic situations honest are punished and thieves and manipulators manage to get reward and prize).

Hundred percent security in government jobs, non-transferability of lower staff, no punishment for smaller hanky-panky, minimum wages and hardworking schedules for contract labour giving undue stress and strain to management however an inefficient or in-effective person in the roll/Jobs needs to be put up in a rejected, dejected, surplus officer/staff cell/department before being thrown out. This will provide a gestation period for a person to improve or to get ejected and organizations to re-evaluate the person before being finally thrown out. We will have to encourage shifts of executives from industry and universities to district Prabandhan, and vice versa to reduce the workload and cartels of administrators, professors, and executives and provide persons a facility/opportunity to deliver their best in their chosen area.

(7). Unity in diversity is good for growth and sustainability, small sectors for individuals, medium for joint ventures and large for public participation can be the key for future growth and glory. Competition in a small way and transcendent in a larger paradigm will make the living paradise a reality. ***

37. Food for All

(Python doesn't serve, birds don't work. 'Das-Maluka' says it is the Ram-Almighty, who gives it to all.

Nature always gives/provides more food than the needs of eaters, the only problem starts when the natural distribution is intervened. Famine occurred not because of scarcity of food but because of the bad distribution. Control is not good neither in adversity, nor in abundance, rather it is a discipline, in adversity, in normal time as well as in abundance which is to be practiced.

When the society was at its peak of civilisation, as part of a social security all the basic necessities were considered to be made freely available not only to humans but all the birds and animals, ants and fishes residing or come across in the vicinity of local management cum religious centre so that no body in the area sleeps empty stomach. Alas! It was slowly and slowly relegated to the back foot. It was his holiness Nanak who appreciated the importance of food security and started the concept of Lunger- like a religious feast. These religious feasts while at one end tried to answer the call of food security and at another end attracted visitors to spread the message of importance of providence of food at the feat of 'lord'.

(1). Government-run food security in the form of a public distribution system needs to be reviewed and deserves to be scrapped upon as this system has been found to be the main culprit of maintaining poverty, cheating and other large-scale malpractices. What is needed is the Societies to organize Lunger at village, town, cities and metros to provide food to the needy.

Import and export of food articles need to be monitored, sufficient stocks for three years have to be maintained for disaster and to contribute to other nations in hour of need, vigil and watch have to be kept for any mala fide stocking and manipulation taking place which can jeopardize food

security system and all this is require to safeguard national and societal interest.

(2). For the body, food is what we take from eyes, ears, nostrils, touching and mouth. What we take from the mouth is generally ten per/cent of the total food we eat daily. To remain happy, healthy and holy, it is said that our food- total food-should be of good quality. When food is pure, it enhances purity which in turns enhances memory; this enhanced memory frees one from all unnecessary botheration, bondages, dogma's and boundaries.

So let's pray and practice that we eat good food and offer good food to others so that we individually as well as collectively remain happy, healthy and holy. ***

38. Dress and Uniform

(A). Nobody bothers what one wears in bed, and in the bathroom, in isolation or in their loneliness, but definitely people can mind if the same trait is displayed openly. Those who follow the trend outside forcefully are a pitiable lot and those who follow the trend willingly attract the attention of others either spiritually or sexually or sarcastically.

(B). Mankind wears the cloth for a variety of reasons to protect or to project, to save or to show off in various dimensions and colours as per the availability and one's liking. Liking of colours depends mainly on the time and space factor. It is said that; bright white light contains seven colours, viz., violet, indigo, green, yellow, orange, and red. It is said that these seven colours are being represented by seven energy centres in our body, viz. Red –Mooladhara the base or sex centre, Orange– Navel (Swadisthan– death centre, Yellow– stomach (Manipur, Sense centre), Green – Heart (Anahat),
Blue– throat– (Vishudh–Pure) – speech, Indigo–Head (Aagya –order) and the Violet–Sky centre (Sahastrasar –thousand petal of lotus).

If we observe, in marriages mostly red colour is used, Saints use orange colour, which signifies the Swadisthan (death centre– the colour of fire in funerals). And speakers mostly blue colour, in hospitals generally curtains are of green colour (to generate hope) whereas medical and paramedical staff are supposed to wear white coats (to depict all colours). Further following norm has been observed in choice of colour.
Yellow – who generally live in senses, Green – who are heart full, Blue – generally by speakers, Orators, Indigo – used by persons in status of ordering and Violet – when one is calm, quiet and in constantly happy mood,

White – is used and liked by all but mostly those who carry all colors in them, Black – the absence of colour and light is used by the dacoit, seductresses and may be by highly creative persons and black cat commandos.

(C). We may like to note the followings:

1. As internal affects the selection of cloth and its colour, similarly external colour of clothing also affects the internal in the same way.

2. Uniforms are for uniformity; it is to create the feeling of unity and equality apart from the Identity and brand for internal and external purpose. This has to be in consonance with kind of service and type of season, age and sex. The irrelevant system in school uniform, such as half pants for children in winter, tie in summer and also tie for girls, has to be corrected. Tie and coat as normal executive dress need not to be encouraged in tropical places. Tie and loose clothing will have to be completely avoided in process industries.

3. Black colour will have to be removed from court statues, judges, lawyer uniform and their writing pen and its ink, as black is Lawless. Black being the colour of darkness will have to be removed from the entire education convocation system.

4. Depiction of any sign of importance in the below-navel part will have to be understood as disrespect and deserve the treatment in the same way. Though the Government in general should not have anything to say, we must encourage ourselves to wear clean and respectable cloth to live healthy and to show others to live happily.

5. Colour therapy, a branch of medical science, needs promotion.

6. Discussion in Muslim and Hindu community will have to be encouraged for Burka and purdah. Burka is used to protect one's face of both men and women in Arab countries from heat waves. It's generally said in Muslims and somewhat in Hindu community that women cannot afford freedom and so they have to be covered, protected and prohibited. Even Tulsidas, in Ramcharitra - manas says:
Amit brishti jimi footi kiyari, jim swatantra bhay bigre nari (with heavy rain water path (of garden/farm) breaks down, similarly female go berserk with

freedom) whereas such sentiments are not reflected in Gita and, as such, are not part of nature and have to be done away with.
We need to discuss the issue and come up with a proper code of conduct so that fifty percent of us (sister's mothers and daughters) enjoy the freedom as it appears to be having. It is said that the, "Prohibition and progress, suppression and happiness are inversely proportional, whereas any suppression is bound to burst out as an obsession".

7. Wearing loose dress Kurta-Pajama, Salwar-Kurta throughout the working hours makes one sleepy, lazy, sluggish and less effective. Tight and comfortable waistline while one is at work and awake and loose without undergarments during sleep, with variations as per season and reason can said to be the best. In every phase, the facility of covering head and feet is good.

8. Cotton silk and woollen are best for clothes that touch the body and synthetic and leather are better as accessories, e-g-belt, purse shoe-slippers etc. and these can be preferred in the same way for better health. To maintain hygiene, it is necessary to have some restrictions for wearing dirty clothes, common sleepers and shoes in respectable and religious places like temples and kitchens etc. We need to take a proactive approach in the matter of dress and uniform.

9. Dress of leaders: Generally, people wear kurta-pyjamas at home and during rest and sleep, and if leaders are wearing the same dress throughout the day, what can we say? Leaders must wear the dress of commoners at hard times, white/floral dress of the rich in the development phase of the country, and formal in the developed phase. Jeans-shirt/kurta, Saris/Dhoti s with inner and accessories is the best dress for all types of climate. ***

39. Language

(A). First verbal communication was/is being done by the mother in her deep driving love with her child and that's how the mother tongue came into existence. Love has a variety of ways of expression and hence there are a variety of mother tongues or languages and variety in each of the mother tongues as per time, space and energy. As all mothers are like mother earth and hence one can witness some threads of commonality in all the languages of the world e.g. Word/Sound A, U, M, can be seen in almost all the languages, dialects and slangs. Further, though mother (mother tongue) is primal but who can deny the importance of mother in law (language of spouse and other relatives) hence the man/women of understanding carry both and doesn't involve himself/herself in any enmity/belittling on language count.

(B). It is observed that Sanskrit is the most powerful, realized and scientific language of the world, words of Sanskrit carry the same sound/pronunciations irrespective of who speaks i.e. time, space and energy. Some say the alphabets of Sanskrit have been first got ushered by Damru of Lord Shiva, and then used and spoken by deities. This is one of the reasons why Sanskrit is called Dev- Bhasha (language of Deities) and its script/font as Dev-nagri (script/font/character of deities). In this way Sanskrit can be said to be the language of god, an endless and ever present.

But those who believe in evolutionary theory for them all mother tongues have to be older than Sanskrit by a simple logic that a better language can only emerge from the Compulsive or planned churning between all the mother tongues present at that time whether it belonged to Devta or Danav, Saint or Satan, Master or Monster.

Looking at above, it can be said that all the time immemorial best literature in original or like original is available in Sanskrit, hence Sanskrit can be said to be one language after mother tongue which everyone should be interested in learning.

(C). What all the languages we hear about today are great languages, had they not been great would not have sustained and must have submerged in or the other languages. All inventions are nature's desire to manifest and generally do not allow anybody to hold monopoly or ownership on it, be it a television, telephone or telecom or languages and belong to all humans.

All languages belong to all; some may be first or some may be second. Taking pride, feeling superiority, enforcing and forcing others to learn a particular language and unlearn another language, creating State boundaries, barriers, demarcation and differentiation on the count of language are as counterproductive to growth and harmony as that of differentiation arising out of race and religion, caste and class, age and gender. In the emerging world order amalgamation or assimilation of languages will follow.

(D). It is said that the best language is the language which have no word in it and expressed by one and experience by other through feeling in utter silence, second best language is the language of signs and symbols generally used by dancers, deaf and dumb, and people of knower of different language and it is the third best for which people argue that their language is superior and everybody should learn and follow it and then use and abuse in this language only. What a fallacy!

Word is Brahma, every character is a representative of the cosmos, every word creates, it carries energy hence everybody is expected to use the language cautiously. It is said that the languages which have been spoken by masters and sages have to be good but still we need to set up a research and development centre for language and phonetics to find out the sound of harmony and how the same can be assimilated in the language field. ***

40. Employment Generation (In A Country Like India)

Following is submitted: Submission with respect to "Employment Generation (in a country like India)" is being put forward in two parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old:

While going through this chapter i.e. "Employment Generation (in a country like India)", it will be pertinent to refer following chapters to appreciate the content herein: **Economy of social security and social security of economy,** Clean and hygienic economy and economics of cleanliness and hygiene, **Work distribution for a sustainable working of an economy**, Governance, administration and its optimization for a sustainable economy, **Economics of health, education and justice**, Major avenues of remunerative employment and respectable engagement, **Management of economics from Dharma Sansthan (religious institutions)- a laissez faire**, Distribution of Income amongst family, country and society for a sustainable economy**".**

(1). <u>Issues and its broader outline</u>:

(1.A). For employment it is said that best is Agroforestry, middle is commerce (business), lower is service, and begging is the last resort. Current scenario of rising temperature (global warming), changing weather, rising pollution, lowering of ground water level, drought, flood, stressful life in cities, and appearance of newer and newer disease, asks us to plan afresh for learning, learning and earning, earning and living, living and happily living.

To create and sustain remunerative employment and respectable engagement it is necessary that primary work has to compulsorily be left to be physical, secondary as semi-automatic and tertiary as technology driven and there-upon automatic or remote controlled. In this way the entire agro-forestry sector has to be physically/manually operated, packaging of food products has to be semiautomatic and maintenance of cold storage has to be technology driven and operation of bio-gas plant, transmission and distribution of electricity to be automatic and can be even

remote controlled. If need arises or if the unemployment level increases more than ten percent among youth then maybe we have to think upon banning all fuel oil or electricity driven machinery in agriculture and forest sector.

(2). Common discussion amongst wise ones of old:

(2.A). Recent retrenchment in major information technologically driven organisations of the world as well as of India has sent in a chilling message that the rising trend in internet, intranet and information technology based employment is not only over but has taken a decline. From this, it is viewed that having information and being a master of information technology will not have any added value; hence it will be prudent of us not to venture in it in a big way as far as providence of large scale employment to youth is concerned.

(2.B). In a providence of employment, society needs to ensure that no exploitation is done by either side of a work contract besides fixing of minimum and maximum wages/profit for each type of work/sector.

It is viewed that in the coming years employment will revolve around security, food, fashion, energy and entertainment, venture and adventure in the luxury of nature. We must create and follow the trend. ***

41. Power-Energy

Energy is delight and power is derived from energy. To have little more than the optimum as we demonstrate in our prayer overflowing Kalash- the energy, is what we expect to continue for us and to our future generations.

Following is submitted:

(A). Free energy: We may like to commercial go for free energy as invented by "shri Paramahamsa Tewari", (author, inventor, and retired Executive Director (Nuclear Projects) of the Nuclear Power Corporation of India (NPCIL), A B.Sc. Engineering graduate from Benares Hindu University, he had a career over four decades with NPCIL. His pioneering contributions, however, extend beyond his professional career. He is the author of a revolutionary theory in physics, the Space Vortex Theory (SVT), and a number of books on the same, His theory led him to invent the Tewari Reactionless Generator (T-RLG), a high-efficiency electrical generator. Contact: Anupam Tewari, a_tewari@icloud.com,https://www.tewari.org/contact.html or https://www.tewari.org,

(A.1). It is said, that money is an energy required by everyone. Few say that the more the money (more the energy) the better and these become prone to accumulation of resources (money and energy). Long term experience says that using energy in slow and steady pace allows give pleasure and give nature to have time to complete its cycle of energy in a harmonious manner, whereas using energy (money) in fast pace or using high energy sources(liquid hydrogen or) or concentrated money(gold, silver, platinum and pearls) in large quantities in a short time causes pollution and doesn't give nature sufficient time to complete it cycle and causes disturbance for everyone in the cycle(whether visible or not) . People with this understanding say that money must come with goodness; profit must come with goodness and by right means and must be invested for the right cause.

(B). For a country like India-Coal based plant need not be encouraged- as coal based power plants have maximum forty percent efficiency out of which ten percent is consumed in power plant to produce power, fifteen-twenty percent is consumed in extracting and transportation of coal from collieries and transporting of power to customers leaves only thirty percent net energy for use. This energy is produced giving large air pollution, problem of ash disposal beside other ecological disturbances. Fuel-oil based and gas based power plants also need to be optimized. In place of these small to medium Hydro, smaller to medium biogas plants, large windmills, and large use of solar energy and selective but sufficiently large Nuclear power plants will have to be made.

(B.1). Many of the state governments and private entities of India failed to provide energy security to its habitants. For large scale production and transport/ transmission of fuel oil, coal, atomic power and electrical energy, national character is needed, however for distribution of electricity local character under the society will be the best.

Further to have energy security, Natural gas, CNG, LPG deserves a prioritisation e.g. first for cooking purpose, second for city services and then for industrial and other use. As subsidy is found to be detrimental for the harmonious growth of that society for which it is given hence all Fuel oil, natural gas, kerosene, and diesel need to be sold as per actual that on the basis of calorific value at the same rate throughout the country. Further it will be better if we provide mining coal at the same price to the public at which coal-powered electricity companies get it.

(B.2). Growth, prosperity and security are directly dependent and proportional to availability of energy and its sustenance. To achieve this India needs to be free from any dependence on continuous import of technology/equipment, their spare parts and lastly but most importantly fuel and reprocess of atomic fuel. India needs to promote the concept of optimal uses and minimum abuses/wastage and not just saving. Special care needs to be taken to avoid the kind of development which can paralyze the entire country or continent by failure of electric supply, thus

a connected yet separate/segregated grid system can be said to be the best.

Reduction in ceiling height and consequential elimination of ventilators in the houses in residential and industrial complexes has generated problems of ventilation which lead to increased use of ceiling fans, exhaust fans and air-conditioning thus demand of Electric power. Basic houses and household articles, offices need to be designed so that they use maximum natural sunlight, air cooling and heating etc. That is to say houses must be of twelve to thirteen feet height so as to have ventilator near the roof, sufficient thick wall so that they remain hot in winter and cool in summer (rather than present cool in winter and hot in summer requiring lot of electric energy to maintain liveable temperature inside the house/home.

Above along with large scale tree cover and stoppage of export of any raw or low cost wood items, plantation of nitrogen and Sulphur oxides absorbent plants near the mining, refining and petrochemical areas India can achieve sustainability in energy. Further India continues to do Research and development energy related areas, be it storage, transmission and distribution, but still more important for India is to implement what has been pointed out at (A) above.

(C). Most of the countries with a climate like India have always been blessed with forests, that there always remained so much dry wood to burn that the idea of energy did not come up like what one has in deserts and snow-capped areas.

Before the discovery of electricity and petrol, there was a maximum level of human population on the whole earth, but today when it is possible to live in a desert, in a snowy area, without natural air, light, in a room like a box (houses), the human population has increased like a fly-mosquito. This growing human population has further increased the need for energy (petrol and electricity) – and now population and energy (electricity and petrol) both are increasing, like one giving strength to the other.

Today, efforts are being made to convert petrol-diesel from every plant and every possible way (air, water, sunlight, coal, nuclear) into electricity. At the same time, in the race for development, the need for such products is increasing progressively which provides a lot of energy in a short time – e.g. liquid hydrogen, carbon dioxide, nuclear power/weapons, gunpowder and Cryogenics (for fast and deep cooling).

(C.1). The above is one side of reality whereas the other side of the reality is that our mass destruction is increasing in the same rate or proportion as that of the demand of energy is taking place.

Generally, an attractive model of development is presented like every country men/women dream should own at least a house, a bike, a gun/pistol, a car and in the house one must have air conditioners, TV, fridge, washing machine, dishwasher, Wi-Fi computer and good quality mobile, then every farmer must have a tractor and machines for harvesting, husking etc. then only country can be called advanced. It is obvious that to supplement these dreams, the country must have a large electricity generating capacity and still a large supply of fossil fuel for transportation. If this will be the measure of development, then every-one of us must be running in an endless race of which the end is like an ant, which keeps on running/walking till it dies.

In this endless and expanding development, the consumption of energy and the heat produced by it has increased so much that the whole earth has become hot; ice has started melting in the Himalayas and in the Arctic. The entire environment has started changing and pollution is clearly getting reflected in water, land and air, vegetation is getting ruined and forests are shrinking consequently the health of all living beings is deteriorating.

(C.2). The Sun is continuously giving energy on the earth, (equivalent to approx... fifteen tera-watt i.e. quite a few crores of kilowatts electricity) which keeps on heating the soil and water. It is only the Plants and Trees which absorb large quantities of it and store it in the form of leaves, wood and also convert it into food for the animal world and keep the

environment (temperature, moisture and circulation of air) of the earth balanced. It is prudent of us to plant trees and protect them then to cut them and install solar panels to generate electricity even if we calculate both in terms of energy produced by both in a ten to fifteen years' period.

Countries like India, with abundance of energy from sun, wind, water, can become energy-secured much earlier than expected. Solution of energy requirement is in the air, water and sun. Gravitation force and levitation force (Energy) are opposite; the natural rhythm of these gives a happy and easy life. ***

42. Prostitution

(A). World's oldest profession and a research lab for sex (Kam-internal work) cannot be thought of closing down, where Kama-sutra was created amongst (Kam-internal work) prostitutes. It is heard in some parts that a newly married lady used to take blessings from prostitutes for 'Sada Suhagan' remaining husbandly throughout life, as prostitutes are considered to be so.

(B). Suppression of sex, making it a taboo and interfering in the most private affairs of the individual is a conspiracy to make the class first like eunuch and then use it as slave (ox). It is very difficult to use the (sexy men and women) bull against its wishes.

(C). Most important factor for the flourishing of prostitution is Higher divorce rate, low availability and high projection in media, more competitive relationships than loving relationships are the major reasons of prostitution rather than high sexual intensity and because of this presently prostitution is more prevalent in the West. As the intelligence level increases from mere physical to mental, the need for sexual variations increases, in such a case prostitutes used to provide an easy outlet to vent out pent up energy and money.

(D). Married couple feels possessed by one another and after some time stops fiddling with each other and in that case infidelity is going to be a natural outcome for outgoing persons and frustration to the other, and then this new trend further encourages each one to follow its new chosen path i.e. Finding solace outside. Media, religious institutions etc. are expected to play the role to provide sufficient information to play variety in sexual fidelity rather than unknowingly forcing simple infidelity.

(E). We may like to note the following:

1). Only thing the Government has to do is to check for forceful prostitution. For a journey toward prostitution marked by easy and higher divorce rate and followed by poverty, religious discussion will have to be initiated. Government will have to provide support to settle such people outside this settlement of prostitution. It is felt that prevention of

prostitution is a social and family responsibility of the government, and the government need not intervene much in it.

2). We will have to treat the prostitutes well and the visitors also. Quarterly/timely medical check-up and treatment facility is a must to prevent diseases. Withdraw all legal sanction against prostitution and provide voting rights. Check that tourism does not increase, just because of prostitution. Dance bars can be opened in big hotels and non-residential areas. Love child/or by product will also be provided with all facilities, DNA test may also be arranged for ascertaining father, only for compensation purpose (legally) and it may be kept secret. ***

43. Reservation (In Country Like India)

Following is submitted: Submission with respect to "Reservation (in a country like India)" is being put forward in two parts: (1). Issues and its broader outline, (2). Common discussion amongst wise ones of old:

While going through this chapter i.e. "Reservation (in country like India)", it will be pertinent to refer following chapters to appreciate the content herein: **Economy of social security and social security of economy,** Clean and hygienic economy and economics of cleanliness and hygiene, **Work distribution for a sustainable working of an economy**, Governance, administration and its optimization for a sustainable economy, **Economics of health, education and justice**, Management of economics from Dharma Sansthan (religious institutions)-a laissez faire, **Distribution of Income amongst family, country and society for a sustainable economy".**

(1). Issues and its broader outline:

Almighty reserves our birth, death and reserves certain things as per our karma, Bhakti or gyan/wisdom so as to provide safeguard from mutual nuisance. Seer who sees this phenomenon of Brahma/cosmos is revered as sages and those who understand/appreciate this fact/facet of Brahma/Cosmos has been described as Brahmins. Becoming Brahmin is a second birth and without understanding/experiencing this nobody can claim that she/he is a Brahmin. Becoming Brahmin is more than becoming President/Prime minister, Priest, Pundit, Maulvies, Engineer, doctor, etc. which nobody can claim to be inherited by birth.

There is an incident in Mahabharata where Queen Gandhari curses Lord Krishna that as you have destroyed my clan, so should your clan be destroyed and Lord Krishna accepted this curse. It is said that if this curse is not found and God does not accept it, then today one would have witnessed so many people saying that they are direct descendants (sons and daughters) of God. Looking at this incident, all we can say is that god thyself doesn't want anybody in specific to say that they are son'/daughter or direct descendent of god. Now if anybody claims that he/she is from

the same village/clan as that of Lord Krishna and feels like having some advantages, some privileges as that was associated with lord Krishna then certainly it will be a laughable preposition.

Those who have not become Brahmin but just because they happen to be the son and daughter of Brahmin feel like having the same advantage, same privilege and respect as that has been associated with his/her father/mother who actually became Brahmin as their birth rights are the ones who creates/initiates problem in a larger family society in its smooth functioning. Situations like above can be said to be the starting point where this concept of 'Reservation, Patenting' and Intellectual property rights' came into picture. This can be said to be the real reservation which one should bother about, worry about and try to abolish, and rest what we witness in India and other countries is just an eyewash which can be terminated easily at any time without blinking an eyelid.

(2). <u>Common discussion amongst wise ones of old</u>:

(2.A). Reservation (in India), which is only for two percent of total jobs i.e. government jobs, cannot change the condition of downtrodden. With the government providing reservations to SC/ST, OBC and minorities, what actually happened on the ground is that the rich and famous have reserved ninety-eight percent of the jobs for them by the creation of a private and costly education, health and judicial system. These costly private schools/colleges, hospitals and Lawyers debar the so-called reserved class at the very onset and do not see long-term repercussions.

To remove this, we have to make all education, health and the judicial system free at all levels. As removal of mental barriers is primary hence discussion will have to be initiated, inter and intra class, inter and intra religion for the improvement of lives of reserved/service class and that of all people of the country.

(2.B). Twig cannot fall without the permission of the whole tree. All inventions are guided by humanity and the result of all such inventions belongs to the entire humanity. We will have to give respect to all inventions without any patenting right and intellectual property rights and connected hefty charges, which ask for undue reservation to its

professionals. Society needs to optimise the fees being charged by consultants, doctors, Chartered accountants, Lawyers, sweepers, carpenters, cooks, etc.

It is expected that with the above exercise along with what has been submitted in various topics in main chapters of this book most of the reservation will be done away with, whether it is of caste, creed, and colour or of constitutionally given. Present form of comfortable reserved (railway) journey and uncomfortable journey in general class deserves to be replaced with comfortable journey in all classes and for all classes. This is required so that the country reaches to its level of prosperity and respect and regains its lost glory. Fulfilling basic needs of the people and giving a platform to the younger lot for them to work as per their aspiration under the watchful eyes of masters so that we collectively can live a healthy, happy and holy life deserves to be our priority. ***

44. Obesity And Mal (ill) Nutrition

A). A report on clinical business says, "with the current lifestyle and eating habits (fast life, fast food), thirty percent of urban population will always suffer from obesity and out of this thirty percent, fifty percent people will resort to obesity clinics. To cater this large no. of obese patients, large no of obesity clinics will be required and as such this business will bring good prospects.

In other parts of the world another report says that with growing disparity among rich and poor, poverty will also increase at the same rate as that of gross domestic product (GDP) of that country. This poverty will result in starvation/malnutrition, and it will offer good jobs to missionaries and charitable trusts.

It can be said that medical, charity and missionary as a business is allowed to grow and glorified, so also illness/disease is allowed and promoted to grow. Alas! What a shame! What kind of thought process is it? Can such economic planning help in making society healthy and happy or full of diseases and sorrow? In such a scenario it is necessary that we (society) relook into the entire gamut of planning in a broad perspective.

(B). We may like to note the followings:

1) Obesity and malnutrition are also the result of broken ashram and Varna Vyavastha (division of lifestyle and caste/class). As a natural concept, one in the age of Grihastha ashram and one in work of business earn and suppose to fulfil the requirements of all others, one in family and other in the society. But currently people in Grihastha ashram and business are taking more and eating more and not sharing the income/profit/resources properly which is causing obesity to people in young age, in business, in service and children's and malnutrition to others that is people in old age. If we wish to have a healthy family and healthy society we need to correct our ashram and Varna Vyavastha. To systematise the society we need to initiate a facility of free food (Lunger/Annakut/Quran-khani/feast) at religious places which needs to be initiated and maintained by society to deal with mal(ill) nutrition.

2) In order to keep a check on obesity education, the industry and service sector needs to include physical activity as a necessary part in their curriculum, either as 'work in' or 'work out'. It is said 'Dance a day keeps the doctor away'.

3) Food with preservatives preserves food in the stomach too and causes indigestion. Use of artificial preservatives has to be restricted and general use of natural preservatives has to be reduced. What is sold in schools and office canteens needs to be monitored. It is observed that fatty people eat very fast whereas to maintain the health eating and drinking has to be slow. For food it is said 'drink solid and eat liquid (chew the food so much that it becomes liquid and gulp the water like it is solid banana). Eating and drinking if possible has to be done by sitting calmly on the cushioned floor or on a table chair, but eating and drinking in standing posture has to be avoided.

4) Obesity is not a cause of eating, but a cause of inefficient discharge. The Eastern toilet also gives acupressure at the back of the knee and causes ease in evacuation. Eastern toilets and toiletry need more promotion. Moreover, toileting in sitting or standing posture is for diseased animals. Healthy society needs to use a healthy way of urinating and toileting. Western commode is one of the main reasons for fatty, unhealthy people and rise in the diseases and consequently medical bills, and this needs correction.

5) Banyan and Pipal trees keep on growing more in comparison to other trees and plants because Pipal and Banyan keep on making food for an entire day, keep on taking Carbon dioxides and keep on releasing fresh oxygen. In making food, trees take carbon (through carbon dioxide in the air) and leave oxygen to the environment. This carbon which trees take gets converted into glucose/fructose or sap of the tree through photosynthesis and makes the tree grow. From air humans take oxygen and after respiration leave carbon dioxide in the atmosphere. Carbon, in the carbon dioxide which humans leave in the air, is the major source of weight management, that is, if we maintain our breathing (deep and long) we can maintain our physique. ***

45. Terrorism and Terrorist

(A). Terrorism is like any other 'ism' (e.g. communism, communalism, regionalism and even religionism), but more heinous in its operation and can be an ultimate limit of fear. Whereas terrorist may be guided from terrorism or they may be driven by terrorism or may be a single or isolated lot or may be working in a small group to earn money somehow or anyhow even if it asks for them to go the level of fratricide, genocide and holocaust. However, few others says that terrorism is hard-line expression of Satan's to perpetrate/instil terror amongst masses to get their (Satan's) going easy and allow them to do whatever they wish to including all sorts of whims and fancies like targeted persecution and most gruesome murder/killing of Jews in world war-II and then not only plundering and looting the world wealth but making countries after countries agreed for rules and regulation which allowed them to get continuously cheated and looted for years to come.

9/11 happened in America and the many democratic people branded entire Muslims brethren as terrorists, and followed attacks on Afghanistan, Iraq, and maintaining constant vigil on all countries with large Muslim populations. Gandhi Ji was killed and the entire R.S.S. was made responsible for his martyrdom, Mrs Indira Gandhi was killed and the entire Sikh community was branded as killer." This type of branding of one region/religion/caste/creed/colour/gender as criminal/terrorists and untouchable which generally being done in a vary planned manner and executed in very methodically way to extract multifarious advantages can have said to be aim of instilling counter but real terror of perpetrator which can be called Satan's.

(A.1). For sale of arms can a terrorist attack or even a war be not planned by spending money generally kept by any industry for marketing, and can the initial lot of production of arms be not given to terrorists for trial? Many of the multinational firms who deal with fuel oil reserves, mineral reserves, sales of arms and ammunition do want that terrorism and terrorist to continue and serve their interest. It is common that dictators (governments run by military/army men) can dance better to the

tune of suppliers of arms and ammunition than any civilian and democratically elected government.

(B). If one wishes to get acquainted with the wherewithal of act of omission and commission or above overt and covert act then can refer any detail investigation report of any cold blooded crime in which the first thing is being done is to figure out the beneficiary from the crime and their accruals in terms of money, name, fame, power position, in short term as well as in long run. Similarly, it is also being ascertained who all are direct and indirect sufferers and their level of sufferings. Further it is also being tried to figure out whether this cold blooded crime is the result of settling scores of old enmity or to incite new power equations in families, societies, countries and in the world. Then from here moves the further investigation, which many times these investigative details are too serious and too dangerous to disclose, so remains a secretive document.

If we seriously look at the above list of crimes, then the situation appears to be scary. It is more so because when one talks with the leading consulting and scientific organizations of the world then it is revealed that above crime like 9/11 in America, killing of Mr M. K. Gandhi, Parliament attack in India and recent spread of disease followed by global lock-down which we are witnessing since year two thousand twenty requires considerable preparation time for, that too when one has support of various institutions and sufficient fund flow.

Things become scarier when it is known that the people and their institutions that were part of two world wars still exist and can repeat that exercise on any entity, group or country or even on everyone combined. Glimpses of the preparation can be appreciated from a few of the Hollywood movies, various video games, various special talks which emerge on the onset of this millennium, and from the interviews of few of the world leaders on New world order telecasted in the year two thousand eighteen. It is being said that now these so-called white collared masters of cunning art and pseudo-sciences got equipped with the devices which can make earthquakes, cyclones, typhoons, storms and consequential rain, thunder, and landslide possible as per wish and will and make any country/region collapse.

(C). Can holding of such views of branded hate on any region/religion/caste/creed/colour/gender and giving space for professional criminals/terrorists/Satan's to intervene and act be appreciated, at least it does not hold such views" as holding of such enmity and such views is against nature.

(C.1). Shaitan/terrorists in killing, in a way are helping to the job of almighty- the master killer and master creator. It just prays for Satan's/terrorists, not to hurt their hands with blood. There are only two important people in one's life, one who gives life/birth and another who takes/ends the life, and as such it does not hate terrorists and neither counter terrorists.

As life begins with negative; children start saying no in the beginning and then at a young age understand where to say no and where to say yes, however energy less people say yes for all things, hence it can be said that with the evolutionary process of life terrorists too can become gentleman. In such a scenario will it not be proper to give even a terrorist/Satan's a chance to improve upon and come to the term upon.

(C.2). For control of terror activity, pin-pointed people/groups have to be targeted by various methods for a happy society, without bothering and without encouraging media hype and hate. We feel that the media will play its duty well toward building a harmonious society.

(D). It is more often than not that these terrorist activities and wars bring right-minded people together to work for harmony. If terror activities are increasing it indicates that the system needs change and right minded and hearted people have to work hard. We as a common public need to encourage right hearted and headed, growth oriented people then may be terrorism itself vanishes or rather doesn't find time, space and energy to flourish and terrorists to germinate. Let's pray that these terrorist and so-called anti-terrorists understand the lesson of courage, freedom, and love and enjoy the life in its totality. **

46. Corruption

A). It is impurities/corruption in nature, which is responsible for evolution and revolution, growth and decay. All the living, individually and collectively; grows because of corruption in food and festivity. But the question arises how much corruption, how much mixing, or on the other parts how much purity and how much originality? Why and what for?
Wise answer's that as long as the senses (by which one may act in deviance to his/her own feeling) passes the tests of his/her own heart any act can be considered to be in consonance with nature, else the act becomes botheration and branded as corrupt.

(B). As the individual, society and country grows, corruption changes phase from pure physical to mental. On a primal and physical level, underdeveloped countries are the most corrupt, developing less corrupt and developed still less corrupt; whereas in advance level developed countries are generally mentally more corrupt than underdeveloped and developing countries.

It may be appreciated that most of the time mental corruption is a cause of other corruption. Mental corruption is the root of evilness, path of non-religiousness and path of unhappiness. This evilness increases when the righteous withdraw and allow the experienced and confused to lead. By the withdrawal of righteousness, the finer balance of corruption (i.e. salt in food) is disturbed and leads to chaotic and even adharmic (nonreligious) situations.

(C). Generally, in a country if a head/prime minister is corrupt then s/he will be obliged to have his trustee/minister as corrupt and subordinates as honest. This will further lead to a situation where the minister also takes his/her trustee as corrupt and likes to have his subordinate as honest and like this chain continue. In the same way if the head/Prime minister is inefficient s/he will select ministers, an efficient minister will select inefficient secretaries and inefficient secretaries will select inefficient Chairman's, director, district administrator and so on and so forth. In both the above ways whether it is corrupt and in-efficient system collapses.

So it is to be seen that people at the top are selected with utmost care. This is the basic flaw in democracy where in heads are elected and generally by manipulation of media or failure of others. To have a better future we need to have a process where in head is selected by the sage (one group of enlightened people with some divine power) may be amongst the elected members or if required from the unelected, and this system indicates that we need to advance toward divine democracy.

(D). Normally everybody understands that happiness is the only goal of life and to remain happy is to remain with Dharma (Religious). We will have to take care of the vigilance system and Nyay Vyavastha (judiciary) to check and contain/restrain corruption (Physical and Mental) under the vigilant eye of Sages and if need be having to fight against corruption, the very cause of evilness. We have to be ready for the extermination of evilness and re-establishment of dharma and its institutions. ***

47. 'Grievance and Complaint', 'Suggestion and Feedback' and Submissions

Nature has not provided any open-ended network and system. In nature all systems are more or less closed loop, some follow smaller loops whereas others follow longer loops e.g. cycle of seasons, cycle of air, water and energy, cycle of Earth, Sun and Moon, cycle of life and life cycle. Problem arises when somebody or some system knowingly or unknowingly, willingly or unwillingly, causes obstacles or become hindrance in any of the closed loop or cycle/network, for example, in human body if one delay in drinking of water, urination and defecation problem is bound to come, similarly by making large scale water storage barrage/dams, deforestation, restricting movement of animals etc. problem is bound to come to all the concerns.

When anything goes wrong and deviates from norms, it is expected from the affected and local people to come out with Grievance and Complaint, Suggestion and Feedback so that corrective action can be taken (if any) by responsible person or agency so that operation continues in a smooth fashion. Grievance and Complaint and Suggestion indicate lack of simplicity in operation or that there is a need for improvement, whereas feedback and Submissions can be considered a sign of people desire for betterment and is an indicator of progressive and dignified society.

Society and government need to provide an intervention mechanism for accepting worthy suggestions and recommendations for sectional or overall improvement of society and also to offer new subjects to the research and analysis Wing for further research.

The present practice of accepting suggestions is very crude like, "those who wish to send their suggestion should send in neatly typed paper, on or before and suggestion will belong to the committee and the person will not have any right on it". Further current system of handling of Grievance and Complaint, Suggestion and Feedback and Submissions also appears laughable when original paper itself is sent to the concerned department which makes the person involved vulnerable to personal enmity and its

follow up consequence. System of handling Grievance and Complaint, Suggestion and Feedback and Submissions deserves to be made a proactive system where-in each contributor is personally acknowledged, and if justified can be rewarded as well.

Can opening up of 'wisdom cum resource centre' at local and national level be an option? Can a centre operated by a group of senior citizens including Ex. Prime Ministers, President, Minister, other retired dignitaries and experts of various fields, which will provide not only the rightful information but sincere advice as well as possible help to the needy be an option?

Opening of such a centre will also give respectable engagement to senior and experienced personnel and an avenue for rightful release of their energy. This activity will provide engagement to senior citizens and employment to youth as their assistant.

Suggestion and feedback are natural ingredients of the life process and follow the following loop of Life and lives enhancement process.

Life and lives enhancement process. *****

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48. Pride and Bliss

"Pride comes with providence, whereas bliss is in the lap of nature". Pride lies in being self-sufficient, respecting inter-dependence, being in serenity to accept and in capability and ability to change what needs to be changed. Suppression of the weak, disrespect to powerful/warriors and malpractices or self-degrading effects turns the colour of pride to black.

Keeping our work, status or currency lower or upper eludes pride. When an apple is sold at four dollar/euro/pound per piece it is easy for a French or Briton to buy it as it is easy for an Indian to buy it, at Rupees four. Discrimination and its chain effect start when it is to be bought at Rupees two-three hundred a piece by Indians. Equality of currency and status has to be bought at the earliest and to be maintained even if we have to live half hungry for the time being.

Bliss arrives at, after the pride enhances to its highest level and remains so in awakened. Bliss is maintained by remaining close to nature and self-restriction in the manipulation of nature like river linking projects, gigantic hydroelectric and irrigation dams, deep sea exploration and nuclear bombs testing in deep sea. **

49. Violence, Non-Violence, Peace and Rhythm

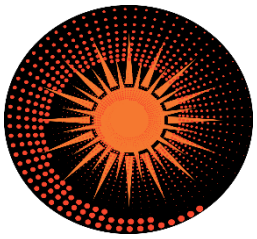
1) Ultimately game is decided by the power/strength, if power is with bad people/Rakshasa/Asura/Daitya/Danav than society will be fearful, lawless, suppressed etc. and if the power/strength is with good people/Devta than of course society will be with full of goodness.

2) When a Mahaveer ji was asked, "that everybody says that one should have strength and awareness, what is your views, Mahaveer Jain replied that perhaps in my opinion "it is good that bad people remain weak and unaware and it is good that good people remain powerful, having strength and are aware (do not know how and when this exaggeration of nonviolence breeds in the Jains of the country.

3). Strange and paradoxical things do happen in nature and our history has its sufficient record. Deterioration in Bharat appeared after the exaggeration of nonviolence by Buddha and Mahaveer and now, improvement started after the nonviolence movement by Gandhi ji and his followers. "The very cause by which downfall started in Bharat also became the cause of upward trend."

4) All oppose violence as fun, or killing for fun, Allah loved not the aggressor, nor did Krishna start war. Who so- ever becomes Adharmic (unreligious-Kafir deserves punishment? Dharma-yuddh/Jihad (war) is a requirement if a large group or particular section of society start following or supporting the Adharmic (non-religious) practices. In all such Dharma-yuddh Jihad/war the top leader does not kill anybody with his own hands, like Krishna. Such only, can remain nonviolent even at the centre of war; otherwise people support non-violence of common and violence of particular (of police and Army).

5) Fighting in life always continues, even in our body, white cells continue to remain in war with virus and bacteria, and as such peace is achieved only when one is reduced to pieces i.e. at death. What is generally achieved is rhythm and is the one we need to aim at. **



Resurrection of Dharma

PART-3

Economic Instruments
Money and Currency

(A). Money

(A.1). Money is money is money. Money is not only tradable currency which we see today as paper notes and metal coins beside a few commodities but money is said (In India) to be seated over eight sources of wealth: spirituality, material wealth, agriculture, royalty, knowledge, courage, progeny, and victory.

Few say; "*Taka hi karmam Taka hi dharmam, Taka hi moksha pradayate, Taka Bin tak-takam-taki, tak-tak-taktayate*". (Money is karma, money is Dharma, money is Moksha (freedom) Provider without money one is in doubt and fearful and watches with hope in stillness to one's watch or to sky), whereas others say that: "There is no sorrow like poverty, and there is no pleasure like meeting saints). With all these sayings with regard to the importance of money, it is really surprising, why and how come society as a whole has gone poor, and is still so. Here it may also be noted that pleasure is not in richness but in the company of the saintly. Money is energy, and it provides energy to even rats (Panchatantra Story), snakes sit at it and keep watch on it, Kuber the keeper of money is respected and the Goddess of money (Mother Luxmi) is the one to whom we all pray.

(A.2). Present system, instead of finding an avenue for all the money to be in circulation, found itself busy in giving names to money like 'black and white'. Money is money and babies are babies, irrespective of where they are being born. The presence of black money or brothels indicates that all types of laws (socio-econo-religious-politico) of the land are either oppressive or ambiguous or dubious or vague or have become out-dated and obsolete.

Whatsoever may be the mode of copulating, all babies are the creation of god and all of them carry blessings of god with them, disregarding and then discarding any baby is always being punished in nature, in more than one way, but secretly. Similar is the case with money that money is always respected.

It doesn't serve any purpose to disregard and discard money generated by bad means or unethical practices and babies born in isolation or in brothels, instead of it what deserves is to accept all money/babies and

plug the loopholes in our law and order so that corruptions do not flourish and brothels do not grow. Providence of safe secret and secure banking can be a stop gap arrangement.

(A.3). Once money is assigned as the black, it becomes the focus of criticism and harassment and then it is forced for hidden storage and circulation. All such money which could not be easily accounted for, and can give bad names, starts getting deposited and used in a place or country, which claims to offer respect, secrecy, security and safety to all such accounts and account holders. To a rough estimate it is said that deposits in such banks and such countries exceed a few lac crores. This is so huge that a country can benefit from its interest only. It is no surprise that many small-small countries (Islands), have specially got created for this type of operation.

It can be said that countries like India are really a pitiable lot, at least we must have sympathy with us and we must help ourselves. At one place India is saying it is poor and at other places, few countries are running on only interest of Indian money; what a contradiction, what a shame to its definition of black money. Money is money. Giving shed to it, Black and White, is the height of nonsensical intelligence. It is inefficiency in law and order, or rather sheds in law and order (black and white).

(A.4). With so much of sayings about the knowledge India has, it is really surprising, that, why and how India have gone poor, and are still considered so. The Indian economy will only prosper/boost once India finds out the root cause of its poverty, homelessness or less money.

Few of the reasons can be like:
(i). India has not fought any major war after the great Mahabharata. What is observed is that many of the Indians are still in amnesia of its earlier winning and found it occupied in recitation of stories of Ram-Katha and Bhag-watkatha (Mahabharata -Katha). It must be boring to God (Krishna and Ram) to listen to so much prayer without real Karma.

(ii). By discarding the kingdom and then becoming saint and then start living on bhiksha, (alms) by Buddha gave rise to the general feeling that having money is a curse, and these kings were so vociferous and convincing that it was appearing to be proven. This had unfortunately given respect to begging and even sometimes beggars equate themselves with kings.

(iii). Some Dharma Grantham say; blessed are the poor, Kingdom of God is for them; this has further glorified the poverty in the masses and as such acceptance of the same.

(iv). Few people started saying that poverty is the result of sins being done in the last birth and hence it acquired the accepted helplessness and these further started adding that saint's blessing can change the scenario and thus began circus of thugs, looters so called miracle/magic makers, which further distanced the common man from real karma/brevity.

(v). Many say that money spoils the character and so not having that is a better option.

(vi). Many criticize others for having money, but at the same time pray to god for having money, but if money presents itself to these classes, they find excuses to return it or run away from it. Do such contradictory requests can be executed by nature?

(vii). Some religions say they remember the almighty in public at least five times a day and their followers hardly get time to earn that much, but they also despise others having it. Is there any problem in remembering more or all the time and working and earning more?

(A.5). Nanak says; Kaj karo Batt chakho Nam japo. People and Society, which follows, "Do work, eat together, and remember the almighty ", can be observed to be growing richer and richer.

(B). Currency

(B.1). In bartering, goods and services were exchanged directly for other goods and services. Currency has replaced bartering as the primary means of exchanging goods and services in the modern world. Currency can have said to be an instrument of money that is used in a particular country at a particular time as an intermediary common denominator in exchanging goods and services e.g. In India it is Rupees, In other countries like Yen, Real, Rubble, Paisa, Yuan, Dinar, Dirham, Dollar, sterling pound, euro etc. Such Money in the form of paper or coins, issued by a government and accepted at face value, is known as currency.

Literal meaning of money is energy or "to warm and that of currency is to run" or "to flow." Such paper bills/money used to be called Representative money which means that each coin or bill, even though has no value of its own, can be exchanged for a certain amount of a good because the Central Banks guarantee it. In India, the central bank, i.e. the RBI, has issued Indian Rupee (INR) as the standard currency and its value is determined by market factors.

(B.2). After the industrial revolution, availability of items has started growing which pushed industrialists and merchants to enhance trade in as many places as possible which consequently forced economists to come out with easily tradable and common convertible instruments like paper notes and metal coin to trade locally and nationally and some exchange formula to trade internationally. Many of the restrictions placed on international exchanges after the world war -1 paved the way for Dollar to become the most dominant and benchmark currency of the world and as an indispensable medium of exchange of currencies and international trade in the world. Since then, the dollar has been enjoying worldwide attention. In light of this, the Indian currency, like various others, is compared against the dollar to determine its value.

(B.3). After the world war-II, U.S.S.R. emerged as another power centre and its currency Rubble did remain an internationally tradable currency but it

was limited to its side of the power block and remained so till U.S.S.R. got broken on December 25, 1991 into fifteen countries.

(B.4). Not going too far, it was in the years after World War II, that central banks from all over the world could pay the U.S. government $35 for an ounce of gold (28.3495 grams of gold). In other words, the paper money was backed by real metal and could be exchanged for it legally if someone wanted it to.

But in 1971 America called off this deal with other countries and said that dollars could no longer be redeemed with gold. The values of gold and the USD were decoupled entirely in 1976 when gold was $38 per ounce and as such money no longer remained representative money which means that each coin or bill cannot be guaranteed to get exchanged for a certain amount or any amount of a good.

(B.5). At world level, after the representative money came the concept of fiat money. A fiat money is a type of currency that is declared legal tender by a government but has no intrinsic or fixed value and is not backed by any tangible asset, such as gold or silver.

It is said that the Fiat currency values are guaranteed by the government that issues the money. Further the government can control the supply of money in circulation in response to economic fluctuations, by printing any amount of currency (that too without having anything to keep anything in stock to pay in exchange).

It is said that the value of fiat currency comes from the public's trust in the issuing government and its ability to maintain its trust, come what may. After 1976, the Dollar became a fiat currency like the euro, British pound, and Japanese yen. (The word “fiat” is Latin in origin and refers to an arbitrary order issued by a government or other authoritative figure. When applied to paper money, fiat currency refers to the scary notion that our dollar has value only because the government says it does).

(B.6). If we see today on the currency front, then it can be said that the world which started trading with physically present items(bartering) first

switched to representative money then to the concept of fiat money and now being tried to be pushed toward digital money/currency. Digital money is a type of currency that is declared legal tender by a government or a multinational or any brand but has no intrinsic or fixed value and is not backed by any tangible asset such as gold or silver or by any government in particular. It is reported that one of the leading research foundations is trying to push the world toward digital transactions and found to be closely working with central banks (like RBI in India) of many countries at least since 2015 as per declaration by one such foundation in US congress). Monetisation in Sweden and India are said to be an effort in this direction.

(B.7). It is said that, Money is money, wherein many say that, "Money is karma (work, act and action as well as one's expertise), Money is Dharma (religion), Money is Moksha (freedom) provider, without money one remains in doubt and fearful and forced to watch the watch or sky with hope in stillness," hence it is quite obvious that everybody will like to have money.

Those who are contented in life and have faith in the god would like to have that much of money which can fulfil their day to day need but those who are neither contented in their life nor have faith in the god would like to have as much of money in their coffers and at their disposal/control as possible and may be some more. These are the non-content and faithless people who can be expected to do not only all sorts of work but can also be expected to play all sorts of games, tricks, cunning arts even bullying and bossing around to have as much of money as possible if not full control on all the money available.

(B.8). Coming to the Indian side of facts and figures, when the dollar was first internationalised in 1913 one Indian rupee was worth ninety dollars. When India got independence in 1947 it became 4.16 rupees equals one dollar, in 1948 it was rupees 3.31, in 1950, it became rupees 4.76 and remained so till 1965. In 1971 when US declared to decouple gold with dollar (which was $35 for an ounce of gold=28.3495 grams of gold) one

dollar was equivalent to rupees-7.49, further when US finally decoupled the dollar with gold (when gold was $38 per ounce-28.3495 grams) in 1976 one dollar was equivalent to rupees-8.96, in 1990 it was rupees 17.5 equivalent to one dollar, in 1996 it was Rs. 35.43, in 1998 it was Rs41.26, in 1999 it wasrs.43.06, in 2004 it was Rs 45.32, in 2009 it was Rs. 48.41, in 2014 it was Rs. 62.33, in 2019 it was Rs. 70.39, which now in 2023 is rupees 82.56 per dollar (one can check it on the internet).

Coming to price of the gold (24 karats per 10 grams) in India, in the year 1964 it was Rs.63.25, in 1971 (when US decoupled dollar with the price of gold) it was Rs.193.00, in 1976 (when US finally decoupled dollar with the price of Gold) it was Rs.432.00, in 1990 it was Rs. 3,200.00, in 1991 when India economy was opened gold price was Rs. 3,466.00, in 2004 it was Rs 5,850.00, in 2009 it was 14500, in 2014 it was Rs 28,006.50, in 2019 it was Rs, 35220 and now in 2023 it is Rs. 61,840.00. **(above data taken from internet from various official site on 28.05.2023).**

India is the second largest consumer of gold (only next to China). and the second largest importer of gold and it constitutes a significant portion of India's total imports. Indians tend to buy gold as a piece of jewellery and also as an investment as it is being portrayed by the media to be a safe and good investment. Because of this the price of gold in India keeps on increasing especially during harvest season as well as during festivals and marriages.

Following are few of the factors which generally affect the price of gold: (i). Production of gold, (ii). Supply and Demand of gold in a given year in the market, (iii). Stability of the central bank and its monetary policy and strategy which makes the credit flowing in the economy, (iv). Health of jewellery industries, and finally, (v). Strength of government reserves.

Further the movement in global markets also determines the value of gold. The precious metal is considered to be safer for investors compared to oil and dollar, hence when People experience volatility in the prices of oil and dollar they prefer gold. Still further political factors and events like

elections and change in the government and its policy also affect the price of gold in India.

(B.9). Once again coming to the Indian side, if we closely see above point no. (A.2.g) then it is very hard to appreciate the financial journey of India, that in 1964 gold price which was Rs. 63.25 per ten grams has increased to Rs. 61,840.00(on 28.05.2023), a drop by approx. thousand times. Further if we see the price of Dollar for a similar period than the dollar which was equivalent to Rs. 4.76, in 1964 is now equals to Rs.82.56 a drop by approx. twenty times. But if we dollar since its international inception in 1913 then at that time one Indian Rs. which used to fetch ninety dollars in return has come down to a level wherein it is 82.56 per dollar (on 28.05.2023) i.e. devalued by nine hundred time in hundred and ten years.

(B.10). Points placed above are very hard to appreciate especially in free and independent India and an indication that the country has basically slipped from so called colonialism to now a more refined and draconian form of neo-colonialism. The main solution to this and an alternative to fiat currencies and digital money is commodity money i.e. bartering, which is backed by a tangible asset. Amidst volatility of so-called hard currencies (Dollar, Pound sterling, Euro, Yen) and fully uncertain behaviour of digital money, though it has been proposed by presidents of few countries to trade in gold, the question arises what if gold is made equally volatile by so-called power blocks?

A solution to this lies in returning to the basic barter system may be in a modified format. and to start at least within small communities and between friendly countries. Still further for those people, communities and countries which have nothing to offer in exchange/return of goods/services traded at that particular moment of requirement, it is necessary that society and friendly countries create a goodwill/charitable pool to help/cooperate with such needy. It is said that those who cannot offer any money/material in return their well-wishes and blessings are the one which matters most and such deserves to be offered all the help/cooperation one can extend.

(B.11). In order to safeguard against frauds, and remain unaffected by inflation in the prices of commodities as well as fluctuation/devaluation of the currency, it is better to store the material at home and in country rather than keeping money in banks, similarly it is better to transact in commodities, in various kinds including gold and silver, then in cash- physically or digitally. But for country like India, if it wants to end the dark rule and establish the rightful rule then India need to shun all the desire for/of gold and not only stop buying and using but must shun all the gold it has and leave it in oblivion then only India can earn the environment". **

Bandana Chaudhary

Edited by- Narendra Agarwal

Writer

Bandana Chaudhary

Bandana Chaudhary, born in April 1993, is Post graduate in Economics and political science. She is avid observer, silent worker and publisher of quite a few important books viz. Mita-life style agenda, Divincracy (divine democracy), Sanatani Vaisvik Vyavastha, Paraanjali, Dharyate iti Dharma and Kaam ki Baat and latest Alternate economy-natural systematic economy. She has also placed various issue-based interview/speeches on you tube channel namely - 'thedivincrate' and 'behtarbiharbehtarbharat'.

Editor: Narendra Agarwal

Narendra Agarwal, born in February 1966, can said to be devoting his time towards cleaning the dirt and filth accumulated in the system and how institutions can say to be responsible for the providence of clean and hygienic habitable environment in a sustainable manner be re-established. He is consciously working toward this goal since last twenty years, and can said to have interacted and communicated with wide range of people in India and written down a broad and basic "Socio-Economic-Religious-Political" agenda titled as" Mita-Life Style agenda", in 2007, for this purpose.

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Connect with us:

- **Website: resurrectionofdharma.com**
- **Email: resurrectionofdharma@gmail.com**
- **Mobile No.: +91-9202974121**

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